



July 16, 2015

Comm. Anthony Scirocco  
c/o Debbie Labreche  
Saratoga City Engineering  
47 Broadway  
Saratoga Springs, NY 12866

RE: Proposal for Mold Consulting within the Basement of Arts Council building at the corner of Spring St. and Broadway, Saratoga Springs, NY- Proposal 07162015-CP2

Comm. Anthony Scirocco,  
Thank you for the opportunity to quote. Per my conversation with Debbie Labreche, I am providing you with this proposal for mold consulting services within the lowest level of the captioned building.

**Condition and Scope**

1. All work is priced for work to be performed under Alpine's current insurance limits and language.
2. This scope includes mold air testing of the lower level of the building captioned.

**Cost Proposal**

<b>Mold Testing Labor</b>	<b>\$500</b>
<b>Includes Travel, Labor, and report</b>	
<b>Mold Air Tests- 7 Mold Spore Trap samples at \$100/sample</b>	<b>\$700</b>
<b>Includes Six Inside Samples and One Outside Sample</b>	

Alpine Environmental Services carries appropriate insurance and a Certificate of Insurance is available upon request at the time a contract is awarded. Our insurance policy includes a 10 day notice of cancellation or change. Any limits or coverage required above those currently carried, if available, will result in an additional charge which will be billed in addition to the above rates.

Alpine Environmental Services is not responsible for unexpected project delays including, but not limited to, longer project durations and/or failure of final clearance samples.

All services are to be requested 24 hours in advance.

These rates are valid for six months.

Payment terms are net 37 days. The client agrees to pay a finance charge of one and one half percent (1 ½%) per month, or the maximum rate allowed by law. The client will be liable for all court costs, disbursements, and reasonable attorneys' fees incurred by Alpine Environmental Services, Inc. The undersigned agrees to the terms, conditions, and costs outlined in this proposal.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

Additional Insured Language: \_\_\_\_\_

Do not hesitate to contact me with any further questions at (518) 250-4047, ext. 313, or at [craigp@alpineenv.com](mailto:craigp@alpineenv.com).

Sincerely,  
Alpine Environmental Services, Inc.



Craig Petreikis,  
Director of Operations