



# CITY OF SARATOGA SPRINGS

## City Council Meeting



May 4, 2023

Music Hall, Third Floor

\*Special City Council meeting to continue the incomplete May 2, 2023 City Council meeting. The agenda will proceed from the point where the meeting was adjourned-----

\*Note: The Public Comment period will be held at the end of the meeting.

 [Print](#)

**2:30 PM**

**CALL TO ORDER**

**ROLL CALL**

**SALUTE TO FLAG**

**PUBLIC COMMENT PERIOD / 15 MINUTES**

**PRESENTATION(S):**

**EXECUTIVE SESSION: Discussion regarding Proposed, Pending, or Current Litigation: Attorney General Investigation**

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## **CONSENT AGENDA**

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### **MAYOR'S DEPARTMENT**

1. Discussion and Vote: Resolution on Public/Private Partnership to Immediately Assist Unhoused: Discussed at 05.02.2023 Meeting
2. Discussion and Vote: Resolution on Restorative Justice in Saratoga Springs: Voted on at the 05.02.2023 Meeting
3. Proclamation: May Is Jewish American Heritage Month
4. Proclamation: Second Week in May Is Lung Cancer Action Week
5. Discussion and Vote: Award of \$10,000 Mayor's Non-Profit Grants
6. Announcement: Appointment to Zoning Board of Appeals
7. Discussion and Vote: Authorization to Pay Invoice to Delta Development in Amount of \$6428.50
8. Discussion and Vote: Authorization for Mayor to Sign Service Agreement with It's Climb Time LLC
9. Discussion and Vote: Authorization for Mayor to Sign Youth Service Project Minor Contract with the County of Saratoga
10. Discussion and Vote: Authorization to Reimburse Employee #3083 in Amount of \$350
11. Discussion and Vote: Authorization to Pay Invoice to NYS Recreation and Parks Society in Amount of \$700
12. Discussion and Vote: Resolution in Support of New York Sire Stakes Eligibility Legislation
13. Discussion and Vote: Authorization for Mayor to Sign Contract with Goldberger & Kremer
14. Proclamation: Dr. Donna Cohen Is Saratoga County Citizens Committee for Mental Health Citizen of the Year

## **ACCOUNTS DEPARTMENT**

1. Award of Bid: Chassis Type 1 Ambulance to Gorman Emergency Vehicles
  2. Award of Bid: Loughberry Lake Water Quality and Safe Yield Study to Barton and Loguidice
  3. Set Public Hearing: Amend Chapter 136, Article IVA of the City Code, Temporary Outdoor Dining End Date
  4. Discussion and Vote: Authorization for Mayor to Sign Addendum One with GAR Associates
  5. Discussion: Short Term Rentals
  6. Announcement: Downtown Advisory Committee Workshop May 17, 2023
  7. Announcement: Grievance Class is May 9, 2023 and Grievance Day is May 23, 2023
  8. Announcement: Business Milestones
  9. Announcement: Special Events
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## **FINANCE DEPARTMENT**

1. Discussion and Vote: 2022 Preliminary Financial Report
  2. Announcement: Participatory Budgeting Accepting Project Proposals through July 1, 2023
  3. Discussion and Vote: Resolution on Forfeiture of Assets Seized in Criminal Activity in the City of Saratoga Springs
  4. Discussion and Vote: Budget Amendments - Fund Balance
  5. Discussion and Vote: Budget Transfers - Payroll & Benefits
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## **PUBLIC WORKS DEPARTMENT**

1. Discussion and Vote: Authorization for Mayor to Sign Intermunicipal Recycling Agreement
  2. Discussion and Vote: Authorization for Mayor to Sign Sidewalk Installation Agreement with Peter Sinram for Jackson Street
  3. Discussion and Vote: Authorization for Mayor to Sign Agreement with Rick Schrade for Sewer Installation at 12 St. Raymond Court
  4. Discussion and Vote: Authorization for Mayor to Sign Agreement with SoBro Conservancy of Saratoga for Water Service
  5. Discussion and Vote: Authorization for Mayor to Sign Contract with Barton & Loguidice for a Lake Water Quality Update Study
  6. Discussion and Vote: Authorization for Mayor to Sign Addendum #3 with Clark Patterson Lee for the WTP Intake Valve Replacement Project
  7. Discussion and Vote: Authorization for Mayor to Sign Contract with Pompa Brothers for Asphalt
  8. Discussion and Vote: Authorization for Mayor to Approve Invoice Payment to Blue Beam for Computer Program
  9. Discussion and Vote: Authorization for Mayor to Sign Utility Work Agreement with the Department of Transportation
  10. Announcement: Publishing of MS4 Annual Report
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## **PUBLIC SAFETY DEPARTMENT**

1. Set Public Hearing: Ordinance to prohibit possession of a firearm in a public place while intoxicated or impaired by alcohol and/or drugs
2. Discussion and Vote: Authorization for the Mayor to sign a contract with Tuff Kote Flooring, LLC
3. Discussion and Vote: Authorization for the Mayor to sign change order #10 to Hueber Breuer for Fire Station 3
4. Discussion and Vote: Authorization for the Mayor to sign change order #11 to Hueber Breuer for Fire Station 3

5. Discussion and Vote: Authorization for the Mayor to sign change order #12 to Hueber Breuer for Fire Station 3
  6. Discussion and Vote: Authorization for the Mayor to sign a contract with Gorman Emergency Vehicles
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## **SUPERVISORS**

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## **ADJOURN**