CITY OF SARATOGA SPRINGS

City Council Meeting



September 4, 2018

Saratoga Springs City Center, Meeting Room 1

06:50 PM P.H. - 2019 - 2024 Capital Budget and Program

06:55 PM P.H. - Zoning Map Amendment Tait Lane Allen Drive



7:00 PM

CALL TO ORDER

ROLL CALL

SALUTE TO FLAG

PUBLIC COMMENT PERIOD / 15 MINUTES

PRESENTATION(S):

1. Charter Review: Update

2. 2019-2024 Capital Program

EXECUTIVE SESSION:

CONSENT AGENDA

- 1. Approval of 8/18/18 Emergency City Council Meeting Minutes
- 2. Approval of 8/19/18 Emergency City Council Meeting Minutes
- 3. Approval of 8/20/18 Pre-Agenda Meeting Minutes
- 4. Approval of 8/21/19 City Council Meeting Minutes
- Approve Budget Transfers Regular
- 6. Approve Budget Amendments Regular (Increases)
- 7. Approve Payroll 08/24/18 \$539,727.75
- 8. Approve Payroll 08/31/18 \$538,572.84
- 9. Approve Warrant 2018 18MWAUG3 \$58,150.90
- 10. Approve Warrant 2018 18SEP1 \$167,546.13

MAYOR'S DEPARTMENT

1. Discussion and Vote: 2019-2024 Capital Program

2. Announcement: 9/11 Remembrance Ceremony - 8:30 a.m. High Rock Park

3. Discussion and Vote: Accept Donations for 9/11 Remembrance Ceremony

- 4. Discussion and Vote: Authorization for Mayor to Sign Contract with Northern Broadcasting, Inc. aka LookTV to Record Council and other meetings
- 5. Announcement: Update City Hall Fire and City Hall Functions

ACCOUNTS DEPARTMENT

- 1. Discussion and Vote: Authorization for Mayor to Sign Contract with Alpine Environmental
- 2. Discussion and Vote: Authorization for Mayor to Sign Contract with MLB for Demolition in City Hall
- 3. Discussion and Vote: Authorization for Mayor to Sign Contract with Spring Electric for Emergency Electric Work at City Hall
- 4. Award of Bid: Route 9 Water Main Replacement to Bellamy Construction Co., Inc.

FINANCE DEPARTMENT

- Announcement: 2019 Budget Update
- 2. Announcement: Response to a Letter in the 9/2 Saratogian regarding the SiFi Network Agreement
- 3. Discussion and Vote: Budget Transfers Contingency

PUBLIC WORKS DEPARTMENT

- 1. Proclamation: Honoring Senator John McCain
- 2. Discussion and Vote: Authorization for the Mayor to sign Addendum One with Surpass Chemical Co

PUBLIC SAFETY DEPARTMENT

- 1. Announcement: Public Safety Forum
- 2. Announcement: DPS Operations Update
- 3. Announcement: Retirement
- Announcement: New York Bike Summit 2018.
- 5. Set Public Hearing: To Amend Chapter 118, Building Code Enforcement, with Regard to Technical Consistencies
- 6. Announcement: Reponse to Newspaper Articles about Anniversay of Daryl Mount Incident
- 7. Announcement: Public Safety Advisory Panel

SUPERVISORS

- 1. Matthew Veitch
 - 1. Update: Saratoga County Trails Committee
- 2. Tara Gaston
 - 1. Update: Trip to Washington, D.C.
 - 2. NACo Appointment

ADJOURN



August 18, 2018

CITY OF SARATOGA SPRINGS City Council Meeting Recreation Center 11:00 AM

11:00 AM

CALL TO ORDER

ROLL CALL

SALUTE TO FLAG

PUBLIC COMMENT PERIOD / 15 MINUTES

PRESENTATION

CONSENT AGENDA

MAYOR'S DEPARTMENT

1. Discussion: City Hall Fire

ACCOUNTS DEPARTMENT

1. Nothing at this time

FINANCE DEPARTMENT

1. Nothing at this time

PUBLIC WORKS DEPARTMENT

1. Nothing at this time

PUBLIC SAFETY DEPARTMENT

1. Nothing at this time

SUPERVISORS

1. Nothing at this time.

ADJOURN



August 18, 2018

CITY OF SARATOGA SPRINGS City Council Meeting Recreation Center 11:00 AM

PRESENT: Meg Kelly, Mayor

Michele Madigan, Commissioner of Finance Anthony Scirocco, Commissioner of DPW Peter Martin, Commissioner of DPS

STAFF PRESENT: Lisa Shields, Deputy Mayor

Mike Sharp, Deputy Commissioner, Finance Maire Masterson, Deputy Commissioner, Accounts

Joe O'Neill, Deputy Commissioner, DPW John Daley, Deputy Commissioner, DPS

Vincent DeLeonardis

Tara Gaston, Supervisor

EXCUSED: John Franck, Commissioner of Accounts

Matthew Veitch, Supervisor

RECORDING OF PROCEEDING

The proceedings of this meeting were taped for the benefit of the secretary. Because the minutes are not a verbatim record of the proceedings, the minutes are not a word-for-word transcript.

CALL TO ORDER

Mayor Kelly called the meeting to order at 11:05 a.m.

PUBLIC COMENT

Mayor Kelly said the public comment period is limited to a total of 15 minutes and individuals are limited to two minutes.

Mayor Kelly opened the public comment period at 11:06 p.m.

Darlene McGraw of Saratoga Springs thanked the Council for holding the meeting this morning.

Mayor Kelly closed the public comment period at 11:07 a.m.

MAYOR'S DEPARTMENT

Mayor Kelly advised City Hall was struck by lightning last night around 7 p.m. Each commissioner will need to determine how this will affect their department but business will not be interrupted. She thanked all who have been assisting with this situation; the group of people worked together and the emergency plan worked.

Commissioner Martin stated parts of his department had significant damage. The Police Department on the ground level was not damaged. He has concerns about continued operation.

Chief Veitch stated most importantly no one was injured. The Police Department had minor disruptions and sent everything down to the County as they didn't know where the water was going to go. There is no impact on their operation and they have moved back into the building.

Chief Williams advised the Fire Department was on the scene within 3 minutes as they were answering other calls. They activated the 2nd alarm and AMA. The attic was full of smoke – zero visibility. The water was coming from the attic through the roof drains. He explained how the fire started and stated the insulation in the attic prevented the fire from moving. There was about a few hundred gallons of water put on the fire by the Fire Department, the rest was from the storm and roof drain. Overall everything worked the way it was supposed to.

Mayor Kelly asked if people were in the building at the time.

Chief Williams advised there was a band and people dancing on the third floor.

Marilyn Rivers, director of risk and safety, advised the emergency response team has been deployed. The City has a robust plan and additional members were deployed. The County deployed and offered resources. Many City employees have been here all night. There is extensive water damage and have established a claim. The City has full historic loss coverage.

Mayor Kelly also thanked Billy Benton for bringing in his crew in the middle of the night to install a new PVC pipe to stop the water from coming in the building.

Commissioner Scirocco stated when DPW did work recently in the ceiling of the Music Hall they installed a cat-walk. That cat-walk helped the Fire Department extinguish the fire. There was mostly water damage on the south side of the building. They called in the city electrician to shut down the power to parts of the building. They also called in Simplex Grinnell to re-charge the sprinkler system. They are having a structural engineer come in to evaluate the integrity of the building and Quick Response is calling in a company (Spectrum) to perform an air quality test. He thanked all the first responders. Everything worked well.

Commissioner Madigan stated she is prepared to make emergency appropriations if needed. The mayor must first declare this an emergency.

Mayor Kelly moved and Commissioner Martin seconded to add an item to the mayor's agenda asking for authorization for the mayor to sign a contract with Quick Response Restoration for emergency restoration services in response to the City Hall fire on 8/18/18.

Ayes - All

Mayor Kelly moved and Commissioner Madigan seconded to authorize the mayor to sign a contract with Quick Response.

Ayes - All

Mayor Kelly moved and Commissioner Martin seconded to declare a local state of emergency. A state of emergency is hereby declared in City Hall effective 8/18/18 at 11:30 a.m. This state of emergency has been declared due to the fire at City Hall. This situation threatens public safety. This is a state of emergency that shall remain in effect until rescinded by subsequent order. As a representative of the City, I, Meg Kelly, mayor of the City of Saratoga Springs exercise the authority given me under section 24 of the New York State Executive Law to preserve the public safety and hereby render all required and available assistance vital to security, wellbeing, and health of the citizens of this City. I hereby direct all departments and agencies of the City of Saratoga Springs to take whatever steps necessary to protect life, property, and public infrastructure, and provide such emergency assistance as deemed necessary.

Ayes - All

Mayor Kelly moved and Commissioner Scirocco seconded to close City Hall on Monday, August 20, 2018 and additional days as deemed necessary.

Ayes - All

ACCOUNTS DEPARTMENT

Nothing at this time.

FINANCE DEPARTMENT

Commissioner Madigan advised they need to make sure people are paid. They are also in a collection time for sewer and water bills.

Commissioner Madigan moved and Commissioner Scirocco seconded to add an item to her agenda for emergency appropriations according to the Charter section 4.4.11.

Ayes - All

Commissioner Madigan moved and Commissioner Martin seconded that it is lawful for the Council on the occurrence of an emergency and declaration of emergency of the Council to appropriate from funds not otherwise designated for specific purposes for the payment of expenses created by such emergency as has been declared. This is in accordance with our own City Charter, Finance Section 4.4.11. This does mean if City Hall is declared as an emergency and will be closed on Monday, we have the authority to move forward and pay those employees that are affected. This will also give us the ability to make emergency appropriations going forward if needed.

Ayes - All

PUBLIC WORKS DEPARTMENT

Commissioner Scirocco advised DPW has a message board they will put up in front of City Hall advising it is closed until further notice.

PUBLIC SAFETY DEPARTMENT

Commissioner Martin stated the Emergency Management Plan will now be in effect since declaring an emergency. Part of this plan is to appoint an emergency management coordinator. He appointed Chief Williams.

Commissioner Martin also advised he just received notification from Pittsfield Communication that our radio tower and back-up radio equipment took a direct hit from the lightning strike last night. It will not affect our operation but back-up equipment is most likely gone.

SUPERVISORS

Nothing at this time.

ADJOURNMENT

Mayor Kelly reminded all that the pre-agenda meeting will be held here at the Recreation Center at 9:30 a.m. Monday morning.

There being no further business, Mayor Kelly adjourned the meeting at 11:30 a.m.

Respectfully submitted,

Lisa Ribis Clerk

Approved: Vote:

DRAFT MINUTES

SPECIAL CITY COUNCIL MEETING Sunday, August 19, 2018

The meeting was convened at 12:05 at 31 Church St., Saratoga Springs.

Present: Meg Kelly, Mayor

Michele Madigan, Commissioner of Finance, Skip Scirocco, Commissioner of Public Works Peter Martin, Commissioner of Public Safety John Franck, Commissioner of Accounts

Deputy Commissioners Mike Sharp (Finance), John Daley (Public Safety)

Fire Chief Robert Williams

Asst. Chief of Police John Catone

Risk & Safety Officer Marilyn Rivers

Human Resources Director Miriam Dixon

Director of Public Works Michael Veitch

Code Enforcement Officers John Donnelly, Jim Herkel

IT Director Kevin Kling

Assistant to the Mayor Lynn Bachner

Anthony Izzo, Asst. City Attorney (acting as Clerk to the Council)

After roll call was taken, Mayor Kelly moved to enter into executive session to discuss matters that would imperil the public safety if disclosed. Ayes all. Executive session began at 12:07.

Executive session adjourned at 12:20 and reconvened at 112 South Broadway. Adjourned at 12:45 and reconvened at 125 High Rock Avenue at 12:55.

Executive session adjourned at 1:10 and reconvened at Mayor's Office at 1:15.

Executive session concluded at 2:01. Motion by Mayor Kelly to exit executive session. Seconded by Comm. Franck. Ayes all.

The Council discussed issues resulting from the recent damage to City Hall, its immediate impact on the public health, safety and welfare, and the effect on the providing of services to the public. Reports were received by city staff on progress made at stabilizing the damage, and the possibility of public access to the building at this time. Safety of employees was discussed. Staff indicated testing was still ongoing and more results are expected soon. Mayor Kelly noted that the Mayor is the Public Information Officer pursuant to the City's Emergency Management Plan.

Mayor Kelly moved to temporarily close city hall offices and transfer operations to the City Recreation Center, except that the Police Department will continue its operations in city hall and the Department of Public Works will transfer operations to city facilities on Van Rensselear Street . Also, that the city will continue to explore operations to rent additional office space at locations in the city as needed. Seconded by Commissioner Franck, Ayes all.

Mayor Kelly stated that a press release will be prepared today by numerous staff members and that city employees will be informed of the plans for relocation. Determinations will be made as to what staff members will be essential for the immediate transition.

Meeting adjourned 2:17

Respectfully Submitted,

Anthony J. Izzo Acting Clerk to the City Council



August 20, 2018

CITY OF SARATOGA SPRINGS City Council Pre-Agenda Meeting Recreation Center 9:30 AM

PRESENT: Meg Kelly, Mayor

John Franck, Commissioner of Accounts Michele Madigan, Commissioner of Finance Anthony Scirocco, Commissioner of DPW Peter Martin, Commissioner of DPS

STAFF PRESENT: Lisa Shields, Deputy Mayor

Mike Sharp, Deputy Commissioner, Finance Maire Masterson, Deputy Commissioner, Accounts

John Daley, Deputy Commissioner, DPS

Vince DeLeonardis, City Attorney

Tara Gaston, Supervisor

EXCUSED: Joe O'Neill, Deputy Commissioner, DPW

Matthew Veitch, Supervisor

CALL TO ORDER

Mayor Kelly called the meeting to order at 9:28 a.m.

PUBLIC HEARINGS

- 1. <u>Amend Chapter 201 of City Code Street Naming and Numbering</u>: Commissioner Scirocco advised this amendment adds the Commissioner of Public Works as the final authority.
- 2. <u>2019 2024 Capital Budget and Program</u>: no comments.

PRESENTATION

- 1. Charter Review Commission Public Forum: No comments.
- 2. 2019 2024 Capital Budget Program
- 3. 2017 Audited Financial Statements

EXECUTIVE SESSION

1. Pending Litigation: Update on pending Article 7 Cases - Commissioner Franck advised he will not be needing the executive session today as he is not able to get to the information needed due to the fire.

CONSENT AGENDA

- 1. Approval of 8/7/18 City Council Meeting Minutes
- 2. Approval of 8/6/18 Pre-Agenda Meeting Minutes s
- 3. Approve Budget Amendments Regular (Increases)
- 4. Approve Budget Transfers Regular

- 5. Approve Payroll 8/10/18 \$537,380.20
- 6. Approve Payroll 8/17/18 \$548,536.22
- 7. Approve Warrant 2018 18MWAUG2 \$848,678,72
- 8. Approve Warrant 2018 18WAUG2 \$309,602.97

No comments.

MAYOR'S DEPARTMENT

Discussion and Vote: 2019 - 2024 Capital Budget Program

No comments.

Discussion and Vote: Accept Donation from the Saratoga Springs Friends of Recreation

John Hirliman of the Recreation Department advised this is for the donation of soccer balls and basketballs.

Discussion and Vote: Approve Payment of Invoice - BSN Sports

John Hirliman advised this is for the purchase of the donated soccer balls and basketballs.

Discussion and Vote: Approve payment of Invoice – Spring Electric, Inc.

John Hirliman advised the lights on the field were not working properly over the summer. This was to fix everything at one time.

Discussion and Vote: Approve Payment of the Invoice – The Fun Spot

John Hirliman advised the camp went to the Fun Spot for a day which was not included in the original list of places. The amount of the bill is \$1,833.

Discussion and Vote: Authorization for the Mayor to Sign Change Order #1 - Spring Electric, Inc.

No comments.

Mayor Kelly advised she will move items 2 – 6 to Consent Agenda.

Discussion and Vote: Authorization for the Mayor to Execute Retainer with Napoli Shkolnik, PLLC

Vince DeLeonardis, city attorney, advised this is related to the opioid litigation.

<u>Discussion and Vote: Authorization for the Mayor to Sign Addendum #3 with Greenman Pedersen,Inc. for Geyser Road Trail Design Services</u>

No comments.

<u>Discussion and Vote: Authorization for Mayor to Sign Funding Approval Agreement – US Dept. HUD for CDGB FY2018 Plan</u>

No comments.

<u>Discussion and Vote: Authorization for the Mayor to Sign NYS Master Contract, Dept. of Environmental Conservation DEC01-T00467GG-3350000 for Natural Resources Inventory</u>

Tina Carton, sustainability coordinator, advised the city applied last year for a DEC grant to do a natural resource inventory. The City was successful in getting the grant which will reimburse for up to 50%.

<u>Discussion and Vote: Authorization for the Mayor to Sign Contract with LaBella Associates for NYS DEC</u> Grant – Natural Resources Inventory

Tina Carton advised they sent out an RFP for the consultant to do the natural resource inventory. They will be awarding this bid under the Accounts Department agenda.

Mayor Kelly stated she will be adding an item to her agenda regarding City Hall operations. People have worked all weekend to access the damage. There was more damage done from water than fire. The insurance company will be on site today. The Police Department will continue to operate at 5 Lake Avenue and most of City Hall operations will be moved to the Recreation Center. She will be the point of contact for the public. She thanked the Council, the Fire Department, Police Department, and Risk & Safety for all their efforts this past weekend.

Chief Williams stated they are making progress with Quick Response. The third floor plaster and insulation has been removed. The Public Safety Office has been gutted; carpet has been removed from the Accounts Office; and the 1st floor is being used as a staging area. The Council has a list of today's objectives. They will be getting the essential computers to move them to other areas to have essential services up and running at 90% by Wednesday.

Assistant Chief Catone advised they received help from Saratoga County Sheriff's Department and emergency services. They were able to flip to the County accepting 911 calls in less than an hour. They have a standing order with the Sheriff's Department to move to back up center if needed to vacate.

ACCOUNTS DEPARTMENT

Award of Bid: Natural Resource Inventory to LaBella Associates, D.P.C.

No comments.

FINANCE DEPARTMENT

Announcement: 2019 Budget Update

No comments.

Discussion: Assignment for the Refund of Prior Year Taxes

No comments.

<u>Discussion and Vote: Budget Transfers - Contingency</u>

No comments.

Discussion and Vote: Budget Amendment - Payroll

No comments.

Discussion and Vote: Budget Transfers - Payroll

No comments.

Commissioner Madigan stated she will be adding an item to her agenda regarding a contract for space at the VanRaalte Mill during this time.

PUBLIC WORKS DEPARTMENT

Discussion and Vote: Amend Chapter 201 of the City Code Street Naming and Numbering

No comments.

Discussion and Vote: Approve Payment of Invoices to BPI Mechanical Service for HVAC Services

Commissioner Scirocco advised the invoice exceeded the purchase order policy.

<u>Discussion and Vote: Approve Payment of Invoices to Pallette Stone Corp.</u>

Commissioner Scirocco advised the invoice exceeded the purchase order policy.

<u>Discussion and Vote: Authorization for the Mayor to Sign Property Access Agreement with Niagara Mohawk Power Corporation (DBA) National Grid for the Old Red Springs</u>

Tim Wales, city engineer, advised this will allow for access to the Red Spring area and right-of-way.

<u>Discussion and Vote: Authorization for the Mayor to Sign a Clark Patterson Lee for the East Side Storm</u>
<u>Drainage Project</u>

Tim Wales advised this is part of the east side drainage project. This is to continue design of phases 4 and 5. This is a capital project.

<u>Discussion and Vote: Authorization for the Mayor to Sign Addendum agreement with Stantec Consulting</u> Services, Inc., for the Nelson Avenue Drainage Project

Tim Wales advised this is to upgrade the Adam Street pump station. The first 4 phases are complete with this one outstanding piece. This will finish the contract.

Commissioner Scirocco advised the utilities staff will be going to the Recreation Center during this time.

PUBLIC SAFETY DEPARTMENT

Announcement: School Safety Public Forum

Commissioner Martin announced a school public safety forum for September 17th.

<u>Set Public Hearing: To Amend Chapter 215 of the City Code, Taxicabs, with Respect to Technical Consistencies</u>

No comments.

<u>Set Public Hearing: To Amend Chapter 118 of the City Code, Building Administration with Respect to Technical Consistencies</u>

Commissioner Martin advised he is removing this item from his agenda.

Commissioner Martin advised he is adding one item: Announcement: Thank You.

SUPERVISORS

| Matthew \ | V | eitc' | h |
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Nothing at this time.

Tara Gaston

Health & Social Services Committee

No comments.

Veterans Committee & Concert

No comments.

NYAC Appointment

No comments.

White House Visit

No comments.

EXECUTIVE SESSION

Mayor Kelly moved and Commissioner Martin seconded to adjourn into executive session regarding lease or acquisition of property where publicity would affect value at 9:55 a.m.

Ayes - All

The Council returned at 10:20 a.m.

Mayor Kelly announced nothing was decided in executive session to report to the public.

ADJOURN

Mayor Kelly adjourned the meeting at 10:21 a.m.

Respectfully submitted,

Lisa Ribis Clerk

Approved: Vote:

August 21, 2018



CITY OF SARATOGA SPRINGS City Council Meeting Saratoga Springs City Center 522 Broadway 6:00 PM

5:50 PM P.H. – Amend Chapter 201 of the City Code – Street Naming and Numbering 5:55 PM P.H. - 2019 – 2024 Capital Budget and Program

6:00 PM

CALL TO ORDER

ROLL CALL

SALUTE TO FLAG

PUBLIC COMMENT PERIOD / 15 MINUTES

PRESENTATION

- 1. Charter Review Commissioner Public Forum
- 2. 2019 2024 Capital Budget Program
- 3. 2017 Audited Financial Statements

EXECUTIVE SESSION

- 1. Lease of Acquisition of Property When Publicity Would Effect Value
- 2. Matters Which Will Imperil the Public Safety if Disclosed

CONSENT AGENDA

- 1. Approval of 8/7/18 City Council Meeting Minutes
- 2. Approval of 8/6/18 Pre-Agenda Meeting Minutes
- 3. Approve Budget Amendments Regular (Increases)
- 4. Approve Budget Transfers Regular
- 5. Approve Payroll 8/10/18 \$537,380.20
- 6. Approve Payroll 8/17/18 \$548,536.22
- 7. Approve Warrant 2018 18MWAUG2 \$848,678.72
- 8. Approve Warrant 2018 18AUG2 \$309,602.97
- 9. Approve Acceptance of Donation from the Saratoga Springs Friends of Recreation
- 10. Approve Payment of Invoice BSN Sports
- 11. Approve Payment of Invoice Spring Electric, Inc.
- 12. Approve Payment of the Invoice The Fun Spot
- 13. Authorization for the Mayor to Sign Change Order #1 Spring Electric, Inc.

MAYOR'S DEPARTMENT

- 1. Discussion and Vote: 2019 2024 Capital Budget Program
- 2. Discussion and Vote: Authorization for the Mayor to Execute Retainer with Napoli Shkolnik, PLLC
- 3. Discussion and Vote: Authorization for the Mayor to Sign Addendum #3 with Greenman Pedersen, Inc. for Geyser Road Trail Design Services
- 4. Discussion and Vote: Authorization for Mayor to Sign Funding approval Agreement US Dept. HUD for CDGB FY2018 Plan
- 5. Discussion and Vote: Authorization for the Mayor to Sign NYS Master Contract, Department of Environmental Conservation, DEC01-T00467GG-3350000 for Natural Resources Inventory
- 6. Discussion and Vote: Authorization for the Mayor to Sign Contract with LaBella Associates for NYS DEC Grant Natural Resources Inventory
- 7. Announcement: Update City Hall and City Hall Operations

ACCOUNTS DEPARTMENT

1. Award of Bid: Natural Resource Inventory to LaBella Associates, D.P.C.

FINANCE DEPARTMENT

- 1. Announcement: 2019 Budget Update
- 2. Discussion: Assignment for the Refund of Prior Year Taxes
- 3. Discussion and Vote: Budget Transfers Contingency
- 4. Discussion and Vote: Budget Amendment Payroll
- 5. Discussion and Vote: Budget Transfers Payroll
- 6. Discussion and Vote: Authorization for the Mayor to Sign Contract for Rental Space Re: City Operations

PUBLIC WORKS DEPARTMENT

- 1. Discussion and Vote: Amend Chapter 201 of the City Code Street Naming and Numbering
- 2. Discussion and Vote: Approve Payment of Invoices to BPI Mechanical Service for HVAC Services
- 3. Discussion and Vote: Approve Payment of Invoices to Pallette Stone Corp.
- 4. Discussion and Vote: Authorization for the Mayor to Sign Property Access Agreement with Niagara Mohawk Power Corporation (DBA) National Grid for the Old Red Spring
- 5. Discussion and Vote: Authorization for the Mayor to Sign a Clark Patterson Lee for the East Side Storm Drainage Project
- 6. Discussion and Vote: Authorization for the Mayor to Sign Addendum Agreement with Stantec Consulting Services Inc., for the Nelson Avenue Drainage Project
- 7. Announcement: Crescent Avenue Bridge Re-Opening

PUBLIC SAFETY DEPARTMENT

- 1. Announcement: School Safety Public Forum
- 2. Set Public Hearing: To Amend Chapter 215 of the City Code, Taxicabs with Respect to Technical Consistencies
- 3. Announcement: Thank You to Departments for Work Regarding City Hall Fire/City Operations

SUPERVISORS

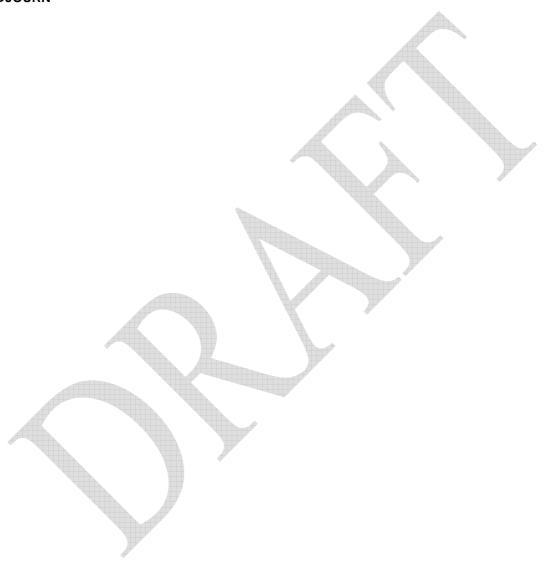
Matt Veitch

- 1. Saratoga Casino Hotel Foundation
- 2. County Public Safety Committee
- 3. Soil & Water Conservation District Annual Report

Tara Gaston

- 1. Health & Social Services Committee
- Veterans Committee & Concert
 NYSAC Appointment
 White House Visit
 Update: Law Library

ADJOURN





August 21, 2018

City Council Meeting Saratoga Springs City Center 522 Broadway 6:00 PM

PRESENT: Meg Kelly, Mayor

Michele Madigan, Commissioner of Finance John Franck, Commissioner of Accounts Anthony Scirocco, Commissioner of DPW Peter Martin, Commissioner of DPS

STAFF PRESENT: Lisa Shields, Deputy Mayor

Mike Sharp, Deputy Commissioner, Finance

Maire Masterson, Deputy Commissioner, Accounts

Joe O'Neill, Deputy Commissioner, DPW John Daley, Deputy Commissioner, DPS

Vincent DeLeonardis

Matthew Veitch, Supervisor Tara Gaston, Supervisor

RECORDING OF PROCEEDING

The proceedings of this meeting were taped for the benefit of the secretary. Because the minutes are not a verbatim record of the proceedings, the minutes are not a word-for-word transcript.

PUBLIC HEARINGS

Amend Chapter 201 of City Code - Street Naming and Numbering

Mayor Kelly opened the public hearing at 5:53 p.m.

Commissioner Scirocco stated this chapter currently gives the city engineer full authority over street numbering. The amendment will give the commissioner final authority of street naming and numbering with the city engineer carrying out the order.

Kathryn Cassimeris of Arrowhead Road thanked all for bringing this amendment forward. She encouraged the Council to vote in favor of this amendment. (letter attached)

Pat Ritzert of Arrowhead Road stated she is in favor of having the Commissioner of Public Works be the final authority. The decisions that significantly impact the residents of the City should be the responsibility of the elected officials. She fully supports this amendment. (letter attached)

Mayor Kelly closed the public hearing at 5:59 p.m.

2019 - 2024 Capital Budget and Program

Mayor Kelly rescheduled this for the September 4th City Council meeting.

CALL TO ORDER

Mayor Kelly called the meeting to order at 6:00 p.m.

PUBLIC COMENT

Mayor Kelly said the public comment period is limited to a total of 15 minutes and individuals are limited to two minutes.

Mayor Kelly opened the public comment period at 6:01 p.m.

Bill Boehmke, vice-chair of Sustainable Saratoga, stated they have read the new Charter and hopes the Commission will incorporate all critical recommendations the public makes. They are not taking a position on this draft of the Charter but applaud all efforts to keep the Charter up to date. They did not find an reference to sustainability or responsibility for parking, trails, housing, etc. (letter attached)

Frank Schultz of Saratoga Springs stated he is in support of the supervisors being members of the Council.

Mayor Kelly closed the public comment period at 6:05 p.m.

PRESENTATION

Charter Review Commissioner Public Forum

See minutes under Charter Review on the City's webpage.

2019- 2024 Capital Budget Program

Mayor Kelly postponed this until the next City Council meeting at their office did not have enough time to prepare due to the fire at City Hall.

2017 Audited Financial Statement

Commissioner Madigan introduced Brendan Kennedy from BST.

Brendan Kennedy of BST provided the Council with handouts regarding the financial statement. Handouts include the Executive Summary, Yellowbook Report, and required communications. Because the City spent less than \$750,000 no federal single audit was required for 2017 and because no federal single audit was required. There were no control deficiencies identified; no compliance matters; and no uncorrected differences; therefore, a clean opinion was issued. This is all good news.

The general fund is in strong shape; the City held the line on spending; and overall the general fund is in good financial condition. Total capital spending was \$3.8 million and debt service is about 6.43% of the City's total governmental expenditures.

City Council Meeting 8/21/18

The water fund is in adequate condition. It was a break-even year for the water fund. Need to keep an eye on the water fund and may require future fee increases.

Sewer fund continues to do well.

City Center is break-even from the net position standpoint.

There is a new accounting standard that all municipalities need to implement – (GASB 75). It radically changes the way we are reporting and disclosing our post employment benefits. Expect a significant increase due to this accounting change; it will impact the full accrual statement. He expects everyone's bond rating to plummet as a result of this.

EXECUTIVE SESSION

Mayor Kelly moved and Commissioner Martin seconded to adjourn into executive session to discuss 2 matters: 1. the lease or acquisition of property when publicity would affect value; and 2. matters which will imperil the public safety if disclosed at 7:04 p.m.

Ayes - All

The Council returned at 7:50 p.m.

Mayor Kelly stated they will be looking at a lease agreement on Commissioner Madigan's agenda.

CONSENT AGENDA

Mayor Kelly moved and Commissioner Madigan seconded to accept the consent agenda as follows:

- 1. Approval of 8/7/18 City Council Meeting Minutes
- 2. Approval of 8/6/18 Pre-Agenda Meeting Minutes
- 3. Approve Budget Amendments Regular (Increases)
- 4. Approve Budget Transfers Regular
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- 10. Approve Payment of Invoice BSN Sports
- 11. Approve Payment of Invoice Spring Electric, Inc.
- 12. Approve Payment of the Invoice The Fun Spot
- 13. Authorization for the Mayor to Sign Change Order #1 Spring Electric, Inc.

Ayes - All

MAYOR'S DEPARTMENT

<u>Discussion and Vote: 2019 – 2024 Capital Budget Program</u>

Mayor Kelly pulled this item from the agenda.

<u>Discussion and Vote: Authorization for the Mayor to Execute Retainer with Napoli Shkolnik, PLLC</u> (18-280)

Mayor Kelly moved and Commissioner Scirocco seconded to authorize the mayor to execute retainer with Napoli Shkolnik, PLLC.

Ayes - All

<u>Discussion and Vote: Authorization for the Mayor to Sign Addendum #3 with Greenman Pedersen, Inc. for Geyser Road Trail Design Services</u> (18-281)

Mayor Kelly stated this is an addendum for additional legal services associated with property acquisition. The contract amount is not to exceed \$17,800.

Mayor Kelly moved and Commissioner Martin seconded to authorize the mayor to sign addendum #3 with Greenman Pedersen, Inc. for the Geyser Road Trail Design Services.

Ayes - All

<u>Discussion and Vote: Authorization for Mayor to Sign Funding approval Agreement – US Dept. HUD for CDGB FY2018 Plan (18-282)</u>

Mayor Kelly moved and Commissioner Franck seconded to authorize the mayor to sign the funding approval agreement with US Department for HUD for CDGB FY2018 plan.

Ayes - All

<u>Discussion and Vote: Authorization for the Mayor to Sign NYS Master Contract, Department of Environmental Conservation, DEC01-T00467GG-3350000 for Natural Resources Inventory</u> (18-283)

Mayor Kelly advised this agreement allows the City to accept the grant funds awarded.

Mayor Kelly moved and Commissioner Madigan seconded to authorize the mayor to sign the NYS Master Contract Department of Environmental Conservation DEC01-T00467GG-3350000 for Natural Resources Inventory.

Ayes - All

<u>Discussion and Vote: Authorization for the Mayor to Sign Contract with LaBella Associates for NYS DEC Grant – Natural Resources Inventory</u> (18-284)

Mayor Kelly moved and Commissioner Franck seconded to authorize the mayor to sign the contract with LaBella Associates not to exceed \$29,420 for Natural Resource Inventory.

Aves - All

Announcement: Update - City Hall and City Hall Operations

Mayor Kelly announced City officials and employees have been working around the clock to relocate employees to other areas to continue business. She thanked all who have been involved getting everything moving forward.

The damage was substantial and we are preparing alternative work operations. The building is being cleaned and dried and the air quality is being tested. The main concentration on the 1st and 2nd floors is to move items to new locations. Relocating City Hall functions is a priority.

ACCOUNTS DEPARTMENT

Award of Bid: Natural Resource Inventory to LaBella Associates, D.P.C. (18-285)

Commissioner Franck moved and Commissioner Madigan seconded to award the bid for Natural Resource Inventory to LaBella Associates, D.P.C. in the amount not to exceed \$29,420.

Ayes - All

FINANCE DEPARTMENT

Announcement: 2019 Budget Update

Commissioner Madigan announced they received most of the requested budgets. They expect to send out uploaded budgets for confirmation. They are scheduling and re-scheduling meetings with departments.

Discussion: Assignment for the Refund of Prior Year Taxes

Commissioner Madigan advised that on 9/1/2015 a resolution was passed by the Council creating an assignment of the refund of prior year taxes. An annual calculation must be completed by the Commissioner of Accounts to verify the City's exposure and the Finance Department will make sure the line has 50% of the exposure amount. The Finance Office received the report and the exposure is estimated to be \$234,959. The assignment has a balance of \$146,609 which is more than 50% of the exposure. She will be working on making recommendations to replenish this assignment.

<u>Discussion and Vote: Budget Transfers - Contingency</u> (18-286)

Commissioner Madigan advised this is for the natural resource inventory expense line. The balance prior to the transfer is \$104,174 and the balance that will remain after the transfer is \$89,464.

Commissioner Madigan moved and Commissioner Franck seconded to approve the budget transfer – contingency as stated and distributed with the agenda.

Ayes - All

Discussion and Vote: Budget Amendment - Payroll (18-287)

Commissioner Madigan moved and Commissioner Franck seconded to approve the budget amendment – payroll as previously submitted with the agenda.

Ayes - All

<u>Discussion and Vote: Budget Transfers – Payroll</u> (18-288)

Commissioner Madigan moved and Commissioner Franck seconded to approve the budget transfers – payroll as previously submitted with the agenda.

Ayes - All

<u>Discussion and Vote: Authorization for the Mayor to Sign Contract for Rental Space Re: City Operations</u> (18-289)

Commissioner Madigan stated this is a month to month lease at the Mill, LLC for \$6,611 per month.

Commissioner Madigan moved and Commissioner Scirocco seconded to authorize the mayor to sign the lease with the Mill, LLC; emailed to City Council, risk and safety, and city attorney yesterday; and reviewed earlier today in our executive session.

Ayes - All

Vince DeLeonardis, city attorney, advised they were going to revise the lease that it is not specifically for finance purposes. Also, need friendly modification that the lease is between the Mill and the City of Saratoga Springs, not the Mill and the Finance Department.

Commissioner Madigan amended the motion and Commissioner Martin seconded that the lease is with the City of Saratoga Springs.

Ayes - All

Commissioner Madigan moved and Commissioner Scirocco seconded to add item regarding an agreement with Crown Castle to increase speed at the Recreation Center. (18-290)

Ayes - All

Commissioner Madigan moved and Commissioner Martin seconded to authorize the mayor to sign an agreement with Crown Castle to increase internet speed at the Recreation Center. (18-291)

Ayes - All

PUBLIC WORKS DEPARTMENT

Discussion and Vote: Amend Chapter 201 of the City Code Street Naming and Numbering (18-292)

Commissioner Scirocco moved and Commissioner Madigan seconded to approve amending Chapter 201 of the City Code – Street Naming and Numbering as respectfully submitted.

Ayes - All

<u>Discussion and Vote: Approve Payment of Invoices to BPI Mechanical Service for HVAC Services</u> (18-293)

Commissioner Scirocco advised services were performed before a purchase order was in place. During the week of July 4th week the Casino's air conditioning unit was not working and needed repair in the amount of \$2,514. The Vernon Rink chiller was low on refrigerant and needed to be added in the amount of \$2,021.80.

Commissioner Scirocco moved and Commissioner Madigan seconded to approve payment to BPI Mechanical Services in the amount of \$2,514 and \$2,021.80 for a total of \$4,535.80 for repairs to the chillers at the Canfield Casino and the Vernon Ice Rink.

Ayes - All

Discussion and Vote: Approve Payment of Invoices to Pallette Stone Corp. (18-294)

Commissioner Scirocco advised invoices are a result of ordering material prior to a purchase order being in place.

Commissioner Scirocco moved and Commissioner Martin seconded to approve payment to Pallette Stone Corp. in the amount of \$1,812.25 and \$2,255.50 for a total of \$4,067.75 for concrete and pre-cast curbing.

Ayes - All

<u>Discussion and Vote: Authorization for the Mayor to Sign Property Access Agreement with Niagara Mohawk Power Corporation (DBA) National Grid for the Old Red Spring (18-295)</u>

Tim Wales, city engineer, advised this is an access agreement to allow contractors and workers in the right-of-way. We gave them a similar access agreement last year.

Commissioner Scirocco moved and Commissioner Franck seconded to authorize the mayor to sign the property access agreement with Niagara Mohawk Power Corporation dba National Grid for the Old Red Spring.

Ayes - All

<u>Discussion and Vote: Authorization for the Mayor to Sign a Clark Patterson Lee for the East Side Storm</u>
<u>Drainage Project</u> (18-296)

Tim Wales advised this a continuation of the east side drainage project; a capital budget project.

Commissioner Scirocco moved and Commissioner Madigan seconded to authorize the mayor to sign an addendum agreement with Clark Patterson Lee for the east side drainage improvement project in the amount of \$81,000.

Aves - All

<u>Discussion and Vote: Authorization for the Mayor to Sign Addendum Agreement with Stantec Consulting Services Inc., for the Nelson Avenue Drainage Project (18-297)</u>

Tim Wales advised the City has been working on drainage improvements on Nelson Avenue.

Commissioner Scirocco moved and Commissioner Martin seconded to authorize the mayor to sign the addendum agreement with Stantec Consulting Group for the Nelson Avenue Drainage Project in the amount of \$15,850.

Ayes - All

Announcement: Crescent Avenue Bridge Re-Opening

Commissioner Scirocco announced the Crescent Avenue Bridge has been completed and is open again.

Commissioner Scirocco moved Commissioner Madigan seconded to add item to his agenda for designated engineer services for City Hall restoration. (18-298)

Ayes - All

Announcement: Designated Engineering Services for City Hall Restoration

Commissioner Scirocco announced Clark Patterson will provide guidance on how we put City Hall back together. They provided an estimate not to exceed \$32,000 for the first task response. This will include reviewing conditions, assessing project needs, and the review of testing results. The will also work on a

schematic design for a floor plan; review mechanical, electrical and plumbing codes; and work on an initial budget and schedule. His hope is the insurance company will cover this expense.

PUBLIC SAFETY DEPARTMENT

Announcement: School Safety Public Forum

Commissioner Martin announced they will be holding a public forum regarding school safety on Monday, Sept 17th at 7 p.m. at the City Center.

<u>Set Public Hearing: To Amend Chapter 215 of the City Code, Taxicabs with Respect to Technical Consistencies</u>

Commissioner Martin set a public hearing for Tuesday, September 18, 2018 at 6:55 p.m.

Announcement: Thank You to Departments for Work Regarding City Hall Fire/City Operations

Commissioner Martin thanked the first responders and the command team that is leading us through this. He also thanked the Fire Department, Police Department, risk and safety, and many others.

SUPERVISORS

Matt Veitch

Saratoga Casino Hotel Foundation

Supervisor Veitch reported the Saratoga Casino Hotel Foundation grant applications are due soon.

County Public Safety Committee

Supervisor Veitch reported they approved a contract for renovations to the County jail; they approved their aid to defense and prosecution; and authorized contracts for the new public safety building.

Soil & Water Conservation District Annual Report

Supervisor Veitch reported the district was created by the Board of Supervisors in 1947. They also help with planning for farms and sold 21,000 saplings this year.

Tara Gaston

Health & Social Services Committee

Supervisor Gaston reported Saratoga County is the healthiest county in the state. The County is now going to be the fiduciary for the County Suicide Prevention Coalition.

Veterans Committee & Concert

Supervisor Gaston reported the Veteran's Committee helps veteran's process claims and provides ride to health visits. The United States Army Field Bank is giving a free concert again this year.

NYSAC Appointment

Supervisor Gaston reported she was appointed to the NYSAC Public Health & Mental Health Committee.

White House Visit

Supervisor Gaston reported all New York County officials have been invited to the White House on August $23^{\rm rd}$.

Update: Law Library

Supervisor Gaston reported the law library is closed due to the fire.

ADJOURNMENT

There being no further business, Mayor Kelly adjourned the meeting at 8:44 p.m.

Respectfully submitted,

Lisa Ribis Clerk

Approved: Vote:



08/31/2018 09:01 CITY OF SARATOGA SPRINGS LIVE PROOF P 1
u213 BUDGET AMENDMENTS JOURNAL ENTRY PROOF Bgamdent

| LN ORG OBJECT PROJ ORG DESCRIPTION ACCOUNT | ACCOUNT DESCRIPTION LINE DESCRIPTION | PREV EFF DATE BUDGET | BUDGET AMENDED CHANGE BUDGET ERR |
|--|--|-------------------------------------|----------------------------------|
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | SRC JNL-DESC ENTITY AMEND | | |
| 2018 09 3 09/04/2018 090418 090418BTRG | BUA 090418BTRG 1 1 | | |
| 1 A3011434 54440 HUMAN RESOURCES A -30-1-1430-4-54440 - | BOOKS PUBLICATIONS & SU MAYOR BOOKS & | | 209.00 209.00 |
| 2 A3011434 54410 HUMAN RESOURCES A -30-1-1430-4-54410 - | PRINTING MAYOR BOOKS & | 3448.57 SUBSCRIPTIONS 09/04/2018 | -209.00 239.57 |
| | ** JOUF | RNAL TOTAL | 0.00 |



08/31/2018 09:01 u213

| CITY OF SARATOGA SPRINGS LIVE | BUDGET AMENDMENT JOURNAL ENTRY PROOF

P 2 |bgamdent

CLERK: u213

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| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 REF 3 | ACCOUNT DESC LINE DESC | T OB DEBIT | CREDIT |
|--|--------------------------------|------------|--------|
| 2018 9 3 | | | |
| BUA A3011434-54440 | BOOKS PUBLICATIONS & SUBSCRIPT | 5 209.00 | |
| 09/04/2018 090418BTRG 090418 090418BTRG T | MAYOR BOOKS & SUBSCRIPTIONS | | |
| BUA A3011434-54410 | PRINTING | 5 | 209.00 |
| 09/04/2018 090418BTRG 090418 090418BTRG T | MAYOR BOOKS & SUBSCRIPTIONS | | |
| | JOURNAL 2018/09/3 TOTAL | .00 | .00 |



08/31/2018 09:01 u213 CITY OF SARATOGA SPRINGS LIVE BUDGET AMENDMENT JOURNAL ENTRY PROOF

P 3 |bgamdent

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|-----------------|----------|-----|------------------------------|-------|--------|
| | | | FUND TOTAL | .00 | .00 |

^{**} END OF REPORT - Generated by Mike Sharp **



08/31/2018 09:02 CITY OF SARATOGA SPRINGS LIVE PROOF P 1
u213 BUDGET AMENDMENTS JOURNAL ENTRY PROOF Bgamdent

| | ORG ACCOUN' | | JECT PROJ | ORG DESC | RIPTION | ACC | | SCRIPTI ON | ON | EFF DATE | PREV BUDGET | | BUDGET CHANGE | AMENDED BUDGET | ERR |
|------|----------------|-------------------|-------------------|--------------------|----------------------|----------|------------|-----------------|---------------------|--------------------|--------------------|--------------------|------------------|-------------------|-----|
| YEAR | -PER J | OURNAL | EFF-DAT | TE REF 1 | REF 2 | SRC JNL | -DESC | ENTITY | AMEND | | | | | | |
| 2018 | 09 | 4 | 1 09/04/20 | 018 090418 | 090418BARG | BUA 090 | 418BARG | 1 | 2 | | | | | | |
| 1 | | | 230 0000-0-422 | | RGOVERNMENT <i>I</i> | L CHARGE | SGAS RE | IMBURSI PUBI | MENT IC HEALT | 'H NURSING GA | -465.6 S 09/ | 6 04/2018 | -140.66 | -606.32 | |
| 2 | A33350 A - | 014 545 33-3-5 | 520 5010-4-545 | STREETS (520 - | CS | | GAS & | OIL PUBI | IC HEALT | 'H NURSING GA | 90,465.6 S 09/ | 6 04/2018 | 140.66 | 90,606.32 | |
| 3 | A095 A - | 426 09-5-0 | 680)000-0-426 | ACCOUNTS 80 - | SALE OF PRO | P & COME | ENSURA: | NCE REC | OVERY ELERS IN | S LIGHTNII | -1,737.0 NG 09/ | 0 -1,25 04/2018 | 0,000.00 | -1,251,737.00 | |
| 4 | | | 960 1932-1-519 | | L FIRE PROPE | | | | ELERS IN | S LIGHTNII | | | 0,000.00 | 10,000.00 | |
| 5 | | | 030 1932-1-580 | | L FIRE PROPE | | CITY P | | ELERS IN | S LIGHTNII | NG 09/ | 04/2018 | • | 1,000.00 | |
| 6 | | | 180 1932-4-541 | | PROPERTY LOS | S PROF S | SECRITHER | | S ELERS IN | S LIGHTNII | .0 NG 09/ | 0 25 04/2018 | 0,000.00 | 250,000.00 | |
| 7 | A30519 A - | | 779 1932-4-547 | | PROPERTY LOS | S PROF S | SEERROPER' | TY LOSS TRAV | CITY GA ELERS IN | RAGE S LIGHTNII | .0 NG 09/ | 0 98 04/2018 | 9,000.00 | 989,000.00 | |
| | | | | | | | | | ** JO | URNAL TOTAL | | | 0.00 | | |



08/31/2018 09:02 u213 CITY OF SARATOGA SPRINGS LIVE BUDGET AMENDMENT JOURNAL ENTRY PROOF

P 2 |bgamdent

CLERK: u213

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 | ACCOUNT DESC REF 3 LINE DESC | T OB | DEBIT | CREDIT |
|---|---|-------------|--------------------------------------|--------------|
| 2018 9 4 BUA A053-42230 09/04/2018 090418BARG 090418 090418BARG BUA A3335014-54520 | GAS REIMBURSEMENT T PUBLIC HEALTH NURSING GAS GAS & OIL | 5 5 | 140.66 | 140.66 |
| 09/04/2018 090418BARG 090418 090418BARG BUA A095-42680 09/04/2018 090418BARG 090418 090418BARG BUA A3051961-51960 09/04/2018 090418BARG 090418 090418BARG | T PUBLIC HEALTH NURSING GAS INSURANCE RECOVERY T TRAVELERS INS LIGHTNING OVERTIME T TRAVELERS INS LIGHTNING | 5 5 | 10,000.00 | 1,250,000.00 |
| BUA A3051961-58030 09/04/2018 090418BARG 090418 090418BARG BUA A3051964-54180 09/04/2018 090418BARG 090418 090418BARG BUA A3051964-54779 09/04/2018 090418BARG 090418 090418BARG | CITY PORTION SOCIAL SECURITY T TRAVELERS INS LIGHTNING OTHER SUPPLIES T TRAVELERS INS LIGHTNING PROPERTY LOSS CITY GARAGE T TRAVELERS INS LIGHTNING | 5 5 5 | 1,000.00 250,000.00 989,000.00 | |
| | | _ | .00 | .00 |
| BUA A-2960 09/04/2018 090418BARG 090418 090418BARG BUA A-1510 09/04/2018 090418BARG 090418 090418BARG | APPROPRIATIONS ESTIMATED REVENUES | | 1,250,140.66 | 1,250,140.66 |
| | SYSTEM GENERATED ENTRIES TOTAL | | 1,250,140.66 | 1,250,140.66 |
| | JOURNAL 2018/09/4 TOTAL | - | 1,250,140.66 | 1,250,140.66 |



08/31/2018 09:02 u213 | CITY OF SARATOGA SPRINGS LIVE | BUDGET AMENDMENT JOURNAL ENTRY PROOF

P 3 |bgamdent

| FU | ND ACCOUNT | YEAR | PER | JNL | EFF DATE ACCOUNT DESCRIPTION | N | DEBIT | CREDIT |
|----|----------------------------------|------|-----|-----|--|------------|--------------|--------------|
| A | GENERAL FUND A-1510 A-2960 | 2018 | 9 | 4 | 09/04/2018 ESTIMATED REVENUES APPROPRIATIONS | | 1,250,140.66 | 1,250,140.66 |
| | | | | | | FUND TOTAL | 1,250,140.66 | 1,250,140.66 |

^{**} END OF REPORT - Generated by Mike Sharp **



08/28/2018 12:29 | CITY OF SARATOGA SPRINGS LIVE u101 | 18MWAUG3

P 1 apinvent

| CLERK: u101 BATCH: 2889 | DOCUMENT INVOICE PO | | NEW INVOICES | | | | | |
|--|---|------------------|--------------|------------|----------------|------------|---------|-------|
| VENDOR REMIT NAME | INVOICE PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| | | | | | | | | |
| APPROVED UNPAID INVOICES TO E | BE POSTED | | | | | | | |
| 24 00001 ADIRONDACK TRUST | 165573 9/10/18 | 166570 | 18MWAUG3 | 202.27 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 7000 DUE 473 BROADWAY SARATOGA SPRING | | | SC: .00 | | E3579787 57029 | | 202.27 | 1099: |
| 7992 00000 PATRICK MAHONEY | 165574 165574 | 166571 | 18MWAUG3 | 2,895.17 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 5000 DUE PAYROLL | 08/28/2018 SEP-CHK: 1 08/29/2018 DESC:REIM | | SC: .00 | | A3051964 54180 | 2 | ,895.17 | 1099: |
| 7582 00000 NATIONAL BUSINES | 3 165575 60237997 | 166572 | 18MWAUG3 | 149.04 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 2000 DUE PO BOX 41602 PHILADELPHIA PA | 08/28/2018 SEP-CHK: I 08/29/2018 DESC:AUGUS 19101-1602 | N DI: ST | SC: .00 | | A3021314 54110 | | 149.04 | 1099: |
| 7609 00000 WINDSTREAM | 165576 701422071 | 166573 | 18MWAUG3 | 527.02 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 1000 DUE PO BOX 9001013 LOUISVILLE KY | 08/28/2018 SEP-CHK: 1 08/29/2018 DESC:4365 40290-1013 | N DI: 150 | SC: .00 | | A3011654 54670 | | 527.02 | 1099: |
| 331 00001 PRICE CHOPPER OF | 9 165578 02095304-B | 166575 | 18MWAUG3 | 34.11 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 6000 DUE P O BOX 1392 WILLISTON VT 05 | 08/28/2018 SEP-CHK: 1 08/29/2018 DESC:AR002 495-1392 | N DI: 2039 | SC: .00 | | A3567154 54360 | | 34.11 | 1099: |
| 331 00001 PRICE CHOPPER OF | 165579 02095509 | 166576 | 18MWAUG3 | 244.87 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 6000 DUE P O BOX 1392 WILLISTON VT 05 | 08/28/2018 SEP-CHK: 1 08/29/2018 DESC:AR002 495-1392 | | SC: .00 | | A3567154 54360 | | 244.87 | 1099: |
| 7721 00000 SOLAR MISSION II | 165580 10254-012 | 166577 | 18MWAUG3 | 45,099.41 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 2000 DUE 880 THIRD AVENUE FLOOR 11 NEW | 08/28/2018 SEP-CHK: I 08/29/2018 DESC:7/1-7 YORK NY 10022 | N DI: 7/31/18 | SC: .00 | | A3021314 54650 | 45 | ,099.41 | 1099: |



08/28/2018 12:29 | CITY OF SARATOGA SPRINGS LIVE u101 | 18MWAUG3

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| CLERK: u101 BATCH: 2889 | | | NEW INVOICES | S | | | | |
|---|-------------------------------------|---|------------------|------------|----------------|------------|---------|-------|
| VENDOR REMIT NAME | DOCUMENT INVOICE | PO VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| 7993 00000 THE MILL LLC | 165581 2944 | 166578 | 18MWAUG3 | 6,761.00 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 2000 DUE 125 HIGH ROCK AVENUE SARATOO | 08/29/2018 | SEP-CHK: N DIS DESC:SEPTEMBER 2018 NY 12866 | SC: .00 3 | | A3051964 54779 | 6 | ,761.00 | 1099: |
| 1927 00001 VERIZON | 165583 | 166580 | | | | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 1000 DUE P O BOX 15124 ALBANY NY 1223 | 08/28/2018 08/29/2018 L2-5124 | SEP-CHK: N DIS DESC:51858716880762 | SC: .00 249 | | A3011214 54670 | | 32.05 | 1099: |
| 1927 00001 VERIZON | 165584 165584 | 166581 | 18MWAUG3 | 32.39 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 4000 DUE P O BOX 15124 ALBANY NY 1223 | 08/29/2018 L2-5124 | SEP-CHK: N DIS DESC:51858767540282 | 248 | | A3143314 54751 | | 32.39 | 1099: |
| 1927 00001 VERIZON | 165585 165585 | 166582 | 18MWAUG3 | 33.27 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 4000 DUE P O BOX 15124 ALBANY NY 1223 | 08/28/2018 08/29/2018 L2-5124 | SEP-CHK: N DIS DESC:51855857457043 | SC: .00 37248 | | A3143414 54670 | | 33.27 | 1099: |
| 1927 00001 VERIZON | 165586 165586 | 166583 | 18MWAUG3 | 33.31 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 2000 DUE P O BOX 15124 ALBANY NY 1223 | 08/29/2018 | SEP-CHK: N DIS DESC:51858007813942 | SC: .00 241 | | A3021694 54670 | | 33.31 | 1099: |
| 1927 00001 VERIZON | 165587 165587 | 166584 | 18MWAUG3 | 66.00 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 5000 DUE P O BOX 15124 ALBANY NY 1223 | 00/20/2010 | SEP-CHK: N DIS DESC:5185876512 | SC: .00 | | A3051414 54671 | | 66.00 | 1099: |
| 1927 00001 VERIZON | 165588 165588 | 166585 | 18MWAUG3 | 74.30 | .00 | .00 | | |
| CASH A 2018/08 INV ACCT 1200 DEPT 1000 DUE P O BOX 15124 ALBANY NY 1223 | 08/29/2018 | SEP-CHK: N DIS DESC:51858723588282 | SC: .00 240 | | A3517514 54670 | | 74.30 | 1099: |



08/28/2018 12:29 | CITY OF SARATOGA SPRINGS LIVE u101 | 18MWAUG3

P 3 apinvent

| CLERK: u101 BATCH: 288 | 9 DOCUMENT | NEW INVOICE | ES | | |
|---|--|--|------------|----------------|-------------------------|
| VENDOR REMIT NAME | INVOICE | PO VOUCHER WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE CHK/WIRE ERR |
| 1927 00001 VERIZON | 165589 165589 | 166586 18MWAUG3 | 88.44 | .00 | .00 |
| CASH A 2018/08 IN ACCT 1200 DEPT 4000 DU P O BOX 15124 ALBANY NY 12 | V 08/28/2018 E 08/29/2018 212-5124 | SEP-CHK: N DISC: .00 DESC:5185878325644248 | | A3143414 54670 | 88.44 1099: |
| 1927 00001 VERIZON | 165590 165590 | 166587 18MWAUG3 | 99.80 | .00 | .00 |
| CASH A 2018/08 IN ACCT 1200 DEPT 4000 DU P O BOX 15124 ALBANY NY 12 | | SEP-CHK: N DISC: .00 DESC:5185873923878249 | | A3143414 54670 | 99.80 1099: |
| 1927 00001 VERIZON | 165591 | | | .00 | .00 |
| CASH A 2018/08 IN ACCT 1200 DEPT 4000 DU P O BOX 15124 ALBANY NY 12 | V 08/28/2018 E 08/29/2018 212-5124 | SEP-CHK: N DISC: .00 DESC:518Q350102464246 | | A3143414 54670 | 186.34 1099: |
| 1927 00001 VERIZON | 165592 165592 | 166589 18MWAUG3 | 243.79 | .00 | .00 |
| CASH A 2018/08 IN ACCT 1200 DEPT 4000 DU P O BOX 15124 ALBANY NY 12 | F 00/23/2010 | SEP-CHK: N DISC: .00 DESC:85185873539195244 | | A3143414 54670 | 243.79 1099: |
| 1927 00001 VERIZON | 165593 165593 | 166590 18MWAUG3 | 373.47 | .00 | .00 |
| CASH A 2018/08 IN ACCT 1200 DEPT 4000 DU P O BOX 15124 ALBANY NY 12 | E 08/29/2018 | SEP-CHK: N DISC: .00 DESC:518Q350450756243 | | A3143414 54670 | 373.47 1099: |
| 1927 00001 VERIZON | 165594 165594 | 166591 18MWAUG3 | 509.39 | .00 | .00 |
| CASH A 2018/08 IN ACCT 1200 DEPT 1000 DU P O BOX 15124 ALBANY NY 12 | F 00/29/2010 | SEP-CHK: N DISC: .00 DESC:5185877097448242 | | A3011654 54670 | 509.39 1099: |
| 1831 00001 VERIZON WIRELE | SS 165595 9812586365 | 166592 18MWAUG3 | 53.80 | .00 | .00 |
| CASH A 2018/08 IN ACCT 1200 DEPT 4000 DU P O BOX 408 NEWARK NJ 0710 | E 08/29/2018 | SEP-CHK: N DISC: .00 DESC:742082557-00001 | | A3143414 54670 | 53.80 1099: |



P 4 apinvent

08/28/2018 12:29 u101

CITY OF SARATOGA SPRINGS LIVE 18MWAUG3

| CLERK: u101 BATCH: 2889 | DOCUMENT | | NEW INVOICES | | | | | |
|-----------------------------|------------------------|-------------------------------|-----------------|------------|----------------------------------|------------|----------|----------------|
| | DOCUMENT INVOICE PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIRE | ERR |
| 1831 00001 VERIZON WIRELESS | 165596 9812494550 | 166593 | 18MWAUG3 | 348.34 | .00 | .00 | | |
| | 08/29/2018 DESC | CHK: N DIS :286916448-0000 | SC: .00)1 | | A3143124 54670 A3143624 54670 | | | 1099: 1099: |
| 7382 00000 WELLS FARGO FINA | 165597 100968898 | 166594 | 18MWAUG3 | 63.32 | .00 | .00 | | |
| | 08/29/2018 DESC | CHK: N DIS :323252-4102324 | SC: .00 14A2 | | A3143124 54740 | | 63.32 | 1099: |
| 23 APPROVED UNPAID I | INVOICES | TOTAL | | 58,150.90 | | | | |
| 23 INVOICE(S) | | REPORT POST | TOTAL | 58,150.90 | | | | |



P 5 apinvent

CLERK: u101 BATCH: 2889 ACCOUNT DISTRIBUTION SUMMARY

| | 101 BAICH: 2889 | ACCOUNT DISTRIBUTION SUMMARY | | REMAINING |
|--|--|---|--|---|
| YR/PER ORG | ACCOUNT | DESCRIPTION | AMOUNT | BUDGET |
| A302 A302 A305 A305 A305 A314 A314 A314 A314 A356 | 2214 A -30-1-1210-4-54670654 A -30-1-1650-4-54670314 A -30-2-1310-4-54110314 A -30-2-1310-4-54110694 A -30-2-1681-4-54670414 A -30-5-1410-4-54671964 A -30-5-1932-4-54180964 A -30-5-1932-4-547798124 A -31-4-3120-4-546708124 A -31-4-3120-4-546708124 A -31-4-3410-4-546708124 A -31-4-3620-4-547518124 A -31-4-360-4-546708124 A -31-4-3410-4-546708124 A -31-4-360-4-546708124 A -31-4-360-4-546708124 A -31-4-360-4-546708124 A -31-4-360-4-546708124 A -31-4-360-4-546708124 A -35-1-7510-4-546708124 A -35-1-7510-4-54670 - | PHONES PHONES OFFICE SUPPLIES UTILITIES UTILITIES PHONES & FAX OTHER SUPPLIES PROPERTY LOSS C PHONES SERVICE CONTRAC UTILITIES TRAFF PHONES PHONES PHONES PHONES SPECIAL/FOOD NON OPERATING I | 32.05 1,036.41 149.04 45,099.41 33.31 66.00 2,895.17 6,761.00 69.64 63.32 32.39 1,078.91 278.70 74.30 278.98 202.27 | 1,091.20 3,112.77 4,527.13 670.79 843.42 -2,895.17 -6,761.00 16,281.41 60,404.50 13,812.60 5,935.84 1,579.27 -34.11 3,742.96 |

REPORT TOTALS

58,150.90



08/28/2018 12:29 u101 CITY OF SARATOGA SPRINGS LIVE 18MWAUG3

P 6 apinvent

CLERK: u101

| YEAR PER JNL SRC ACCOUNT | | ACCOUNT DESC | T OB | DEBIT | CREDIT |
|--|--------|--------------------------------|------|-----------|--------|
| EFF DATE JNL DESC REF 1 REF 2 | REF 3 | LINE DESC | 1 06 | DEBII | CREDII |
| 2018 8 289 | | | | | |
| 3 D.T. D.2 E.7 O.7 O.7 C.7 O.7 O.7 O.7 O.7 O.7 O.7 O.7 O.7 O.7 O | | NON OPERATING INETERST EXPENSE | C | 202.27 | |
| API E35/9/87-5/029 08/29/2018 W 18MWAUG3 000024 API A3051964-54180 | 165573 | 3341830 | 37 | 2 005 17 | |
| AFI AJUJIJUT-JTIOU | 165574 | OTHER SUPPLIES REIMB | Y | 2,895.17 | |
| API A3021314-54110 | | OFFICE SUPPLIES | | 149.04 | |
| 08/29/2018 W 18MWAUG3 007582 | 165575 | AUGUST | | 5.05.00 | |
| API A3011654-54670 08/29/2018 W 18MWAUG3 007609 | 165576 | PHONES 4365150 | | 527.02 | |
| API A3567154-54360 | 103370 | SPECIAL/FOOD | | 34.11 | |
| 08/29/2018 W 18MWAUG3 000331 | 165578 | 7DUU3U3Q | | | |
| API A3567154-54360 | 165550 | | Y | 244.87 | |
| 08/29/2018 W 18MWAUG3 000331 API A3021314-54650 | 165579 | AR002039 UTILITIES | | 45,099.41 | |
| 08/29/2018 W 18MWAUG3 007721 | 165580 | 7/1-7/31/18 | | 43,099.41 | |
| API A3051964-54779 | | PROPERTY LOSS CITY GARAGE | Y | 6,761.00 | |
| 08/29/2018 W 18MWAUG3 007993 API A3011214-54670 | 165581 | SEPTEMBER 2018 | | 32.05 | |
| 08/29/2018 W 18MWAUG3 001927 | 165583 | PHONES 5185871688076249 | | 32.05 | |
| API A3143314-54751 | | UTILITIES TRAFFIC LIGHTS | | 32.39 | |
| 08/29/2018 W 18MWAUG3 001927 | 165584 | 5185876754028248 | | 22.05 | |
| API A3143414-54670 08/29/2018 W 18MWAUG3 001927 | 165585 | PHONES 518558574570437248 | | 33.27 | |
| API A3021694-54670 | 103363 | PHONES | | 33.31 | |
| 08/29/2018 W 18MWAUG3 001927 | 165586 | 5185800781394241 | | | |
| API A3051414-54671 | 165507 | PHONES & FAX | | 66.00 | |
| 08/29/2018 W 18MWAUG3 001927 API A3517514-54670 | 165587 | 5185876512 PHONES | | 74.30 | |
| 08/29/2018 W 18MWAUG3 001927 | 165588 | 5185872358828240 | | 71.30 | |
| API A3143414-54670 | | PHONES | | 88.44 | |
| 08/29/2018 W 18MWAUG3 001927 API A3143414-54670 | 165589 | 5185878325644248 PHONES | | 99.80 | |
| 08/29/2018 W 18MWAUG3 001927 | 165590 | 5185873923878249 | | 99.00 | |
| API A3143414-54670 | 100070 | PHONES | | 186.34 | |
| 08/29/2018 W 18MWAUG3 001927 | 165591 | 518Q350102464246 | | 0.42 50 | |
| API A3143414-54670 08/29/2018 W 18MWAUG3 001927 | 165592 | PHONES 85185873539195244 | | 243.79 | |
| API A3143414-54670 | 103392 | PHONES | | 373.47 | |
| 08/29/2018 W 18MWAUG3 001927 | 165593 | 518Q350450756243 | | | |
| API A3011654-54670 | 165504 | PHONES | | 509.39 | |
| 08/29/2018 W 18MWAUG3 001927 API A3143414-54670 | 165594 | 5185877097448242 PHONES | | 53.80 | |
| 08/29/2018 W 18MWAUG3 001831 | 165595 | 742082557-00001 | | 33.00 | |
| API A3143124-54670 | | PHONES | | 69.64 | |
| 08/29/2018 W 18MWAUG3 001831 API A3143624-54670 | 165596 | 286916448-00001 PHONES | | 278.70 | |
| 08/29/2018 W 18MWAUG3 001831 | 165596 | 286916448-00001 | | 2/8./0 | |
| API A3143124-54740 | | SERVICE CONTRACTS - EQUIPMENT | | 63.32 | |
| | | | | | |



08/28/2018 12:29 u101 CITY OF SARATOGA SPRINGS LIVE 18MWAUG3

P 7 apinvent

| EAR PER JNL RC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 REF 3 | | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
|--|--------|--------------------------------|------|-----------|-----------|
| 08/29/2018 W 18MWAUG3 007382 | 165597 | 323252-41023244A2 | | | |
| | | GENERAL LEDGER TOTAL | | 58,150.90 | .00 |
| API A-2600 | | ACCOUNTS PAYABLE | | | 57,948.63 |
| 08/29/2018 W 18MWAUG3 B 2889 API E-2600 08/29/2018 W 18MWAUG3 B 2889 | | ACCOUNTS PAYABLE | | | 202.27 |
| | | SYSTEM GENERATED ENTRIES TOTAL | | .00 | 58,150.90 |
| | | JOURNAL 2018/08/289 TOTAL | | 58,150.90 | 58,150.90 |
| 2018 8 289 API A-1522 | | EXPENDITURES | | 57,948.63 | |
| 08/29/2018 W 18MWAUG3 B 2889 API E-1522 08/29/2018 W 18MWAUG3 B 2889 | | EXPENDITURES | | 202.27 | |



08/28/2018 12:29 u101 CITY OF SARATOGA SPRINGS LIVE 18MWAUG3

P 8 apinvent

| FUI | ND ACCOUNT | YEAR | PER | JNL | EFF DATE ACCOUNT DESCRIPTIO | N | DEBIT | CREDIT |
|-----|-------------------------------------|------|-----|-----|--|------------|-----------|-----------|
| A | GENERAL FUND A-1522 A-2600 | 2018 | 8 | 289 | 08/29/2018 EXPENDITURES ACCOUNTS PAYABLE | | 57,948.63 | 57,948.63 |
| | | | | | | FUND TOTAL | 57,948.63 | 57,948.63 |
| E | CITY CENTER AUTHORITY E-1522 E-2600 | 2018 | 8 | 289 | 08/29/2018 EXPENDITURES ACCOUNTS PAYABLE | | 202.27 | 202.27 |
| | | | | | | FUND TOTAL | 202.27 | 202.27 |

^{**} END OF REPORT - Generated by Stefanie Richards **



08/31/2018 09:04 | CITY OF SARATOGA SPRINGS LIVE ul01 | PURCHASE ORDER LIQUIDATION/RECEIVING REPORT

P 1 apinvent

| CLE | RK: u | 101 BATCH: 2891 | | | | | | |
|-------|-------|--|---------------------|------------------------|---------------------|---------------------|-----------|--|
| PO | LN | VENDOR | QUANTITY ORDERED | PREVIOUS RECVD/CANC | CURRENT RECEIVED | REMAINING PO QTY | STA CD | DESCRIPTION |
| | | | | | | | | |
| 17100 | 2 001 | FITZGERALD MORRIS BA | 1.00 | 0.00 | 0.00 | 1.00 | 9 | ARTICLE 7 CCA 12/29/16 |
| 17168 | 4 001 | GREENPLAY, LLC | 1.00 | 0.00 | 0.00 | 1.00 | 9 | RECREATION MASTER PLAN PER RFP 2017 |
| 17183 | 3 001 | FERGUSON WATERWORKS | 1.00 | 0.00 | 0.00 | 1.00 | 9 | AS FOLLOWS: |
| 18022 | 2 001 | ADIRONDACK SECURITY | 1.00 | 0.00 | 0.00 | 1.00 | 8 | MAINTENANCE SERVICES CCA 2/6/18 NYS |
| 18025 | 2 001 | THE LAW OFFICE OF DA | 1.00 | 0.00 | 0.00 | 1.00 | 8 | 2018 LEGAL SERVICES |
| 18027 | | PALLETTE STONE CORP PALLETTE STONE CORP | 1.00 | 0.00 | 0.00 | 1.00 | 8 | RUBBLE/BLACKTOP SARTAOGA COUNTY 18 RUBBLE/BLACKTOP SARTAOGA COUNTY 18 |
| 18028 | 7 001 | HENRY SCHEIN, INC. | 1.00 | 0.00 | 0.00 | 1.00 | 8 | EMERGENCY MEDICAL SUPPLIES 3/6/18-3/ |
| 18031 | | DEHN'S FLOWERS INC DEHN'S FLOWERS INC | 1.00 | 0.00 | 0.00 | 1.00 | 8 | FLOWERS, BULBS, & MISC. SUUPLIES PE FLOWERS, BULBS, & MISC. SUUPLIES PE |
| 18031 | 8 001 | TYLER TECHNOLOGIES I | 1.00 | 0.00 | 0.00 | 1.00 | 8 | AS FOLLOWS: |
| 18032 | 1 001 | ADIRONDACK SECURITY | 1.00 | 0.00 | 1.00 | 0.00 | 0 | PER PROPOSAL 21837S PROVIDE AND INS |
| 18035 | 8 001 | KONA ICE CAPIAL DIST | 1.00 | 0.00 | 0.00 | 1.00 | 8 | CAMP SARADAC 7/3/18 |
| 18036 | 3 001 | THE GREAT ESCAPE | 1.00 | 0.00 | 1.00 | 0.00 | 0 | CAMP SARADAC ADMISSION AND LUNCH LE |
| 18036 | 5 001 | ECLECTIC SONGS | 3.00 | 0.00 | 3.00 | 0.00 | 0 | DJ SERVICES, 7/10/18 8/2/18 AND 8/17 |
| 18036 | | PRICE CHOPPER OPERAT PRICE CHOPPER OPERAT | 1.00 | 0.00 | 0.00 | 1.00 | 8 | CAMP SARADAC 8/9/18 PIZZA PARTY AND CAMP SARADAC 8/9/18 PIZZA PARTY AND |
| 18036 | 7 001 | FORWARD VENTURES LLC | 1.00 | 0.00 | 1.00 | 0.00 | 0 | ICE CREAM CONES 6/26/18 & 8/7/18 |
| 18043 | 4 001 | ADIRONDACK SECURITY | 1.00 | 0.00 | 1.00 | 0.00 | 0 | PER PROPOSALS 21977 AND 21166R2, POL |
| 18048 | 2 001 | GALLS, LLC | 1.00 | 0.00 | 0.00 | 1.00 | 8 | CLASS A UNIFORM- NEW EMPLOYEE JACKE |
| 18050 | 7 001 | JOE JOHNSON EQUIPMEN | 1.00 | 0.00 | 1.00 | 0.00 | 0 | CALIBER KIT R & L |
| 18051 | 4 001 | CASELLA WASTE SERVIC | 1.00 | 0.00 | 0.00 | 1.00 | 8 | 2018 TRANSPORTATION AND TIPIING PER |
| 18055 | 4 001 | SPECIALIZED AUDIO VI | 1.00 | 0.00 | 1.00 | 0.00 | 0 | ON SITE PROJECT SERVICES: LABOR COST |
| 18057 | 2 001 | PHYSIO-CONTROL, INC. | 2.00 | 0.00 | 0.00 | 2.00 | 8 | LP15-OSCOMP-4 4 YR SERVICE AGREEMENT |
| 18057 | 4 001 | MUNICIPAL EMERGENCY | 1.00 | 0.00 | 1.00 | 0.00 | 0 | HYDRAULIC RESUCE TOOL SERVICE LARGE |
| 18058 | 1 001 | SCHINDLER ELEVATOR C | 1.00 | 0.00 | 0.00 | 1.00 | 8 | ARTS COUNCIL ELEVATOR UPGRADE WITH D |
| 18059 | 1 001 | BPI MECHANICAL SERVI | 1.00 | 0.00 | 0.00 | 1.00 | 8 | HVAC PREVENTATIVE MAINTENANCE AND SE |



08/31/2018 09:04 u101

CITY OF SARATOGA SPRINGS LIVE PURCHASE ORDER LIQUIDATION/RECEIVING REPORT

P 2 apinvent

CLERK: u101 BATCH: 2891

QUANTITY PREVIOUS CURRENT REMAINING STA PO LN VENDOR ORDERED RECVD/CANC RECEIVED PO QTY CD DESCRIPTION



|P 3 |apinvent

| CLERK: u101 BATCH: 2891 | | | | NEW INVOICES | | | | | |
|--|--------------------------------|-----------------------------------|------------|--------------|------------|--|-------------------|------------------------------|-------------------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE | PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| ADDDOVED VIVING TARROTCHE TO D | NE POSEED | | | | | | | | |
| APPROVED UNPAID INVOICES TO B | | | | | | | | | |
| 4140 00000 ACCURATE PEST CO | 165599 121911 | | 166596 | 18SEP1 | 60.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE 1161 CURRY ROAD SCHENECTADY | 09/04/2018 | SEP-CHK: Y DESC:1418 | DIS | SC: .00 | | E3577164 54720 | | 60.00 | 1099: |
| 7534 00001 ADIRONDACK SECUR | 165600 47886 | 180434 | 166597 | 18SEP1 | 1,093.75 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE 10 PETRA LANE ALBANY NY 1220 | 09/04/2018 | SEP-CHK: N DESC:CITYS | DIS AR | SC: .00 | | A3051414 54573 | 1, | .093.75 | 1099: |
| 7534 00001 ADIRONDACK SECUR | 165601 48225 | 180321 | 166598 | 18SEP1 | 28,213.64 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE 10 PETRA LANE ALBANY NY 1220 | 08/30/2018 09/04/2018 05 | SEP-CHK: N DESC:CITY | DIS SAR | SC: .00 | | A3051414 54573 H3141622 52000 H3141622 52000 | 1176 4 1230 21 | 305.26 ,732.34 ,176.04 | 1099: 1099: 1099: |
| 5045 00000 ADIRONDACK SIGN | 165602 17967 | | 166599 | 18SEP1 | 234.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE 72 BALLSTON AVENUE SARATOGA | 09/04/2018 | SEP-CHK: N DESC:18113 12866 | DIS | SC: .00 | | A3567314 54180 | | 234.00 | 1099: |
| 2785 00001 ADIRONDACK TIRE | 165603 165603 | | 166600 | 18SEP1 | 154.32 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 240 WASHINGTON STREET SARATO | 09/04/2018 | | DIS | SC: .00 | | A3335014 54510 | | 154.32 | 1099: |
| 5044 00000 ALL SEASONS TEXT | 795923 | | 166601 | 18SEP1 | 69.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE 9 TAYLOR AVENUE P O BOX 222 C | 09/04/2018 | SEP-CHK: Y DESC:02398 L3323 | DIS | SC: .00 | | E3577164 54720 | | 69.00 | 1099: |
| 31 00001 ALLERDICE BUILDI | 165605 165605 | | 166602 | 18SEP1 | 316.51 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE 41 WALWORTH STREET SARATOGA | 09/04/2018 | SEP-CHK: Y DESC:662 12866 | DIS | SC: .00 | | E3577164 54140 | | 316.51 | 1099: |



P 4 apinvent

| CLERK: u101 BATCH: 2891 | DOCUMENTE | | NEW INVOICES | | | | | |
|--|---|------------------|--------------|------------|--|------------|-----------------------------------|----------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| | | | | | | | | |
| 33 00002 TRAK EQUIPMENT R | 165606 89097 | 166603 | 18SEP1 | 52.48 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 221 WEST CIRCULAR STREET SAR | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:271 ATOGA SPRINGS NY 12866 | | SC: .00 | | A3143314 54510 | | 52.48 | 1099: |
| 33 00002 TRAK EQUIPMENT R | 165607 88708 | 166604 | 18SEP1 | 359.95 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 221 WEST CIRCULAR STREET SAR | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:271 ATOGA SPRINGS NY 12866 | | SC: .00 | | Н3143412 52000 | 1232 | 359.95 | 1099: |
| | _0000 | | | | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 221 WEST CIRCULAR STREET SAR | | DIS | SC: .00 | | A3335654 54180 A3335654 54180 A3537114 54610 G3638124 54610 | | 32.97 12.14 47.96 291.00 | 1099: 1099: |
| 2462 00001 ADMAR SUPPLY COM | 165609 1929734-0001 | 166606 | 18SEP1 | 936.44 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 1950 BRIGHTON HENRIETTA T/L R | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:20159 D ROCHESTER NY 14623- | ' Τ | SC: .00 | | A3335014 54510 | | 936.44 | 1099: |
| 6030 00001 ALLPRO CLEANING | 165610 25580 | 166607 | 18SEP1 | 250.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 1352 SARATOGA ROAD GANSEVOOR | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:8/16/ T NY 12831 | DIS | SC: .00 | | A3143124 54510 | | 250.00 | 1099: |
| 6968 00001 ARROW INTERNATIO | 165611 9500454731 | 166608 | 18SEP1 | 1,115.50 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE P.O. BOX 60519 CHARLOTTE NC | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:14353 28260 | DIS | GC: .00 | | A3143634 54111 | 1, | ,115.50 | 1099: |
| | 8/7/2018 | | | | | | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE 34 PHILA STREET SARATOGA SPR | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:CAMP INGS NY 12866 | I DIS SARADAC | SC: .00 | | A3567154 54500 | | 420.00 | 1099: |



P 5 apinvent

| CLERK: u101 BATCH: 2891 | | | NEW INVOICE | ES | | | |
|--|--|--------------------------|-------------|------------|--|------------------------|-------------------------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE CHK/W | IRE ERR |
| 7426 00000 BPI MECHANICAL S | S 165613 1: | 30591 166610 | 18SEP1 | 1,919.24 | .00 | 2,280.76 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 95 HUDSON RIVER ROAD WATERFO | 08/30/2018 SEP-CI 09/04/2018 DESC: DRD NY 12188 | HK: N DIS 10989 | SC: .00 | | A3143014 54720 A3143124 54720 | 222.0 1,697.2 | 0 1099: 4 1099: |
| 7426 00000 BPI MECHANICAL S | 100/4 | | | | | | |
| 95 HUDSON RIVER ROAD WATERFO | ORD NY 12188 | 3110111 | | | | 3000 2,021.8 | 0 1099: |
| 139 00001 CAPITOL DISTRICT | r 165616 S1959709.001 | 166613 | 18SEP1 | 105.12 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 252 WASHINGTON STREET SARATO | OGA SPRINGS NY 128 | 56 | | | | 105.1 | 2 1099: |
| 139 00001 CAPITOL DISTRICT | | | | 955.19 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 252 WASHINGTON STREET SARATO | 08/30/2018 SEP-C 09/04/2018 DESC: OGA SPRINGS NY 128 | HK: N DIS 3691 56 | SC: .00 | | A3031594 54610 A3031624 54610 A3537114 54140 | 92.4 116.4 746.2 | 5 1099: 8 1099: 5 1099: |
| 417 00001 CASELLA WASTE SE | E 165618 18 | 30514 166615 | 18SEP1 | 4,286.00 | .00 | 61,046.38 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE P.O. BOX 1372 WILLISTON VT (| 08/30/2018 SEP-CI 09/04/2018 DESC: 05495-1372 | HK: N DIS 28-34321 0 | SC: .00 | | A3638184 54521 A3638184 54700 | 2,634.0 1,652.0 | 0 1099: 0 1099: |
| 138 00000 CITY CENTER AUTH | 9/1/18 | | | | | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 2000 DUE 522 BROADWAY SARATOGA SPRING | | HK: N DIS 165.52-1-78 | SC: .00 | | A3929999 59901 | 33,488.7 | 8 1099: |
| 4013 00000 COMMISSIONER OF | 165620 3-31-18 | 166617 | 18SEP1 | 15.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE BUR.OF CONSUMER & FACILITY SE | | 5TE6 | | | A3031654 54180 | 15.0 | 0 1099: |



P 6 apinvent

| CLERK: u101 BATCH: 2891 | NEW | INVOICES | | | |
|--|--|-----------------|--|--------------|---|
| CLERK: u101 BATCH: 2891 VENDOR REMIT NAME DOCUMENT INVOICE | PO VOUCHER WAR | RANT NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIRE ERR |
| | | | | | |
| 7991 00000 KRISTEN CORCORAN 165621 165621 | 166618 185 | EP1 25.00 | .00 | .00 | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 6000 DUE 09/04/2018 8 STABLE LANE SARATOGA SPRINGS NY 12866 | | | | | 25.00 1099: |
| | 166619 18S | | | | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 2000 DUE 09/04/2018 P O BOX 10028 WATERBURY CT 06725-0028 | SEP-CHK: N DISC: . DESC:776117217806786 | 00 | A3021314 54110 | | 29.94 1099: |
| 3203 00001 CRYSTAL ROCK LLC 165623 8/21/2018 | 166620 18S | EEP1 42.11 | .00 | .00 | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 5000 DUE 09/04/2018 P O BOX 10028 WATERBURY CT 06725-0028 | SEP-CHK: N DISC: . DESC:776116117806768 | 00 | A3051414 54110 | | 42.11 1099: |
| 3203 00001 CRYSTAL ROCK LLC 165624 165624 | | | | | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 3000 DUE 09/04/2018 P O BOX 10028 WATERBURY CT 06725-0028 | SEP-CHK: N DISC: . DESC: 776113917806717 | 00 | A3031444 54110 A3113624 54110 A3618684 54110 Y3618684 54110 | 451 | 11.87 1099: 11.87 1099: 11.86 1099: 11.86 1099: |
| 3203 00001 CRYSTAL ROCK LLC 165625 165625 | 166622 18S | SEP1 90.93 | .00 | .00 | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 7000 DUE 09/04/2018 P O BOX 10028 WATERBURY CT 06725-0028 | SEP-CHK: Y DISC: . DESC:776672317818429 | 00 | E3577164 54792 | | 90.93 1099: |
| 3203 00001 CRYSTAL ROCK LLC 165626 165626 | | | | | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 3000 DUE 09/04/2018 P O BOX 10028 WATERBURY CT 06725-0028 | SEP-CHK: N DISC: . DESC:776109917806630 | 00 | A3031624 54180 A3031624 54180 A3031624 54180 A3031624 54180 A3031654 54180 A3537114 54110 A3537114 54110 A3537114 54110 A3567194 54180 A3567194 54180 A3638184 54180 | 3000 3000 | 22.45 1099: 20.96 1099: 8.98 1099: 26.94 1099: 31.43 1099: 13.47 1099: 8.98 1099: 3.00 1099: 26.94 1099: 17.96 1099: |



| CLERK: u101 BATCH: 2891 | DOCUMENTE | | NEW INVOICES | | | | | |
|--|--|----------------------------|-------------------|------------|--|------------|---|--|
| CLERK: u101 BATCH: 2891 VENDOR REMIT NAME | INVOICE PC | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| | | | | | | | | 1099: |
| 3203 00001 CRYSTAL ROCK LLC | 165627 165627 | 166624 | 18SEP1 | 368.18 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE P O BOX 10028 WATERBURY CT 0 | 08/30/2018 SEP- 09/04/2018 DESC 6725-0028 | CHK: N DIS::77610681780655 | C: .00 8 | | A3143014 54110 A3143014 54110 A3143124 54180 A3143124 54180 A3143314 54200 A3143414 54200 A3143414 54200 A3143414 54200 A3143414 54200 | | 22.45 17.96 44.90 58.37 26.94 62.86 35.92 62.86 35.92 | 1099: 1099: 1099: 1099: 1099: 1099: 1099: 1099: |
| 3 00002 CSEA-EBF | 165628 SEPT 2018 | 166625 | 18SEP1 | 2,020.22 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 2000 DUE ONE LEAR JET LANE SUITE ONE L | 08/30/2018 SEP- 09/04/2018 DESC ATHAM NY 12110 | CHK: Y DIS :DPW 268 | C: .00 | | A3739068 58011 A3769068 58011 F3739068 58011 G3739068 58011 | 3000 | 509.08 243.40 121.70 146.04 | 1099: 1099: 1099: 1099: |
| 3 00001 CSEA-EBF | 165629 SEPT-18 | 166626 | 18SEP1 | 2,677.40 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 2000 DUE ONE LEAR JET LANE SUITE ONE L | 08/30/2018 SEP- 09/04/2018 DESC ATHAM NY 12110 | CHK: Y DIS | C: .00 L ADMIN | | A3011478 58011 A3719068 58011 A3729068 58011 A3739068 58011 A3749068 58011 A3759068 58011 A3769068 58011 F3739068 58011 G3739068 58011 | | 24.34 486.80 243.40 304.24 681.52 243.40 121.70 419.84 152.16 | 1099: 1099: 1099: 1099: 1099: 1099: 1099: 1099: |
| 872 00000 CURTIS LUMBER CO | 165630 1808-066687 | 166627 | 18SEP1 | 100.59 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 885 ROUTE 67 BALLSTON SPA NY | U | CHK: N DIS 1:282 | C: .00 | | A3537114 54610 | | 100.59 | 1099: |
| 156 00001 DEHN'S FLOWERS I | 165631 165631 | 180311 166628 | 18SEP1 | 904.22 | .00 | 48.44 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE P O BOX 474 SARATOGA SPRINGS | 09/04/2018 DESC | CHK: N DIS 1:1634 | C: .00 | | A3335014 54184 | | 904.22 | 1099: |

P 7 apinvent



P 8 apinvent

| CLERK: u101 BATCH: 2891 | DOCUMENTE | NEW I | NVOICES | | | |
|--|--|-----------------------------|----------------|----------------|--------------------|--------|
| VENDOR REMIT NAME | DOCUMENT INVOICE PO | VOUCHER WARR | ANT NET AMOUNT | EXCEEDS PO BY | PO BALANCE CHK/WIR | E ERR |
| 156 00001 DEHN'S FLOWERS I | 165632 180311 165632 | L 166629 18SE | P1 3,769.46 | .00 | 48.44 | |
| | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:1634 NY 12866 | | 0 | A3335014 54184 | 3,769.46 | 1099: |
| 301 00001 DEPARTMENT OF CO | 165633 645627 | 166630 18SE | P1 269.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE NYS CORCRAFT 550 BROADWAY ALB | | N DISC: .0 | 0 | A3335014 54960 | 269.00 | 1099: |
| 6379 00000 ECLECTIC SONGS | 8/17/18 | | | | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE 196 SMITH ROAD AMSTERDAM NY | 09/04/2010 DESC+CAMP | N DISC: .0 SARADAC | 0 | A3567154 54500 | 225.00 | 1099:7 |
| 5903 00000 EVIDENT, INC | 165636 135014A | 166633 18SE | P1 363.27 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 739 BROOKS MILL ROAD UNION H | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:9745 ALL VA 24176 | N DISC: .0 | 0 | A3143124 54180 | 363.27 | 1099: |
| 3084 00001 F W WEBB COMPANY | 165637 165637 | 166634 18SE | P1 117.69 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 160 MIDDLESEX TURNPIKE BEDFO | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:57289 RD MA 01730 | DISC: .0 | 0 | A3537114 54140 | 117.69 | 1099: |
| 1 00001 COMMISSIONER OF | 165639 165639 | 166636 18SE | 100.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE CITY HALL - 474 BROADWAY SAR | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:PARKI ATOGA SPRINGS NY 12866 | DISC: .0 ING TICKET CASH | 0 DRAWER | A3143014 54300 | 100.00 | 1099: |
| 4899 00000 FITZGERALD MORRI | 165640 171002 68086 | 2 166637 18SE | P1 119.00 | .00 | 13,129.11 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE 16 PEARL STREET P.O. BOX 2017 | 08/30/2018 SEP-CHK: N 09/04/2018 DESC:10258 GLENS FALLS NY 12801 | 3-0014 | 0 | A3051354 54720 | 119.00 | 1099:7 |



P 9 apinvent

| CLERK: u101 BATCH: 289 | | | | NEW INVOIC | CES | | | |
|--|---|----------------------------------|--------------|------------|------------|----------------------------------|------------------|------------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE | PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE CHK/W | IRE ERR |
| 5084 00000 FERGUSON WATER | WO 165641 165641 | 171833 | 166638 | 18SEP1 | 1,954.46 | .00 | 410.48 | |
| CASH A 2018/09 IN ACCT 1200 DEPT 3000 DU 612 PIERCE ROAD CLIFTON PA | V 08/30/2018 E 09/04/2018 RK NY 12065-1 | SEP-CHK: N DESC:14480 1311 | DIS | SC: .00 | | F3638322 52300 F3638374 54180 | 1,618.2 336.2 | 1099: 2 1099: |
| 7279 00000 FORT MILLER FA | B3 165642 55504 | | 166639 | 18SEP1 | 1,200.00 | .00 | .00 | |
| CASH A 2018/09 IN ACCT 1200 DEPT 3000 DU PO BOX 98 SCHUYLERVILLE NY | E 09/04/2018 | SEP-CHK: N DESC:5528 | DIS | SC: .00 | | A3335014 54510 | 1,200.0 | 1099: |
| 198 00000 GALLS, LLC | 165643 010525214 | 180482 | 166640 | 18SEP1 | 190.96 | .00 | 309.04 | |
| CASH A 2018/09 IN ACCT 1200 DEPT 4000 DU P.O. BOX 71628 CHICAGO IL | | SEP-CHK: N DESC:10015 | DIS 93666 | SC: .00 | | A3143414 54160 | 190.90 | 5 1099: |
| 376 00001 GAZETTE NEWSPA | PE 165644 165644 | | 166641 | 18SEP1 | 101.66 | .00 | .00 | |
| CASH A 2018/09 IN ACCT 1200 DEPT 5000 DU P O BOX 1090 2345 MAXON ROA | | DESC:90122 | | SC: .00 | | A3051414 54490 | 101.60 | 5 1099: |
| 189 00001 GRAINGER | 165645 9879314665 | 5 | 166642 | 18SEP1 | 5.49 | .00 | .00 | |
| CASH A 2018/09 IN ACCT 1200 DEPT 4000 DU DEPT 800013294 PALATINE IL | V 08/30/2018 E 09/04/2018 60038-0001 | SEP-CHK: N DESC:84517 | | SC: .00 | | H3143412 52000 1 | 232 5.49 | 9 1099: |
| 189 00001 GRAINGER | 165646 9869012865 | 5 | 166643 | 18SEP1 | 80.80 | .00 | .00 | |
| CASH A 2018/09 IN ACCT 1200 DEPT 7000 DU DEPT 800013294 PALATINE IL | V 08/30/2018 E 09/04/2018 60038-0001 | SEP-CHK: Y DESC:81290 | DIS | SC: .00 | | E3577164 54140 | 80.80 | 1099: |
| 189 00001 GRAINGER | 165647 9862709325 | 7 | 166644 | 18SEP1 | 182.00 | .00 | .00 | |
| CASH A 2018/09 IN ACCT 1200 DEPT 4000 DU DEPT 800013294 PALATINE IL | V 08/30/2018 E 09/04/2018 60038-0001 | SEP-CHK: N DESC:84517 | | SC: .00 | | A3143124 54510 | 182.00 | 1099: |



P 10 apinvent

| CLERK: u101 BATCH: 2891 | | NE | W INVOICES | | | | | |
|---|---|--------------|------------|------------|--|------------------|---|--|
| VENDOR REMIT NAME I | OOCUMENT INVOICE PO | VOUCHER WA | ARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIRE | ERR |
| | 65648 | | | | | | | |
| CASH A 2018/09 INV 08 ACCT 1200 DEPT 4000 DUE 09 DEPT 800013294 PALATINE IL 600 189 00001 GRAINGER 1 | 3/30/2018 SEP-CHK: N 0/04/2018 DESC:845177 038-0001 | DISC: | .00 | | H3143412 52000 A3143314 54610 A3143314 54332 | 1232 | 411.96 144.00 23.50 | 1099: 1099: 1099: |
| 189 00001 GRAINGER 1 | .65649 .65649 | 166646 18 | 8SEP1 | 1,385.19 | .00 | .00 | | |
| CASH A 2018/09 INV 08 ACCT 1200 DEPT 3000 DUE 09 DEPT 800013294 PALATINE IL 600 | 3/30/2018 SEP-CHK: N 9/04/2018 DESC:800013 338-0001 | DISC: | .00 | | A3335184 54750 A3537114 54180 A3567144 54110 | | 402.90 185.73 796.56 | |
| 7718 00000 GREENPLAY, LLC 1 | .65650 171684 5165 | 166647 18 | 8SEP1 | 4,877.35 | .00 | 25,443.00 | | |
| CASH A 2018/09 INV 08 ACCT 1200 DEPT 6000 DUE 09 1021 E. SOUTH BOULDER ROAD STE. | 8/30/2018 SEP-CHK: N 0/04/2018 DESC:8/10/1 N LOUISVILLE CO 8002 | DISC: | .00 | | н3567142 52000 | 1238 4, | 877.35 | 1099: |
| 7828 00000 GUARDIAN 1 | .65651 9/1-9/30/18 | 166648 18 | 8SEP1 | 6,869.52 | .00 | .00 | | |
| CASH A 2018/09 INV 08 ACCT 1200 DEPT 2000 DUE 09 PO BOX 824404 PHILADELPHIA PA | 8/30/2018 SEP-CHK: N 8/04/2018 DESC:00 544 19182-4404 | DISC: 643 | .00 | | A3719068 58016 A3729068 58016 A3739068 58016 F3739068 58016 G3739068 58016 A3749068 58016 A3759068 58016 A3769068 58016 A3769068 58016 | 1, 2, 3000 | 706.55 441.73 464.97 672.55 432.75 726.96 116.52 268.65 38.84 | 1099: 1099: 1099: 1099: 1099: 1099: 1099: 1099: |
| 6100 00001 HENRY SCHEIN, IN 1 | 180287 180287 180287 | 166649 18 | 8SEP1 | 46.47 | .00 | 7,377.84 | | |
| CASH A 2018/09 INV 08 ACCT 1200 DEPT 4000 DUE 09 P.O. BOX 371952 PITTSBURGH PA | 8/30/2018 SEP-CHK: N 9/04/2018 DESC:253404 15250-7952 | DISC: | .00 | | A3143414 54150 | | 46.47 | 1099: |
| - | 125411 | | | | | | | |
| CASH A 2018/09 INV 08 ACCT 1200 DEPT 3000 DUE 09 11853 STATE ROUTE 40 SCHAGHTIC | 3/30/2018 SEP-CHK: N 0/04/2018 DESC:30837 COKE NY 12154 | DISC: | .00 | | A3335014 54330 | | 403.48 | 1099: |



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| CLERK: u101 BATCH: 2891 | D.O.G.I.VELLER | | | NEW INVOICE | S | | | | |
|--|--|---|--------|-------------|------------|----------------------------------|------------|------------------|----------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE | PO VO | DUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| 6796 00000 IN STITCHES | 165655 464291 | 16 | 56652 | 18SEP1 | 90.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 2538 ROUTH 9N GREENFIELD CEN | | | | SC: .00 | | A3143324 54160 | | 90.00 | 1099: |
| 5966 00000 JOE JOHNSON EQUI | I 165656 P27174 | 180507 16 | 56653 | 18SEP1 | 1,906.54 | 166.90 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 62 LAGRANGE AVENUE ROCHESTER | 08/30/2018 SI 09/04/2018 DI R NY 14613 | EP-CHK: N ESC:P27247 | DIS | SC: .00 | | A3335014 54510 A3335014 54330 | 1, | 739.64 166.90 | 1099: 1099: |
| 7888 00000 KONA ICE CAPIAL | 165657 9132103 | 180358 16 | 56654 | 18SEP1 | 250.00 | .00 | 250.00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE C/O GLEN GRECO 2116 ROWLEY RO | 09/04/2018 DI | | | SC: .00 | | A3567154 54500 | | 250.00 | 1099: |
| 3272 00000 MASTERMANS LLP | 165658 1102323816 | 16 | 56655 | 18SEP1 | 207.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE P O BOX 411 AUBURN MA 01501- | | EP-CHK: N ESC:96797 | DIS | SC: .00 | | A3031654 54180 | | 207.00 | 1099: |
| 271 00000 MATTS SERVICE CE | E 165659 A82027 | 16 | 56656 | 18SEP1 | 200.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 300 MAPLE AVENUE SARATOGA SE | 08/30/2018 SI 09/04/2018 DI PRINGS NY 1286 | ESC:7/4/18 | DIS | SC: .00 | | A3335014 54510 | | 200.00 | 1099: |
| 4407 00001 MUNICIPAL EMERGE | E 165660 IN1254421 | 180574 16 | 56657 | | , | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE DEPOSITORY ACCOUNT 75 REMITTA | 09/04/2018 DI | EP-CHK: N ESC:C35875 35 CHICAGO 1 | | | | A3143414 54330 | 2 | 885.00 | 1099: |
| 6615 00000 MORR-IS-STORED | 165661 128874 | 16 | 56658 | 18SEP1 | 135.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 210 OLD GICK ROAD SARATOGA S | | ESC:8/1/18 | DIS | SC: .00 | | A3143124 54720 | | 135.00 | 1099: |



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| CLERK: u101 BATCH: 2891 | DOCUMENT | | NEW INVOICES | | | | |
|---|---|---------------------|---------------|------------|--|------------------|--|
| VENDOR REMIT NAME | INVOICE PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE C | HK/WIRE ER |
| 7582 00000 NATIONAL BUSINES | 3 165662 60305252 | 166659 | 18SEP1 | 125.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE PO BOX 41602 PHILADELPHIA PA | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:11209 19101-1602 | N DIS 923 | SC: .00 | | E3577164 54720 | 1 | 25.00 1099 |
| 1152 00001 NEW COUNTRY FORD | | | | | | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 358 BROADWAY, SUITE 304 SARA | 08/30/2018 SEP-CHK: I 09/04/2018 DESC:1880 TOGA SPRINGS NY 12866 | N DIS 35F,187783 | SC: .00 SF | | A3335014 54510 A3335014 54510 A3335014 54510 A3335124 54510 | - 3 2 1 | 70.00 1099 39.31 1099 58.91 1099 90.29 1099 |
| 1152 00001 NEW COUNTRY FORD | 165664 165664 | 166661 | 18SEP1 | 1,331.13 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 358 BROADWAY, SUITE 304 SARA | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:58418 TOGA SPRINGS NY 12866 | N DIS 800 | SC: .00 | | A3143124 54510 | 1,3 | 31.13 1099 |
| 7996 00000 NYS ASSN. OF FOR | 2 165665 165665 | 166662 | 18SEP1 | 500.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE 2400 MAIN STREET BUFFALO NY | | Y DIS | SC: .00 | | E 2615 | 5 | 00.00 1099 |
| 6185 00000 SHRM CONFERENCE | 165666 9/23-9/25/18 | 166663 | 18SEP1 | 590.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 1000 DUE 192 BENSON STREET ALBANY NY | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:MIRIZ 12206 | N DIS AM DIXON | SC: .00 | | A3011434 54570 | 5 | 90.00 1099 |
| 19 00000 ORKIN EXTERMINAT | 165667 173272677 | 166664 | 18SEP1 | 196.95 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 537 QUEENSBURY AVENUE QUEENS | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:2106 BURY NY 12804 | N DIS 771 | SC: .00 | | A3143124 54720 A3143414 54720 | 1 | 75.75 1099 21.20 1099 |
| 327 00001 PALLETTE STONE C | 180279 188692 | 9 166665 | 18SEP1 | 716.17 | .00 | 30,672.10 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 269 BALLARD ROAD WILTON NY 1 | 08/30/2018 SEP-CHK: I 09/04/2018 DESC:19018 2831 | N DIS 8 | SC: .00 | | A3335014 54100 | 7 | 16.17 1099 |



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| CLERK: u101 BATCH: 2891 | DOGUMENTE | | NI | EW INVOICES | | | | |
|--|---|-------------------------|-------|-------------|------------|--|-----------------|-------------------------------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE I | PO VOUC | HER V | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE CHK, | WIRE ERR |
| 327 00001 PALLETTE STONE C | C 165669 165669 | 180279 1666 | 666 | 18SEP1 | 4,067.75 | .00 | 30,672.10 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 269 BALLARD ROAD WILTON NY 1 | 09/04/2018 DES | P-CHK: N SC:19018 | DISC | : .00 | | A3335014 54100 | 4,067 | 75 1099: |
| 4070 00001 PHYSIO-CONTROL, | 418183078 | | | | | | 10,054.80 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 12100 COLLECTIONS CENTER DRIV | 09/04/2010 DE | 00.10107401 | DISC | : .00 | | A3143424 54180 | 3,351 | 60 1099: |
| 331 00001 PRICE CHOPPER OF | P 165672 02095509-B | 180366 1666 | 69 1 | 18SEP1 | 55.38 | .00 | 343.78 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE P O BOX 1392 WILLISTON VT 05 | | | DISC | : .00 | | A3567154 54360 | 55 | .38 1099: |
| 331 00001 PRICE CHOPPER OF | 02096346 | 180366 1666 | 70 | 18SEP1 | 71.86 | .00 | 343.78 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE P O BOX 1392 WILLISTON VT 05 | 09/04/2018 DES | P-CHK: N SC:AR002039 | DISC | : .00 | | A3567154 54360 | 71 | .86 1099: |
| 712 00000 REMO | 165674 8/8/18 | 1666 | 71 | 18SEP1 | 30.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE 431 NEW KARNER ROAD ALBANY N | 08/30/2018 SEI 09/04/2018 DES IY 12205 | P-CHK: N SC:SSFD | DISC | : .00 | | A3143414 54471 | 30 | .00 1099: |
| 223 00001 RICOH USA, INC | 165675 5054283795 | 1666 | 72 | 18SEP1 | | | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE P O BOX 827577 PHILADELPHIA | 08/30/2018 SEI 09/04/2018 DES PA 19182-7577 | P-CHK: N SC:4659909 | DISC | : .00 | | A3143124 54740 A3143124 54740 A3143124 54740 | 11 81 134 | .64 1099: .84 1099: .59 1099: |
| 5832 00000 SARATOGA PERFORM | 1 165676 165676 | 1666 | 73 | 18SEP1 | 14,000.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 1000 DUE 108 AVENUE OF THE PINES SARA | | SC:081618 | DISC | : .00 | | A3618684 54489 | 14,000 | .00 1099: |



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| CLERK: u101 BATCH: 2891 | DOCUMENTE | | NEW INVOICES | | | | | |
|--|---|-------------------|--------------|------------|--|------------|---|--------------------------------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIRE | ERR |
| | | | | | | | | |
| 374 00007 SARATOGIAN LLC | 165677 16286353 | 166674 | | 108.17 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE PO BOX 780154 PHILADELPHIA P | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:16338 A 19178-0154 | | SC: .00 | | A3051414 54490 | | 108.17 10 | 099: |
| 2787 00001 SCHINDLER ELEVAT | | | | | | | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE P O BOX 93050 CHICAGO IL 606 | | | SC: .00 | | A3031624 54720 | 3 , | 221.00 10 | 099: |
| 3430 00000 SECURITY PLUMBIN | 165679 165679 | 166676 | 18SEP1 | 1,112.59 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE PO BOX 1403 DEPT 595 DAYTON O | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:00599 H 45401 | N DIS 5-023329 | SC: .00 | | A3031624 54610 A3031634 54610 A3031644 54180 A3537114 54140 A3537114 54140 F3638334 54610 | | 78.60 10 125.81 10 267.92 10 420.81 10 168.08 10 51.37 1 | 099: 099: 099: 099: 099: |
| 7964 00000 SOCIETY FOR HUMA | . 165680 9007499086 | 166677 | 18SEP1 | 209.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 1000 DUE PO BOX 791139 BALTIMORE MD 2 | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:01636 1279-1139 | N DIS 6243 | SC: .00 | | A3011434 54440 | | 209.00 10 | 099: |
| 1336 00000 SPA.NET COMPUTER | 165681 90016,90017 | 166678 | | | | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE 112 S BROADWAY STE.4 SARATO | 08/30/2018 SEP-CHK: Y 09/04/2018 DESC:90023 GA SPRINGS NY 12866 | y DIS 1 | SC: .00 | | E3577164 54720 | | 310.00 10 | 099: |
| 1336 00000 SPA.NET COMPUTER | 89857 | | | | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE 112 S BROADWAY STE.4 SARATO | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:8/1/3 GA SPRINGS NY 12866 | Y DIS 18 | SC: .00 | | E3577164 54720 | | 440.00 10 | 099: |
| 390 00000 SPECIALIZED AUDI | 165683 180554 27279 | 4 166680 | 18SEP1 | 1,325.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE | 08/30/2018 SEP-CHK: 1 09/04/2018 DESC:1309 | N DIS | SC: .00 | | E3577164 54330 | 1, | 325.00 10 | 099: |



P 15 apinvent

| CLERK: u101 BATCH: 2891 | | | | NEW INVOICES | | | | | |
|--|----------------------|--|---------------|--------------|------------|----------------------------------|------------|-------------------|----------------|
| | DOCUMENT INVOICE | PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| 14 SOLAR DRIVE CLIFTON PARK N | IY 12065 | | | | | | | | |
| 5534 00000 STARVING ARTS, L | 165684 2019LLG | | 166681 | 18SEP1 | 360.00 | .00 | .00 | | |
| CASH A 2018/09 INV 0 ACCT 1200 DEPT 7000 DUE 0 480 BROADWAY, L-10 SARATOGA S | 9/04/2018 | SEP-CHK: Y DESC:CITY 12866 | DIS CENTER | sc: .00 | | E3577164 54201 | | 360.00 | 1099: |
| 4166 00000 STONE BRIDGE IRO | 165685 CS18-192 | | 166682 | 18SEP1 | 37.30 | .00 | .00 | | |
| CASH A 2018/09 INV 0 ACCT 1200 DEPT 3000 DUE 0 426 PURINTON ROAD GANSEVOORT | 9/04/2018 | SEP-CHK: N DESC:CIT-1 | DIS | sc: .00 | | A3537114 54180 | | 37.30 | 1099: |
| 7061 00000 SUPPLY WORKS, IN | 165686 448945147 | | 166683 | 18SEP1 | 8.07 | .00 | .00 | | |
| CASH A 2018/09 INV 0 ACCT 1200 DEPT 4000 DUE 0 PO BOX 404468 ATLANTA GA 3038 | 9/04/2018 | SEP-CHK: N DESC:71264 | | C: .00 | | A3143124 54140 | | 8.07 | 1099: |
| 7061 00000 SUPPLY WORKS, IN | 165687 165687 | | 166684 | 18SEP1 | 150.89 | .00 | .00 | | |
| CASH A 2018/09 INV 0 ACCT 1200 DEPT 4000 DUE 0 PO BOX 404468 ATLANTA GA 3038 | 9/04/2018 | SEP-CHK: N DESC:71264 | | C: .00 | | A3143124 54140 | | 150.89 | 1099: |
| 7061 00000 SUPPLY WORKS, IN | 165688 451504815 | | 166685 | 18SEP1 | 340.96 | .00 | .00 | | |
| CASH A 2018/09 INV 0 ACCT 1200 DEPT 4000 DUE 0 PO BOX 404468 ATLANTA GA 3038 | 9/04/2018 | SEP-CHK: N DESC:88660 | | C: .00 | | Н3143412 52000 | 1232 | 340.96 | 1099: |
| 1269 00001 THE GREAT ESCAPE | 165689 TKINV18000 | | 166686 | 18SEP1 | 5,808.50 | 658.50 | .00 | | |
| CASH A 2018/09 INV 0 ACCT 1200 DEPT 6000 DUE 0 P.O. BOX 28653 NEW YORK NY 10 | 9/04/2018 | SEP-CHK: N DESC:CAMP | | C: .00 | | A3567154 54500 A3567154 54500 | 5 | ,150.00 658.50 | 1099: 1099: |
| 6594 00000 THE LAW OFFICE O | 165690 17248 | 180252 | 166687 | 18SEP1 | 240.00 | .00 | 1,595.00 | | |
| CASH A 2018/09 INV 0 ACCT 1200 DEPT 7000 DUE 0 480 BROADWAY, SUITE 211 SARAT | 9/04/2018 | SEP-CHK: Y DESC:7/31/ S NY 12866 | DIS | SC: .00 | | E3577164 54760 | | 240.00 | 1099: |



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| CLERK: u101 BATCH: 2891 | | | | NEW INVOIC | CES | | | | |
|--|---|--------------------------|------------------|-----------------|------------|----------------|------------|-------------|--------|
| VENDOR REMIT NAME | DOCUMENT INVOICE | PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIRE ER | RR |
| 4157 00000 THE UPS STORE - | 165691 1813 | | 166688 | 18SEP1 | 98.71 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 3000 DUE 26F CONGRESS PLAZA SARATOGA | 08/30/2018 09/04/2018 SPRINGS NY | DESC:6/1/1 | DIS | sc: .00 | | A3031494 54120 | | 98.71 1099 | 9: |
| 5997 00001 TIME WARNER CABI | L 165692 9045478010 | 081818 | 166689 | 18SEP1 | 500.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE BOX 70872 CHARLOTTE NC 28272 | 08/30/2018 09/04/2018 2-0872 | SEP-CHK: N DESC:202-9 | DIS 04547801- | SC: .00 -001 | | A3567194 54720 | | 500.00 1099 | 9: |
| 7998 00000 RICHARD TORRES | 165693 18-29044 | | 166690 | 18SEP1 | 88.78 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE | | | | SC: .00 | | A044 41640 | | 88.78 1099 | 9: |
| 4971 00000 TOTAL EVENTS LLC | C 165694 3608938 | | 166691 | 18SEP1 | 2,039.50 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE 4021 STATE STREET NISKAYUNA | | SEP-CHK: Y DESC:7/9/1 | DIS | SC: .00 | | E3577164 54870 | 2, | 039.50 1099 | 9: |
| 4146 00001 TYLER TECHNOLOG | I 165695 045-234372 | 180318 | 166692 | 18SEP1 | 1,275.00 | .00 | 900.00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 2000 DUE MUNIS DIVISION P O BOX 203556 | 08/30/2018 09/04/2018 5 DALLAS TX | DESC:2953 | DIS | SC: .00 | | A3021694 54740 | 1, | 275.00 1099 | 9: |
| 6775 00000 VALLEY VIEW SAN | I 165696 88K00236 | | 166693 | 18SEP1 | 179.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE P.O. BOX 267 BALLSTON SPA N | | SEP-CHK: N DESC:11800 | DIS | SC: .00 | | A3143414 54720 | | 179.00 1099 | 9: |
| 7528 00000 VISA | 165697 165697 | | 166694 | 18SEP1 | 99.00 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 7000 DUE PO BOX 30131 TAMPA FL 30131 | 08/30/2018 09/04/2018 | SEP-CHK: Y DESC:41212 | DIS 659902202 | SC: .00 | | E3577164 54720 | | 99.00 1099 | 9: |



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| CLERK: u101 BATCH: 2891 | | | | NEW INVOICE | ES | | | | |
|---|-----------------------|---------------------------|-------------|-------------|------------|----------------------------------|------------|------------------|----------------|
| VENDOR REMIT NAME | DOCUMENT INVOICE | PO | VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE | CHK/WIR | E ERR |
| 3346 00001 W B MASON CO INC | C 165698 I57817793 | | 166695 | 18SEP1 | 32.39 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE P O BOX 981101 BOSTON MA 022 | 09/04/2018 | SEP-CHK: N DESC:I57864 | DIS 1799 | SC: .00 | | A3143314 54110 | | 32.39 | 1099: |
| 3346 00001 W B MASON CO INC | C 165699 I57812204 | | 166696 | 18SEP1 | 203.97 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 1000 DUE P O BOX 981101 BOSTON MA 022 | 09/04/2018 | SEP-CHK: N DESC:C10675 | DIS | SC: .00 | | A3113624 54110 | | 203.97 | 1099: |
| 3346 00001 W B MASON CO INC | C 165700 165700 | | 166697 | 18SEP1 | 299.81 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE P O BOX 981101 BOSTON MA 022 | 09/04/2018 | SEP-CHK: N DESC:C10675 | DIS | SC: .00 | | A3567144 54110 | | 299.81 | 1099: |
| 3346 00001 W B MASON CO INC | C 165701 I57508596 | | 166698 | 18SEP1 | 586.53 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 6000 DUE P O BOX 981101 BOSTON MA 022 | 09/04/2018 | SEP-CHK: N DESC:C10675 | DIS | SC: .00 | | A3567144 54110 | | 586.53 | 1099: |
| 3346 00001 W B MASON CO INC | C 165702 I57269180 | | 166699 | 18SEP1 | 698.40 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE P O BOX 981101 BOSTON MA 022 | 09/04/2018 | SEP-CHK: N DESC:C10675 | DIS | SC: .00 | | A3143314 54110 A3143624 54110 | | 116.40 582.00 | 1099: 1099: |
| 7534 00001 ADIRONDACK SECUR | R 165703 48251 | | 166700 | 18SEP1 | 222.58 | .00 | .00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE 10 PETRA LANE ALBANY NY 1220 | | SEP-CHK: N DESC:CIT SA | DIS AR | SC: .00 | | A3051414 54573 | | 222.58 | 1099: |
| 7534 00000 ADIRONDACK SECUR | R 165704 48200 | 180222 | 166701 | 18SEP1 | 2,332.25 | .00 | 9,329.00 | | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE 10 PETRA LANE ALBANY NY 1220 | 09/04/2018 | SEP-CHK: N DESC:CITY S | | GC: .00 | | A3051414 54573 | 2 | ,332.25 | 1099: |



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| CLERK: u101 BATCH: 2891 | DOCUMENTE | | NEW INVOICE | ES | | | |
|--|---|--|----------------------|------------|----------------|-------------------|--------|
| VENDOR REMIT NAME | DOCUMENT INVOICE | PO VOUCE | HER WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE CHK/WI | RE ERR |
| 376 00001 GAZETTE NEWSPAP | E 165705 2349161 | 16670 | 02 18SEP1 | 40.89 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE P O BOX 1090 2345 MAXON ROAD | 09/04/2018 DI | ESC:90122 | DISC: .00 | | A3051414 54490 | 40.89 | 1099: |
| 2439 00006 HOME DEPOT/MAIN | Г 165706 165706 | 16670 | 03 18SEP1 | 157.09 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 4000 DUE DEPT. 32-2504016258 PO BOX 78 | 08/30/2018 SI 09/04/2018 DI 8047 PHOENIX AZ | EP-CHK: N ESC:60353225388 Z 85062-8047 | DISC: .00 801519 | | A3143124 54180 | 157.09 | 1099: |
| 290 00001 JOSEPH P MANGIO | N 165707 1-232763 | 16670 | 04 18SEP1 | 1,875.00 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE 187-189 FOURTH STREET TROY I | 09/04/2018 DI | EP-CHK: N ESC:COS101 | DISC: .00 | | A3051964 54180 | 1,875.00 | 1099: |
| 5336 00000 NORTHERN SAFETY | 165708 903065445 | 16670 | 05 18SEP1 | 20.47 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE P O BOX 4250 UTICA NY 13504 | 09/04/2018 DI | EP-CHK: N ESC:100103637 | DISC: .00 | | A3051414 54573 | 20.47 | 1099: |
| 223 00003 RICOH USA, INC | 165709 Q9466853 | 16670 | 06 18SEP1 | 1,777.44 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE ATTN: LEASE END PO BOX 93108 | U 2 / U T / Z U T U D I | <u> </u> | DISC: .00 3244A3 | | A3051964 54779 | 1,777.44 | 1099: |
| | 165710 | 16670 | | 128.46 | | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 5000 DUE PO BOX 780154 PHILADELPHIA | | EP-CHK: N ESC:19397 | DISC: .00 | | A3051414 54490 | 128.46 | 1099: |
| 1699 00001 TIME WARNER CAB | L 165711 4894638020825 | 16670 518 | 08 18SEP1 | 99.99 | .00 | .00 | |
| CASH A 2018/09 INV ACCT 1200 DEPT 2000 DUE P.O. BOX 70872 CHARLOTTE NC | 09/04/2018 DE | EP-CHK: N ESC:202-4894638 | DISC: .00 802-001 | | A3021694 54740 | 99.99 | 1099: |



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| CLERK: u101 BATCH: 2891 | | NEW INVOICES | | | | |
|---|--------------|--------------|------------|----------------|--------------|--------------|
| VENDOR REMIT NAME DOCUMENT INVOICE | PO VOUCHER | WARRANT | NET AMOUNT | EXCEEDS PO BY | PO BALANCE (| CHK/WIRE ERR |
| | | | | | | |
| 3256 00000 UNIFIRST CORPORA 165712 052 36063 | 166709 | 18SEP1 | 84.22 | .00 | .00 | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 5000 DUE 09/04/2018 157 TROY SCHENECTADY ROAD WATERVLIET N | DESC:1269237 | SC: .00 | | A3051964 54180 | | 84.22 1099: |
| 3346 00001 W B MASON CO INC 165713 158043777 | 166710 | 18SEP1 | 98.83 | .00 | .00 | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 5000 DUE 09/04/2018 P O BOX 981101 BOSTON MA 02298-1101 | | SC: .00 | | A3051414 54110 | | 98.83 1099: |
| 3346 00001 W B MASON CO INC 165714 158154419 | 166711 | 18SEP1 | 1,499.75 | .00 | .00 | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 5000 DUE 09/04/2018 P O BOX 981101 BOSTON MA 02298-1101 | | SC: .00 | | A3051964 54180 | 1, | 499.75 1099: |
| 3346 00001 W B MASON CO INC 165715 158085682 | 166712 | 18SEP1 | 1,979.97 | .00 | .00 | |
| CASH A 2018/09 INV 08/30/2018 ACCT 1200 DEPT 5000 DUE 09/04/2018 P O BOX 981101 BOSTON MA 02298-1101 | | SC: .00 | | A3051964 54180 | 1, | 979.97 1099: |
| 112 APPROVED UNPAID INVOICES | TOTAL | | 167,546.13 | | | |
| 112 INVOICE(S) | REPORT POS | T TOTAL | 167,546.13 | | | |



CITY OF SARATOGA SPRINGS LIVE 18SEP1 08/31/2018 09:04 u101

P 20 apinvent

CLERK: u101 BATCH: 2891 ACCOUNT DISTRIBUTION SUMMARY

| CLERK: u101 BATCH: 2891 | ACCOUNT DISTRIBUTION SUMMARY | REMAINING | | |
|-------------------------|--|------------------------------------|----------------------|------------------------|
| YR/PER ORG | ACCOUNT | DESCRIPTION | AMOUNT | BUDGET |
| 2018 09 A044 | A -04-4-0000-0-41640 - | AMBULANCE TRANS | 88.78 REV | .00 |
| A046 | A -04-6-0000-0-42001 - | RECREATIONAL FE | 25.00 REV | .00 |
| A30114 | | BOOKS PUBLICATI | 209.00 | -209.00 |
| A30114 | 34 A -30-1-1430-4-54570 - | TRAINING | 590.00 | 1,562.18 |
| A30114 | 78 A -30-1-1431-8-58011 - | VISION INSURANC | 24.34 | 535.48 |
| A30213 | 14 A -30-2-1310-4-54110 - | OFFICE SUPPLIES | 29.94 | 4,497.25 |
| A30216 | 94 A -30-2-1681-4-54740 - | SERVICE CONTRAC | 1,374.99 | 4,977.67 |
| A30314 | .44 A -30-3-1440-4-54110 - .94 A -30-3-1490-4-54120 - | OFFICE SUPPLIES | 11.87 98.71 | 636.16 194.05 |
| A30314 A30315 | 94 A -30-3-1490-4-54120 - | POSTAGE REPAIRS & MAINT | 98.71 | 246.09 |
| A30316 | 124 A -30-3-1590-4-54610 - | OTHER SUPPLIES | 79.33 | 1,940.69 |
| A30316 | 24 A -30-3-1620-4-54610 - | REPAIRS & MAINT | 300.20 | 9,026.15 |
| A30316 | | SERVICE CONTRAC | 3,221.00 | 3,404.48 |
| A30316 | | REPAIRS & MAINT | 125.81 | 1,625.63 |
| A30316 | 44 A -30-3-1622-4-54180 - | OTHER SUPPLIES | 267.92 | -267.92 |
| A30316 | | OTHER SUPPLIES | 253.43 | -212.61 |
| A30513 | 54 A -30-5-1355-4-54720 - | SERVICE CONTRAC | 119.00 | .00 |
| A30514 | | OFFICE SUPPLIES | 140.94 | 725.56 |
| A30514 | -14 A -30-5-1410-4-54490 - | GENERAL ADVERTI | 379.18 | 2,322.67 |
| A30514 | | RISK-SAFETY PRO | 5,974.31 | 29,786.85 |
| A30519 | 64 A -30-5-1932-4-54180 - | OTHER SUPPLIES | 5,438.94 | -8,334.11 |
| A30519 | | PROPERTY LOSS C | 1,777.44 | -8,538.44 |
| A31136 | 24 A -31-1-3620-4-54110 - | OFFICE SUPPLIES | 215.84 | 280.12 |
| A31430 | 14 A -31-4-3010-4-54110 - | OFFICE SUPPLIES | 40.41 | 377.28 |
| A31430 | 14 A -31-4-3010-4-54300 - | PARKING TICKET | 100.00 | 2,066.56 |
| A31430 | 14 A -31-4-3010-4-54720 - | SERVICE CONTRAC | 222.00 | 14,701.50 |
| A31431 | 24 A -31-4-3120-4-54140 - | JANITORIAL SUPP | 158.96 | 566.44 |
| A31431 | 24 A -31-4-3120-4-54180 - | OTHER SUPPLIES | 623.63 | 4,053.08 |
| A31431 A31431 | 24 A -31-4-3120-4-54510 - 24 A -31-4-3120-4-54720 - | REPAIRS & MAINT | 1,763.13 1,907.99 | 25,848.79 44,127.46 |
| A31431 A31431 | .24 A -31-4-3120-4-54720 - | SERVICE CONTRAC | 228.07 | 60,176.43 |
| A31431 A31433 | 14 A -31-4-3120-4-54110 - | SERVICE CONTRAC OFFICE SUPPLIES | 148.79 | 946.44 |
| A31433 | | MATERIALS & REP | 23.50 | 28,491.43 |
| A31433 | 14 A -31-4-3310-4-54390 - | MAINTENANCE SUP | 26.94 | 4,248.53 |
| A31433 | 14 A -31-4-3310-4-54510 - | REPAIRS & MAINT | 52.48 | 3,205.48 |
| A31433 | | REPAIRS & MAINT | 144.00 | 1,487.40 |
| A31433 | | UNIFORMS | 90.00 | 1,223.65 |
| A31434 | -14 A -31-4-3410-4-54150 - | EMS SUPPLIES | 46.47 | 7,807.49 |
| A31434 | -14 A -31-4-3410-4-54160 - | UNIFORMS | 190.96 | 5,949.64 |
| A31434 | | HOUSE SUPPLIES | 197.56 | 1,419.35 |
| A31434 | -14 A -31-4-3410-4-54330 - | REPAIRS & MAINT | 2,885.00 | 208.70 |
| A31434 | | EMS TRAINING | 30.00 | 300.85 |
| A31434 | | SERVICE CONTRAC | 300.20 | 11,255.40 |
| A31434 | 24 A -31-4-3412-4-54180 - | OTHER SUPPLIES | 3,351.60 | 93.60 |
| A31436 | | OFFICE SUPPLIES | 582.00 | 484.25 |
| A31436 | | MEDICAL SUPPLIE | 1,115.50 | 1,774.86 |
| A33350 | 14 A -33-3-5010-4-54100 - | RUBBLE BLACKTOP | 4,783.92 | 9,768.79 |
| A33350 | | FLOWERS | 4,673.68 | .00 |
| A33350 | | REPAIRS & MAINT | 570.38 | 521.96 53,488.84 |
| A33350 A33350 | | REPAIRS & MAINT | 4,758.62 269.00 | 3,778.50 |
| A33350 | 14 H -33-3-3010-4-34900 - | STREET SIGNS | 209.00 | 3,778.50 |
| | | | | |



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08/31/2018 09:04 | CITY OF SARATOGA SPRINGS LIVE u101 | 18SEP1

CLERK: u101 BATCH: 2891 ACCOUNT DISTRIBUTION SUMMARY

| CLE | RK: u101 | BATCH: 2891 | ACCOUNT DISTRIBUTION SUMMARY | | DEMA TATAL |
|--------|----------------------|--|--|-------------------|-----------------------|
| YR/PER | ORG | ACCOUNT | DESCRIPTION | AMOUNT | REMAINING BUDGET |
| | A3335124 | A -33-3-5111-4-54510 - | REPAIRS & MAINT | 190.29 | 29,647.81 |
| | A3335184 | A -33-3-5182-4-54750 - | STREET LIGHTING | 402.90 | 206,752.61 |
| | A3335654 | A -33-3-5650-4-54180 - | OTHER SUPPLIES | 45.11 | 189.75 |
| | A3537114 | A -35-3-7110-4-54110 - | OFFICE SUPPLIES | 35.92 | 207.09 |
| | A3537114 | A -35-3-7110-4-54140 - | JANITORIAL SUPP | 1,452.84 | 125.83 |
| | A3537114 A3537114 | A -35-3-7110-4-54180 - A -35-3-7110-4-54610 - | OTHER SUPPLIES REPAIRS & MAINT | 223.03 148.55 | 1,294.95 1,137.34 |
| | A3567144 | A -35-6-7140-4-54010 - | OFFICE SUPPLIES | 1,682.90 | 1,278.29 |
| | A3567154 | A -35-6-7150-4-54360 - | SPECIAL/FOOD | 127.24 | .00 |
| | A3567154 | A -35-6-7150-4-54500 - | PROGRAMS & BUS | 6,703.50 | 4,368.25 |
| | A3567184 | A -35-6-7180-4-54610 -3000 | REPAIRS & MAINT | 2,021.80 | 5,795.27 |
| | A3567194 | A -35-6-7181-4-54180 -3000 | OTHER SUPPLIES | 29.94 | 3,743.26 |
| | A3567194 A3567314 | A -35-6-7181-4-54720 - | SERVICE CONTRAC | 500.00 234.00 | 2,300.00 |
| | A356/314 A3618684 | A -35-6-7310-4-54180 - A -36-1-8687-4-54110 - | OTHER SUPPLIES OFFICE SUPPLIES | 11.86 | 223.47 662.20 |
| | A3618684 | A -36-1-8687-4-54489 - | ECONOMIC DEVELO | 14,000.00 | .00 |
| | A3638184 | A -36-3-8180-4-54180 - | OTHER SUPPLIES | 17.96 | 49.62 |
| | A3638184 | A -36-3-8180-4-54521 - | TIPPING FEES | 2,634.00 | .00 |
| | A3638184 | A -36-3-8180-4-54700 - | TRANSPORTATION | 1,652.00 | 14.00 |
| | A3638194 | A -36-3-8185-4-54180 - | OTHER SUPPLIES | 8.98 | 197.55 |
| | A3719068 A3719068 | A -37-1-9060-8-58011 - A -37-1-9060-8-58016 - | VISION INSURANC DENTAL PREMIUMS | 486.80 706.55 | 1,533.90 1,901.53 |
| | A3719068 | A -37-1-9060-8-58016 - A -37-2-9060-8-58011 - | VISION INSURANC | 243.40 | 925.38 |
| | A3729068 | A -37-2-9060-8-58016 - | DENTAL PREMIUMS | 441.73 | 322.21 |
| | A3739068 | A -37-3-9060-8-58011 - | VISION INSURANC | 1,813.32 | 6,618.64 |
| | A3739068 | A -37-3-9060-8-58016 - | DENTAL PREMIUMS | 1,464.97 | 4,876.80 |
| | A3749068 | A -37-4-9060-8-58011 - | VISION INSURANC | 681.52 | 1,925.10 |
| | A3749068 | A -37-4-9060-8-58016 - | DENTAL PREMIUMS | 2,726.96 | 8,627.79 |
| | A3759068 A3759068 | A -37-5-9060-8-58011 - A -37-5-9060-8-58016 - | VISION INSURANC DENTAL PREMIUMS | 243.40 116.52 | 706.14 344.52 |
| | A3769068 | A -37-6-9060-8-58010 - | VISION INSURANC | 121.70 | 365.10 |
| | A3769068 | A -37-6-9060-8-58011 -3000 | VISION INSURANC | 243.40 | 368.40 |
| | A3769068 | A -37-6-9060-8-58016 - | DENTAL PREMIUMS | 268.65 | 805.11 |
| | A3769068 | A -37-6-9060-8-58016 -3000 | DENTAL PREMIUMS | 38.84 | 111.80 |
| | A3929999 | A -39-2-9980-9-59901 - | TRANSFERS TO OT | 33,488.78 | 74,533.66 |
| | E | E -2615 - | CUSTOMER DEPOSI | 500.00 BAL | .00 |
| | E3577164 E3577164 | E -35-7-7160-4-54140 - E -35-7-7160-4-54201 - | JANITORIAL SUPP BUSINESS EXPENS | 397.31 360.00 | 18,557.54 3,217.71 |
| | E3577164 | E -35-7-7160-4-54330 - | REPAIRS & MAINT | 1,325.00 | 3,382.89 |
| | E3577164 | E -35-7-7160-4-54720 - | SERVICE CONTRAC | 1,103.00 | 5,866.00 |
| | E3577164 | E -35-7-7160-4-54760 - | LEGAL | 240.00 | .00 |
| | E3577164 | E -35-7-7160-4-54792 - | MISCELLANEOUS | 90.93 | 2,233.12 |
| | E3577164 | E -35-7-7160-4-54870 - | WEBSITE DESIGN | 2,039.50 | 2,471.83 |
| | F3638322 F3638334 | F -36-3-8320-2-52300 - F -36-3-8330-4-54610 - | REPAIRS & MAINT STREET LIGHTING OTHER SUPPLIES OFFICE SUPPLIES JANITORIAL SUPP OTHER SUPPLIES REPAIRS & MAINT OFFICE SUPPLIES REPAIRS & MAINT OFFICE SUPPLIES SPECIAL/FOOD PROGRAMS & BUS REPAIRS & MAINT OTHER SUPPLIES SERVICE CONTRAC OTHER SUPPLIES OFFICE SUPPLIES ECONOMIC DEVELO OTHER SUPPLIES ECONOMIC DEVELO OTHER SUPPLIES TIPPING FEES TRANSPORTATION OTHER SUPPLIES VISION INSURANC DENTAL PREMIUMS TISION INSURANC DENTAL PREMIUMS VISION INSURANC DENTAL PREMIUMS VISION INSURANC DENTAL PREMIUMS VISION INSURANC DENTAL PREMIUMS VISION INSURANC DENTAL PREMIUMS REPAIRS & MAINT SERVICE CONTRAC LEGAL MISCELLANEOUS WEBSITE DESIGN MISCELLANEOUS WEBSITE LANEOUS WEBSITE | 1,618.24 51.37 | 2,000.00 11,922.72 |
| | F3638374 | F -36-3-8330-4-54610 - F -36-3-8343-4-54180 - | OTHER SUPPLIES | 336.22 | 8,000.00 |
| | F3739068 | F -37-3-9060-8-58011 - | VISION INSURANC | 541.54 | 2,008.90 |
| | F3739068 | F -37-3-9060-8-58016 - | DENTAL PREMIUMS | 672.55 | 2,317.55 |
| | G3638124 | G -36-3-8120-4-54610 - | REPAIRS & MAINT | 291.00 | 832.43 |
| | G3739068 | G -37-3-9060-8-58011 - | VISION INSURANC | 298.20 | 927.12 |
| | G3739068 | G -37-3-9060-8-58016 - | DENTAL PREMIUMS | 432.75 | 1,212.41 |



CITY OF SARATOGA SPRINGS LIVE 18SEP1 08/31/2018 09:04 u101

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ACCOUNT DISTRIBUTION SUMMARY

| YR/PER | ORG | ACCOUNT | DESCRIPTION | AMOUNT | REMAINING BUDGET |
|--------|--|--|---|--|--|
| | H3141622 H3141622 H3143412 H3567142 Y3618684 | H -31-4-1620-2-52000 -1230 H -31-4-3410-2-52000 -1232 H -35-6-7140-2-52000 -1238 | CAP OUTLAY WORK SECURITY PROJEC LADDER TRUCK NEW RECREATION OFFICE SUPPLIES | 4,732.34 21,176.04 1,118.36 4,877.35 11.86 | 789.22 789.22 7,751.29 .00 -306.37 |
| | | | REPORT TOTALS | 167,546.13 | |



08/31/2018 09:04 u101 CITY OF SARATOGA SPRINGS LIVE 18SEP1

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| YEAR PER JNL SRC ACCOUNT | | | | OB | DEBIT | CREDIT |
|--|---------------|--------|---|----|-----------|-----------|
| EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | LINE DESC | | | |
| 2018 9 7 | | | | | | |
| API E3577164-54720 | 0.0.4.1.4.0 | 165500 | SERVICE CONTRACTS - PROF SERV | | 60.00 | |
| 09/04/2018 W 18SEP1 API A3051414-54573 | 004140 | 165599 | 1418 | | 1,093.75 | |
| 09/04/2018 W 18SEP1 | 007534 180434 | 165600 | RISK-SAFETY PROGRAMMING CITYSAR | | 1,093.75 | |
| POL A3051414-54573 | 007331 100131 | 103000 | RISK-SAFETY PROGRAMMING 4 | | | 1,093.75 |
| 09/04/2018 LIQ/INV | 007534 180434 | 165600 | CITYSAR 2018 | 3 | | |
| API A3051414-54573 | 007524 100221 | 165601 | RISK-SAFETY PROGRAMMING | | 2,305.26 | |
| 09/04/2018 W 18SEP1 API H3141622-52000-1176 | 007534 180321 | 165601 | CITY SAR CAP OUTLAY WORKPLACE VIOLENCE | | 4,732.34 | |
| 09/04/2018 W 18SEP1 | 007534 180321 | 165601 | CITY SAR | | 4,752.54 | |
| API H3141622-52000-1230 | | | SECURITY PROJECT CITY HALL | | 21,176.04 | |
| 09/04/2018 W 18SEP1 | 007534 180321 | 165601 | CITY SAR | | | |
| POL A3051414-54573 09/04/2018 LIO/INV | 007534 180321 | 165601 | RISK-SAFETY PROGRAMMING 4 CITY SAR 2018 | | | 2,305.26 |
| POL H3141622-52000-1176 | 00/534 160321 | 103001 | CITY SAR 2018 CAP OUTLAY WORKPLACE VIOLENCE 4 | | | 4,732.34 |
| 09/04/2018 LIO/INV | 007534 180321 | 165601 | CITY SAR 2018 | | | 1,752.51 |
| POL H3141622-52000-1230 | | | SECURITY PROJECT CITY HALL 4 | | | 21,176.04 |
| 09/04/2018 LIQ/INV | 007534 180321 | 165601 | CITY SAR 2018 | 3 | 004 00 | |
| API A3567314-54180 | 005045 | 165600 | OTHER SUPPLIES | | 234.00 | |
| 09/04/2018 W 18SEP1 API A3335014-54510 | 005045 | 165602 | 18113 REPAIRS & MAINTENANCE VEHICLE | | 154.32 | |
| 09/04/2018 W 18SEP1 | 002785 | 165603 | S1100 | | 131.32 | |
| API E3577164-54720 | | | SERVICE CONTRACTS - PROF SERV | | 69.00 | |
| 09/04/2018 W 18SEP1 | 005044 | 165604 | 023980 | | | |
| API E3577164-54140 09/04/2018 W 18SEP1 | 000031 | 165605 | JANITORIAL SUPPLIES 662 | | 316.51 | |
| API A3143314-54510 | 000031 | 103003 | REPAIRS & MAINTENANCE VEHICLE | | 52.48 | |
| 09/04/2018 W 18SEP1 | 000033 | 165606 | 271 | | 32.10 | |
| API H3143412-52000-1232 | | | LADDER TRUCK | | 359.95 | |
| 09/04/2018 W 18SEP1 | 000033 | 165607 | 271 | | 20.05 | |
| API A3335654-54180 09/04/2018 W 18SEP1 | 000033 | 165608 | OTHER SUPPLIES 271 | | 32.97 | |
| API A3335654-54180 | 000033 | 103000 | OTHER SUPPLIES | | 12.14 | |
| 09/04/2018 W 18SEP1 | 000033 | 165608 | 271 | | | |
| API A3537114-54610 | | | REPAIRS & MAINTENANCE BUILDING | | 47.96 | |
| 09/04/2018 W 18SEP1 API G3638124-54610 | 000033 | 165608 | 271 | | 291.00 | |
| 09/04/2018 W 18SEP1 | 000033 | 165608 | REPAIRS & MAINTENANCE BUILDING 271 | | 291.00 | |
| API A3335014-54510 | 000033 | 103000 | REPAIRS & MAINTENANCE VEHICLE | | 936.44 | |
| 09/04/2018 W 18SEP1 | 002462 | 165609 | 201591 | | | |
| API A3143124-54510 | 005000 | 165610 | REPAIRS & MAINTENANCE VEHICLE | | 250.00 | |
| 09/04/2018 W 18SEP1 API A3143634-54111 | 006030 | 165610 | 8/16/18 MEDICAL SUPPLIES | | 1,115.50 | |
| 09/04/2018 W 18SEP1 | 006968 | 165611 | 1 / 2 5 2 5 | | 1,113.30 | |
| API A3567154-54500 | | | PROGRAMS & BUS TRIPS | | 420.00 | |
| 09/04/2018 W 18SEP1 | 005978 180367 | 165612 | CAMP SARADAC | | | |
| POL A3567154-54500 | | | PROGRAMS & BUS TRIPS 4 | Ł | | 516.00 |
| | | | | | | |



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| YEAR PER JNL | | | | | | |
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| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
| | | | | | | |
| 09/04/2018 LIQ/INV API A3143014-54720 | 005978 180367 | 165612 | | 2018 | 222.00 | |
| 09/04/2018 W 18SEP1 | 007426 180591 | 165613 | SERVICE CONTRACTS - PROF SERV 10989 | / | 222.00 | |
| API A3143124-54720 | 00,120 1003)1 | 103013 | SERVICE CONTRACTS - PROF SERV | J | 1,697.24 | |
| 09/04/2018 W 18SEP1 | 007426 180591 | 165613 | 10989 | _ | | |
| POL A3143014-54720 | 007426 100501 | 165612 | SERVICE CONTRACTS - PROF SERV | | | 222.00 |
| 09/04/2018 LIQ/INV POL A3143124-54720 | 007426 180591 | 165613 | 10989 SERVICE CONTRACTS - PROF SERV | 2018 7 4 | | 1,697.24 |
| 09/04/2018 LIQ/INV | 007426 180591 | 165613 | | 2018 | | 1,007.21 |
| API A3567184-54610-3000 | | | REPAIRS & MAINTENANCE BUILDIN | 1G | 2,021.80 | |
| 09/04/2018 W 18SEP1 | 007426 | 165614 | CITSAR | T.C. | 105 10 | |
| API A3031624-54610 09/04/2018 W 18SEP1 | 000139 | 165616 | REPAIRS & MAINTENANCE BUILDIN S1960006.001 | NG | 105.12 | |
| API A3031594-54610 | 000135 | 103010 | REPAIRS & MAINTENANCE BUILDIN | IG | 92.45 | |
| 09/04/2018 W 18SEP1 | 000139 | 165617 | 3691 | | | |
| API A3031624-54610 | 000100 | 165615 | REPAIRS & MAINTENANCE BUILDIN | 1G | 116.48 | |
| 09/04/2018 W 18SEP1 API A3537114-54140 | 000139 | 165617 | 3691 JANITORIAL SUPPLIES | | 746.26 | |
| 09/04/2018 W 18SEP1 | 000139 | 165617 | 3691 | | 740.20 | |
| API A3638184-54521 | 000100 | 103017 | TIPPING FEES | | 2,634.00 | |
| 09/04/2018 W 18SEP1 | 000417 180514 | 165618 | 28-34321 0 | | | |
| API A3638184-54700 09/04/2018 W 18SEP1 | 000417 180514 | 165618 | TRANSPORTATION 28-34321 0 | | 1,652.00 | |
| POL A3638184-54521 | 000417 180514 | 103010 | TIPPING FEES | 4 | | 2,634.00 |
| 09/04/2018 LIQ/INV | 000417 180514 | 165618 | | 2018 | | 2,001.00 |
| POL A3638184-54700 | | | TRANSPORTATION | 4 | | 1,652.00 |
| 09/04/2018 LIQ/INV API A3929999-59901 | 000417 180514 | 165618 | | 2018 | 33,488.78 | |
| 09/04/2018 W 18SEP1 | 000138 | 165619 | TRANSFERS TO OTHER FUNDS 165.52-1-78 | | 33,400.70 | |
| API A3031654-54180 | 000130 | 103019 | OTHER SUPPLIES | | 15.00 | |
| 09/04/2018 W 18SEP1 | 004013 | 165620 | 5TE6 | | | |
| API A046-42001 | 007001 | 165601 | RECREATIONAL FEES | | 25.00 | |
| 09/04/2018 W 18SEP1 API A3021314-54110 | 007991 | 165621 | REFUND OVER CHARGE OFFICE SUPPLIES | | 29.94 | |
| 09/04/2018 W 18SEP1 | 003203 | 165622 | 776117217806786 | | 20.01 | |
| API A3051414-54110 | | | OFFICE SUPPLIES | | 42.11 | |
| 09/04/2018 W 18SEP1 | 003203 | 165623 | 776116117806768 | | 11 07 | |
| API A3031444-54110 09/04/2018 W 18SEP1 | 003203 | 165624 | OFFICE SUPPLIES 776113917806717 | | 11.87 | |
| API A3113624-54110 | 003203 | 103024 | OFFICE SUPPLIES | | 11.87 | |
| 09/04/2018 W 18SEP1 | 003203 | 165624 | 776113917806717 | | | |
| API A3618684-54110 | 002202 | 165604 | OFFICE SUPPLIES | | 11.86 | |
| 09/04/2018 W 18SEP1 API Y3618684-54110-451 | 003203 | 165624 | 776113917806717 OFFICE SUPPLIES | Y | 11.86 | |
| 09/04/2018 W 18SEP1 | 003203 | 165624 | 776113917806717 | 1 | 11.00 | |
| API E3577164-54792 | | | MISCELLANEOUS | | 90.93 | |
| 09/04/2018 W 18SEP1 | 003203 | 165625 | 776672317818429 | | 22.45 | |
| API A3031624-54180 09/04/2018 W 18SEP1 | 003203 | 165626 | OTHER SUPPLIES 776109917806630 | | 22.45 | |
| OD/OH/ZOTO M TOSERT | 000200 | 103020 | 110107711000000 | | | |



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| YEAR PER JNL | | | | | | |
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| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | т ов | DEBIT | CREDIT |
| API A3031624-54180 | | | OTHER SUPPLIES | | 20.96 | |
| 09/04/2018 W 18SEP1 | 003203 | 165626 | 776109917806630 | | | |
| API A3031624-54180 | | | OTHER SUPPLIES | | 8.98 | |
| 09/04/2018 W 18SEP1 | 003203 | 165626 | 776109917806630 | | 26 04 | |
| API A3031624-54180 09/04/2018 W 18SEP1 | 003203 | 165626 | OTHER SUPPLIES 776109917806630 | | 26.94 | |
| API A3031654-54180 | 003203 | 103020 | OTHER SUPPLIES | Y | 31.43 | |
| 09/04/2018 W 18SEP1 | 003203 | 165626 | 776109917806630 | | | |
| API A3537114-54110 | | | OFFICE SUPPLIES | | 13.47 | |
| 09/04/2018 W 18SEP1 API A3537114-54110 | 003203 | 165626 | 776109917806630 OFFICE SUPPLIES | | 13.47 | |
| 09/04/2018 W 18SEP1 | 003203 | 165626 | 776109917806630 | | 13.47 | |
| API A3537114-54110 | 003203 | 103020 | OFFICE SUPPLIES | | 8.98 | |
| 09/04/2018 W 18SEP1 | 003203 | 165626 | 776109917806630 | | | |
| API A3567194-54180-3000 | 002002 | 165606 | OTHER SUPPLIES | | 3.00 | |
| 09/04/2018 W 18SEP1 API A3567194-54180-3000 | 003203 | 165626 | 776109917806630 OTHER SUPPLIES | | 26.94 | |
| 09/04/2018 W 18SEP1 | 003203 | 165626 | 776109917806630 | | 20.94 | |
| API A3638184-54180 | 000200 | 100010 | OTHER SUPPLIES | | 17.96 | |
| 09/04/2018 W 18SEP1 | 003203 | 165626 | 776109917806630 | | | |
| API A3638194-54180 | 002002 | 165606 | OTHER SUPPLIES | | 8.98 | |
| 09/04/2018 W 18SEP1 API A3143014-54110 | 003203 | 165626 | 776109917806630 OFFICE SUPPLIES | | 22.45 | |
| 09/04/2018 W 18SEP1 | 003203 | 165627 | 776106817806558 | | 22.45 | |
| API A3143014-54110 | | | OFFICE SUPPLIES | | 17.96 | |
| 09/04/2018 W 18SEP1 | 003203 | 165627 | 776106817806558 | | | |
| API A3143124-54180 09/04/2018 W 18SEP1 | 003203 | 165627 | OTHER SUPPLIES 776106817806558 | | 44.90 | |
| API A3143124-54180 | 003203 | 103027 | OTHER SUPPLIES | | 58.37 | |
| 09/04/2018 W 18SEP1 | 003203 | 165627 | 776106817806558 | | 30.37 | |
| API A3143314-54390 | | | MAINTENANCE SUPPLIES | | 26.94 | |
| 09/04/2018 W 18SEP1 | 003203 | 165627 | 776106817806558 | | 62.06 | |
| API A3143414-54200 09/04/2018 W 18SEP1 | 003203 | 165627 | HOUSE SUPPLIES 776106817806558 | | 62.86 | |
| API A3143414-54200 | 003203 | 103027 | HOUSE SUPPLIES | | 35.92 | |
| 09/04/2018 W 18SEP1 | 003203 | 165627 | 776106817806558 | | | |
| API A3143414-54200 | 002002 | 165605 | HOUSE SUPPLIES | | 62.86 | |
| 09/04/2018 W 18SEP1 API A3143414-54200 | 003203 | 165627 | 776106817806558 HOUSE SUPPLIES | | 35.92 | |
| 09/04/2018 W 18SEP1 | 003203 | 165627 | 776106817806558 | | 33.92 | |
| API A3739068-58011 | 003203 | 103027 | VISION INSURANCE | | 1,509.08 | |
| 09/04/2018 W 18SEP1 | 000003 | 165628 | DPW 268 | | 0.40 | |
| API A3769068-58011-3000 | 000003 | 165600 | VISION INSURANCE | | 243.40 | |
| 09/04/2018 W 18SEP1 API F3739068-58011 | 000003 | 165628 | DPW 268 VISION INSURANCE | | 121.70 | |
| 09/04/2018 W 18SEP1 | 000003 | 165628 | DPW 268 | | 121.70 | |
| API G3739068-58011 | | | VISION INSURANCE | | 146.04 | |
| 09/04/2018 W 18SEP1 | 000003 | 165628 | DPW 268 | | 0.4. 0.4 | |
| API A3011478-58011 | | | VISION INSURANCE | | 24.34 | |



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| YEAR PER JNL | | | ACCOUNT DECC | OB DEBIT | CDEDIT |
|---|---------------|--------|--|----------|----------|
| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC T LINE DESC | OB DEBIT | CREDIT |
| 09/04/2018 W 18SEP1 | 000003 | 165629 | NB365 CITY HALL ADMIN | | |
| API A3719068-58011 | | | VISION INSURANCE | 486.80 | |
| 09/04/2018 W 18SEP1 | 000003 | 165629 | NB365 CITY HALL ADMIN | 242 40 | |
| API A3729068-58011 09/04/2018 W 18SEP1 | 000003 | 165629 | VISION INSURANCE NB365 CITY HALL ADMIN | 243.40 | |
| API A3739068-58011 | 000003 | 103023 | VISION INSURANCE | 304.24 | |
| 09/04/2018 W 18SEP1 | 000003 | 165629 | NB365 CITY HALL ADMIN | | |
| API A3749068-58011 | 00000 | 165600 | VISION INSURANCE | 681.52 | |
| 09/04/2018 W 18SEP1 API A3759068-58011 | 000003 | 165629 | NB365 CITY HALL ADMIN VISION INSURANCE | 243.40 | |
| 09/04/2018 W 18SEP1 | 000003 | 165629 | NB365 CITY HALL ADMIN | 243.40 | |
| API A3769068-58011 | | 100025 | VISION INSURANCE | 121.70 | |
| 09/04/2018 W 18SEP1 | 000003 | 165629 | NB365 CITY HALL ADMIN | | |
| API F3739068-58011 | 00000 | 165600 | VISION INSURANCE | 419.84 | |
| 09/04/2018 W 18SEP1 API G3739068-58011 | 000003 | 165629 | NB365 CITY HALL ADMIN VISION INSURANCE | 152.16 | |
| 09/04/2018 W 18SEP1 | 000003 | 165629 | NB365 CITY HALL ADMIN | 132.10 | |
| API A3537114-54610 | | | REPAIRS & MAINTENANCE BUILDING | 100.59 | |
| 09/04/2018 W 18SEP1 | 000872 | 165630 | 282 | | |
| API A3335014-54184 09/04/2018 W 18SEP1 | 000156 180311 | 165631 | FLOWERS 1634 | 904.22 | |
| POL A3335014-54184 | 000156 160311 | 103031 | FLOWERS 4 | | 904.22 |
| 09/04/2018 LIQ/INV | 000156 180311 | 165631 | 1634 2018 | | 701.22 |
| API A3335014-54184 | | | FLOWERS | 3,769.46 | |
| 09/04/2018 W 18SEP1 | 000156 180311 | 165632 | 1634 | | 2 760 46 |
| POL A3335014-54184 09/04/2018 LIQ/INV | 000156 180311 | 165632 | FLOWERS 4 1634 2018 | | 3,769.46 |
| API A3335014-54960 | 000130 180311 | 103032 | STREET SIGNS | 269.00 | |
| 09/04/2018 W 18SEP1 | 000301 | 165633 | 649382 | 203.00 | |
| API A3567154-54500 | | | PROGRAMS & BUS TRIPS | 225.00 | |
| 09/04/2018 W 18SEP1 | 006379 180365 | 165635 | CAMP SARADAC | | 225.00 |
| POL A3567154-54500 09/04/2018 LIQ/INV | 006379 180365 | 165635 | PROGRAMS & BUS TRIPS 4 CAMP SARADAC 2018 | | 225.00 |
| API A3143124-54180 | 000375 100303 | 103033 | OTHER SUPPLIES | 363.27 | |
| 09/04/2018 W 18SEP1 | 005903 | 165636 | 9745 | | |
| API A3537114-54140 | 002004 | 165625 | JANITORIAL SUPPLIES | 117.69 | |
| 09/04/2018 W 18SEP1 API A3143014-54300 | 003084 | 165637 | 57289 PARKING TICKET SUPPLIES | 100.00 | |
| 09/04/2018 W 18SEP1 | 000001 | 165639 | PARKING TICKET CASH DRAWER | 100.00 | |
| API A3051354-54720 | | | SERVICE CONTRACTS - PROF SERV | 119.00 | |
| 09/04/2018 W 18SEP1 | 004899 171002 | 165640 | 10258-0014 | | |
| POL A3051354-54720 | 004899 171002 | 165640 | SERVICE CONTRACTS - PROF SERV 4 10258-0014 2017 | | 119.00 |
| 09/04/2018 LIQ/INV API F3638322-52300 | 004899 171002 | 103040 | MISCELLANEOUS EQUIPMENT | 1,618.24 | |
| 09/04/2018 W 18SEP1 | 005084 171833 | 165641 | 14480 | • | |
| API F3638374-54180 | | | OTHER SUPPLIES | 336.22 | |
| 09/04/2018 W 18SEP1 | 005084 171833 | 165641 | 14480 | | 1 (10 04 |
| POL F3638322-52300 09/04/2018 LIQ/INV | 005084 171833 | 165641 | MISCELLANEOUS EQUIPMENT 4 14480 2017 | | 1,618.24 |



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| YEAR PER JNL | | | | | | |
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| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
| POL F3638374-54180 | | | OTHER SUPPLIES | 4 | | 336.22 |
| 09/04/2018 LIQ/INV | 005084 171833 | 165641 | 14480 | 2017 | | |
| API A3335014-54510 | 00000 | 165640 | REPAIRS & MAINTENANCE VEHI | CLE | 1,200.00 | |
| 09/04/2018 W 18SEP1 API A3143414-54160 | 007279 | 165642 | 5528 UNIFORMS | | 190.96 | |
| 09/04/2018 W 18SEP1 | 000198 180482 | 165643 | 1001593666 | | 190.96 | |
| POL A3143414-54160 | 000170 100101 | 100010 | UNIFORMS | 4 | | 190.96 |
| 09/04/2018 LIQ/INV | 000198 180482 | 165643 | 1001593666 | 2018 | | |
| API A3051414-54490 | 000075 | 165644 | GENERAL ADVERTISING | | 101.66 | |
| 09/04/2018 W 18SEP1 API H3143412-52000-1232 | 000376 | 165644 | 90122 LADDER TRUCK | | 5.49 | |
| 09/04/2018 W 18SEP1 | 000189 | 165645 | 845177179 | | 3.49 | |
| API E3577164-54140 | 000103 | 103013 | JANITORIAL SUPPLIES | | 80.80 | |
| 09/04/2018 W 18SEP1 | 000189 | 165646 | 812909570 | | | |
| API A3143124-54510 | 0.001.00 | 165645 | REPAIRS & MAINTENANCE VEHI | CLE | 182.00 | |
| 09/04/2018 W 18SEP1 API H3143412-52000-1232 | 000189 | 165647 | 845177179 LADDER TRUCK | | 411.96 | |
| 09/04/2018 W 18SEP1 | 000189 | 165648 | 845177179 | | 411.96 | |
| API A3143314-54610 | 000103 | 103010 | REPAIRS & MAINTENANCE BUIL | DING | 144.00 | |
| 09/04/2018 W 18SEP1 | 000189 | 165648 | 845177179 | | | |
| API A3143314-54332 | 0.001.00 | 165640 | MATERIALS & REPAIRS TRAFFI | C LT | 23.50 | |
| 09/04/2018 W 18SEP1 API A3335184-54750 | 000189 | 165648 | 845177179 STREET LIGHTING | | 402.90 | |
| 09/04/2018 W 18SEP1 | 000189 | 165649 | 800013294 | | 402.90 | |
| API A3537114-54180 | 000103 | 103019 | OTHER SUPPLIES | | 185.73 | |
| 09/04/2018 W 18SEP1 | 000189 | 165649 | 800013294 | | | |
| API A3567144-54110 | 0.001.00 | 165640 | OFFICE SUPPLIES | | 796.56 | |
| 09/04/2018 W 18SEP1 API H3567142-52000-1238 | 000189 | 165649 | 800013294 NEW RECREATION FIELD | | 4,877.35 | |
| 09/04/2018 W 18SEP1 | 007718 171684 | 165650 | 8/10/18 | | 4,0//.35 | |
| POL H3567142-52000-1238 | 007710 171001 | 103030 | NEW RECREATION FIELD | 4 | | 4,877.35 |
| 09/04/2018 LIQ/INV | 007718 171684 | 165650 | 8/10/18 | 2017 | | , |
| API A3719068-58016 | 00000 | 165651 | DENTAL PREMIUMS | | 706.55 | |
| 09/04/2018 W 18SEP1 API A3729068-58016 | 007828 | 165651 | 00 544643 DENTAL PREMIUMS | | 441.73 | |
| 09/04/2018 W 18SEP1 | 007828 | 165651 | 00 544643 | | 441.73 | |
| API A3739068-58016 | 007020 | 103031 | DENTAL PREMIUMS | | 1,464.97 | |
| 09/04/2018 W 18SEP1 | 007828 | 165651 | 00 544643 | | , | |
| API F3739068-58016 | | | DENTAL PREMIUMS | | 672.55 | |
| 09/04/2018 W 18SEP1 API G3739068-58016 | 007828 | 165651 | 00 544643 DENTAL PREMIUMS | | 432.75 | |
| 09/04/2018 W 18SEP1 | 007828 | 165651 | 00 544643 | | 432.75 | |
| API A3749068-58016 | 007020 | 103031 | DENTAL PREMIUMS | | 2,726.96 | |
| 09/04/2018 W 18SEP1 | 007828 | 165651 | 00 544643 | | • | |
| API A3759068-58016 | 00000 | 165651 | DENTAL PREMIUMS | | 116.52 | |
| 09/04/2018 W 18SEP1 API A3769068-58016 | 007828 | 165651 | 00 544643 DENTAL PREMIUMS | | 268.65 | |
| 09/04/2018 W 18SEP1 | 007828 | 165651 | 00 544643 | | 200.00 | |
| API A3769068-58016-3000 | | _00001 | DENTAL PREMIUMS | | 38.84 | |
| | | | | | | |



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| YEAR PER JNL | | | AGGOVINE DEGG | D DDD-15 | CDEDIE |
|--|------------------|------------------|--|----------|----------|
| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC T C LINE DESC | DB DEBIT | CREDIT |
| 09/04/2018 W 18SEP1 API A3143414-54150 | 007828 | 165651 | 00 544643 EMS SUPPLIES | 46.47 | |
| 09/04/2018 W 18SEP1 POL A3143414-54150 | 006100 180287 | 165652 | 2534048 EMS SUPPLIES 4 | 10.17 | 46.47 |
| 09/04/2018 LIQ/INV API A3335014-54330 | 006100 180287 | 165652 | 2534048 2018 REPAIRS & MAINTENANCE EQUIPMEN | 403.48 | 40.47 |
| 09/04/2018 W 18SEP1 API A3143324-54160 | 002779 | 165654 | 30837 UNIFORMS | 90.00 | |
| 09/04/2018 W 18SEP1 API A3335014-54510 | 006796 | 165655 | 8/13/18 REPAIRS & MAINTENANCE VEHICLE | | |
| 09/04/2018 W 18SEP1 API A3335014-54330 | 005966 180507 | 165656 | P27247 REPAIRS & MAINTENANCE EQUIPMEN | | |
| 09/04/2018 W 18SEP1 POL A3335014-54510 | 005966 | 165656 | P27247 REPAIRS & MAINTENANCE VEHICLE 4 | 100.70 | 1,739.64 |
| 09/04/2018 LIQ/INV API A3567154-54500 | 005966 180507 | 165656 | P27247 2018 PROGRAMS & BUS TRIPS | 250.00 | , |
| 09/04/2018 W 18SEP1 POL A3567154-54500 | 007888 180358 | 165657 | 7/3/2018 PROGRAMS & BUS TRIPS 4 | | 250.00 |
| 09/04/2018 LIQ/INV API A3031654-54180 | 007888 180358 | 165657 | | Y 207.00 | |
| 09/04/2018 W 18SEP1 API A3335014-54510 | 003272 | 165658 | 96797 REPAIRS & MAINTENANCE VEHICLE | 200.00 | |
| 09/04/2018 W 18SEP1 API A3143414-54330 | 000271 | 165659 | 7/4/18 REPAIRS & MAINTENANCE EQUIPMEN | 2,885.00 | |
| 09/04/2018 W 18SEP1 POL A3143414-54330 | 004407 180574 | 165660 | C35875 REPAIRS & MAINTENANCE EQUIPMEN 4 | | 2,910.00 |
| 09/04/2018 LIQ/INV API A3143124-54720 | 004407 180574 | 165660 | C35875 2018 SERVICE CONTRACTS - PROF SERV | 135.00 | |
| 09/04/2018 W 18SEP1 API E3577164-54720 09/04/2018 W 18SEP1 | 006615 007582 | 165661 165662 | 8/1/18 SERVICE CONTRACTS - PROF SERV 1120923 | 125.00 | |
| API A3335014-54510 09/04/2018 W 18SEP1 | 007382 | 165663 | REPAIRS & MAINTENANCE VEHICLE 188035F,187783F | | 70.00 |
| API A3335014-54510 09/04/2018 W 18SEP1 | 001152 | 165663 | REPAIRS & MAINTENANCE VEHICLE 188035F,187783F | 339.31 | |
| API A3335014-54510 09/04/2018 W 18SEP1 | 001152 | 165663 | REPAIRS & MAINTENANCE VEHICLE 188035F,187783F | 258.91 | |
| API A3335124-54510 09/04/2018 W 18SEP1 | 001152 | 165663 | REPAIRS & MAINTENANCE VEHICLE 188035F,187783F | 190.29 | |
| API A3143124-54510 09/04/2018 W 18SEP1 | 001152 | 165664 | REPAIRS & MAINTENANCE VEHICLE 5841800 | 1,331.13 | |
| API E-2615 09/04/2018 W 18SEP1 | 007996 | 165665 | CUSTOMER DEPOSITS REFUND 11/2019 | 500.00 | |
| API A3011434-54570 09/04/2018 W 18SEP1 | 006185 | 165666 | TRAINING MIRIAM DIXON | 590.00 | |
| API A3143124-54720 09/04/2018 W 18SEP1 | 000019 | 165667 | SERVICE CONTRACTS - PROF SERV 2106771 | 75.75 | |
| API A3143414-54720 09/04/2018 W 18SEP1 | 000019 | 165667 | SERVICE CONTRACTS - PROF SERV 2106771 | 121.20 | |



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| YEAR PER JNL | | | ACCOUNTE DEGC | EL OD | DEDIE | CDEDIE |
|---|---------------|--------|--|-------|-----------|----------|
| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
| API A3335014-54100 | | | RUBBLE BLACKTOP STONE OIL | | 716.17 | |
| 09/04/2018 W 18SEP1 | 000327 180279 | 165668 | 19018 | _ | | |
| POL A3335014-54100 | 000227 100270 | 165660 | RUBBLE BLACKTOP STONE OIL | 4 | | 716.17 |
| 09/04/2018 LIQ/INV API A3335014-54100 | 000327 180279 | 165668 | 19018 RUBBLE BLACKTOP STONE OIL | 2018 | 4,067.75 | |
| 09/04/2018 W 18SEP1 | 000327 180279 | 165669 | 19018 | | 4,007.75 | |
| POL A3335014-54100 | | | RUBBLE BLACKTOP STONE OIL | 4 | | 4,067.75 |
| 09/04/2018 LIQ/INV | 000327 180279 | 165669 | | 2018 | | |
| API A3143424-54180 | 004070 100570 | 165670 | OTHER SUPPLIES | | 3,351.60 | |
| 09/04/2018 W 18SEP1 POL A3143424-54180 | 004070 180572 | 165670 | 10182401 OTHER SUPPLIES | 4 | | 3,351.60 |
| 09/04/2018 LIQ/INV | 004070 180572 | 165670 | | 2018 | | 3,331.00 |
| API A3567154-54360 | | | SPECIAL/FOOD | | 55.38 | |
| 09/04/2018 W 18SEP1 | 000331 180366 | 165672 | AR002039 | | | |
| POL A3567154-54360 | 000221 100266 | 165670 | SPECIAL/FOOD | 4 | | 55.38 |
| 09/04/2018 LIQ/INV API A3567154-54360 | 000331 180366 | 165672 | AR002039 SPECIAL/FOOD | 2018 | 71.86 | |
| 09/04/2018 W 18SEP1 | 000331 180366 | 165673 | AR002039 | | 71.00 | |
| POL A3567154-54360 | | | SPECIAL/FOOD | 4 | | 71.86 |
| 09/04/2018_LIQ/INV | 000331 180366 | 165673 | | 2018 | | |
| API A3143414-54471 | 000710 | 165674 | EMS TRAINING | | 30.00 | |
| 09/04/2018 W 18SEP1 API A3143124-54740 | 000712 | 165674 | SSFD SERVICE CONTRACTS - EOUIPMEN | īT | 11.64 | |
| 09/04/2018 W 18SEP1 | 000223 | 165675 | 4659909 | | 11.01 | |
| API A3143124-54740 | | | SERVICE CONTRACTS - EQUIPMEN | IT | 81.84 | |
| 09/04/2018 W 18SEP1 | 000223 | 165675 | 4659909 | | | |
| API A3143124-54740 | 000000 | 165675 | SERVICE CONTRACTS - EQUIPMEN | IT | 134.59 | |
| 09/04/2018 W 18SEP1 API A3618684-54489 | 000223 | 165675 | 4659909 ECONOMIC DEVELOPMENT PROJECT | יפ | 14,000.00 | |
| 09/04/2018 W 18SEP1 | 005832 | 165676 | 081618 | .0 | 14,000.00 | |
| API A3051414-54490 | | | GENERAL ADVERTISING | | 108.17 | |
| 09/04/2018 W 18SEP1 | 000374 | 165677 | 1633816 | | | |
| API A3031624-54720 09/04/2018 W 18SEP1 | 002787 180581 | 165678 | SERVICE CONTRACTS - PROF SER 50000032110 | 2V | 3,221.00 | |
| POL A3031644-54612 | 002767 160561 | 103070 | REPAIRS & MAINTENANCE | 4 | | 3,221.00 |
| 09/04/2018 LIQ/INV | 002787 180581 | 165678 | 50000032110 | 2018 | | 3,221.00 |
| API A3031624-54610 | | | REPAIRS & MAINTENANCE BUILDI | NG | 78.60 | |
| 09/04/2018 W 18SEP1 | 003430 | 165679 | 00595-023329 | | 105.01 | |
| API A3031634-54610 | 003430 | 165679 | REPAIRS & MAINTENANCE BUILDI 00595-023329 | .NG | 125.81 | |
| 09/04/2018 W 18SEP1 API A3031644-54180 | 003430 | 103079 | OTHER SUPPLIES | Y | 267.92 | |
| 09/04/2018 W 18SEP1 | 003430 | 165679 | 00595-023329 | _ | 207132 | |
| API A3537114-54140 | | | JANITORIAL SUPPLIES | | 420.81 | |
| 09/04/2018 W 18SEP1 | 003430 | 165679 | 00595-023329 | | 160.00 | |
| API A3537114-54140 09/04/2018 W 18SEP1 | 003430 | 165679 | JANITORIAL SUPPLIES 00595-023329 | | 168.08 | |
| API F3638334-54610 | 003730 | T070/2 | REPAIRS & MAINTENANCE BUILDI | NG | 51.37 | |
| 09/04/2018 W 18SEP1 | 003430 | 165679 | 00595-023329 | | 31.3. | |
| API A3011434-54440 | | | BOOKS PUBLICATIONS & SUBSCRI | PT Y | 209.00 | |



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| YEAR PER JNL | | | | | | |
|--|---------------|--------|--|------|----------|----------|
| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
| 09/04/2018 W 18SEP1 | 007964 | 165680 | 01636243 | | | |
| API E3577164-54720 | 001006 | 165601 | SERVICE CONTRACTS - PROF SERV | | 310.00 | |
| 09/04/2018 W 18SEP1 API E3577164-54720 | 001336 | 165681 | 90021 SERVICE CONTRACTS - PROF SERV | | 440.00 | |
| 09/04/2018 W 18SEP1 | 001336 | 165682 | 8/1/18 | | | |
| API E3577164-54330 | 000300 100554 | 165683 | REPAIRS & MAINTENANCE EQUIPMEN | | 1,325.00 | |
| 09/04/2018 W 18SEP1 POL E3577164-54330 | 000390 180554 | 105083 | 1309 REPAIRS & MAINTENANCE EQUIPMEN | 4 | | 1,470.20 |
| 09/04/2018 LIQ/INV | 000390 180554 | 165683 | 1309 201 | .8 | 2.50 | , |
| API E3577164-54201 09/04/2018 W 18SEP1 | 005534 | 165684 | BUSINESS EXPENSE/SALES | | 360.00 | |
| API A3537114-54180 | | | OTHER SUPPLIES | | 37.30 | |
| 09/04/2018 W 18SEP1 API A3143124-54140 | 004166 | 165685 | CIT-10 | | 8.07 | |
| 09/04/2018 W 18SEP1 | 007061 | 165686 | 712642 | | 0.07 | |
| API A3143124-54140 | | | JANITORIAL SUPPLIES | | 150.89 | |
| 09/04/2018 W 18SEP1 API H3143412-52000-1232 | 007061 | 165687 | BUSINESS EXPENSE/SALES CITY CENTER OTHER SUPPLIES CIT-10 JANITORIAL SUPPLIES 712642 JANITORIAL SUPPLIES 712642 LADDER TRUCK 886609 PROGRAMS & BUS TRIPS CAMP SARADAC | | 340.96 | |
| 09/04/2018 W 18SEP1 | 007061 | 165688 | 886609 | | 310.30 | |
| API A3567154-54500 09/04/2018 W 18SEP1 | 001269 180363 | 165689 | PROGRAMS & BUS TRIPS CAMP SARADAC | | 5,150.00 | |
| API A3567154-54500 | 001209 100303 | 103009 | PROGRAMS & BUS TRIPS | Y | 658.50 | |
| 09/04/2018 W 18SEP1 | 001269 | 165689 | CAMP SARADAC | | | 5 150 00 |
| POL A3567154-54500 09/04/2018 LIQ/INV | 001269 180363 | 165689 | PROGRAMS & BUS TRIPS CAMP SARADAC 201 | 4 | | 5,150.00 |
| API E3577164-54760 | | | LEGAL | .0 | 240.00 | |
| 09/04/2018 W 18SEP1 POL E3577164-54760 | 006594 180252 | 165690 | 7/31/18 LEGAL | 4 | | 240.00 |
| 09/04/2018 LIQ/INV | 006594 180252 | 165690 | 7/31/18 201 | | | 240.00 |
| API A3031494-54120 | | 165601 | POSTAGE | | 98.71 | |
| 09/04/2018 W 18SEP1 API A3567194-54720 | 004157 | 165691 | 6/1/18 SERVICE CONTRACTS - PROF SERV | | 500.00 | |
| 09/04/2018 W 18SEP1 | 005997 | 165692 | 202-904547801-001 | | | |
| API A044-41640 09/04/2018 W 18SEP1 | 007998 | 165693 | AMBULANCE TRANSPORT CHARGES 2/21/18 | | 88.78 | |
| API E3577164-54870 | 007990 | 103093 | WEBSITE DESIGN | | 2,039.50 | |
| 09/04/2018 W 18SEP1 API A3021694-54740 | 004971 | 165694 | 7/9/18 | | 1,275.00 | |
| 09/04/2018 W 18SEP1 | 004146 180318 | 165695 | SERVICE CONTRACTS - EQUIPMENT 2953 | | 1,2/5.00 | |
| POL A3021694-54740 | | | SERVICE CONTRACTS - EQUIPMENT | | | 1,275.00 |
| 09/04/2018 LIQ/INV API A3143414-54720 | 004146 180318 | 165695 | 2953 201 SERVICE CONTRACTS - PROF SERV | .8 | 179.00 | |
| 09/04/2018 W 18SEP1 | 006775 | 165696 | 118006 | | | |
| API E3577164-54720 | 007520 | 165607 | SERVICE CONTRACTS - PROF SERV | | 99.00 | |
| 09/04/2018 W 18SEP1 API A3143314-54110 | 007528 | 165697 | 4121265990220290 OFFICE SUPPLIES | | 32.39 | |
| 09/04/2018 W 18SEP1 | 003346 | 165698 | I57864799 | | | |
| API A3113624-54110 09/04/2018 W 18SEP1 | 003346 | 165699 | OFFICE SUPPLIES C1067550 | | 203.97 | |
| ::, ::, =:=: :: 100111 | | | | | | |



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| YEAR PER JNL | | | | | | |
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| SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
| API A3567144-54110 | | | OFFICE SUPPLIES | | 299.81 | |
| 09/04/2018 W 18SEP1 API A3567144-54110 | 003346 | 165700 | C1067550 OFFICE SUPPLIES | | 586.53 | |
| 09/04/2018 W 18SEP1 | 003346 | 165701 | C1067550 | | 116 40 | |
| API A3143314-54110 09/04/2018 W 18SEP1 | 003346 | 165702 | OFFICE SUPPLIES C1067550 | | 116.40 | |
| API A3143624-54110 09/04/2018 W 18SEP1 | 003346 | 165702 | OFFICE SUPPLIES C1067550 | | 582.00 | |
| API A3051414-54573 | | | RISK-SAFETY PROGRAMMING | | 222.58 | |
| 09/04/2018 W 18SEP1 API A3051414-54573 | 007534 | 165703 | CIT SAR RISK-SAFETY PROGRAMMING | | 2,332.25 | |
| 09/04/2018 W 18SEP1 POL A3051414-54573 | 007534 180222 | 165704 | CITY SAR RISK-SAFETY PROGRAMMING | 4 | | 2,332.25 |
| 09/04/2018 LIQ/INV | 007534 180222 | 165704 | CITY SAR | 2018 | 40.00 | 2,332.23 |
| API A3051414-54490 09/04/2018 W 18SEP1 | 000376 | 165705 | GENERAL ADVERTISING 90122 | | 40.89 | |
| API A3143124-54180 09/04/2018 W 18SEP1 | 002439 | 165706 | OTHER SUPPLIES 6035322538801519 | | 157.09 | |
| API A3051964-54180 | | | OTHER SUPPLIES | Y | 1,875.00 | |
| 09/04/2018 W 18SEP1 API A3051414-54573 | 000290 | 165707 | COS101 RISK-SAFETY PROGRAMMING | | 20.47 | |
| 09/04/2018 W 18SEP1 | 005336 | 165708 | 100103637 | 37 | 1 777 44 | |
| API A3051964-54779 09/04/2018 W 18SEP1 | 000223 | 165709 | PROPERTY LOSS CITY GARAGE 323252-1023244A3 | Y | 1,777.44 | |
| API A3051414-54490 09/04/2018 W 18SEP1 | 000374 | 165710 | GENERAL ADVERTISING 19397 | | 128.46 | |
| API A3021694-54740 | | | SERVICE CONTRACTS - EQUIPM | IENT | 99.99 | |
| 09/04/2018 W 18SEP1 API A3051964-54180 | 001699 | 165711 | 202-489463802-001 OTHER SUPPLIES | Y | 84.22 | |
| 09/04/2018 W 18SEP1 API A3051414-54110 | 003256 | 165712 | 1269237 OFFICE SUPPLIES | | 98.83 | |
| 09/04/2018 W 18SEP1 | 003346 | 165713 | C1067750 | | | |
| API A3051964-54180 09/04/2018 W 18SEP1 | 003346 | 165714 | OTHER SUPPLIES C1067750 | Y | 1,499.75 | |
| API A3051964-54180 09/04/2018 W 18SEP1 | 003346 | 165715 | OTHER SUPPLIES C1067550 | Y | 1,979.97 | |
| 09/04/2016 W 165EF1 | 003340 | 103713 | | | | |
| | | | GENERAL LEDGER TO | TAL | 167,616.13 | 70.00 |
| API A-2600 | | | ACCOUNTS PAYABLE | | | 125,332.57 |
| 09/04/2018 W 18SEP1 API E-2600 | В 2891 | | ACCOUNTS PAYABLE | | | 6,055.74 |
| 09/04/2018 W 18SEP1 API F-2600 | В 2891 | | ACCOUNTS PAYABLE | | | 3,219.92 |
| 09/04/2018 W 18SEP1 | В 2891 | | | | | • |
| API G-2600 09/04/2018 W 18SEP1 | В 2891 | | ACCOUNTS PAYABLE | | | 1,021.95 |
| API H-2600 | | | ACCOUNTS PAYABLE | | | 31,904.09 |



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| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
|--|------------------|-------|---------------------------|-----------|------------|------------|
| 09/04/2018 W 18SEP1 API Y-2600 09/04/2018 W 18SEP1 | B 2891 B 2891 | | ACCOUNTS PAYABLE | | | 11.86 |
| POL A-1521 09/04/2018 W 18SEP1 | В 2891 | | ENCUMBRANCES | | | 40,516.01 |
| POL E-1521 | | | ENCUMBRANCES | | | 1,710.20 |
| 09/04/2018 W 18SEP1 POL F-1521 | В 2891 | | ENCUMBRANCES | | | 1,954.46 |
| 09/04/2018 W 18SEP1 POL H-1521 | В 2891 | | ENCUMBRANCES | | | 30,785.73 |
| 09/04/2018 W 18SEP1 POL A-2963 | В 2891 | | BUDGETARY FUND BALANCI | E RES ENC | 40,516.01 | |
| 09/04/2018 W 18SEP1 POL E-2963 | В 2891 | | BUDGETARY FUND BALANCI | E RES ENC | 1,710.20 | |
| 09/04/2018 W 18SEP1 POL F-2963 | В 2891 | | BUDGETARY FUND BALANCI | | 1,954.46 | |
| 09/04/2018 W 18SEP1 POL H-2963 | В 2891 | | BUDGETARY FUND BALANCI | | 30,785.73 | |
| 09/04/2018 W 18SEP1 | В 2891 | | BUDGETART FUND BALANCI | E RES ENC | 30,763.73 | |
| | | | SYSTEM GENERATED ENTRI | ES TOTAL | 74,966.40 | 242,512.53 |
| | | | JOURNAL 2018/09/7 | TOTAL | 242,582.53 | 242,582.53 |
| 2018 9 7 API A-1522 | D 2001 | | EXPENDITURES | | 125,218.79 | |
| 09/04/2018 W 18SEP1 API E-1522 | В 2891 | | EXPENDITURES | | 5,555.74 | |
| 09/04/2018 W 18SEP1 API F-1522 | В 2891 | | EXPENDITURES | | 3,219.92 | |
| 09/04/2018 W 18SEP1 API G-1522 | В 2891 | | EXPENDITURES | | 1,021.95 | |
| 09/04/2018 W 18SEP1 API H-1522 | В 2891 | | EXPENDITURES | | 31,904.09 | |
| 09/04/2018 W 18SEP1 API Y-1522 | В 2891 | | EXPENDITURES | | 11.86 | |
| 09/04/2018 W 18SEP1 | В 2891 | | | | | |
| API A-2980 09/04/2018 W 18SEP1 | в 2891 | | REVENUES | | 113.78 | |



08/31/2018 09:04 | CITY OF SARATOGA SPRINGS LIVE u101 | 18SEP1

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| FU | ND ACCOUNT | YEAR | PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|----|---|------|-----|-----|--|-----------------------------------|-------------------------|
| A | GENERAL FUND A-1521 A-1522 A-2600 A-2963 A-2980 | 2018 | 9 | 7 | 09/04/2018 ENCUMBRANCES EXPENDITURES ACCOUNTS PAYABLE BUDGETARY FUND BALANCE RES ENC REVENUES | 125,218.79 40,516.01 113.78 | 40,516.01 125,332.57 |
| | | | | | FUND TOTAL | 165,848.58 | 165,848.58 |
| E | CITY CENTER AUTHORITY E-1521 E-1522 E-2600 E-2615 E-2963 | 2018 | 9 | 7 | 09/04/2018 ENCUMBRANCES EXPENDITURES ACCOUNTS PAYABLE CUSTOMER DEPOSITS BUDGETARY FUND BALANCE RES ENC | 5,555.74 500.00 1,710.20 | 1,710.20 6,055.74 |
| | | | | | FUND TOTAL | 7,765.94 | 7,765.94 |
| F | WATER FUND F-1521 F-1522 F-2600 F-2963 | 2018 | 9 | 7 | 09/04/2018 ENCUMBRANCES EXPENDITURES ACCOUNTS PAYABLE BUDGETARY FUND BALANCE RES ENC | 3,219.92 1,954.46 | 1,954.46 3,219.92 |
| | | | | | FUND TOTAL | 5,174.38 | 5,174.38 |
| G | SEWER FUND G-1522 G-2600 | 2018 | 9 | 7 | 09/04/2018 EXPENDITURES ACCOUNTS PAYABLE | 1,021.95 | 1,021.95 |
| | | | | | FUND TOTAL | 1,021.95 | 1,021.95 |
| Н | CAPITAL PROJECTS FUND H-1521 H-1522 H-2600 H-2963 | 2018 | 9 | 7 | 09/04/2018 ENCUMBRANCES EXPENDITURES ACCOUNTS PAYABLE BUDGETARY FUND BALANCE RES ENC | 31,904.09 30,785.73 | 30,785.73 31,904.09 |
| | | | | | FUND TOTAL | 62,689.82 | 62,689.82 |
| Y | COMMUNITY DEVELOPMENT FUND Y-1522 Y-2600 | 2018 | 9 | 7 | 09/04/2018 EXPENDITURES ACCOUNTS PAYABLE | 11.86 | 11.86 |
| | | | | | FUND TOTAL | 11.86 | 11.86 |

^{**} END OF REPORT - Generated by Stefanie Richards **



Proposed Capital Program 2019 - 2024



OFFICE OF THE MAYOR

Meg Kelly, Mayor

474 Broadway
Saratoga Springs, New York 12866
Telephone 518-587-3550 ext. 2523 • Fax 518-587-1688

Lisa Shields Deputy Mayor

M. Lynn Bachner Executive Assistant to the Mayor

July 31, 2018

Commissioner John Franck Accounts Department City of Saratoga Springs 474 Broadway Saratoga Springs, NY 12866

Dear Commissioner Franck,

Zui Shills

Please find the enclosed 2019 Proposed Capital Budget Program presented by Mayor Kelly and the Capital Committee.

The Mayor looks forward to working with you and the City Council to adopt a Capital Budget Program that addresses the various long-term needs of our city in a fiscally responsible way.

If you or any members of the public have any questions, please contact the Mayor's office.

Sincerely,

Lisa Shields Deputy Mayor



Proposed Capital Program 2019-2024

EXECUTIVE SUMMARY



OFFICE OF THE MAYOR

Meg Kelly, Mayor

474 Broadway Saratoga Springs, New York 12866 Telephone 518-587-3550 ext. 2523 • Fax 518-587-1688 Lisa Shields Deputy Mayor

M. Lynn Bachner Executive Assistant to the Mayor

2019-2024 Proposed Capital Program

Executive Summary

The table below summarizes the 2019 expenses for the proposed projects as recommended by the 2019-2024 Capital Program Committee. The sections that follow include the committee's project ranking, expense and revenue budgets for the six-year period, and the detailed project worksheets as submitted by each of the departments.

| Requested Projects | 2019 Project Total |
|--|-----------------------|
| Ranked Projects | \$5,834,562 |
| Projects funded by Water/Sewer Funds | \$2,500,000 |
| Projects partially funded by Grant Funds TBD | \$7,401,514 |
| TOTAL PROJECTS | \$15,736,076 |

| 2019 Bond Request | \$10,364,710 |
|------------------------------------|--------------|
| Water & Sewer Funds | \$2,500,000 |
| Ranked & Grant-funded Projects TBD | \$7,864,710 |



Proposed Capital Program 2019 - 2024

PROJECT EXPENSES

2019-2024 Proposed CAPITAL PROGRAM: EXPENSES by RANK

| | DEPARTMENT | | 2019 TOTAL | 2019 BOND | 2020 | 2021 | 2022 | 2023 | 2024 |
|------|--|------|-------------------------|-----------------------|-----------------|-------------|-------------|-------------|-------------|
| RANK | PROJECT TITLE | DEPT | PROJECT | REQUEST | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| 1 | Fire Engine (replaces 1998) | DPS | \$455,000 | \$455,000 | | | | | |
| 2 | Ambulance Replacement | DPS | \$180,000 | \$180,000 | | | | | |
| | Loughberry Lake Dam Embankment Stabilization and Spillway | | | | | | | | |
| 3 | Project | DPW | \$1,200,000 | \$1,200,000 | \$4,200,000 | | | | |
| 4 | Old Ballston Avenue Culvert Replacement Project | DPW | \$165,000 | \$165,000 | | | | | |
| 5 | Security for City Buildings Project | DPW | \$750,000 | \$750,000 | | | | | |
| 6 | Pedestrian Safety Improvement Proposal-Community Safety Initiative (Union/Regent; Union/Court; Woodlawn/Church; Railroad/Church) | DPS | \$200,000 | \$200,000 | | | | | |
| 7 | Law Library Renovations Project | DPW | \$930,000 | \$930,000 | | | | | |
| 8 | Utility Bucket Lift | DPW | \$181,496 | \$181,496 | | | | | |
| 9 | Tree Chipper (replaces #164) | DPW | \$50,608 | \$50,608 | | | | | |
| 10 | City Buildings and Facilities Repairs and Upgrades | DPW | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| 11 | Ice Rink Rehabilitation | REC | \$73,500 | \$73,500 | . , | \$152,000 | | . , | |
| 12 | Loader/Tool Carrier Machine (replaces #90) | DPW | \$157,671 | \$157,671 | | . , | | | |
| 13 | Dump Truck With Plow Equipment (replaces #63) | DPW | \$177,594 | \$177,594 | | | | | |
| | Dump Truck With Flow Equipment (replaces #03) | | \$177,594 | \$177,594 | | | | | |
| 14 | Dump Truck With Plow Equipment (replaces #70) | DPW | \$177,594 | \$177,594 | | | | | |
| 15 | Playgrounds and Facilities | REC | \$146,100 | \$146,100 | \$70,000 | \$30,000 | \$30,000 | \$42,500 | \$35,000 |
| 16 | Canfield Casino Rehabilitation Program | DPW | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| 17 | Saratoga Greenbelt Trail Systems-Implementation & Improvemen | М | \$100,000 | \$100,000 | | | | | |
| 18 | Complete Streets-Implementation & Improvement | M | \$100,000 | \$100,000 | | | | | |
| | | DPW | | | #250,000 | | | | |
| 19 | East Side Storm Water Project Phase IV | DPW | \$250,000 | \$250,000 | \$250,000 | | | | |
| 20 | East & West Side Rec Improvements | REC | \$40,000 | | \$40,000 | | | | |
| S1 | Sanitary Pump Station Upgrade Project | S1 | \$450,000 | \$450,000 | \$200,000 | | | | |
| W1 | Water Main Capital Improvements-Kaydeross Ave. & Stable LnYr 2 of 3 yr program | W1 | \$1,600,000 | \$1,600,000 | \$800,000 | | | | |
| W2 | Improvements at City Water Treatment Facilities | W2 | \$100,000 | \$100,000 | | | | | |
| W3 | Excelsior Ave Water Treatment Plant Repairs | W3 | \$350,000 | \$350,000 | | | | | |
| G1 | Flat Rock Centre | М | \$3,224,100 | \$1,234,665 | \$14,850,000 | \$1,100,000 | \$5,544,000 | | |
| G2 | Missing Links | М | \$4,177,414 | \$835,483 | | | | | |
| | | | | | | | | | |
| | Summary | | | | | | | | |
| | TOTAL PROJECTS | | \$15,736,076 | \$10,364,710 | \$25,320,265 | \$3,499,000 | \$6,410,000 | \$1,056,500 | \$1,057,000 |
| | Projects funded by Water/Sewer Funds | | | (\$2,500,000) | , , | , , | , . , . , . | , ,, | . , , |
| | Projects partially funded by Grant Funds (applied for) | | | (\$2,070,148) | | | | | |
| | NET AMOUNT (without water, sewer, grants) | | \$5,834,562 | • | | | | | |
| | THE THE SOLL WILLIAM THE | | ψυ,υυ - ,υυ2 | 40,134,302 | | | | | |

2019-2024 Proposed CAPITAL PROGRAM: EXPENSES by RANK

| | | | 2019 | 2019 | | | | | |
|-------|---|------|---------|---------|-------------|-------------|-----------|-----------|-----------|
| DANIK | DEPARTMENT | | TOTAL | BOND | 2020 | 2021 | 2022 | 2023 | 2024 |
| RANK | | DEPT | PROJECT | REQUEST | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| | OTHER OUTYEAR PROJECTS | | | | | | | | |
| | Water Infrastructure Improvement and Replacement Project | DPW | | | \$350,000 | | | | |
| | Eastside EMS Facility | DPS | | | \$3,000,000 | | | | |
| | City Hall Sidewalk Heated Sidewalk | DPW | | | \$125,000 | | | | |
| | Loader/Tool Carrier Machine (replaces #65) | DPW | | | \$159,671 | | | | |
| | Dump Truck With Plow Equipment (replaces #59) | DPW | | | \$177,594 | | | | |
| | Dump Truck with Plow Equipment and Spreader (replaces #16) | DPW | | | \$174,000 | | | | |
| | Dump Truck with Plow Equipment and Spreader (replaces "as needed" truck) | DPW | | | \$174,000 | | | | |
| | Recreation Facility | REC | | | \$50,000 | | | | |
| | New Recreation Field | REC | | | \$200,000 | \$1,555,000 | | | |
| | Loader/Tool Carrier Machine (replace #x, as needed)) | DPW | | | | \$162,000 | | | |
| | Dump Truck with Plow Equipment and Spreader (replaces International Dump Truck) | DPW | | | | | \$174,000 | | |
| | Loader/Tool Carrier Machine (replace #?) | DPW | | | | | \$162,000 | | |
| | Dump Truck with Plow Equipment and Spreader (replaces #?) | DPW | | | | | | \$176,000 | |
| | Dump Truck with Plow Equipment and Spreader (replaces #?) | DPW | | | | | | \$176,000 | |
| | Loader/Tool Carrier Machine (replace #?) | DPW | | | | | | \$162,000 | |
| | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | DPW | | | | | | | \$174,000 |
| | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | DPW | | | | | | | \$174,000 |
| | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | DPW | | | | | | | \$174,000 |
| | | | | | | | | | |



Proposed Capital Program 2019 - 2024

PROJECT REVENUES

| | M Missing Links | | | Halt Nock Centre- 2019 Engl/Constr Mmngmnt 2020 Parking Structure 2021 Park 2022 Commercial Structure | w Plant Repairs | w Treatment Facilities Excelsior Ave Water Treatment | w program Improvements at City Water | Sanitary Pump Station Upgrade S Project | REC Improvements | DPW Phase IV | M Implementation & Improvement | Saratoga Greenbelt I rail Greenbelt Downtown M Connector (Excelsior) Complete Streets- | DPW Program | REC Playgrounds and Facilities | Equipment (replaces #70) | DPW Equipment (replaces #63) | DPW (replaces #90) | REC Ice Rink Rehabilitation | DPW Repairs and Upgrades | DPW Tree Chipper (replaces #164) | DPW Utility Bucket Lift | DPW Project | DPS Railroad/Church)(SC3) | Pedestrian Safety Improvement Proposal-Community Safety Initiative (Union/Regent; Union/Court; U | Project Security for City Buildings | DPW Replacement Project | | Loughberry Lake Dam Embankment Stabilization and Spillway Project | DPS Ambulance (SC2) | Fire Engine (replaces 1998) (SC1) | DEPARTMENT PROJECT TITLE | |
|-------------|-----------------|------------------------|-------------------|---|-----------------|---|--------------------------------------|---|------------------|--------------|--------------------------------|--|-----------------------|--------------------------------|--------------------------|-------------------------------------|--------------------|-----------------------------|--------------------------|----------------------------------|-------------------------|-------------|---------------------------|--|-------------------------------------|-------------------------|-------------|---|---------------------|------------------------------------|--------------------------|-------------------------------------|
| | TBD | | | TBD | W3 | | 4 | 3 | 20 | 19 | 1 8 | 17 | 16 | 15 | 14 | 13 | 12 | <u> </u> | 10 | ဖ | o | 7 | 6 | | 51 | 4 | | ω | N | _ | COM 2019 RANK | |
| STATE | LOCAL TAXES | OTHER GOVT | STATE | TBD LOCAL TAXES | WATER FUND | WATER FUND | WATER FUND | SEWER FUND | OTHER GOVT | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | | LOCAL TAXES | LOCAL TAXES | | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | 2019 MEANS | |
| GRANTS | BONDS | TRANSFER | GRANTS | BONDS | OTHER | OTHER | OTHER | OTHER | TAXES | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | | BONDS | BONDS | | BONDS | BONDS | BONDS | 2019 METHOD | |
| \$4,177,414 | \$835,483 | \$1,246,692 | \$742,743 STATE | \$1,234,665 | \$350,000 | \$100,000 | \$1,600,000 | \$450,000 | \$40,000 | \$250,000 | \$100,000 | \$100,000 | \$300,000 | \$146,100 | \$177,594 | \$177,594 | \$157,671 | \$73,500 | \$200,000 | \$50,608 | \$181,496 | \$930,000 | \$200,000 | | \$750,000 | \$165,000 | | \$1,200,000 | \$180,000 | \$455,000 | 2019 TOTAL | |
| | | \$1,246,692 OTHER GOVT | | TAXES | | | \$1,600,000 WATER FUND | \$450,000 SEWER FUND | \$40,000 GOVT | | | | \$300,000 LOCAL TAXES | \$146,100 LOCAL TAXES | | | | | \$200,000 LOCAL TAXES | | | | | | | | STATE | \$1,200,000 LOCAL TAXES | | | 2020 MEANS | 2019-20 |
| | | TRANSFER | GRANTS | BONDS | | | OTHER | OTHER | TAXES | BONDS | | | BONDS | BONDS | | | | | BONDS | | | | | | | | GRANTS | BONDS | | | 2020 METHOD | 2019-2024 Proposed CAPITAL PROGRAM: |
| | | \$8,733,308 | \$2,880,077 STATE | \$3,236,615 LOCAL TAXES | | | \$800,000 | \$200,000 | \$40,000 | \$250,000 | | | \$300,000 LOCAL TAXES | \$70,000 L | | | | | \$200,000 L | | | | | | | | \$1,000,000 | \$3,200,000 | | | 2020 TOTAL | posed (|
| | | | | TAXES | | | | | | | | | | \$70,000 LOCAL TAXES BO | | | | LOCAL TAXES BO | \$200,000 LOCAL TAXES BO | | | | | | | | | | | | 2021 MEANS | APITA |
| | | | GRANTS | BONDS | | | | | | | | | BONDS | BONDS | | | | BONDS | BONDS | | | | | | | | | | | | 2021 METHOD | L PRO |
| | | | \$220,000 STATE | \$880,000 LOCAL TAXES | | | | | | | | | \$300,000 LOCAL TAXES | \$30,000 LOCAL TAXES | | | | \$152,000 | \$200,000 LOCAL TAXES | | | | | | | | | | | | 2021 TOTAL | GRAM: |
| | | | | TAXES | | | | | | | | | | | | | | | | | | | | | | | | | | | 2022 MEANS | REVE |
| | | | GRANTS | | | | | | | | | | BONDS | BONDS | | | | | BONDS | | | | | | | | | | | | 2022 METHOD | ENUE by PROJECT |
| | | | \$1,108,800 | \$4,435,200 | | | | | | | | | \$300,000 LOCAL TAXES | \$30,000 LOCAL TAXES | | | | | \$200,000 LOCAL TAXES | | | | | | | | | | | | 2022 TOTAL | PROJE |
| | | | | | | | | | | | | | CAL TAXES BONDS | CAL TAXES BONDS | | | | | CAL TAXES BONDS | | | | | | | | | | | | 2023 MEANS | CT |
| | | | | | | | | | | | | | IDS | ADS. | | | | | 4DS | | | | | | | | | | | | 2023 METHOD | |
| | | | | | | | | | | | | | \$300,000 LOCAL TAXES | \$42,500 LOCAL TAXES | | | | | \$200,000 LOCAL TAXES | | | | | | | | | | | | 2023 TOTAL | |
| | | | | | | | | | | | | | CAL TAXES BONDS | CAL TAXES BONDS | | | | | CAL TAXES BONDS | | | | | | | | | | | | 2024 MEANS | |
| | | | | | | | | | | | | | | VDS. | | | | | NDS . | | | | | | | | | | | | 2024 METHOD | |
| | | | | | | | | | | | | | \$300,000 | \$35,000 | | | | | \$200,000 | | | | | | | | | | | | 2024 TOTAL | |

| 2019-2024 Propo | |
|--|--|
| 2019-2024 Proposed CAPITAL PROGRAM: REVENUE by PROJECT | |
| L PROGRAM: REVEN | |
| UE by PROJECT | |
| | |

| | | | DPW | DPW | DPW | DPW | DPW | DPW | DPW | DPW | DPW | \$ | REC | REC | DPS | DPW | DPW | DPW | DPW | DPW | Dept | |
|--|--|--------------|--|---|---|--|--------------------------------------|---|---|---|--------------------------|--|-----------------------|---------------------|-----------------------|--|--|--|--|------------------------------------|--------------------------|-------------------------------------|
| TOTAL w/o TBD and WATER, SEWER Projects | TOTAL w/o TBD: Flat Rock Centre; Missing Links | TOTAL | Dump Truck with Plow Equipment and Spreader [(replaces"as needed" truck) | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | Loader/Tool Carrier Machine (replace #?) | Equipment and Spreader (replaces #?) | Dump Truck with Plow Equipment and Spreader (replaces #?) | Loader/ Foot Carrier Machine (replace #?) | Dump Truck with Plow Equipment and Spreader (replaces International Dump Truck) | (replace #x, as needed)) | water intrastructure Improvement and Replacement Project | New Recreation Field | Recreation Facility | Eastside EMS Facility | Dump Truck with Plow Equipment and Spreader (replaces "as needed" truck) | Dump Truck with Plow Equipment and Spreader (replaces #16) | Loader/Tool Carrier Machine (replaces #65) | Dump Truck With Plow Equipment (replaces #59) | City Hall Sidewalk Heated Sidewalk | DEPARTMENT PROJECT TITLE | |
| | | | | | | | | | | | | | | | | | | | | | COM 2019 RANK | |
| | | | | | | | | | | | | | | | | | | | | | 2019 MEANS | |
| | | | | | | | | | | | | | | | | | | | | | 2019 METHOD | |
| \$5,834,562 | \$8,334,562 | \$16,571,559 | | | | | | | | | | | | | | | | | | | 2019 TOTAL | |
| | | | | | | | | | | | | WATER FUND | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | 2020 MEANS | 2019- |
| | | | | | | | | | | | | ID OTHER | BONDS | BONDS | BONDS | BONDS | BONDS | BONDS | ES BONDS | BONDS | | 2024 |
| | so. | so | | | | | | | | | | | | | | | | | | | 2020 METHOD | Prop |
| \$9,120,265 | \$10,470,265 | \$25,320,265 | | | | | | | | | | \$350,000 | \$200,000 | \$50,000 | \$3,000,000 | \$174,000 | \$174,000 | \$159,671 | \$177,594 | \$125,000 | 2020 TOTAL | osed |
| | | | | | | | | | | | LOCAL TAXES | | \$200,000 LOCAL TAXES | | | | | | | _ | 2021 MEANS | CAPIT |
| | | | | | | | | | | | BONDS | | BONDS | | | | | | | | 2021 METHOD | AL PRO |
| | \$2,399,000 | \$3,499,000 | | | | | | | | | \$162,000 | | \$1,555,000 | | | | | | | | 2021 TOTAL | 2019-2024 Proposed CAPITAL PROGRAM: |
| | | | | | | | | | LOCAL TAXES | LOCAL TAXES | | | | | | | | | | | 2022 MEANS | |
| | | | | | | | | | ES BONDS | ES BONDS | | | | | | | | | | | <i>"</i> | VENC |
| | | | | | | | | | | | | | | | | | | | | | 2022 METHOD | JE by |
| | | \$6,410,000 | | | | | | _ | \$162,000 | \$174,000 | | | | | | | | | | | 2022 TOTAL | REVENUE by PROJECT |
| | | | | | | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | | | | | | | | | | | | | 2023 MEANS | ECT |
| | | | | | | BONDS | BONDS | BONDS | | | | | | | | | | | | | 2023 METHOD | |
| | | \$1,056,500 | | | | \$162,000 | \$176,000 | \$176,000 | | | | | | | | | | | | | 2023 TOTAL | |
| | | 9 | LOCAL TAXES | LOCAL TAXES | LOCAL TAXES | S | U | J | | | | | | | | | | | | | 2024 MEANS | |
| | | | BONDS | BONDS | BONDS | | | | | | | | | | | | | | | | 2024 METHOD | |
| | | \$1,057,000 | \$174,000 | \$174,000 | \$174,000 | | | | | | | | | | | | | | | | 2024 TOTAL | |

| Rock Centre; Missing Links | TOTAL w/o TBD: Flat Rock Centre; Missing Links TOTAL w/o TRD: Flat | TOTAL w/o TBD: Flat Rock Centre; Missing Links | | | | | | | | | | Summary: Method | LINKS | Rock Centre; Missing | Links | TOTAL w/o TBD: Flat Rock Centre; Missing | TOTAL w/o TBD: Flat Rock Centre; Missing Links | | | | | | | | | , | Summary: Means | DEPARTMENT C 2 PROJECT TITLE RA | |
|----------------------------|--|--|--------------|-----------|-----------|-------------|--------------|----------|-------------|-------------|------------------|-----------------|-------------------|----------------------|------------|--|--|--------------|----------------------|------------------------|------------------|-------------|----------------|-------------------|--|---|----------------|---------------------------------|---|
| | | | | | | | | | | | | | SIAI | | OTHER GOVT | | LOCAL TAXES | | SEWER FUND | WATER FUND | SPECIAL FUND | PRIVATE | OTHER GOVT | STATE | LOCAL TAXES | | | COM 2019 2019 RANK MEANS | |
| BONDS | TRANSFER | GRANTS | | AGREEMENT | DONATIONS | OTHER | NOTES | TAXES | TRANSFER | GRANTS | RESERVE FUNDS | | | | | | | | | | | | | | | | | 2019 METHOD | |
| \$5,794,562 | \$0 | \$0 | \$16,571,559 | \$0 | \$0 | \$2,500,000 | \$7.864.710 | \$40,000 | \$1,246,692 | \$4,920,157 | \$ 0 | | Ş | ; | \$40,000 | | \$5,794,562 | \$16,571,559 | \$450,000 SEWER FUND | \$2,050,000 | \$0 | \$0 PRIVATE | \$1,286,692 | \$4,920,157 STATE | \$7,864,710 \$0 | | | 2019 TOTAL | |
| | | 0 | | | | | | | | | | | SIAIE | | | | \$5,794,562 LOCAL TAXES | | SEWER FUND | \$2,050,000 WATER FUND | \$0 SPECIAL FUND | PRIVATE | OTHER GOVT | STATE | \$7,864,710 LOCAL TAXES \$0 FEDERAL | | | 2020 MEANS | |
| BONDS | | GRANTS | | AGREEMENT | SNO | | NOTES | TAXES | TRANSFER | GRANTS | RESERVE | | | | | | | | | | | | | | | | | 2020 METHOD | |
| \$8,080,265 | | \$1,000,000 | \$25,320,265 | \$0 | \$0 | \$1,350,000 | \$11.316.880 | \$40,000 | \$8,733,308 | \$3,880,077 | \$0 | | \$1,000,000 STATE | | | | \$8,080,265 LOCAL TAXES | \$25,320,265 | \$200,000 SEWER FUND | \$1,150,000 WATER FUND | \$0 SF | \$0 PRIVATE | \$8,773,308 01 | \$3,880,077 STATE | \$11,316,880 LOCAL TAXES | | | 2020 TOTAL | |
| ВС | | G. | | AC | DC | 9 5 | R N | 7.5 | 2 7 | G. | 판류 | | AIF | | | | OCAL TAXES | | WER FUND | ATER FUND | \$0 SPECIAL FUND | IVATE | HER GOVT | ATE | 80 LOCAL TAXES | | | 2021 MEANS | |
| BONDS | | GRANTS | | F | SNO | | RONDS | | TRANSFER | GRANTS | RESERVE | | | | | | | | | | | | | | | | | 2021 METHOD | |
| \$2,399,000 | | \$0 | \$3,499,000 | \$0 | \$0 | \$0 | \$3 279 000 | \$0 | \$0 | \$220,000 | \$0 | | \$ | ; | | | \$2,399,000 | \$3,499,000 | \$0 SEWER FL | \$0 WATER FI | \$0 SPECIAL | \$0 PRIV | \$0 OTH | \$220,000 STATE | \$3,279,000 LOCAL TAXES | | | 2021 TOTAL | |
| | | | | AGRE | DONA | OTHER | NOTES | TAXES | TRANSFER | GRANTS | RESERVE | | | | | | | | ER FUND | ER FUND | CIAL FUND | \$0 PRIVATE | ER GOVT | A . | AL TAXES | | | 2022 MEANS M | |
| | | | \$0 | AGREEMENT | SNO | | | S | SFER | | | | | | | | | \$6 | | | | | | \$1 | \$5 | | | 2022 METHOD 1 | , |
| | | | \$6,410,000 | ŞO | \$0 | \$0 | 301 200 | \$0 | \$0 | \$1,108,800 | \$0 | | | | | | | ,410,000 | \$0 SEWER FUND | \$0 WATER FUND | \$0 SPECIAL FUND | \$0 PRIVATE | \$0 OTHE | \$1,108,800 STATE | \$5,301,200 LOCAL TAXES | | | 2022 TOTAL I | |
| | | | | AGRE | DONATIONS | OTHER | NOTES | TAXES | TRANSFER | GRANTS | RESERVE | | | | | | | | R FUND | R FUND | AL FUND | H | R GOVT | | LTAXES | | | 2023 2 | |
| | | | \$1, | AGREEMENT | SNO | | | | FER | S | EVE | | | | | | | \$1, | | | | | | | \$1, | | | 2023 2 METHOD TO | |
| | | | J56,500 | \$0 | \$0 | \$0 | \$1,056,500 | \$ | \$0 | \$0 | \$6 | | | | | | | 056,500 | \$0 SEWER FUND | \$0 WATER FUND | \$0 SPECIAL FUND | \$0 PRIVATE | \$0 OTHER | \$0 STATE | \$1,056,500 Local Taxes | | | 2023 20 TOTAL ME | |
| | | | | AGREEMENT | DONATIONS | OTHER | NOTES | TAXES | TRANSFER | GRANTS | RESERVE FUNDS | | | | | | | | FUND | FUND | LFUND | m | зоут | | nxes | | | 2024 2024 MEANS METHOD | |
| | | | \$1,05 | Н | | 41,00 | \$1.051 | | 7 20 | | | | | | | | | \$1,05 | \$0 | | | | | | \$1,057,000 \$0 | | | 4 2024 10D TOTAL | |



Proposed Capital Program 2019 - 2024

PROJECT WORKSHEETS
2019 RANKED PROJECTS



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artment | Public Safety | | YR <u>2019</u> | | |
|--------|------------------------|--------------------------|---|---|--|------|
| Proje | ect Title | | Replace aging 1998 Fire Engine | 5 | | _ |
| Proje | ect Descrip | otion (Purpose/Just | ification, include useful life, perso | onnel, operational) | | |
| (use a | additional s | heets if necessary) | of operational capabilities and h definciency is the decay of the f insurance services office (ISO) a based on condition, serviceability | as a number of serious and rame work. The National Firall have recommended stand ty and functionality. E551 h | pacity for 21 years. It is different degrees minor deficiencies. One major re Protection Association (NFPA) and lards for the replacement of apparatus has reached a condition where both the a fire apparatus without significant | |
| Estin | nated Cost | : | Fire Apparatus | | \$ 435.000 | - |
| | | | Construction (and equipment) | | \$ 20,000.00 | - |
| | | | Contract Administration | | \$ | _ |
| | | | Contingency | | \$ | _ |
| | | | Operational (Annual) | | \$ | _ |
| | | | | Total | \$455,000.00 | - |
| ^ | Carre | CEmaline | BONDING | Grant Source: | | |
| Α. | Source o | f Funding: | BONDING | Grain Source. | | - |
| C. | Methods | of Financing | Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes | \$ 455,000 \$ \$ \$ \$ \$ \$ \$ | | |
| D. | Useful L for 3 year | ife (provide data rs) | Notes Bonds Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | \$ 455,000 \$ \$ 20+ Years | .00 | |
| | Can Proj | ect be funded over | more than one year? | Yes X No | if yes: Project phases | |
| | What pri | ority should this p | roject have for the next year's Cap | vital Budget? | (minuter of years) | |
| | | | Low Medium | X High Mandated b | ov 1 - 1/12/18 | |
| E. | Insuranc | e mandate: | Yes No | | you assign to this project? | Inlu |
| | | | Low Medium X | High Mandated b | Dy 12 18 A | 250- |
| | I request | the above Project | be considered for inclusion in the | City's Capital Budget: | 1 W | INN |
| | | Signed | 16 | D | Date: 6/6/18 | 010 |

Please use additional sheets if necessary



6 Safoty Committee

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9460 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2014 - 2019

Department: Department of Public Safety - Fire Department Year 2016

Project Title: Fire Apparatus Replacement

| P | oject Description (Purpo | se/Justification, include ur | setul life, personnel, opera | tional' |
|-----|--|--------------------------------------|---------------------------------------|--|
| In | spiace an aging fire appo | aratus. We are proposing | to replace our 1998 Centra | I States fire engine. This apparatus wi |
| Ins | ive served the fire depart | ment in its capacitly for 21 | l years. It is in different de | grees of operational canabilities and ha |
| a | number of serious and n | ninor deficiencies. One m | ajor definciency is the dec | ay of the frame work. The National Fir |
| Pr | otection Association (NF | PA) and Insurance Service | s Office (ISO) all have reco | mmended standards for the replacemen |
| of | apparatus based on cor | idition, servicesbility and | functionality E551 has m | ached a condition where both the NFP. |
| an | d ISO would not recomm | end the continued use so | a fire apparatus without sig | action a condition where both the NFP |
| Es | timated Cost: | Fire Apparatus | a the apparatus without sit | |
| | | 1 | | \$ 435,000.00 \$ |
| | | Equipment | | \$ 20,000.00 |
| | | | | \$ |
| | | | T | \$ |
| | | | Total | \$ |
| A. | Source of Funding: | Bonding | Grant Source: | |
| | - | | | |
| | | | | |
| ₿. | Means of Financing: | Prior Funding | \$ - | |
| | | Local Taxes | \$ | - |
| | | Federal | \$ | _ |
| | | State | \$ | - |
| | | Private (non-gov't) Other Government | \$ | |
| | | Donation | \$ | . |
| C. | Methods of Financing | Reserve Funds | s | - |
| | • | Grants | š ———— | - |
| | | Transfers | \$ | - |
| | | Current Taxes | \$ | - |
| | | Notes | \$ | - |
| | | Bonds Other debt obligation | \$ 455,000.00 | - |
| D. | Useful Life (provide data | Other debt obligation | \$ | - |
| | for 3 years) | Estimated length useful life | 20 Years | |
| | | Annual Maintenance/upkee | p cost | - |
| | | Operational/Personnel Cos | | |
| | Can Project be funded ov | er more than one year? | Yes X No | if yes: Project phases |
| | What priority should this p | project have for the next year | r's Capital Budget? | (number of years) |
| | | Low Medium X | High Mandated by | |
| E. | Insurance mandate: | Yes No | If yes, what priority do y | ou assign to this project? |
| | | Low Medium X | High Mandated by | |
| | I request the above Project Signed: | ct be considered for inclusion | in the City's Capital Budget Date; | June 15, 2017 |
| | | Please use additional | - | |



Sutphen

Customer Info

Component Report

Work Phone Number: Home Phone Number: Fax Humber: DEPUTY CHIEF Order#: \$0,8005294_1 Customer#: CT8002197

Bill To

Customer: Saratoga Springs fire Department Address: 50 Lake ave Saratoga Springs, ny 12866

Ship To

Customer: Same as Bill-to

Address: 60 LAKE AVE SARATOGA SPRINGS NY 12866

Quote Line Number 1

| Une | item # | Qty | Item Description/Comments |
|-----|----------|-----|--|
| 1 | | 1 | Wheelbase = 185 |
| 2 | | 1 | **ENG Facility = Dublin |
| 3 | | 1 | **EHG Truck Series * PRG2 |
| 4 | USA | 1 | USA |
| 5 | | 1 | **ENG Cooperative Purchasing **HGAC |
| 5 | 10000100 | 1 | INTENT OF SPECIFICATIONS - CUSTOM APPARATUS |
| 7 | 10000113 | 1 | FUTURE PURCHASES / TAG-ON (PROPOSALS) |
| š. | 10000200 | 1 | PROPOSAL DRAWINGS |
| 9 | 10000215 | 1 | APPROVAL DRAWINGS |
| 10 | 10000215 | 1 | STD WIRING SCHEMATIC |
| 11 | 19000300 | 3 | "PRECONSTRUCTION CONFERENCE - PER PERSON, PER TRIP (S) DEALER AND 2 FD |
| 12 | 10000318 | 3 | "Inspection trips - per person, per trip (3) dealer and 2 fd |
| 13 | 10010001 | 1 | CHASSIS, CUSTOM |
| 14 | 25010100 | 1 | FRAME, 10° DOUBLE RAILS, SINGLE AXLE (30X PSI) |
| 1.5 | 45010001 | 1 | FRONT TOW EYES, BELOW SUMPER |

| Une | item# | Qty | Item Description/Comments | | | | |
|-----|----------|-----|---|--|--|--|--|
| 16 | 45010015 | 1 | FRONT TOW EYE FINISH, PAINTED | | | | |
| 17 | 46010000 | 1 | REAR YOW EYES | | | | |
| 12 | 40010250 | 1 | STEERING - ROSS TAS-85 | | | | |
| 19 | 22010000 | 1 | DRIVE LINE, SPICER, 1710 SERIES | | | | |
| 20 | 23013320 | 1 | ENGINE, CUMMINS ISL 9 380HP DOC-DPF-DEF-SCR OBD | | | | |
| 21 | 23030005 | 1 | AIR INTAKE/EMBER SEPARATOR | | | | |
| 22 | 23031172 | 1 | FUEL FILTER/WATER SEPARATOR, FRIMARY, FLEETGUARD, F\$1065 | | | | |
| 23 | 23031210 | 1 | FUEL FILTER, SECONDARY, FLEETGUARD, FF63DD9 | | | | |
| 24 | 47012430 | 1 | TRANSMISSION, ALLISON GEN 5, EV53000 | | | | |
| 25 | 23110003 | 1 | JACOBS ENGINE BRAKE FOR CUMMINS ISL ENGINES | | | | |
| 26 | 47024050 | 1 | TRANSMISSION COOLER | | | | |
| 27 | 47025000 | 1 | TRANSMISSION FLUID, CASTROL TRANSYND | | | | |
| 28 | 47030000 | 1 | ALLISON TOUCH PAD SHIFTER | | | | |
| 29 | 21021200 | 3 | COOLING SYSTEM | | | | |
| 30 | 21030000 | 1 | PAN CLUTCH | | | | |
| 31 | 21030200 | 1 | RADIATOR COOLANT RECOVERY, PRESSURIZED SYST | | | | |
| 32 | 25010000 | 1 | Fuel Tank, Steel, 65 Gallon | | | | |
| 33 | 28030000 | 1 | FUEL FILL | | | | |
| 34 | 26030100 | 1 | FUEL COOLER | | | | |
| 35 | 24048000 | 1 | DIESEL EXHAUST FLUID TANK | | | | |
| 35 | | 1 | **ENG DEF Access = DEFDGOY | | | | |
| 37 | 13010050 | 1 | ALTERNATOR, LEECE NEVILLE 270 AMP 4949PA | | | | |
| 38 | 15010500 | 1 | PATTERIES, INTERSTATE TYPE 31 MHD (4) | | | | |
| 39 | 15031700 | 1 | NATTERY JUMPER TERMINALS | | | | |

| * * | T | 1 | | | | | |
|------------|------------------|-----|--|--|--|--|--|
| Line | Item# | Qty | Item Description/Comments | | | | |
| 40 | 15030438 | i | 120V SHORELINE INLET, KUSSMAUL SUPER 20 AUTO EJECT | | | | |
| 41 | | 1 | **ENG Shoreline Inlet Location = Oriver's Side Of Cab | | | | |
| 42 | 88250100 | 2 | 1264 QUILET WIRED TO SHORELINE INLET - EA[2] | | | | |
| 43 | 13031560 | 1 | attery Charger, Kussalaul LPC 40 W/Redsote bar graph displat | | | | |
| 44 | 14010505 | 1 | FACHT AXLE, MERITOR MFS-18-133A 15,000 LB. | | | | |
| 45 | 41010015 | 1 | Suspension front 18,000 lbs. 54° leaf | | | | |
| 45 | 41030100 | 1 | Suspension, Enhanced System | | | | |
| 47 | 43010300 | ı | FRONT TIRES GCODYKAR 313/60R22.5 LRL G291 HWY 22.5 X 9 WHEELS | | | | |
| 48 | 14510520 | 1 | REAR AXLE, MERITOR RS-24-160 24,000 LB. | | | | |
| 43 | 14530100 | 1 | TOP SPEED, SE MIPH | | | | |
| 50 | 42010000 | 1 | suspension rear reyco 24,000 (85. Leaf | | | | |
| 5 1 | 44010320 | 1 | TIRES, REAR, GOODYEAR 12R22.5 LRH G522 MUD & SNOW 24,000 - 27,000 GYWR | | | | |
| 52 | | 1 | **CLAR NOTES, g292 | | | | |
| 53 | 42910290 | 1 | TIRE PRESSURE MONITOR, REAL WHEELS, LED | | | | |
| 54 | 4421000 0 | ı. | WHEELS, STEEL (max 27% reer) | | | | |
| 55 | 44270100 | 1 | HUB COVERS, FRONT & REAR, POLISHED STS (Single Axie) | | | | |
| 56 | 44276300 | 1 | CHROME LUG NUT CAPS, FRONT & REAR (Single Axis) | | | | |
| 57 | 44271100 | 1 | MUD FLAPS, FRONT (PAIR) | | | | |
| 58 | 44271200 | 1 | MUD FLAPS, REAR (PAIR) | | | | |
| 59 | 16010009 | ı | BRAXES MERITOR SCAM 6" FRT 7" HEAR | | | | |
| 60 | 10010041 | 1 | air braxe syst 4 tanks wasco 1200 dryer | | | | |
| 81 | 18035110 | 1 | AIR COMPRESSOR, KUSSMAUL AUTO PUMP AC, 100PSI | | | | |
| 62 | 18220500 | 1 | O ELEC STABILITY CONTROL SYS | | | | |
| 63 | 18110000 | 1 | WABCO 4 CHANNEL ANTI-LOCK BRAKES | | | | |

| Line | Item# | Qty | item Description/Comments | | | | |
|------------|----------|-----|--|--|--|--|--|
| 54 | 54010000 | 1 | MISCELLANEOUS ITEMS ON CHASSIS | | | | |
| 55 | 11023292 | 1 | AB TSALAK 63" 10" RR 1/2 | | | | |
| 66 | 11030025 | 1 | ab Certification - Structural Integrity | | | | |
| \$7 | 11031025 | 1 | CAS TILT SYSTEM W/AIR TURN VALVE | | | | |
| 68 | 11031100 | 1 | MANUAL BACK-UP TILT SYSTEM | | | | |
| £9 | 11031350 | 1 | CAS DOGRS, FULL LENGTH | | | | |
| 70 | 11031419 | 1 | CAS DOOR WINDOWS, MANUAL | | | | |
| 71 | 11031401 | 1 | CAS SIDE WINDOWS, FIXED | | | | |
| 72 | 11031460 | 1 | NO WINDOWS, BACK WALL OF CAB | | | | |
| 73 | 5201001D | 1 | SYNCHRONIZED ELECTRIC INTERMITTENT WIPERS | | | | |
| 74 | 27022000 | 1 | HANDRAILS, CAB, KNURLED STAINLESS STEEL | | | | |
| 75 | 38010020 | 1 | MIRRORS LANG MEXRA 300 SERIES HEATED & REMOTE | | | | |
| 76 | 11024400 | 1 | RAISED BRILLE, LEVEL STYLE FACADE (ISL) | | | | |
| 77 | | 1 | **CLAR NOTES, MIRSRORS REVERSE HUNG FOR MARROWER WIDTH | | | | |
| 72 | 20010085 | 1 | BUMPER, 24* EXTENSION | | | | |
| 79 | | ī | **ENG Stren Speaker Perforations * No Stren Speaker Perforations in Bumper | | | | |
| B 0 | 20040215 | 1 | STORAGE WELL, DEEP CENTER, FULL WIDTH (24" BUMPER) | | | | |
| 81 | 20030100 | ī | COVER FOR BUMPER TROUGH, TREADPLATE, 2" RAISE | | | | |
| 82 . | 12010500 | 1 | AIR HORNS, DUAL, GADVER \$2040 RECTANGULAR | | | | |
| 83 | | 1 | **EI/G Air Harns Location: Inboard in Sumper | | | | |
| 84 | 12030205 | 1 | AIR KORNS WIRED TO STEERING WHEEL BUTTON | | | | |
| 85 | 12030350 | 1 | LANYARD CONTROL FOR AIR MORNS | | | | |
| 85 | 12510110 | 1 | SIREN, WHELEN 255HF52, REMOTE FLUSH MOUNT | | | | |
| 87 | 12610112 | 1 | siren speakers, Cast prod 5A4201-88-A (2) in grille | | | | |

.

| Une | Item# | Qty | Item Description/Comments | | | |
|-----|----------|-----|--|--|--|--|
| 82 | 12710100 | 1 | SIREN, FEDERAL Q28, FLUSH GRILLE MOUNT | | | |
| 29 | 12730305 | 1 | FOOT SWITCH, DRIVER'S SIDE, FOR MECH SIREN | | | |
| 90 | | 1 | **ENG Siran Brake Switch for Driver. | | | |
| 91 | 12730310 | 1 | FOOT SWITCH, ÖFFICER'S SIDE, FOR MECH SIREN | | | |
| 92 | | 1 | **ENG Siren Brake Switch for Officer. | | | |
| 93 | 32510000 | 1 | HEADUGHTS, HALOGEN, OUAL STS HOUSINGS | | | |
| 94 | 48010300 | 1 | WHELEN 400 SERIES LED FRONT TURN SIGNALS (4) | | | |
| 93 | 31010287 | 1 | SYTERIOR, MULTISPEC GRAY SPECKLE PAINT W/GRAY-BLACK DURAWEAR | | | |
| 96 | 11032929 | . 1 | DOOR PANEL, FULL STS | | | |
| 97 | 11032950 | 1 | reflective matl, interior cas doors, scotchlite stripe | | | |
| 98 | | 1 | ** Eric Reflective Striping Color = White | | | |
| 59 | 31016298 | 1 | CAB INTERIOR FLOOR COVERING, GRAY RUBBERIZED | | | |
| 100 | 22510110 | 1 | Engine Enclosure, Small Profile | | | |
| 101 | 22510530 | 1 | ENGINE ENCLOSURE COVERING, SCORPION BLACK URETHANE BLEND | | | |
| 102 | 11031680 | 1 | CENTER CONSOLE W/MAP BOOK STORAGE, TOP OF ENGINE ENCLOSURE | | | |
| 103 | 22610000 | 1 | ENGINE HOOD LIGHT, HALDGEN (1) | | | |
| 164 | 11031510 | 1 | FLAT WORK SURFACE IN LIEU OF GLOVE BOX | | | |
| 195 | 30010120 | 1 | INSTRUMENTATION, BEEDE GAUGES W/ CENTER & OVERHEAD CONSOLES | | | |
| 106 | 30010700 | 1 | CAB PUMP SHIFT | | | |
| 107 | 29910000 | 1 | LOAD MANAGER, CLASS-1 | | | |
| 108 | 30031100 | 1 | HIGH IDLE SWITCH | | | |
| 109 | 30031775 | 1 | 12V POWER POINTS, [2] | | | |
| 110 | 84541540 | 1 | Power & Ground Studs, upper command console | | | |
| 111 | | 1. | **ENG Requirements (AMPS) for Power/Ground Studs in Upper Command Console: One 12-volt 50-amp, direct to the bettery, One 12-volt 30-amp centroliad by the ignition switch, One 12-volt 125-amp ground | | | |

| Une | Item # | Qty | Item Description/Comments | | | |
|-----|----------|-----|---|--|--|--|
| 112 | 84541550 | 1 | Power & Ground Studs, under Officer's Seat | | | |
| 113 | | 1 | **PENG Requirements (AMPS) for Power/Ground Studs Under Officers Seat: One 12-volt 40-smp controlled by the battery switch, One 12-volt 50-smp controlled by the ignition switch, One 12-volt 50-smp, direct to the battery, One 12-volt 100-smp ground | | | |
| 114 | 30110000 | 1 | Vehicle data recorder, akron/weldon | | | |
| 115 | 33510030 | 1 | INTERIOR CAB LIGHTS, RED/CLEAR LED (2) | | | |
| 116 | 34010030 | 1 | INTERIOR CREW LIGHTS, RED/CLEAR LED (2) | | | |
| 117 | 28010740 | 1 | DEFROSTER, HEATER & A/C (COMPACT) | | | |
| 118 | 28090003 | 1 | HEAT TO FEET | | | |
| 119 | 28030500 | 1 | DEFROSTER DUCTWORK, ENTIRE WINDSHIELD | | | |
| 120 | 11031687 | 1 | TOOL MOUNTING PLATE, 25" x 19.5", TOP OF HEAT/AC UNIT | | | |
| 121 | 38510105 | 1 | DRIVER'S SEAT, BOSTROM SIERRA HIGH BACK ABTS AIR RIDE (DURAWEAR) | | | |
| 122 | 38320000 | į | HELMET STORED IN COMPARTMENT | | | |
| 123 | 39090000 | 1 | OFFICER'S SEAT, BOSTROM TANKER 350, ABTS SCBA (DURAWEAR) | | | |
| 124 | 39030020 | 1 | OFFICER'S SEAT COMPT, FRONT DOOR | | | |
| 125 | 38320000 | 1 | HELMET STORED IN COMPARYMENT | | | |
| 126 | 39521105 | 1 | CREW SEAT 1, BOSTROM TANKER 350, ABTS SCBA (DURAWEAR) | | | |
| 127 | 38320000 | í | HELMET STORED IN COMPARTMENT | | | |
| 128 | 39521106 | 1 | CREW SEAT 2, BOSTROM TANKER 350, ABTS SCBA (DURAWEAR) | | | |
| 129 | 38320000 | 1 | HELMET STORED IN COMPARTMENT | | | |
| 130 | 11031828 | 1 | EMS CABINET, FORWARD FACING, DOUBLE ON CREW SEAT RISER (RAISED ROOF) | | | |
| 131 | 39530400 | 1. | CREW SEAT 5, FUP UP JUMP SEAT (DURAWEAR) | | | |
| 132 | 38320000 | 1 | HELMET STORED IN COMPARTMENT | | | |
| 133 | 39530401 | 1 | CREW SEAT 6, FLIP UP JUMP SEAT (DURAWEAR) | | | |
| 134 | 38320000 | 1 | HELMET STORED IN COMPARTMENT | | | |

| Line | item# | Qty | Item Description/Comments | | | | |
|------|----------|-----|--|--|--|--|--|
| 133 | 39550100 | 1 | SEAT COLOR, GRAY | | | | |
| 136 | 32610115 | 3 | SCBA BRACKETS, IMMI SMART DOCK(3) | | | | |
| 137 | 33410000 | 1 | SEAT BELT WARNING SYSTEM, AKRON / WELDON | | | | |
| 135 | 39710000 | 1 | CREW SEAT COMPT, SIDE DOORS | | | | |
| 139 | 50090000 | 1 | PUMP, HALE QMAX-1500 GP74 SINGLE STAGE | | | | |
| 140 | E0025000 | 1 | GEARBOX, HALE, G-SERIES, REAR MOUNTED | | | | |
| 141 | 60025060 | 1 | PUMP PACKING, HALE | | | | |
| 142 | 60035121 | 1 | PUMP TEST, MISTRAS GROUP, INC | | | | |
| 1.43 | 61510000 | 1 | AUXILIARY COOLER (HEAT EXCHANGER) | | | | |
| 144 | 63010002 | ı | STAINLESS STEEL PIPING | | | | |
| 145 | 66090010 | 1 | 3° TANK-TO-PUMP W/CHECK VALVE | | | | |
| 146 | 61729120 | 1 | VALVE, ÁKRON, HEAVY DUTY | | | | |
| 1,47 | 61770900 | 1 | ACTUATOR, VALVE, PUSH/PULL, CLASS 1 | | | | |
| 148 | 73090001 | 1 | TANK FILL 2" | | | | |
| 149 | 61729120 | 1 | YALVE, AKRON, HEAVY DUTY | | | | |
| 156 | 61770900 | 1 | ACTUATOR, VALVE, PUSH/PULL, CLASS 1 | | | | |
| 151 | 61090003 | 1 | PRESSURE GOVERNOR, CLASS 1 TPG/1939 | | | | |
| 122 | E1390010 | 1 | intake pressure control, hale, sts | | | | |
| 153 | £3021500 | 1 | 6" MAIN SUCTION, LEFT SIDE | | | | |
| 154 | 65050000 | 1 | 2.5" LEFT SIDE INLET | | | | |
| 155 | 61729120 | 1 | VALVE, AKRON, HEAVY DUTY | | | | |
| 156 | 51770905 | 1 | ACTUATOR, YALVE, SWING CONTROL | | | | |
| 157 | 60036016 | 1 | THREADS, NST | | | | |
| 158 | 62025500 | 1 | 6" MAIN SUCTION, RIGHT SIDE | | | | |

| Line | ltem# | Qty | Item Description/Comments | | | | |
|------|----------|-----|-------------------------------------|--|--|--|--|
| 159 | 70525900 | 1 | 2.5" DISCHARGE, LEFT - Position 1 | | | | |
| 160 | 61729120 | 1 | VALVE, AKRON, HEAVY DUTY | | | | |
| 161 | 61770905 | 1 | ACTUATOR, VALVE, SWING CONTROL | | | | |
| 162 | 77090000 | 1 | GAUGE, DISCH, CLASS 1 2.54 | | | | |
| 163 | 50036010 | 1 | THREADS, NST | | | | |
| 164 | 70525900 | 1 | 2.5" DISCHARGE, LEFT · Pashlon 2 | | | | |
| 165 | 61729120 | 1 | VALVE, AKRON, HEAVY DUTY | | | | |
| 156 | 61770905 | 1 | ACTUATOR, VALVE, SWING CONTROL | | | | |
| 157 | 77090000 | 1 | GAUGE, DISCH, CLASS 1 2.5" | | | | |
| 168 | 60036010 | 1 | THREADS, NST | | | | |
| 169 | 71025905 | 1 | 3" DISCHARGE, RIGHT - Position 3 | | | | |
| 170 | 61729160 | 1 | VALVE, AKRON, SLOW CLOSE | | | | |
| 171 | 61770900 | i | ACTUATOR, VALVE, PUSH/PULL, CLASS 2 | | | | |
| 172 | 77090000 | 1 | GAUGE, DISCH, CLASS 1 Z.5" | | | | |
| 173 | 60036010 | 1 | THREADS, NST | | | | |
| 174 | 71025900 | 1 | 2.5" DISCHARGE, RIGHT - Pasition 4 | | | | |
| 175 | 61729120 | 1 | VALVE, AKRON, HEAVY DUTY | | | | |
| 176 | 61770900 | 1 | ACTUATOR, VALVE, PUSH/PULL, CLASS 1 | | | | |
| 177 | 77090000 | 1 | GAUGE, DISCH, CLASS 1 2.5" | | | | |
| 178 | 60036010 | 1 | THREADS, NST | | | | |
| 179 | 71590000 | 1 | DISCHARGE, 2.5" LEFT REAR | | | | |
| 180 | 61729120 | ı | VALVE, AKRON, HEAVY DUTY | | | | |
| 151 | 61770900 | 3 | CTUATOR, VALVE, PUSH/PULL, CLASS 1 | | | | |
| 182 | 77090000 | 1 | SAUGE, DISCH, CLASS 1 2.5" | | | | |

| Line | Item# | Qty | Item Description/Comments | | | | |
|------|-----------------|-----|---|--|--|--|--|
| 183 | 60036010 | 1 | THREADS, NST | | | | |
| 184 | 72290000 | 1 | 1.5° FRONT BUMPER DISCHARGE, 2" PLUMBING | | | | |
| 185 | 51729120 | 1 | VALVE, AKRON, HEAVY DUTY | | | | |
| 185 | 61770900 | 1 | ACTUATOR, VALVE, PUSH/PULL, CLASS 1 | | | | |
| 187 | 77090000 | 1 | GAUGE, DISCH, CLASS 1 2.5" | | | | |
| 188 | \$0036010 | 1 | THREADS, NST | | | | |
| 189 | 72590002 | 1 | DECK GUN DISCHARGE 3" | | | | |
| 190 | 61729160 | 1 | VALVE, AKRON, SLOW CLOSE | | | | |
| 191 | 61770900 | 1 | ACTUATOR, VALVE, PUSH/PULL, CLASS 1 | | | | |
| 152 | 77090000 | 1 | GAUGE, DISCH, CLASS 1 2.5" | | | | |
| 193 | 72570100 | 1 | DECK GUN TERMINATION, THREADED | | | | |
| 194 | 72890000 | 1 | CROSSLAYS, TWO 2" W/1.5" SWIVEL | | | | |
| 195 | 61729120 | 2 | VALVE, AXRON, HEAVY DUTY (2) | | | | |
| 196 | 61770900 | 2 | ACTUATOR, VALVE, PUSH/PULL, CLASS 1 [Z] | | | | |
| 197 | 77090000 | 2 | GAUGE, DISCH, CLASS 1 2.5" (2) | | | | |
| 198 | E0036010 | 2 | THREADS, NST (2) | | | | |
| 199 | 72910503 | 1 | COVER, ALUM W/VINYL SIDES FOR CROSSLAYS | | | | |
| 200 | | 1 | **ENG Crosslay/Speediay Cover Color = Black | | | | |
| 201 | | 1 | **ENG Crosslay/Speedlay Cover Fastener = BungeoWithTabs | | | | |
| 202 | 61742000 | 1 | MASTER PUMP DRAIN, MULTIPORT | | | | |
| 203 | 61790510 | 10 | ORAIN VALVES, HALE, LIFT-UP(10) | | | | |
| 204 | 74929110 | 1 | HALE PUMP MODULE CONFIGURATION, SIDE MOUNT | | | | |
| 205 | 74914110 | 1 | PRG SM1 ~44" W SIDE MOUNT PUMP PANEL (CROSSLAYS) | | | | |
| 205 | 74530710 | 1 | ANEL FINISH, BRUSHED STS (PRG) | | | | |

| Une | Item# | Qty | Item Description/Comments | | | | | |
|-----|------------------|-----|---|--|--|--|--|--|
| 207 | 74931055 | 1 | COLOR CODING [PRG] | | | | | |
| 202 | | 1 | **ENG Color Coding Standard = Yes | | | | | |
| 209 | 75590010 | 1 | PUMP PANEL LIGHTS, LED (PRG) | | | | | |
| 210 | 76090002 | 1 | PUMP PANEL GAUGES & CONTROLS {PRG} | | | | | |
| 211 | 60090030 | 1 | PUMP PRIMER, TRIDENT, AIR | | | | | |
| 212 | 6002#310 | 1 | (1) PRIMER BUTTON - MAIN SUCTION | | | | | |
| 213 | 76030900 | 1 | MALE TRY 120 THERMAL RELIEF VALVE WITH LIGHT | | | | | |
| 214 | 76590000 | 1 | GAUGES, MASTER, CLASS 1 4.5" (PRG) | | | | | |
| 215 | 7759000G | 1 | GAUGE, WATER LEVEL, CLASS 1 INTELLI-TANK | | | | | |
| 216 | 83525200 | 1 | WATER TANK BRAND, UPF | | | | | |
| 217 | 83590004 | 1 | WATER TANK, 750 GAL, POLY | | | | | |
| 218 | 80190200 | 1 | BODY \$2 - ALUM 43/53 LAD CHUTE | | | | | |
| 219 | 80029900 | 1 | BODY SUBFRAME, PUMPER/TANKER | | | | | |
| 220 | 81130200 | \$ | ADJUSTABLE SHELF [L1] (9) | | | | | |
| 221 | 80250100 | 13 | Turtle tile on compt floor, shelf, tray or drawer [L1] (13) | | | | | |
| 222 | | 1 | **CLAR NOTES, (3) In L1 (1) In L2 (3) In L3 (1) In R1 (1) In R3 | | | | | |
| 223 | \$1165705 | 1 | UNISTRUT TRACK IN COMPTS | | | | | |
| 224 | 80290015 | 1 | COMPT DOORS, ROM ROLL-UP, SATIN FINISH | | | | | |
| 225 | 84530910 | 1 | COMPT LIGHTING, LED LIGHT STRIPS, Z PER COMPT | | | | | |
| 226 | 2 1390000 | 1 | HOSEBED, REMOVABLE ALLIM FLOORING | | | | | |
| 227 | 81410000 | 1 | COVER, VINYL, MAIN HOSE BED | | | | | |
| 225 | | 1 | PENG Hasebed Cover Color = Red | | | | | |
| 229 | | 1 | **ENG Hosebed Cover Fastener = BungeeWithTabs | | | | | |

| Line | Item# | Qty | Item Description/Comments | | | | | |
|------|------------------|-----|--|--|--|--|--|--|
| 230 | #1330300 | 1 | HOSE BED DIVIDER, ADJ (1) | | | | | |
| 231 | 81910100 | 1 | HANDRAILS, KNURLED STS | | | | | |
| 232 | 82290001 | 1 | STEPS, FRONT BODY | | | | | |
| 233 | 22390001 | 1 | STEPS, REAR BODY (14x11 & 14x8) | | | | | |
| 234 | 825100CB | 1 | RUB RAILS, ANODIZED ALUM | | | | | |
| 235 | 83089500 | 1 | ALUMINUM TREADPLATE (PRG2) | | | | | |
| 236 | 80290013 | 1 | 4 SCBA CYLINDER COMPTS (2 RIGHT, 2 LEFT) | | | | | |
| 237 | 88520300 | 1 | DELETE 6" SUCTION HOSE | | | | | |
| 238 | 89540100 | 1 | SUCTION HOSE MOUNTING, DIAMOND PLATE TROUGHS | | | | | |
| 239 | 8 8550300 | 1 | STRAINER NOT PROVIDED | | | | | |
| 240 | 89011500 | 1 | ALCO-LITE PEL-24 24'2 SEC & PRL-14 14' ROOF & 10' FOLDING | | | | | |
| 241 | 89590002 | 1 | LADDER CHUTE W/BACKBOARD STORAGE | | | | | |
| 242 | \$9590025 | 1 | FULL ENCLOSURE FOR LADDER CHUTE | | | | | |
| 243 | 84550199 | 1 | LICENSE PLATE BRACKET - NOT PROVIDED | | | | | |
| 244 | E451D100 | 1 | ELECTRICAL DESCRIPTION | | | | | |
| 245 | B4520000 | 1 | BACK UP ALARM, ECCO 5A917 | | | | | |
| 246 | 85090002 | 1 | WHELEN LED QUAD CLUSTER TAIL LIGHTS W/HALOGEN BACKUP | | | | | |
| 247 | 85110100 | 1 | ICC LIGHTS, LED | | | | | |
| 248 | 85510100 | 1 | STEP LIGHTS, LED, WHELEN 2G AT PUMP PANEL, LED STRIP FRONT & REAR BODY | | | | | |
| 249 | 85710010 | 1 | UNDERCARRIAGE GROUND LIGHTS, LED | | | | | |
| 250 | 86520200 | i | REAR WORK LIGHTS, (2) RIGID D2 DIFFUSION FLOOD, LED | | | | | |
| 251 | 87090003 | 1 | WHELEN FREEDOM 12 LED LIGHT BAR - RB9 BEACONS | | | | | |
| 252 | 87590003 | 1 | WHELEN LED LOWER WARNING PACKAGE | | | | | |
| 253 | B8391050 | 2 | LIGHT, WHELEN PFP2, BROW 12 Y LED (2) | | | | | |

| Une | item# | Qty | Item Description/Comments | | | | | |
|-----|------------|-----|--|--|--|--|--|--|
| 254 | \$\$391080 | 2 | LIGHT, WHELEN, PYP2, TELESCOPIC, 12V LED (2) | | | | | |
| 255 | 89910000 | 1 | CORROSION REDUCTION PROGRAM (SPECS) | | | | | |
| 236 | 90010020 | 1 | PAINT SCHEME | | | | | |
| 257 | 90030605 | 1 | TWO TONE CAS TO SIGTTOM OF WINDSHIELD | | | | | |
| 258 | 90030154 | 1 | PAINT FRAME RAILS & BODY SUBFRAME -BLACK | | | | | |
| 259 | 90083300 | 1 | Undercoating, Eisbart (Or Equal) | | | | | |
| 260 | | 1 | **CLAR ROTES, import B17X ALT 2 white over import 20728XM ALT 1 red. | | | | | |
| 251 | 90510100 | 1 | LETTERING, NOT PROVIDED | | | | | |
| 252 | 90510200 | 1 | E' SCOTCHLITE STRIPE AROUND TRUCK | | | | | |
| 255 | 906#0120 | 1 | Chevron striping, Rear Body Outboard, Reflexite | | | | | |
| 264 | | 1 | **ENG Chevron Striping, Rear Body Color = \$020 Red Transparent & \$1.2 Fluorescent Lime | | | | | |
| 265 | 91010000 | 1 | MISC EQUIP – (1) PINT TOUCH-UP PAINT, STAWLESS STEEL NUTS & BOLTS | | | | | |
| 266 | 91030700 | 1 | ZIAMATIC SAC-44 FOLDING WHEEL CHOCKS MTD W/ SQCH-44H HOLDERS (PAIX) | | | | | |
| 267 | 99010000 | 1 | MANUALS (1-PRINTED & 1-CD) WITH DVD | | | | | |
| 252 | 99091195 | 1 | DEALER DELIVERY | | | | | |
| 269 | 89032000 | 4 | OPERATIONAL DEMONSTRATION - PER DAY (4) SHIFT3 | | | | | |
| 270 | 99040100 | 1 | "TRANSPORTATION & FUEL CHANGES (2) | | | | | |
| 271 | 99510000 | 1 | ONE YEAR WARRANTY | | | | | |
| 272 | 99999100 | 1 | NOTATIONS | | | | | |
| 273 | | 1 | COOPERATIVE PURCHASING AGENCY FRES | | | | | |
| 274 | 10000410 | 3 | PERFORMANCE BOND | | | | | |



City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| De | partment: Department of | Public Safety - Fire Departm | <u>ent</u> Y∈ <u>2019</u> | | | | |
|-----|--|---|---------------------------|----------|--|-----------------------------------|--|
| Pre | Project Title: Ambulance | | | | | | |
| Pro | oject Description (Purpos | e/Justification, include usef | ul life, personnel, opera | ational) | , | | |
| Ou | r Capital request is to rep | place the 2007 Ford Medtec a | ambulance which has 5 | 0,000 r | miles with a new 2019/20 ambula | ance. This request is part of our | |
| sta | indard and systematic rep | placement process to ensure | the department maint | ains a | reliable and sufficient number o | f ambulances in a response | |
| rea | dy condition to meet the | demands for service. The d | epartment has seen a | 16% inc | crease in ambulance operations | with a full expectation of that | |
| coi | ntinuing. Maintaining a re | eliable ambulance fleet is es | sential. | | | | |
| Est | imated Cost: | Ambulance | | \$ | 130,000.00 | | |
| | | Power Stretcher System | | \$ | 45,000.00 | | |
| | | Equipment | | \$ | 5,000.00 | | |
| | | | Total | \$ | 180,000.00 | | |
| A. | Source of Funding: | Bonding | Grant Source: | _ | A STATE OF THE STA | | |
| | | | | | | | |
| 8. | Means of Financing: | Prior Funding | \$ | | | | |
| | | Local Taxes | \$ 180,000. | 00 | | | |
| | | Federal | \$ | | | | |
| | | State | \$ | | | | |
| | | Private (non-gov't) Other Government | \$ | | | | |
| | | Donation Donation | \$ | _ | | | |
| Ç. | Methods of Financing | Reserve Funds | \$ | | | | |
| | | Grants | \$ | _ | | | |
| | | Transfers | \$ | | | | |
| | | Current Taxes | \$ | | | | |
| | | Notes | \$ | | | | |
| | | Bonds | \$ 180,000. | 00 | | | |
| D. | Heaful Life (permide data | Other debt obligation | \$ | | | | |
| U. | Useful Life (provide data for 3 years) | Estimated langth week title | 40. 14 | | | | |
| | ior o years, | Estimated length useful life Annual Maintenance/upkeep | 10+ Years | — | | | |
| | | Operational/Personnel Cost | COST | | | | |
| | Can Project be funded ov | er more than one year? | Yes X No | • | es: Project phases | | |
| | What priority should this p | project have for the next year's | Capital Budget? | (nun | nber of years) | | |
| | | Low Medium X | High Mandated | by | Jus 6/12/18 | Commundy Life Vafet | |
| Ε. | Insurance mandate: | Yes No | If yes, what priority do | o you a | ssign to this project? | 1 0 0 | |
| | | Low Medium | High Mandated I | by | | | |
| | I request the above Project | ct be considered for inclusion t | n the City's Capital Budg | get: | | | |
| | I request the above Projet | ct be considered for inclusion i | n the City's Capital Budo | net- | 1 11 | | |
| | Signed: | | | ite: | 6/6/18 | | |
| | | | | | | | |

Please use additional sheets if necessary

Ambulance Bid Specifications

EMERGENCY MEDICAL VEHICLE - Type III Ford E-350 Gas 150" x 94" Module

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Ambulance Bid Specifications

EMERGENCY MEDICAL VEHICLE - Type III Ford E-350 Gas 150" x 94"

1.0 SCOPE & GENERAL REQUIREMENTS

This specification describes a commercial cutaway chassis with a transferable modular body converted into a Type III, 4X2 ambulance configuration as defined in the FEDERAL SPECIFICATION FOR STAR-OF-LIFE AMBULANCE, KKK-A-1822F, dated August 1, 2007. Unless otherwise specified, this vehicle shall be manufactured in accordance with the ambulance design criteria of the National Highway Traffic Administration, U.S. Department of Transportation in Washington D.C and the GSA - Federal Ambulance Specification KKK-A-1822F. Documentation shall be submitted with the bid that validates the manufacturer's current and full compliance with KKK-A-1822F or submits proof of the manufacturer's intent to have this testing completed prior to delivery of the proposed new ambulance. The ambulance described herein shall be type and model tested to and in compliance with the National Truck Equipment Association's Ambulance Manufacturing Division, Standards 001 - 025. Certifications must be current to manufacturer's most recent manufacturing/engineering design criteria.

The standard for the configuration and design of this ambulance exceeds the current KKK Federal Specification due to the requirements of this department. Manufacturers, who are unwilling or unable to meet the requirements herein, will not be considered.

The purpose of these specifications is to provide a set of minimum general requirements and test parameters for the manufacture of an emergency medical care ambulance that meets the needs and desires of this agency. The bidder is responsible for understanding that this specification establishes the essential criteria for design, performance, equipment and appearance of the ambulance or rescue vehicle. This specification requires an all-aluminum modular exterior. The compartment and cabinet sizes are critical and changes will not be allowed. While it is not the intent of this specification to preclude any qualified bidder, it must be clear that any bidder deviating in any substantial manner from these specifications will be rejected as non-compliant.

| | | | *************************************** | |
|--------------------|--------------|-----------------|---|----------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| This enocitiestion | roquiroe the | manufacturar to | provide e now | aammaraially produce |

No

Yes

Does Your Bid Comply?

This specification requires the manufacturer to provide a new, commercially produced, medical care vehicle, hereinafter referred to as an "ambulance" or "rescue vehicle". This vehicle shall be manufactured in accordance with the ambulance design criteria of the National Highway Traffic Administration, U.S. Department of Transportation in Washington D.C and the GSA - Federal Ambulance Specification KKK-A-1822F. Documentation shall be submitted with the bid that validates the manufacturer's current and full compliance with KKK-A-1822E. NO Exceptions

The manufacturer of this vehicle:

- 1.1 Shall be a modified vehicle Upfitter approved by the OEM chassis manufacturer whose chassis is used to complete this Specified vehicle. Additionally, the manufacturer shall hold current certification in the Ford Motor Company Qualified Vehicle Modifier Program, and shall submit a copy of the QVM certificate as part of the bid proposal. This certification insures the integrity of the "conversion" of a vehicle into an ambulance regardless of chassis make.
- 1.2 Shall submit a copy of current certification of compliance with Federal Specification KKK-A-1822F for the type vehicle described herein, as prepared by an ISO/IEC 17025:2005 certified, independent, third-party testing laboratory.



| City | 41 | Saratoga | Springs |
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| Shall carry not less than five million dollars (\$5,000,000.00) in product liability insurance. | | |
|--|--|--|
| 1.4 Shall employ full-time Parts personnel. | | |
| 1.5 Shall employ a full-time Electrical Troubleshooter. | | |
| 1.6 Shall employ a full-time Service/Warranty Representative. | | |
| 1.7 Shall furnish custom Computer Aided Design (CAD) interior and exterior construction drawings specific to vehicle to be produced under this Specification. Drawing dimensions must comply with AMD Standard 019- Measu Guidelines: Cabinets and Compartments | | |
| 1.8 Shall furnish custom CAD electrical illustrations (including physical layouts of switch panels and electrical component mounts) and electrical schematics specific to the vehicle to be produced under this Specification. | | |
| 1.9 Shall furnish proof of manufacturing complete ambulance packages for a minimum of 10 years. | | |
| Does Your Bid Comply? Yes No | | |
| The ambulance and the allied equipment required by this specification shall be the manufacturer's current commer ambulance model of the type and class specified. The ambulance shall be complete with the required options accessories as specified herein. Items will be furnished with such modifications as may be necessary and specified enable the ambulance to function reliably and efficiently in a strenuous, sustained operation. The design of the vehicle the specified options shall permit accessibility for servicing, replacement and adjustment of components and accesso with minimum disturbance to other components and systems. The term "heavy-duty" as used, shall describe equipment items that are in excess of the usual quality or capacity that is normally supplied with standard production vehicles components. | | |
| This department requires that the manufacturer of the ambulance be a 100% American owned company. American own defines the manufacturer as well as the majority equity owners of the manufacturer as US companies, individuals and stockholders. The ambulance and the allied equipment required by this specification shall be the manufacturer's current commer ambulance model of the type and class specified. | | |
| Does Your Bid Comply? Yes No | | |

The bidder shall be obligated to provide an estimated delivery time from award of bid and a selection of flooring, upholstery and Scotchlite colors for the customer to make the appropriate selections. These color selections shall become a part of the

customers order and the bidders manufacturing document.

Yes ____ No ____

Does Your Bid Comply?

January 1, 2045

This is an engineer, design, construct and delivery type specification and it is not the intention of this agency to write out vendors or manufacturers of similar or equal equipment of the types specified. It should be noted, however, that this specification is written around specific needs of this agency. With the intent to standardize certain components, therefore, in numerous places we have named specific brands of components. This has been done to establish a certain standard of quality. Other brands will be accepted providing the vendor provides documentation in the bid that the particular brand offered meets or exceeds the quality of the actual brand called for in the specification.

| Does Your Bid Comply? | Yes | No |
|---|---|---|
| Bidder must furnish all informa specifications covering the prod | tion as requested ucts offered. Bid | d. Additionally the bidder shall supply descriptive literature and complete s not meeting this requirement will be rejected. No Exceptions. |
| Does Your Bid Comply? | Yes | No |
| All bid prices shall be complete be made in accordance with th acceptance of the vehicle(s) and | e terms, and cor | anty and delivery of the completed vehicle to the purchaser. Payment shall nditions of these specifications. Payment will be made upon delivery and sified herein. |
| of the bid opening, or as other | wise specified in | n the Bid Proposal Form. Bid prices shall be valid for 30 days from the date the bid proposal. Payment in full will be made as each unit is received, cations. The vehicles(s) shall be free of damage and properly invoiced. |
| Does Your Bid Comply? | Yes | No |
| that the pricing in this bid responsible agreement for the purpose of i | onse has been prestricting compe knowledges that | idder certifies under penalty of perjury, that to the best of his/her knowledge prepared independently without collusion, consultation, communication, or etition, as to any matter relating to such pricing with any other bidder or the pricing quoted has not been discussed with or disclosed by the bidder directly. |
| Does Your Bid Comply? | Yes | No |
| The bidder's proposal packet s manufacturer shall provide proof | shall include a co f of \$5 Million doll | opy of the ambulance manufacturer's current insurance certificate. The lars of product liability insurance coverage. No Exception. |
| Does Your Bid Comply? | Yes | No |
| minimum acceptable required w | rarranties are: C all include a copy | es of all warranties listed in these following detailed specifications. The onversion Warranty, Electrical Warranty, Modular Structural Warranty and of these warranties within the proposal package. If the bidder does not matically be rejected. |
| Does Your Bid Comply? | Yes | No |
| | | |



2.0 CHASSIS

| 2.1 TYPE III AMBULANCE: The apparatus shall be a Type III, Class 1, 2-door, current year model Ford E-350 Cur Away chassis with a transferable, modular ambulance body. |
|---|
| Does your bid comply? Yes No |
| 2.2 AMBULANCE PREPARATON PACKAGE: The chassis provided shall be equipped with an ambulance preparatio package designed and installed by the O.E.M. The package shall be designed to meet the demands and duty cycle inherent in Emergency Medical Vehicles. |
| Does your bid comply? Yes No |
| 2.3 THROTTLE - HIGH IDLE: An O.E.M. throttle control shall be provided. The throttle shall be programmed for charge protect. The throttle control module shall be located in the console base. |
| Does your bid comply? Yes No |
| 2.4 GROSS VEHICLE WEIGHT RATING (GVWR): The GVWR of the chassis supplied shall be at least 11,500 pounds |
| Does your bid comply? Yes No |
| 2.5 FRONT AXLE WEIGHT RATING (GAWR-F): The GAWR-F shall be rated at no less than 5,000 pounds. |
| Does your bid comply? Yes No |
| 2.6 REAR AXLE WEIGHT RATING (GAWR-R): The GAWR-R shall be rated at no less than 8,500 pounds. |
| Does your bid comply? Yes No |
| 2.7 REAR AXLE TYPE AND RATIO: The axle type shall be limited slip differential with a 4.10:1 gear ratio. |
| Does your bid comply? Yes No |
| 2.8 ENGINE: A 6.8L V108, 305HP at 4,250RPM and 420 lbft. at 3,250RPM Torque gasoline engine shall be. The engine performance shall comply with or exceed KKK-A-1822F and AMD Standards 005- 12-Volt DC Electrical System Test, 014- Engine Cooling System Test, 017- Road Test and 022- Cold Engine Start Test. |
| Does your bid comply? Yes No |
| 2.9 TRANSMISSION: A 5-speed, electronic TorqShift automatic transmission with overdrive shall be provided. |
| Does your bid comply? Yes No |





| the 47A OEM ambulance prep package. The alternator shall 225 Amp, extra heavy-duty alternator with internal voltage regulator and rectifier. |
|---|
| Does your bid comply? Yes No |
| 2.11 BRAKES: 4-wheel anti-lock, power assisted hydraulic brakes shall be supplied by the O.E.M. The brakes shall be 4-wheel Disc type. The parking brake shall be an independent mechanical brake, provided by the O.E.M. |
| Does your bid comply? Yes No |
| 2.12 TIRES: All tires shall be identical make, tread type, size and load range. For aforementioned GVWR the tires shall be LT225/75R16E. A label with the recommended tire pressure shall be located above each wheel opening, unless specified otherwise by the purchaser. All tires shall be balanced per KKK-A-1822F 3.6.10. |
| 2.13 PAINTED WHEELS: The wheels shall be painted the lower paint color of the vehicle. |
| Does your bid comply? Yes No |
| 2.14 MUD FLAPS: Heavy duty rubber Mud Flaps shall be provided behind the rear dual wheels. |
| Does your bid comply? Yes No |
| 2.15 SPARE TIRE: One (1) spare tire and wheel assembly shall be supplied. When the tire is to be carried on the unit, the tire hold down and O.E.M. jack and tire tools shall be provided with the spare. |
| Does your bid comply? Yes No |
| 2.16 OCCUPANT RESTRAINT SYSTEM: The front, forward facing cab seats shall be equipped with O.E.M. installed Type II lap and shoulder belt assemblies. |
| The seat belts shall have pre-tensioners built into the seatbelt assembly to take up belt slack during a frontal collision. The seat belt assemblies shall meet or exceed F.M.V.S.S. 208 and 209. Any transition trim panels installed in the cab shall not interfere with the swivel arc of the shoulder rings. |
| Does your bid comply? Yes No |
| 2.17 SUPLEMENTAL RESTRAINT SYSTEM: An O.E.M. air bag shall be installed on the driver and passenger side. Permanent or quick release ambulance conversion components shall not interfere with air bag deployment. The air bags must be completely operational. Modifications by the secondary manufacturer are not acceptable. |
| Does your bid comply? Yes No |
| |
| |



No ____

Does your bid comply? Yes____

| 15.2. Imbord: 2019 City of Saratoga Springs |
|--|
| 2.27 AIR HORNS: There shall be installed two 10" Buell air horns, located in the bumper. Includes switch tank and compressor. |
| Does your bid comply? Yes No |
| 3.0 MODULE CONFIGURATION |
| 3.1 OVER ALL LENGTH: The overall length of the vehicle shall be approximately two hundred sixty one inches (261"). The finished vehicle shall meet or exceed KKK-A-1822F 3.4.10.4 for Angle of Departure, Ramp Break Over and Angle of Approach. |
| Does your bid comply? Yes No |
| 3.2 MODULE LENGTH: The module length shall be at least one hundred fifty (150") inches. |
| Does your bid comply? Yes No |
| 3.3 MODULE WIDTH: The module width shall comply with State requirements regarding width of vehicles permitted on its roads and highways. The module shall be ninety (94") inches wide, excluding lights and accessories. The rear wheels of the chassis shall not extend further than 2.5" from the vertical sidewall and be covered by fender flares as cited in Item 10.5 of this Specification. |
| Does your bid comply? Yes No |
| 3.4 PATIENT COMPARTMENT HEADROOM: The headroom within the module shall be seventy (70") inches. The measurement shall be taken from the center of the patient compartment floor to the ceiling panel. |
| Does your bid comply? Yes No |
| 3.5 BULKHEAD CONFIGURATION: The bulkhead shall be a solid wall broken only by an 18 "W x 46 "H walk-thru opening. There shall be a sliding door with a fixed Lexan window of at least 150 square inches of viewing area. The window shall be transparent and shatterproof. The sliding door shall lock in place in both the open and closed positions. |
| Does your bid comply? Yes No |
| 3.6 COMPARTMENT CONFIGURATION: The minimum compartment dimensions shall be as described within this specification and as depicted in the CAD drawings attached to the specification. |
| Does your bid comply? Yes No |
| 3.7 SPARE TIRE STORAGE: Unless otherwise specified, a full size, fully inflated spare tire matching the wheels and tires mounted on the chassis shall be shipped loose. An O.E.M. jack and tire tools shall also be provided and shipped loose. |
| Does your bid comply? Yes No |



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4.0 MODULE CONSTRUCTION - GENERAL

The ambulance body shall be all aluminum. The side, roof, front and rear sheets shall be .090 thick 5052-H-32 aluminum sheet. The roof sheet shall be one piece, from roof rail to roof rail. The side structure and structural shapes shall be, at minimum, extruded 6063-T6 aluminum. The body structure shall be manufactured by the OEM ambulance manufacturer, not an outside vendor. This Agency will not accept bids from ambulance manufacturers that sub-contract the manufacture the ambulance body being bid.

| All frame and structural members shall be MIG (metal inert gas shielded) welded together to form a "roll cage" type structure. No rivets, screws, adhesive or other mechanical fasteners shall be used for the attachment of any structural or frame member used to form this critical structure. |
|---|
| Does your bid comply? Yes No |
| 4.1 BODY STRUCTURE ALLOY: The side, roof, front and rear sheets shall be derived from .090 thick 5052-H-32 Aluminum sheet. The roof sheet shall be one piece, from roof rail to roof rail. The side structure and structural shapes shall be extruded of 6063-T6 aluminum. This Agency will not accept bids from ambulance manufacturers that sub-contract the manufacture the ambulance body being bid. |
| All frame and structural members shall be MIG (metal inert gas shielded) welded together to form a "roll cage" type structure. No rivets, screws, adhesive or other mechanical fasteners shall be used for the attachment of any structural or frame member used to form this critical structure. |
| Does your bid comply? Yes No |
| 4.2 BODY WARRANTY: The body shall carry a 15-year warranty following the date of delivery to the end user. The warranty shall cover repairs or replacement of body elements or components that fail due to structural defects in materials and workmanship. "Life Time Warranties" shall not be acceptable, unless the protection coverage is CLEARLY specified and attached in its entirety, with the bid. Hollow, no content and/or unclear "Life Time Warranties" are not acceptable. |
| Does your bid comply? Yes No |
| 4.3 STRUCTURAL INTEGRITY: The body shall be capable of providing impact, deformation and penetration resistance in the event of a collision. The body structure shall be capable of passing a stand-alone static load test on a type-tested body. The test shall be conducted in accordance to AMD Standard 001. The test weight shall be applied at no less than 2.5 times the curb-weight of the finished vehicle to both the top and either the streetside or curbside of the ambulance module. |
| Does your bid comply? Yes No |
| 4.4 BODY PANEL MANUFACTURE: Each body panel, front wall, rear wall, two side walls, and roof panel, shall be manufactured utilizing .090" aluminum sheet, 2"x2"x.125" and 1"x2"x.125" extruded aluminum framework with voids between the tubular structure filled with 2" thick block Styrofoam and covered with .125" laminated plywood. These panel components shall be integrated utilizing high strength adhesives. The aluminum sheet shall be attached to the wall structure with a Methacrylate adhesive with at shear and tensile strength of 3,000 psi and the block foam and ply shall be |

attached with a urethane adhesive with a tensile strength of 300 psi minimum tensile strength. The entire assembly shall be

vacuum-pressure cured to form a solid, penetration resistant composite body panel.





Four vertical corners shall be full-seam welded outside. Four vertical corners shall be stitch-welded every 5" inside. Four sides at roofline shall be full-seam, full perimeter welded to roof panel on the outside juncture.

Four sides at roofline shall be stitch-welded every 5" inside. Four full-welded vertical corner seams and four full-welded horizontal roof seams shall be covered with .125" extruded aluminum, radius corner extrusion bonded with Lord's 406-17 acrylic adhesive with a tensile strength of 4,650 psi and an elastic modulus of 130,000 psi creating an integrated corner support column. The cast aluminum corner caps shall be seam-welded in place. All exterior body holes for lighting or other appliances shall be routed, drilled or punched prior to prime and paint process to assure complete coverage of raw metal on edges of holes

| Does your bid comply? Yes No |
|--|
| 4.5 MODULE INSULATION: The insulation material shall be 2" thick, 1-lb. density foam block insulation. |
| Does your bid comply? Yes No |
| 4.6 REMOUNTABLE: The body shall be designed to be remounted to like chassis with same cab-to-axle dimensions. |
| Does your bid comply? Yes No |
| 4.7 WELD QUALITY: All welds within the modular body shall meet American Welding Society codes for structural and sheet welding. All weld sites shall be cleaned prior to welding. All welds shall be free of cracks, cavitations, oxidation and foreign substances. All MIG welds shall be shielded with Argon, during the process. |
| Does your bid comply? Yes No |
| PREPARATION FOR SURFACE COATING: All skin and extrusion surfaces destined to be mated shall be primed with chromate etching primer prior to assembly. All over lapping extrusion to skin surfaces shall be bedded with a two part acrylic adhesive sealant. The sealant shall be applied immediately prior to assembly. Excess sealant shall be cleaned off after the clamping phase. The adhesive sealant shall eliminate jamb-to-skin movement. |
| Does your bid comply? Yes No |
| 5.0 FLOOR CONSTRUCTION |
| 5.1 FLOOR MEMBERS: The floor shall be at the lowest level permitted by clearances and shall meet the floor height requirements of KKK-A-1822F, 3.4.10.6. The lateral and longitudinal floor structure shall consist of 2" x 2" x .125" and 1" x 2" x .125" - 6063-T6 structural aluminum tubing. The finished assembly shall be securely welded to the wall structures and exterior compartments. There shall be .50" aluminum plates welded into the floor structure to facilitate mounting of the Technician's seat base and cot retention hardware. The floor weight bearing capability shall be compliant with AMD Standard 020- Floor Distributed Load Test, S4.3 Bariatric Load. |
| Does your bid comply? Yes No |
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| MOISTURE BARRIER: Over the floor substructure there shall be applied a moisture barrier of .060 inch thick aluminum skin. This skin shall be attached to the floor structure by a full bed of industrial adhesive. This adhesive bed shall be adequate to eliminate any material vibration and to completely seal the patient compartment from fumes and moisture penetrating the interior. |
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| Does your bid comply? Yes No |
| 5.3 CARBON MONOXIDE PROTECTION: To prevent carbon monoxide penetration into the patient compartment, it is imperative that the entire underside of the modular body be sealed. All hollow corner structural members shall be sealed with either expansion moisture resistant foam or sealed metal plates. This completed vehicle shall be compliant with AMD Standard 007- Patient Compartment Carbon Monoxide Test. |
| Does your bid comply? Yes No |
| 6.0 SIDE STRUCTURE |
| SHEET: The skin covering the front, sides, and rear walls shall be a single aluminum sheet with an alloy and temper strength of 5052 H32 for strength, ease of welding, and corrosion resistance. Modular bodies fabricated from "multi-piece" front, rear or side skins are not acceptable to this agency. |
| The skin shall be attached to the vertical and horizontal wall structure combination high strength urethane and Methacrylate adhesives applied prior to a vacuum bonding procedure process to provide even and consistent adhesion of the wall skin to the structural extrusions. In no case shall screws, rivets, VHB tape or any other mechanical fasteners be used to attach the skin to these structural members. |
| Does your bid comply? Yes No |
| SIDE STRUCTURAL MEMBERS: The side assembly shall be reinforced vertically with square aluminum extruded structural on an average of twelve (12) inch centers. These structural members shall be 2"x2" extruded box tubing with an equivalent wall thickness of .125 inch. To minimize the possibility of the extrusion bending, twisting or suffering other deformation when stressed, the extrusion shall be designed that each boxed formed corner extrusion on the sides, front, rear, and roof overlap the opposing extrusion, thus allowing for full length vertical welds on the entire outside of the body and the inside of the body. There shall be 4" x .50" aluminum plates welded into the curbside wall structure to facilitate the mounting of the seat belt assemblies. These structures shall be MIG welded together to form the body's roll cage and corner impact protection |
| Does your bid comply? Yes No |
| 6.2 CORNER SIDEWALL ASSEMBLY: The corners of the modular body shall be constructed of an extruded hollow aluminum shape with a material thickness of .090 inch. The cavity of this shape shall be no larger than is necessary to cover the abutment joint created by the adjoining welded components. These extrusions shall be welded to the bottom of the upper corner cap and the bottom of the sidewalls. These extrusions shall be sealed along their entire length with Lord's 406-17 acrylic adhesive. |
| Does your bid comply? Yes No |
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| Specifications for One Type III Ambulance |

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7.0 **ROOF CONSTRUCTION**

| bows, and interconnecting corner caps. |
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| Does your bid comply? Yes No |
| 7.2 ROOF SHEET: The roof skin shall have an alloy and temper strength of 5052 H32. The skin shall be attached to the lateral roof bows with a combination high strength urethane and Methacrylate adhesives applied prior to a vacuum bonding process to provide even and consistent adhesion of the wall skin to the structural extrusions. In no case may screws, rivets or other mechanical fasteners be used to attach the skin to the lateral roof bows. |
| Does your bid comply? Yes No |
| ROOF BOWS: The lateral roof bows shall be 2" x 2" x .125" primary and 1" x 2" x .125" secondary extruded aluminum tubing. These structures shall be MIG welded together to form the body's "roll cage". These structural members shall be located so that the roof skin is supported on a minimum "center" distance of 14 inches. The roof bows shall interconnect with the roof side rails and be continuously welded at all contact points. In no case shall a lateral roof bow have free span of more than 42 inches. There shall be eight (8) .125" aluminum plates welded into the roof structure to facilitate mounting of the patient compartment dome lights. There shall also be .250" aluminum plates welded into the roof structure to facilitate mounting of the overhead grab rail and a cargo net at the head of the squad bench. There shall be 1" x 2" x .125" tubing welded into the roof structure to provide secure mounting support for four CPI model 2008 folding IV hangers and for mounting potential recessed fluorescent fixtures. |
| Does your bid comply? Yes No |
| 7.4 ROOF CORNERS: The roof rail extrusions shall be welded together along the roof bow mating walls at the corners. In addition, the outer surfaces of the roof rail extrusions shall be continuously MIG welded to cast aluminum corner castings. The castings shall have integral flanges behind the weld sites to interlock the joint. |
| Does your bid comply? Yes No |
| 8.0 DOOR CONSTRUCTION |
| DOOR SKIN: The door skin shall be .090 thick 5052-H32 aluminum sheet CNC cut and formed to create a robust, crevice free environment to mirror the mating surface of the door jamb extrusions and to provide optimum paint adhesion and corrosion resistance. The formed edges shall not have elongation cracks due to forming but shall have edges uniformly rounded for strength and aesthetic appeal. The forming process will produce a door with an integral surface for mounting a pliable air core rubberized neoprene gasket around the full perimeter of the door that will seat and seal against the mating surface on the door jamb. The CNC process will provide the cut-out for windows, latches, door panel mounting holes and hinge mounting points all machined into the finished raw door. The CNC cut, fold and weld process provides a guaranteed consistent tolerance within 1/10,000 th of an inch which yields a finished product that is consistently repeatable and easily replaceable in the event of damage. |
| Does your bid comply? Yes No |
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8.6 EXTERIOR HANDLES: TriMark powder coated black finished, free floating exterior paddle handles shall be provided to open all doors. Blind fasteners shall be used to fasten the handles to the door. Exposed fasteners to the outside are unacceptable for security reasons. Paddle handles shall have an isolation gasket between the paddle body and the door skin. All door skin surfaces shall be CNC cut to produce a uniform fit and shall be painted prior to installation of the hardware. The handle shall be long enough to accommodate four gloved fingers for door actuation. All paddles on single doors and leading double doors shall be locking type and keyed the same. Trailing doors shall have non-locking paddle handles mounted on the interior door panel. The inner side of all exterior handles shall have a strip of 3M Safety Grip material installed to provide a slip resistant surface in bad weather. When locked, the paddle handle shall "float" to prevent unnecessary pressure being applied which may damage the handle and function as a signal that the handle is locked.

The rotary latches for each door shall be fit with metal rods, individually clipped to both the latches and the paddle handles. The rods shall be designed to be adjustable; however, they will be secured when adjusted so that they cannot voluntarily move. The door latching assemblies as a whole shall be fully tested to comply with FMVSS 206 requirements including 30G testing, no exceptions. A copy of the testing certificate validating the door system and testing shall be provided with the bid.

| Does your bid comply? Yes No |
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| 8.7 INTERIOR HANDLES: TriMark powder coated black matching interior paddle handles shall be supplied on all module entry doors. The interior handles shall be powder coated black. |
| Does your bid comply? Yes No |
| 8.8 WINDOWS: All entry doors shall be equipped with an upper window. The curbside entry door shall have a fixed pane window with a nominal area of 320 square inches. The rear access doors shall each have a fixed pane window with a nominal area of 320 square inches. All windows shall have anodized frames and blind inner mounting ring screws, fastened from the inside. The exterior portion of the frame shall have a full perimeter seal mated against the door skin. All glass shall be dark tinted safety glass compliant with FMVSS 205. |
| Does your bid comply? Yes No |
| 8.9 DOOR CHECKS: All doors shall be equipped with a door check (hold open). The curbside entry door and exterior compartment doors shall have a gas strut mounted type of door check. The gas strut shall keep positive pressure on the door in the open and closed position. Door check brackets shall be bolted through overhead structure to provide a solid attachment to the door frame. All doors shall open 90 to 110 degrees, unless otherwise specified by the user. |
| Rear access doors shall open at least 150 degrees. The door checks shall be two piece, heavy duty grabber type assemblies. The door shall have a ½" thick cast aluminum loop that plunges into a positive rubber/cast aluminum socket mounted on the body. Each component of the door checks shall be insulated from the skin with a rubber gasket. Each door-check component shall be rigidly mounted on the door or body into tapping plates behind the skin positioned for that purpose. |
| Does your bid comply? Yes No |
| Specifications for One Type III Ambulance |

| 8.10 DOOR HANDLES: All entry doors shall be equipped with two-point, 1" diameter stainless steel, "handicap" style grab handles to aid in door closure and entry assistance. The handles shall run horizontally, directly above the inside door latch. The door handles shall be fastened directly to the horizontal door structure that is welded into the door assembly. |
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| Does your bid comply? Yes No |
| 8.11 DRIP RAILS: A drip rail shall be provided over each compartment to prevent water roll off from spilling into the opened compartment door. Drip rails shall be attached with double-sided adhesive for ease of replacement. Full height compartments are exempt because the perimeter roof rail drip rails cover these compartments. |
| Does your bid comply? Yes No |
| 9.0 COMPARTMENT CONSTRUCTION & CONFIGURATION |
| 9.1 MATERIALS: All exterior compartment walls, back and floor shall be constructed of .090" smooth aluminum with a spray-on rubberized bed liner material. The ceilings and floors shall form around the sides and back to provide an overlapping joint. The floors and ceilings are bonded to the walls and back and intermittently welded along the exterior surface of the joints. |
| Does your bid comply? Yes No |
| 9.2 COMPARTMENT CONFIGURATION: The exterior compartments on this vehicle shall be as illustrated in the drawings attached to this Specification: Drawing A- Curbside Drawing B- Streetside |
| 9.3 OXYGEN COMPARTMENT: An H-size cylinder retention bracket shall be provided to secure a vertically stored cylinder. The retention bracket shall be through bolted to the compartment wall backed by ½" aluminum plate with four 3/8-16 grade 8 bolts with grade 8 nuts. The retention bracket shall be powder coated steel and remain rust free for the life of the ambulance. The oxygen cylinder shall be attached to the bracket with three (3) spring-buckle, webbed retention straps. The retention bracket shall be in compliance with AMD Standard 003- Oxygen Tank Retention System Static Test. |
| Compartment shall be approximately: 13.75"W x 69.75"H x 15.75"D |
| Does your bid comply? Yes No |
| 9.4 #2 STORAGE COMPARTMENT: This compartment shall be located just aft of the O2 compartment on the streetside of the module. It shall be configured for general storage or as specified by this agency. |
| Compartment shall be approximately: 25.75"W x 38"H x 13.75"D |
| Does your bid comply? Yes No |
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durable, corrosion resistant finish.

Does your bid comply? Yes____

No____

| 9.5 #3 STORAGE COMPARTMENT: This compartment shall be located aft of the rear wheel well on the streetside of the module. It shall be configured for storage. Compartment shall be ¾ high with no inside/outside access. Compartment shall contain one adjustable shelf. The door of this compartment shall contain on the interior of the door a stair chair holder with straps. |
|---|
| Compartment shall be approximately: 30.75"W x 53.75"H x 18"D |
| Does your bid comply? Yes No |
| 9.6 #4 INSIDE/OUTSIDE COMPARTMENT: This compartment shall be located at the forward most curbside of the module. It shall be configured to provide exterior access to the interior ALS cabinet and the battery storage area located below the floor level of the ALS storage. There shall be a separate access door located below the floor level for maintenance and service to the vehicles battery storage area. |
| Compartment shall be approximately: 18.125"W x 57.75"H |
| Does your bid comply? Yes No |
| 9.7 #6 BACKBOARD COMPARTMENT: This compartment shall be located at the rear most curbside of the module. It shall be configured to provide exterior access to the backboards. |
| Compartment shall be approximately: 10.5"W x 75.75"H x 20.25"D |
| Does your bid comply? Yes No |
| 10.0 CORROSION: Anti-electrolysis procedures |
| 10.1 EXTERIOR FASTENERS: Dissimilar metal contact is known to cause corrosion at fastener sites. All exterior device fasteners, especially light fasteners, shall not contact the painted aluminum surface. All fasteners that are not aluminum or plastic bodied are considered dissimilar. Each hole drilled after the prime and paint process shall be treated with an electrolysis corrosion control compound, ECK or equivalent prior to installation of the mounting screws. All mounting screws shall be stainless steel and shall be coated with the electrolysis corrosion control compound prior to installation. |
| Does your bid comply? Yes No |
| 11.0 REAR BUMPER |
| 11.1 FRAMING: The rear step bumper shall meet or exceed KKK-A-1822F 3.9.6 and be compliant with AMD Standard 018. The bumper shall be bolted directly to the chassis frame. In addition the top of the bumper shall be mounted below the body skirt-line, so that minor collisions do not damage the body. The steel bumper frame shall be powder coated black for a |

| 11.2 CENTER STEP: A flip up step shall be provided to allow closer access to the patient compartment floor. The step shall be as wide as the rear access door jamb. The step shall have a grip strut surface for aggressive traction. Snow and ice shall not compromise the level of traction on the center step. A stainless steel piano hinge shall have a staked in 1/4" diameter pin, one inch knuckles and Type-F 1/4"-20 stainless steel bolts every four inches. |
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| Does your bid comply? Yes No |
| OUTER BUMPER PODS: The step bumper shall have an aesthetically pleasing appearance. The outer bumpe pods shall be polished aluminum diamond plate. The outer corners shall be rounded to eliminate sharp corners around the working area. Each pod shall have a heavy duty rubber rear dock bumper attached to further protect the bumper. |
| Does your bid comply? Yes No |
| 12.0 BODY PROTECTION |
| 12.1 FRONT OF BODY: The front of the body shall have protection plates made of aluminum diamond plate fitted between the contour of the cab and the corner posts. The corner posts shall have 12" high formed diamond plate protection panels. |
| Does your bid comply? Yes No |
| 12.2 REAR OF BODY: An aluminum diamond plate kick panel shall run from rear corner post to corner post and house a recessed, cast aluminum, license plate holder. The kick panel shall be 12" in height and shall extend downward from below the rear door jamb to the bottom edge of the body. The corner posts shall have 12" high formed diamond plate protection panels. |
| Does your bid comply? Yes No |
| 12.3 LOWER BODY RUB RAILS: The entire skirt-line of the body, forward and aft of the rear wheels shall have extruded aluminum "C" channel skirt rails installed to protect the edge of the lower body. Each rail shall be chamfered 45 degrees at each end. The rails shall be mounted with ¼" x 20 stainless steel machine screws through 1/8" nylon spacers to prevent contact between the rub rail and the modular body. There shall be a ¾" white reflective stipe installed down the center of the rub rail, full length. |
| Does your bid comply? Yes No |
| 12.4 REAR ENTRY DOOR: At the rear entry doors, a full width, formed, stainless steel threshold protection plate shall be provided to prevent the cot frames from causing damage to the body and the entry level floor. The threshold shall have a high quality anti-skid material applied in full width strips to provide a slip resistant step into the patient compartment. |
| 12.5 SIDE ENTRY DOOR: An aluminum diamond plate threshold shall be installed at the transition point between the side entry step well and the patient compartment floor. The threshold shall have a high quality anti-skid material applied in full width strips to provide a slip resistant step into the patient compartment. |
| Does your bid comply? Yes No |

| 12.6 FENDER FLARES: The rear fender flares shall be extruded rubber. The fender flares shall be through bolting around the wheel well opening with ½"-20 stainless steel pan head bolts coated with an anti-corrosion chemical. |
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| Does your bid comply? Yes No |
| 13.0 CABINETRY |
| 13.1 SUBSTRATES: The interior cabinets and components shall be constructed of high quality, domestic grade plywood. The exposed layers shall be hard wood on both sides of the sheet. The layers shall be free of voids between layers. Cabinet interiors shall be made from 3/8" or 1/2" thick, 5-ply plywood determined by the application for each. Bench lids, doors and the primary cabinet fascia shall be made from 3/4" thick, 7-ply plywood. |
| Does your bid comply? Yes No |
| 13.2 CABINET INTERIOR FINISH: Cabinet interior shall be laminated with white colored, high impact, abrasion resistant laminate. The contact adhesive shall be a high bond contact adhesive, specifically designed to bond plastic laminates to wood. Painted cabinet interiors are not acceptable. |
| Does your bid comply? Yes No |
| 13.3 FLOOR AND SUBSTRATE: The sub floor of the module shall be 3/4" thick, 7-ply, marine grade plywood. The vinyl floor covering shall be Lonseal Flecks. |
| Does your bid comply? Yes No |
| 13.4 LAMINATE: A high impact, phenol backed, high impact, and abrasion resistant laminate shall be used. The laminate shall be .028"048"thick determined by the application in which it is to be used. This material as well as all interior components shall meet or exceed F.M.V.S.S. #302 (Burn Rate of Interior Components). |
| Does your bid comply? Yes No |
| 13.5 CABINET ASSEMBLY: To maximize fastener bite, cabinet substrate parts shall be stapled with pneumatic fired equipment. Staples shall be placed on two-inch intervals along the corner joints. In addition to staples, the entire cabinet assembly must be screwed together with a minimum #8 screw size and a length not less than 2 times the thickness of the pierced substrate. Screw heads shall be counter-sink type and driven flush. Cabinet fascia shall be CNC cut or drop cut to eliminate the use of cleats or stick built components. The use of stick built components or dowel pin type assembly to create cabinet components will not be acceptable. |
| Does your bid comply? Yes No |
| 13.6 CABINET TRIM: All trim throughout the interior conversion shall be anodized aluminum or formed stainless steel. All exposed corners within the patient compartment shall have either padded or rounded corners. Excess adhesive-sealant shall be removed. Intermittent placement of screws is not acceptable due to cleaning difficulty inherent in screw head design. |
| Does your bid comply? Yes No |

| 13.7 FIT AND FINISH: Mitered joints throughout the interior conversion shall have a gap-less, hairline fit. Openings and misalignments at the corners are not acceptable. Misapplied trim to cover manufacturing mistakes is not acceptable solutions to poor design and/or workmanship. Doors shall be warp free. Sliding polycarbonate door assemblies shall be scratch free and all edges shall be smooth and free of saw marks and sharp edges. Cabinet to cabinet joints shall not require more than 7/32" diameter welting to create a finished/well-fit look. Cabinets shall fit tightly against the ceiling without the use of vinyl covered trim pieces to cover the seam between cabinets and ceiling. |
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| Does your bid comply? Yes No |
| 13.8 FUNCTION: Doors and drawers shall fit the opening. Flush fitting doors shall have even door to opening spacing around the perimeter. All doors shall open and close bind-free. Drawers shall slide in and out freely, without drag. All drawers shall be mounted on side mounted, full-extension drawer slides, rated at no less than 75 pounds per pair. All hinged wood-core doors shall have positive latches. |
| Does your bid comply? Yes No |
| 13.9 SLIDING POLYCARBONATE DOORS: Polycarbonate shall hereinafter be identified as "Lexan". All interior cabinets requiring the sliding, transparent Lexan door assembly shall have a mitered, anodized aluminum frame. The Lexan shall be a minimum of 3/16 inch thick. |
| Each door shall be fitted with a full height, extruded aluminum door handle. The door pull extrusion shall also stiffen the ends of the doors. The door track/frame extrusion shall incorporate a flocked natural rubber track insert to prevent the doors from sliding free during transit. All extrusions shall be anodized. |
| Does your bid comply? Yes No |
| HINGED ACRYLIC DOORS: All interior cabinets requiring a hinged, transparent Acrylic door assembly shall have a $\frac{1}{2}$ smoked acrylic door installed. |
| Does your bid comply? Yes No |
| 14.0 CABINET CONFIGURATION |
| 14.1 STREET SIDE: As required by this purchaser, a CPR seat shall be provided on the street side cabinet wall. The cabinets shall be easily accessible over the primary cot. |
| Does your bid comply? Yes No |
| 14.2 CURB SIDE: A two position squad bench shall be installed. Two sets of Type I lap belts shall be supplied. The belts shall restrain two seated occupants or one secondary patient, on a back board. All seat belts and anchorages shall comply with F.M.V.S.S. 209 and 210. A padded back and head rest shall be supplied for all seated personnel along the squad bench. The cabinet configuration and dimensions shall comply with the drawings attached. Squad bench lid shall utilize gas struts as support when opened and shall have a positive paddle latch to hold the lid in the closed position. |



Located in the forward section of the squad bench shall be a separate locking door with a drop in area for sharps and trash containers. Access to these containers shall be through a flip up Lexan lid – red in color and marked with the "BIOHAZARD" symbol.

| A cargo net shall be installed at end of squad bench. |
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| Does your bid comply? Yes No |
| 14.3 REAR OVERHEAD CABINET: A glove box for four sizes shall be located over the rear doors and shall contain a flip up lid. |
| Does your bid comply? Yes No |
| 14.4 RIGHT FRONT CABINET: The right front cabinet is hereinafter known as "ALS Cabinet". The ALS cabinet shall be finished in color keyed laminate. There shall be one lower locking cabinet and one open storage area above with a single adjustable shelf. All areas in the ALS Cabinet shall be accessible from the exterior of the vehicle which will have a full heigh locking door. |
| Does your bid comply? Yes No |
| 14.5 STREETSIDE WALL CABINETRY: |
| A cabinet shall be located at the upper rear of the CPR seat. The cabinet shall have sliding Lexan doors and shall include adjustable shelf. Cabinet shall be approximately 20.5"H x 42"W x 18"D |
| A cabinet shall be located at the mid-rear of the CPR seat. The cabinet shall have sliding Lexan doors and shall include adjustable shelf. Cabinet shall be approximately 28"H x 18"W x 18"D |
| A cabinet shall be located above the action area for storage of medical tubing, air ways, and ventilation face masks. This cabinet will hereinafter be described as the "Action Area Overhead cabinet". The Action Area Overhead cabinet will include 1 adjustable shelf. Cabinet shall be approximately 9"H x 39"L x 7"D. |
| The CPR seat shall be approximately 24"W. The seating area shall be equipped with a hinged lid for access to the storage area below the seat. The seat/lid shall include a 2" cushion approximately 18" x 18" and shall be secured by a TriMarl powder coated black, recessed latch. The back wall of the seating area shall include a backrest approximately 18"W : 30"H. An automotive style Type I seat belt assembly shall be provided. |
| Does your bid comply? Yes No |
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| 14.6 ACTION AREA COUNTERTOP: The countertop surface shall be a color coordinated corian. The edge of the action area shall have a lip to prevent items from sliding to the floor. Action areas will be located on both sides of the CPR seat The action area forward of the CPR seat will hereinafter be called the EMSP Action Area. The action area shelf shall be approximately 41.5"L x 18"D. |
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| Does your bid comply? Yes No |
| 14.7 TECHNICIAN'S SEAT: The Technician's seat shall be steel framed, high back contoured style captain's chair with Type II lap/shoulder belt assembly. The seat shall be color matched to other upholstery within the patient compartment. The seat base shall be a black, powder coated steel box. The Technician's seat shall be fastened with Grade 8 fasteners through the top of the seat base which is secured with Grade 8 fasteners through the floor and through 3/4" aluminum mounting plates welded into the floor structure. |
| Does your bid comply? Yes No |
| 14.8 WALK-THRU CABINETS: Located in the pass-thru area of the module behind the Technician's Seat shall be two additional storage cabinets. These cabinets shall each be designated as general storage. The upper cabinet shall be approximately 20"H x 16"W x 22"D. The lower cabinet shall be approximately 20"H x 16"W x 22"D. Cabinet "E" shall include the onboard battery charger, the pre-wire for the inverter and the vacuum pump. |
| The lower cabinet shall be the mounting location for the inverter pre-wire and the electric vacuum pump. The upper cabinet shall be for general storage. |
| Does your bid comply? Yes No |
| 14.9 WALK-THRU OVERHEAD CABINET: Located above the walk-thru area shall be one cabinet designated for the 12VDC electrical control panels. The cabinet shall be fitted with hinged ¾" plywood door and Southco chrome flip latches to secure the door. The latch on the cabinet shall be locking. |
| Does your bid comply? Yes No |
| 14.10 OCCUPANT HEAD CLEARANCE ZONES: All designated occupant seating positions in the vehicle described in the Specification shall be in compliance with AMD Standard 025- Measuring Guidelines: Occupant Head Clearance Zones. |
| Does your bid comply? Yes No |
| 14.11 RADIO CONSOLE: Radio console with map pocket, located on floor behind ABS console between seats. |

Does your bid comply? Yes____ No____

15.0 UPHOLSTERY

| exposed seams in the seat covers and cushions are not acceptable. |
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| The color shall be selected by the purchaser to coordinate with the laminate selected. |
| Does your bid comply? Yes No |
| 15.2 SEAT / BACKREST CORE MATERIAL: The foam shall meet Federal Specification KKK-A-1822F 3.11.4. All seating and trim materials shall meet or exceed FMVSS 302- Flammability of Interior Materials. |
| Does your bid comply? Yes No |
| 16.0 INTERIOR HARDWARE |
| 16.1 OVERHEAD ASSIST RAIL: This rail shall be naturally accessible to assist working attendants in maintaining their balance. The rail shall meet or exceed Federal Specification KKK-A-1822F and comply with AMD Standard 008- Patient Compartment Grab Rail Static Load Test. The rail shall be approximately 1" diameter, 100% stainless steel and 72" long. The rail shall be located over the primary patient. |
| Does your bid comply? Yes No |
| 16.2 COT RETENTION DEVICE & PRIMARY COT: The main cot retention device shall be Stryker brand single position, removable mount located in the center position. The purchaser shall specify the model of cot to be retained by the device. The installed cot retention device shall be in compliance with AMD Standard 004. |
| Does your bid comply? Yes No |
| 16.3 MEDICAL EQUIPMENT POLE: To facilitate the mounting of miscellaneous medical equipment, i.e. IV pump, etc., a stainless steel pole approximately 1" diameter shall be installed on the inboard rear corner of the Action Area. The equipment pole shall extend from the horizontal surface of the action area to the ceiling above and be secured top and bottom with circular stanchion feet screwed in place. |
| Does your bid comply? Yes No |
| 17.0 OXYGEN, VACUUM SYSTEMS |
| 17.1 MAIN OXYGEN SUPPLY: The manufacturer shall provide a certified cylinder mount designed for storage of one (1) M-sized oxygen cylinder. The cylinder and its retention components shall be located in the streetside front exterior compartment as specified in 9.3 of this Specification. |
| The Oxygen System shall also include a 50 PSI, pre-set Oxygen Regulator. |
| The retention bracket shall be positioned so that the cylinder's main valve and regulator are visible through a Lexan viewing window in the forward end of the EMSP Action Area. |
| Does your bid comply? Yes No |

| 17.2 OXYGEN OUTLETS: The oxygen supply system shall be installed in the patient compartment in compliance with KKK-A-1822E. Unless otherwise specified, the system shall consist of three Ohio style oxygen outlets in raised trim rings. Two outlets shall be located on the action wall and one outlet shall be located on the forward end of the curb side wall above the squad bench. This system shall be set up so a change in outlet style is readily made by just removing the front plate, thereby not compromising integrity of the system with field changes. |
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| Does your bid comply? Yes No |
| 17.3 OXYGEN HOSES: All oxygen system service hoses, fittings and devices shall be made of non-ferrous materials. Hoses used to pipe Medical Oxygen shall be ½" inside diameter with an abrasion resistant, green colored, electrically conductive outer jacket. All hoses shall withstand a system test pressure of 200 PSI test as prescribed in Federal Specification KKK-A-1822F 4.4.1 and AMD Standard 015- Ambulance Main Oxygen System Test. Each ambulance shall be tested. "Type Testing/Certification" is not acceptable. |
| Does your bid comply? Yes No |
| 17.4 VACUUM (SUCTION) SYSTEM: A 12-Volt DC electric vacuum pump shall be installed in the lower walk-thru cabinet forward of the Technician's Seat. The pump shall meet performance guidelines set forth by Federal Specification KKK-A-1822F 3.12.2 and AMD Standard 021- Aspirator System Test, Primary Patient. A variable vacuum regulator and gauge panel shall be installed in the action area control panel. The vacuum regulator shall control the vacuum pressure delivered to a Rico RS-4X collection system with a disposable collection canister. The Vacuum gauge shall not be mounted on the collection canister but on the Action Area wall and be hard-plumbed to the electric vacuum pump. Each ambulance shall be tested. "Type Testing/Certification: is not acceptable. |
| Does your bid comply? Yes No |
| 17.5 OXYGEN BRACKETS: There shall be supplied 2 Portable oxygen brackets for mounting portable tanks. Does your bid comply? Yes No |
| 18.0 ELECTRICAL SYSTEM – 12-Volt Direct Current |
| The 12 VDC Electrical system installed in this vehicle must comply with AMD Standard 005- 12-Volt DC Electrical System Test. This electrical System shall be covered under the manufacturer's Warranty for a period of 72 months (6 yrs) or 72,000 miles which ever shall occur first. |
| 18.1 BODY GROUNDING: A minimum of (2) two 1" wide braided ground straps shall be bolted through the chassis frame and the floor structure of the modular body. The bolts shall be 3/8" diameter. A flat washer shall be provided under the head of the bolt, over the strap lug and an internal tooth lock washer shall be installed under the lug to preclude loosening. Chassis frames with asphalt/wax coating or E-coating shall have grounding sites prepared by lightly grinding or sanding the coating away to reveal raw metal. |
| Does your bid comply? Yes No |
| |

| 18.2 GENERAL GROUNDS: To comply with federal specification KKK-A-1822F 3.7.12 plus enhance ground quality and reduce trouble shooting time, all devices wired within the ambulance conversion shall be <u>centrally</u> grounded on a ground bar located in the Electrical Cabinet. The ground bar is grounded to the chassis frame by a 2/0 AWG cable and attached in the same manner as the braided body ground cables. Each device shall have a separate ground wire routed to a central buss bar then grounded via fine strand cable to the module body. |
|---|
| Does your bid comply? Yes No |
| 18.3 12 VOLT WIRE: All wires within the ambulance harnesses shall meet Federal Specification KKK-A-1822F 3.7.2 and 3.7.2.1. All wire insulation shall be GXL cross-linked polyethylene. |
| Permanent wire identification and wire function shall be stamped on 4" centers along the full length of the wire. Wire conductors shall be stranded copper. Single strand copper conductors are not acceptable due to vibration concerns and stiffness which promotes loosening of the terminals. |
| Does your bid comply? Yes No |
| 18.4 WIRE PROTECTION: All wire within the conversion shall be protected and run in split convoluted loom with a melting temperature of 300 degrees Fahrenheit. All wire harnesses shall be clamped and routed to eliminate possibility of damage due to cut/chaffed wire. Grommets made of rubber or plastic shall be used where harnesses pass through metal or wood. Large holes and irregular shaped wire passages shall use automotive edge trim to protect the wire conduit/loom. Wire harnesses shall be neatly clamped into protective routing areas away from heat sources, unfriendly edges or moving devices. |
| Does your bid comply? Yes No |
| 18.5 CIRCUIT BREAKERS: All conversion 12VDC circuits shall be protected by non-proprietary, manual reset, circuit breakers. The trip value for the breaker shall not exceed 80% of the amperage rating of the weakest component in the circuit. Branch circuit wire sizes shall be rated 125% of the expected load per KKK-A-1822F 3.7.2.1. |
| Does your bid comply? Yes No |
| 18.6 12 VOLT DC OUTLETS: Two 12 Volt DC, 20 Ampere, cigarette style outlets shall be supplied; one (1) in the action area and one (1) in the ALS compartment. Each outlet shall be separately protected and shall be electrically isolated from other electrical functions on the vehicle. The outlets shall be wired per Federal Specification KKK-A-1822F 3.7.7.3. |
| Does your bid comply? Yes No |
| 18.7 GOOSENECK LIGHT |
| One Gooseneck light shall be provided in the cab and justified to the officer's position. Final location will be determined at the pre-construction conference. |
| Does your bid comply? Yes No |
| |

9.0 ELECTRICAL SYSTEM- 125 VOLT Alternating Current

- 19.1 The 125 VAC Electrical System described in this Specification shall comply with AMD Standard 009- 125-Volt AC Electrical Systems Test. This electrical System shall be covered under the manufacturer's Warranty for a period of 72 months (6 yrs) or 72,000 miles which ever shall occur first.
- 19.2 PRIMARY SHORELINE INLET: The 110V electrical system shall be furnished with an auto eject, 110VAC 20 amp straight blade shore power inlet incorporating a male plug and shall be located on the street side of the module aft of the #1 compartment and above the #2 compartment. The inlet shall have a spring-loaded, weather proof cover. The circuit shall be ground fault and circuit breaker protected incorporating a manual reset switch control (GFI) with a UL approved QO type single phase load center located behind the driver seat in the cab. All 125VAC wiring shall be 12 gauge. All 125 volt AC wiring connections shall be made in UL approved junction boxes. A battery charger pigtail with female plug will be routed to the battery charger prewire area.

A permanent, aluminized vinyl label, stating voltage and amperage shall be located above the inlet in compliance with KKK-A-1822F 3.7.8, 3.7.8.1. No____ Does your bid comply? Yes_____ **INVERTOR** There shall be installed a Vanner Inverter 20-1050CUL 1000 watt, providing power to all 125 Volt AC outlets provided in the vehicle and in addition will provide battery charging capabilities. There shall be a single on/off switch located on the rear action panel. This pre-wiring shall be in accordance to KKK-A-1822F 3.7.8.3 and Section 250-6 (Portable and Vehicle Mounted Generators) of the National Electrical Code (NEC). Does your bid comply? Yes_____ No____ 19.5 125 OUTLET No.1: A 125 Volt, Hospital grade, Straight blade outlet shall be provided on the wall of the main Action Area. The outlet must be grounded and protected by a G.F.I. (Ground Fault Interrupter) Breaker. The outlet must illuminate a green indicator light when power is applied to the outlet. Does your bid comply? Yes No 125 OUTLET No. 2: A 125 Volt, Hospital grade, Straight blade outlet shall be provided in the ALS cabinet. The outlet shall be grounded and protected by a G.F.I. (Ground Fault Interrupter) Breaker. The outlet must illuminate a green indicator light when power is applied to the outlet. Does your bid comply? Yes_____ No



| Cuk or satatoša zbutika |
|--|
| 19.7 BATTERY SWITCH: There shall be installed a TST CDR-357-ILOS Cole Hersee switch. |
| Does your bid comply? Yes No |
| 20.0 ENVIRONMENTAL |
| REAR AIR CONDITIONING: The design of the environmental system is to provide optimal air flow and distribution of conditioned air to the module interior. Conditioned air shall be discharged from one vent area and shall be distributed through five vents evenly spaced across the face of the upper section of the ALS cabinet. The module shall have an additional, self-contained A/C evaporator unit complete with dual blower, motor driven, high output fans. The fans shall be three speeds and shall contain a 720 CFM fan. The A/C unit shall also incorporate a hot water heater core for heat. All neater hoses shall be 3/4 inch QVM approved Nomex for improved circulation. Hot water flow shall be controlled by one (1) vacuum actuated inline water valves. All A/C fittings shall be ferruled, banded, or snap ring type. Clamps will not be acceptable. |
| The valves shall operate with the heater/defrost controls. The unit shall be rated at least 32,000 British Thermal Units (BTU) n A/C Mode and 36,000 BTU in Heater Mode. The Vehicle A/C – Heater system must meet or exceed federal specification KKK-A-1822F 3.13.1 thru 3.13.3 and must be compliant with AMD Standards 011- Equipment Temperature Test, 012-nterior Climate Control Test. |
| Does your bid comply? Yes No |
| REAR AC CONTROLS: An ON/OFF switch shall be located in the action area. The aforementioned switch will not control fan speed, but indicate the selection of Heat/Off/Cool. A separate three-speed fan speed control switch shall be ocated in the action area control panel. Temperature settings shall be controlled by a simple rheostat controlled thermostat mounted on the Action Area switch panel. |
| Does your bid comply? Yes No |
| 20.3 HVAC SYSTEM INSTALLATION & WARRANTY: The auxiliary heating and air conditioning system shall be installed in the ambulance at the ambulance manufacturer's accilities by technicians employed by the manufacturer of the HVAC equipment. Said technicians shall document the installation on forms provided by the HVAC manufacturer and on forms required by the ambulance manufacturer. Warranty on the installation of, and the equipment content and performance of the equipment, shall be the sole responsibility of the HVAC manufacturer. |
| Does your bid comply? Yes No |
| 21.0 CONSOLES, SWITCH PANELS |
| 11 CAR CONSOLE: The ambulance conversion control console shall be organizedly designed. ARS plastic and |

ONSOLE: The ambulance conversion control console shall be ergonomically designed, ABS plastic and molded to the contours of the engine cover. Sharp and other unfriendly edges shall be rounded. The body of the console shall be color keyed to the O.E.M. interior color. The console shall be easily removed from the engine cover to minimize engine repair time. The console shall include an electronic siren and a contoured switch panel.

- 2. Dome Lights, Bench Switch (Hi/Lo) 7. AC/Heat Fan Speed Switch
- 3. Vacuum System Switch, red bezel 8. Digital Clock
- 4. Exhaust Vent Switch 9. Inverter 5. Inverter 10. Thermostat

Does your bid comply? Yes No

22.0 VISUAL CONSPICUITY - EXTERIOR LIGHTING

WARNING LIGHTS: The warning light system shall meet or exceed KKK-A-1822F as demonstrated with the documentation provided by the lighting manufacturer.

Unless otherwise specified, the warning lights shall be configured like, and flash in compliance with, KKK-A-1822F 3.8.2.1, and Table 1.

- 22.2.1 FRONT LIGHTS: There shall be seven Whelen 900 Series Super LED lights mounted on the front of the body. These LEDs shall consist of four red and three white LEDs. The outboard red and center white LED shall be wired to the K-Spec flasher and the inner two (2) red and two (2) white LEDs shall be flash independently and be controlled by the "Light Bar" switch on the front console. The lenses shall all be clear.
- 22.2.2 WARNING LIGHTS- DRIVER SIDE: There shall be (2) Whelen 900 Series Red Super LED warning lights mounted on the driver side of the module. (1) In the upper forward and (1) in the upper rearward corners of the module. The lenses shall be clear.



- 22.2.3 WARNING LIGHTS- PASSENGER SIDE: There shall be (2) Whelen 900 Series Red Super LED warning lights mounted on the passenger side of the module. (1) In the upper forward and (1) in the upper rearward corners of the module. The lenses shall be clear.
- 22.2.4 WARNING LIGHTS- REAR: The ambulance shall be equipped with (5) Whelen 900 Series Super LED warning lights positioned on the upper module rear wall. The LEDs will be configured as follows: Red-Blue Split/Load/Amber/Load/Red Blue Split. The lenses shall be clear.
- 22.2.5 REAR MID-BODY WARNING LIGHTS: This unit shall be equipped with (2) Whelen 900 Series Red Super LED mounted on the rear of the module set to show through the rear door windows when the rear doors are open. These LEDs shall be Red and shall be wired to function as brake lights when not in emergency mode. The lenses shall be clear.
- 22.2.6 GRILLE LIGHTS: This unit shall be equipped with (2) Whelen 500 Series LIN6 Red Super LED lights mounted on the upper chrome cross bar of the OEM grille in compliance with the OEM chassis manufacturer's guidelines and the lighting requirements of KKK-A-1822F. These LEDs shall function in the primary mode only. The lenses shall be clear.
- 22.2.6A GRILLE LIGHTS: This unit shall be equipped with an additional (2) Whelen 500 LIN6 White Super LEDs mounted on the lower chrome cross bar of the OEM grille in compliance with the OEM chassis manufacturer's guidelines. These LEDs shall flash in an alternating pattern with the upper red grille mounted LEDs. These LEDs shall function in the primary mode only. The lenses shall be clear.
- 22.2.7 INTERSECTION LIGHTS CAB: This unit shall be equipped with (2) Whelen 700 Series Red Super LEDs mounted in the forward area of the chassis front fenders in compliance with the OEM chassis manufacturer's guidelines and the lighting requirements of KKK-A-1822F. These LEDs shall function in the primary mode only. The lenses shall be clear.
- 22.2.7 INTERSECTION LIGHTS MODULE: This unit shall be equipped with (2) Whelen 700 Series Red Super LEDs center mounted above the rear wheel wells. These LEDs shall function in the primary and secondary modes. The lenses shall be clear.

| Does your bid comply? Yes | No |
|--|---|
| 22.2 DUAL MODE FLASHER: A dua warning light system as required in KKK- | al mode Primary/Secondary flasher shall be provided for the vehicle emergency A-1822F. |
| Does your bid comply? Yes | No |



| 22.3 TAIL LIGHTS: Tail light configuration shall be 7" x 3" LED Tail/Brake, Turn Signals and Back-up Lights installed w/chromed bezels. These lights shall be stacked vertically above the diamond plate rear kick plate in the order presented above. |
|---|
| Does your bid comply? Yes No |
| 1.C.C. LIGHTS: LED Clearance lights shall be provided per FMVSS and D.O.T. Standards. The lights shall indicate the height and width of the vehicle and define the vehicle centerline. These lights will be mounted on the uppermost margins of the front and rear body in armored housings. To avoid breaking paint, the lights shall be ¾" round LED lights mounted in rubber grommets. There shall be five (5) amber lights forward facing and five (5) red lights rear facing. Lighting fixtures that are surface mounted requiring screws to penetrate the painted surface of the body are unacceptable. |
| The vehicle shall include side directional marker and turn indicator lights mounted on the outside rear area of the module. These lights shall be wired to the turn signals and to the emergency hazard warning circuits. There will be on amber turn and one red side body marker light. They will be ¾" round LED lights mounted in rubber grommets matching the front and rear ICC clearance lights. |
| Does your bid comply? Yes No |
| 22.5 LICENSE PLATE LIGHT: The license plate holder shall be equipped with LED lighting to provide illumination to the license plate with the chassis park light circuit on. |
| Does your bid comply? Yes No |
| 22.6 SCENE LIGHTS: Two Whelen LED scene lights shall be provided on each side of the module. The lights shall be 9" x 7" w/8-32-degree downward illumination. The curbside lights shall come on when the curbside entry door is opened. |
| Streetside and curbside scene lights may be turned ON/OFF with (2) two separate, right and left scene rocker switches on the cab console Switch Panel. |
| Does your bid comply? Yes No |
| 22.7 LOAD LIGHTS: Two Whelen LED load lights shall illuminate the rear of the module. The lights shall be 9" x 7" w/ 8-32-degree downward illumination. Both rear lights shall come on with the opening of the leading rear access door. These rear load lights will also activate when the vehicle transmission is placed in reverse or when the rear load switch in the cab console Switch Panel is activated. |
| Does your bid comply? Yes No |
| 22.8 PERIMETER LIGHTING CERTIFICATION: To assure that the exterior work lighting is adequate to perform EMS functions in a variety of settings which may require exterior illumination, the Scene and Load lights installed on this vehicle shall comply with AMD Standard 024- Perimeter Illumination Test. |
| Does your bid comply? Yes No |
| |
| |

24.0

| 24.1 | ACTI | on af | REA LIC | SHTING | 3: A1 | 2-volt | LED li | ght s | hall be | e prov | ided d | direct | tly ove | r the fo | orward, | street s | ide wo | ork sur | face. |
|---------|--------|--------|---------|---------|-------|--------|---------|-------|---------|--------|--------|--------|---------|----------|---------|----------|--------|---------|-------|
| A near | flush, | 18 inc | h type | fixture | shall | be pro | ovided. | Th | e light | shall | have | an | on-off | rocker | switch | on the | body | of the | light |
| housing | | | | | | | | | | | | | | | | | • | | · |

| Does | vour | bid comply? | Yes | No |
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| 2000 | jour | Did Compiy: | | 110 |



that facilitates a flat smooth paint finish.

No____

Does your bid comply? Yes_____

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| The entire exterior surface of the module shall be sanded with a minimum 150 grit sand paper and then washed to provide a clean, unblemished surface prior to the chemical wash process. |
|--|
| Does your bid comply? Yes No |
| The entire exterior surface of the module shall be washed with DX-330 cleaner/degreaser to remove any metal, oil o contaminant residue prior to the application of the seam seal process. |
| Does your bid comply? Yes No |
| All seams shall be caulked with a high quality seam sealer and then allowed to cure for 24 hours to provide a stable application environment for the primer and final paint processes. |
| Does your bid comply? Yes No |
| The entire exterior surface of the module shall be coated with a primary coat of PPG "Delfleet" etch-coat primer, flash dried and then coated with a high performance PPG "Delfleet" primer sealer and baked to dry. The primer sealer coat shall be sanded to a flat smooth finish to eliminate all nibs and imperfections, inspected and etch primer/sealer applied where necessary and washed with DX330 to provide a clean, smoothie surface prior to the application of the base coat application |
| Does your bid comply? Yes No |
| The entire exterior surface of the module shall be coated with an application of PPG "Delfleet" color mixed base coat. The base coat will be baked to dry and inspected for imperfections. Where required, minor surface work shall be utilized to provide a smooth surface prior to the application of the clear coat material. |
| Does your bid comply? Yes No |
| The entire exterior surface of the module shall be coated with an application of a PPG - "Delfleet" clear coat finish that will provide an enhanced gloss, durable finish. The clear coat finish shall be baked per PPG "Delfleet" process instructions prio to the finished surface process application. |
| Does your bid comply? Yes No |
| The manufacturer shall monitor the entire application process with mil-thickness measurements at numerous random locations across the body to insure that the total paint thickness including the primer/sealer, base coat and clear coat shall be a minimum of 5 mils dry build, without runs or sags, after the unit has gone through the sand and buff process. |
| Does your bid comply? Yes No |
| The entire exterior surface of the module shall be painted to match the customer's specified color requirements. Unless otherwise specified by the customer, the standard application process will insure that the module, module roof and cab are all painted the same color. |
| Does your bid comply? Yes No |

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| to the module process to insure complete coverage and electrolysis protection between the stainless steel hinge and the aluminum door and frame surfaces. |
|--|
| Does your bid comply? Yes No |
| All light holes, the license plate bracket hole, gas filler bracket hole, all door window and handle holes and exhaust fan and other option required mounting holes shall be cut in the module prior to beginning the PPG "Delfleet" paint process intersection light holes shall be cut in the chassis fenders and cut out must be coated with a corrosion resistant material to comply with Ford QVM requirements to prevent oxidation and rusting of the OEM metal surface. NO EXCEPTIONS |
| Does your bid comply? Yes No |
| The successful bidder will be required to paint match the customer's existing fleet. The vehicle shall be two toned white ove red with the paint break at the "belt line". The manufacturer shall provide a finished modular unit and chassis shall match the following paint codes: |
| Paint Color:817X (alt 2)White |
| Paint Code:20726X IMRON Red |
| Does your bid comply? Yes No |
| 26.3 LETTERING & DECALS: Federal Specification KKK-A-1822F "Star-of-Life" and "Ambulance" lettering shall be provided and shipped loose with the exception of the roof mounted Star-of-Life decal, which shall be installed. |
| The following labels shall be provided as standard. 'Shore Inlet 110VAC 60 HZ" '110VAC Outlet' '12VDC Outlet' 'Diesel Only' or 'Gasoline Only' (per chassis requirements 'No Smoking/Oxygen Equipped' (2) 'Fasten Seat Belt' signs provided: (1) located in the cab and (1) in the module. |
| Does your bid comply? Yes No |
| 26.3A CHEVERONS |
| Two color diamond grade reflective chevrons shall be applied to the rear of the vehicle including the doors. Colors shall be lime green and red. |
| Does your bid comply? Yes No |
| |
| |



26.4 FIRE EXTINGUISHERS: In compliance with the Federal Specification KKK-A-1822F, there shall be two (2) 5lb. ABC rated fire extinguishers with mounting brackets. These extinguishers shall be shipped loose with the completed ambulance for installation by this agency.

27 REFERENCES AND STANDARDS

27.1 MANUALS

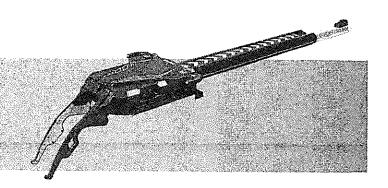
A Medix Owner's Manual copied onto a CD along with the OEM chassis manufacturers supplied items shall be provided with each vehicle. The information on the disc consists of the following items:

- 1. Chassis Warranty Card & Owner's Information
- 2. Chassis Maintenance and Operating Tips
- 3. Extra Set of Keys
- 4. 15 Year Module Warranty
- 5. 1 Year/12,000 mile Conversion Warranty
- 6. 6 Year/72,000 mile Electrical Warranty
- 7. 4 Year Paint Warranty
- 8. Care and Maintenance Instruction
- 9. Heater/AC Information & Warranty
- 10. OEM Chassis Manual
- 11. Schematics for Standard Systems:
 - Charging System
 - Power Distribution
 - Front Switch Panel
 - Rear Switch Panel
 - Climate Control System
 - OEM Drawings
 - Wire Harness list
 - Circuit Diagrams for all Systems
- 12. Conversion Component Information
- 13. Operations Manual
- 14. Warranty and Parts List Siren, Light bar, Etc.

| Does your bid comply? Yes No |
|---|
| 27.2 VEHICLE DRAWINGS The following drawing views shall be provided: 1. Street side Exterior Detail 2. Curbside Exterior Detail 3. Front & Rear Exterior Detail 4. Street side Interior Detail 5. Curbside Interior Detail 6. Front & Rear Interior Detail 7. Overhead Floor Detail 8. Overhead Ceiling Detail |
| Does your bid comply? Yes No |

stryker

Power-LOAD



Key features

Lifting arms Head-end lock LED indicators Control panel Stretcher release handles Foot-end lock LED indicator Linear transfer system Inductive charging Operation guide

Optional features

Wheel guide

Warranty

One year parts, labour, and travel 7-year service life.

Specifications*

| Model number | 6390 |
|----------------------------|--|
| Length | |
| Overall length | 95 in (241 cm) |
| Minimum length | 85 in (216 cm) |
| Width | 24.5 in (62 cm) |
| Weight | |
| Total weight | 211.5 lb (96.5 kg) |
| Floor plate assembly | 16.5 lb (7.5 kg) |
| Anchor assembly | 23 lb (10.5 kg) |
| Transfer assembly | 67 lb (30.5 kg) |
| Trolley assembly | 105 lb (48 kg) |
| Maximum weight capacity* | 700 lb (318 kg) |
| Minimum operators required | |
| Occupied stretcher | 2 |
| Unoccupied stretcher | 1 |
| Recommended loading height | 22 in to 36 in (56 cm to 91 cm) |
| Battery | 12V, 5 Ah lead acid battery (6390-001-468) |

 $^{^{*}}$ Maximum weight capacity represents patient weight. Safe working load of 870 lb (395 kg) represents the sum of the stretcher total weight and patient.

Stryker reserves the right to change specifications without notice.

In-service video included with every order.

The Power-LOAD stretcher fastener system is designed to conform to the Federal Specification for the Star-of-Life Ambulance KKK-A-1822.

The yellow and black colour scheme is a proprietary trademark of the Stryker Corporation.

Power-LOAD is currently not available, specifications subject to change without notice. Pending 510(K) clearance, not available for sale. The device has not been authorised as required by the rules of the Federal Communications Commission. The device is not, and may not be, offered for sale or lease, or sold or leased, until authorisation is obtained.

The information here is intended to demonstrate the breadth of Stryker product offerings. Always refer to the package insert, product label and/or user instructions before using any Stryker product. Products may not be available in all markets. Product availability is subject to the regulatory or medical practices that govern individual markets. Please contact your Stryker representative if you have questions about the availability of Stryker products in your area.

Stryker Corporation or its affiliates own, use, or have applied for the following trademarks or service marks: Stryker. All other trademarks are trademarks of their respective owners or holders.

Patents pending.

For more information contact your local sales representative

Stryker Australia Pty Ltd Stryker New Zealand Ltd 8 Herbert Street St Leonards NSW 2065

515 Mt Wellington Highway Mt Wellington, Auckland 1060

61 2 9467 1000 www.stryker.com.au 64 9 573 1890 www.stryker.com

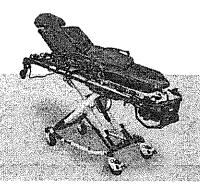






Power-PRO[™] XT

Powered Ambulance Cot



3800 E. Centre Avenue Portage, MI 49002 USA 1: 269 329 2100 toll free: 800 322 5776

ems.stryker.com

- · Automatic in-cot fastener shut-off
- · Manual back-up release handle
- · Automatic high-speed retract
- · Battery-powered hydraulic lift system
- Preventative maintenance hour meter
- · Battery pack power level indicator
- Settable load height with jog function
- Color-coded controls
- · High visibility powder-coated frame
- · Lightweight, rugged aluminum construction
- · Optimized lift bar and control design
- · Lower lifting bar
- · Lift-capable safety bar
- · Integrated bumper system
- Retractable head section
- · Floor-mounted safety hook
- · One-hand release, fold down siderails
- One-hand release, infinite positioning, pneumatically assisted backrest
- Oversized wheels with sealed caster and wheel bearings
- Sealed bolster mattress
- Shock or flat leg positioning
- · Two lap belts and one four-point shoulder restraint
- Built-in pull handle
- X-frame guards
- · Power washable
- SMRT power system (12V DC, 120V AC and 240V AC options available)
- Heavy duty two- or three-stage IV poles (patient right or left)
- Permanent or removable O₂ bottle holders (head end, foot end or fowler)
- · Sealed flat mattress
- Dual wheel locks
- · Head extension
- Pillow
- Equipment hook
- Backrest storage pouch
- · Head end storage flat
- Defibrillator platform
- · Base storage net
- Knee gatch
- · SMRT charger mounting bracket
- Power-LOADTM compatibility

| Model Number | 6506 |
|---|--|
| Height' (infinite height positioning betw | een lowest and highest position) |
| Highest Position | 41.5 in. (105 cm) |
| Lowest Position | 14 in. (36 cm) |
| Length | and the control of th |
| Standard | 81 in. (206 cm) |
| Minimum | 63 in. (160 cm) |
| Width | 23 in. (58 cm) |
| Weight | 125 lb (57 kg) |
| Wheels | H. Det state de Committee de la committe de la com |
| Diameter | 6 in. (15 cm) |
| Width | 2 in. (5 cm) |
| Articulation | The second secon |
| Backrest | 0-73° |
| Shock Position | +15° |
| Optional Knee Gatch | . 30° |
| Maximum Weight Capacity | 700 lb (318 kg) |
| Minimum Operator Required | the control of the co |
| Occupied Cot | 2 |
| Unoccupied Cot | 1 |
| Recommended Fastener System | NOTE COMMENSE OF MICHIGARY AND |
| Power-LOAD | Model 6390 |
| Floor Mount | Model 6370 or 6377 |
| Wall Mount | Model 6371 |
| Recommended Loading Height | Up to 36 in (91 cm) |

- Two-year parts, and labor
- · Two year bumper to bumper
- One-year soft goods
- Three-year X-frame components
- Three-year limited powertrain
- · Lifetime on all welds

Extended warranties available.

7-vear service life.

- ⁴ Height measured from bottom of mattress, at seat section, to ground level.
- $^{\circ}$ Cot is weighed with one battery pack, without mattress and restraints.
- *700 lb weight capacity with an unassisted lift capacity of 500 lb (Cot loads over 300 lb (136 kg) may require additional assistance to meet the set cot load height).
- ⁴ Can accommodate load decks up to 36 in. Load height can be set between 26 in and 36 in.

Stryker reserves the right to change specifications without notice.

In-service video included with every order.

The Power-PRO XT is designed to conform to the Federal Specification for the Star-of-Life Ambulance KKK-A-1822.

The Power-PRO XT is designed to be compatible with competitive cut fastener systems.

The yellow and black color sceme is a registered trademark of Stryker Corporation

Meets dynamic crash standards with Power-LOAD out fastening system (AS/NZS-4535, BS EN-1789 with X-restraints and SAE J3027) and Performance-LOAD out (astening system (SAE J3027 with X-restraints).

Stryker Corporation or its divisions or other corporate affiliated entities own, use or have applied for the following trademarks or service marks: Power-LOAD, Power-PRO, Stryker, . All other trademarks are trademarks of their respective ewners or holder.

Certifications



PX6 II

IEC-60601-1



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Mkt Lit-1450 06 JAN 2017 Rev A.4

TOGAL STATE

City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Departn | nent Public Works | YR | 2019 | | | | | | | |
|----------|--|--|--|--|--|--|--|--|--|--|
| Project | Title | Lougberry Lake Dam Embankment | Stabilization and Spillway Project | | | | | | | |
| Project | Project Description (Purpose/Justification, include useful life, personnel, operational) | | | | | | | | | |
| (use add | itional sheets if necessary) | | | | | | | | | |
| Estima | ted Cost: | Loughberry Lake Dam. Geotechnic Construction for the remainder of the 2021 (Not included in this budget re Design | \$ | | | | | | | |
| | | Construction (and equipment) Contract Administration Contingency Operational (Annual) | Total \$ 1,200,000.00 | | | | | | | |
| A. 5 | Source of Funding: | Bonded | Grant Source: | | | | | | | |
| | | | | | | | | | | |
| В. | Means of Financing: | Prior Funding S Local Taxes S | | | | | | | | |
| | | Tilvate (non Bove) | Name of the Control o | | | | | | | |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation | \$ \$ \$ \$ \$ \$ | | | | | | | |
| D. | Useful Life (provide data for 3 years) | Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost | Current Operations Budget | | | | | | | |
| | Can Project be funded over | er more than one year? | Yes No if yes: Project phases | | | | | | | |
| | | project have for the next year's Capi | | | | | | | | |
| | | Low Medium X | High Mandated by NYSDEC | | | | | | | |
| E. | Insurance mandate: | Yes No | If yes, what priority do you assign to this project? | | | | | | | |
| | | Low Medium X | High Mandated by _ Insurability | | | | | | | |
| | I request the above Proje | ed: | City's Capital Budget: Date: 4/13/18 | | | | | | | |

Please use additional sheets if necessary

ACONFORATED NO.

City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2018- 2023

| Dep | ε <u>DPW</u> | <u>DPW</u> | <u>2019</u> | | | | | | | |
|-------|--|---|---|--|--|--|--|--|--|--|
| Proje | eet Title | Old Ballston Avenue Culvert Re | placement Project | | | | | | | |
| | ect Description additional sheets if necessary) | This project represents a road culvert replacement on Old Ballston Ave, a City roadway located along the southern boundary of the City, off North Line Rd. This project would be developed as a bid contract. Work would include reconstruction of the existing 15"" Concrete Culvert with a new 30" HDP Culvert structure and construction of adequate side slopes. Project complexities include deep excuvations of existing water line owned by the Village of Ballston Spa and the need for temporary roadway | | | | | | | | |
| Estin | nated Cost: | access around the construction si Design Construction Contract Administration Contingency Operational (Annual) | : | \$ 15,000 \$ \$150,000,00 \$ \$ \$ \$ \$ \$ \$ \$165,000.00 | | | | | | |
| A. | Source of Funding: | Storm water | Grant Source: | | | | | | | |
| B. | Means of Financing: | Local Taxes Federal State Private (non-gov't) Other Government | \$ \$165,000.00 | - - - - | | | | | | |
| C. | Methods of Financing | Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds Other debt abligation | | - - - - - - | | | | | | |
| | Useful Life (provide data for 3 years) | Other debt obligation S Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost | 50 years General Funds | - - - | | | | | | |
| | Can Project be funded over mo | ore than one year? | Yes X No | if yes: Project phases | | | | | | |
| | What priority should this proje | ect have for the next year's Capital E | Budget? | (manbel of years) | | | | | | |
| Ε. | Insurance mandate: | Low Medium No Low Medium Medium | High Mandated by _ If yes, what priority do yo High Mandated by _ | | | | | | | |
| | I request the above Project be of Signed | considered to inclusion in the City | Capital Budget: | 6/131.6 | | | | | | |
| | | Please use additional | sheets if necessary | | | | | | | |

City of Saratoga Springs



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2019

| Depa | <u>DPW</u> | | <u>2019</u> | |
|-------|---|---|---------------------------------|--|
| Proje | ct Title | Security for City Buildings Pr | oject | |
| | ct Description (Purpose/Just additional sheets if necessar | ification, include useful life, per | rsonnel, operational) | |
| (450 | additional should it hovessal, | | y and Secuity for Five Cities B | uildings City Hall, Rec Center, |
| | | both Ice Rinks on Weibel Ave | | |
| | | of our consultants | | |
| Estin | nated Cost: | Design | \$ | |
| | | Construction | \$ | \$750,000.00 |
| | | Contract Administration | \$ | |
| | | Contingency | S | |
| | | Operational (Annual) | \$ | |
| | | | Total | |
| A. | Source of Funding: | Capital Bonding | Grant Source: | |
| | | | | |
| В. | Means of Financing: | Prior Funding | \$ | _ |
| | | Local Taxes | \$ \$750,000.00 | _ |
| | | Federal | \$ | _ |
| | | State | \$ | _ |
| | | Private (non-gov't) | \$ | _ _ |
| | | Other Government | \$ | _ |
| | | Donation | \$ | _ |
| C. | Methods of Financing | Reserve Funds | \$ | _ |
| | | Grants | \$ | _ |
| | | Transfers | \$ | _ |
| | | Current Taxes | \$ | _ |
| | | Notes | \$ | _ |
| | | Bonds | \$ \$750,000.00 | _ |
| _ | | Other debt obligation | \$ | _ |
| D. | Useful Life (provide data | | | |
| | for 3 years) | Estimated length useful life | 10 Years + | - |
| | | Annual Maintenance/upkeep c | ost Gen Budget | - |
| | | Operational/Personnel Cost | | - |
| | Can Project be funded over | r more than one year? | Yes X No | if yes: Project phases (number of years) |
| | What priority should this p | roject have for the next year's Ca | apital Budget? | |
| | | Low Medium | High Mandated by_ | |
| E. | Insurance mandate: | Yes No | If yes, what priority do yo | u assign to this project? |
| | | Low Medium | High Mandated by | |
| | I request the above Project | be considered for inclusion in the | he City's Capital Budget: | 6/12/6 |
| | Signed | Jan | Date | 1//// |
| | | Please use additiona | I sheets if necessary | |

SCOPE OF WORK

Below is a representative sample Scope of Work for the engagement based on similar SecureWatch24 assessments and the RFP identified scope for Saratoga Springs. If SecureWatch24 is awarded the Project, this would be reviewed and finalized during the Kickoff meeting to ensure we have clearly understood the expectations including those from the Risk and Safety Director.

1.0 SecureWatch24 Responsibilities

SecureWatch24 will provide the following under this Agreement:

1.1 SYSTEM TECHNOLOGY ASSESSMENT SERVICES

- 1. Scope
 - a. SW24 will assess and report on the following security and related systems at each Facility:
 - i. Server and Storage System
 - 1. Equipment Hardware Specifications
 - a. Existing compared to Current Industry Standards/Trends
 - 2. Storage Capacity, Expansion and Redundancy capabilities
 - ii. Camera and Video System
 - 1. Equipment Hardware Specifications
 - a. Existing compared to Current Industry Standards/Trends
 - 2. Video Resolution, Frame Rate and related settings
 - 3. Centralized viewing and real-time monitoring capabilities
 - iii. Access Control System
 - 1. Equipment Hardware Specifications
 - a. Existing compared to Current Industry Standards/Trends
 - i. Including: Locks, Door Position Sensors, Request to Exit Devices
 - iv. General Security Related Technology
 - 1. Intrusion/Alarm system
 - 2. Panic/Duress system
 - 3. Ability for real-time monitoring including video analytic force multiplication
 - b. SW24 will review the data collected above and compare to manufacturer recommendations and industry best practices. SW24 will prepare an assessment report confirming active settings are in alignment with these best practices or make recommendations for suggested changes or modernization.
- 2. Assumptions
 - a. Unless otherwise stated, Services will be performed during first shift (8:00 AM to 4:30 PM) ("First Shift") on non-Weekend and non-Holiday days.
 - b. Portions of the work will be performed off-site
- 3. Deliverables
 - a. Existing System Assessment Report with Gap Analysis
 - b. Good, Better, Best Solution Options Report
 - c. Priority Phased Budget Estimates

1.2 PHYSICAL SECURITY COVERAGE & GAP ASSESSMENT SERVICES

- 1. Scope
 - a. SW24 will inspect the Field of View (FOV) of each camera and make recommendation for any changes as necessary to improve the situational awareness of the location.

- SW24 will inspect each facility floor plan and camera coverage to identify gaps where additional video coverage would be recommended.
- c. SW24 will inspect each facility for Access Control technology at each Entrance and/or Exit and at each transition from Public space to non-Public space.
- d. SW24 will inspect each facility for supplemental security systems such as:
 - a. Intrusion/Alarm systems and sensor, sounder, strobe locations
 - b. Panic/Duress systems and hardwired button locations
 - c. Public Address/Emergency mass notification systems

2. Assumptions

- a. Floor plans in AutoCAD or equivalent format and detail are available
- b. Assessment of Fire Detection/Alarm systems, Emergency lighting systems are out of scope for this assessment

3. Deliverables

- a. Existing Facility Infrastructure Assessment Report with Gap Analysis
- b. Good, Better, Best Solution Options Report
- c. Priority Phased Budget Estimates

1.3 PROCESS AND PROTOCOL ASSESSMENT SERVICES

- 1. Scope
 - a. SW24 will review the written procedure guides for the various security roles and responsibilities. Including but not limited to:
 - i. Security related Standard Operating Procedure Guides
 - ii. Roles and Responsibilities
 - 1. Dedicated Security Personnel
 - 2. Reception Staff
 - iii. Post Orders
 - b. SW24 will interview staff at each facility during the on-site assessments, typical topics would include:
 - i. How does the facility staff know what to do in an emergency?
 - ii. What, if any, historical problems have occurred at the facility?
 - iii. What emergency plans, tools and/resources are available at each facility?
 - c. SW24 will review with the Director of Risk and Safety:
 - i. Findings and observations from site assessments
 - ii. Staff feedback and responses
 - iii. Written procedures and staff access to same
 - iv. Training materials and frequency
 - v. Site Emergency response/preparedness tools and resources
 - vi. Best practices and similar agency policies for video archive retention and retrieval protocols

2. Assumptions

- a. Relevant written guidelines, standard operating procedures, post orders and similar documentation will be provided by Saratoga Springs.
- b. Staff will be authorized to answer questions related to the assessment.
- 3. Deliverables
 - a. Security Operations Report

1.4 STAKEHOLDER MEETING AND REVIEW SERVICES

- 1. Scope
 - a. SW24 will meet with Saratoga Springs stakeholders at select project Milestones.
 - b. The planned meetings will be scheduled at the Client location as follows:

- i. Meeting-1: Kickoff Meeting with Project Stakeholders
- ii. Meeting-2: Risk and Safety coordination and scheduling meeting
 - 1. May be included with the Kickoff meeting for convenience
- iii. Meeting-3: Deliverables review with Project Stakeholders
 - 1. Additional Deliverable review meetings, if necessary, will be provided
- iv. Meeting-4: City Council Presentation

2. Assumptions

- a. Meetings One, Two and Three would be scheduled during the project's planned duration of approximately thirty Calendar days.
- b. Meeting Four would be scheduled at the convenience of the Saratoga Springs project sponsor.

3. Deliverables

a. City Council Presentation

ACORPORATED 05

City of Saratoga Springs

City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | rtmentPublic Safety | | YR 2019 | | |
|----------|---|---|--|--|-----------------|
| Proje | ct Title | PEDESTRIAN SAFTEY Impro | vement Proposal-Communi | ity Safety Initiative | |
| Proje | ct Description (Purpose/Just | ification, include useful life, person | onnel, operational) | | |
| (use a | dditional sheets if necessary) | | | | |
| | | The Saratoga Springs Pedestriar focused on eleven high prioity is identified as a concern at these i crosswalks, sidewalk connection | ntersections within the City ntersections due to a lack o | limits. Pedestrian safety har f pedestrian signage, signal | as been |
| Estim | nated Cost: | Design | | \$ | |
| | | Construction (and equipment) | | \$ | 406,800.00 |
| | | Contract Administration | | \$ | 77 000 00 |
| | | Contingency Operational (Annual) | | \$ \$ | 77,000.00 |
| | | Operational (Aimuai) | Total | \$ | 483,800.00 |
| | | | | | |
| A. | Source of Funding: | Bond | Grant Source: | | |
| B. C. | Means of Financing: Methods of Financing | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds | \$ 283,800. \$ 200,000. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | |
| D. | Useful Life (provide data for 3 years) | Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | \$ | | |
| | Can Project be funded over | more than one year? | Yes No | if yes: Project phases (number of years) | |
| | What priority should this p | roject have for the next year's Cap | oital Budget? | A , . | |
| E. | Insurance mandate: | Yes No | _ | you assign to this project | estatory Wist 8 |
| | | Low Medium | High Mandated l | oy | |
| | I request the above Project | be considered for inclusion in the | City's Capital Budget: | , 17 | |
| | Signed | The | | Date: 6/6/1 | 5 |

Pedestrian Crossing Improvements RFP 2018-05 Bid Results

| | 1 | Purchasing | Risk and Safety |
|---------------------------------------|-------------|--|-----------------|
| Peter Luizzi & Bros Contracting, INC. | Base Bid | \$265,000.00 Meets | Meets |
| 49 Railroad Avenue | Alternate 1 | \$160,000.00 requirements requirements | requirements |
| Albany, NY 12205 | Alternate 2 | \$45,000.00 | |
| MALIX@LUIZZIBROS.com | | | |
| New Castle Paving LLC | Base Bid | \$444,300.00 Meets | No insurance |
| 1 Madison Street, Suite 100 | Alternate 1 | \$292,700.00 requirements | províded. |
| Troy, NY 12180 | Alternate 2 | \$62,400.00 | |
| DSWARTWOUT@NEWCASTLEPAVING.com | | | |



Capital Bucket 2017: Safety Committee # 3 Rank Oty of Saratoga Springs 4/14/16

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2017 - 2022

| Do | pai | Public Safety | YR <u>2017</u> |
|-----|----------------------|----------------------------|--|
| Pr | oject Title | | Pedestrian Safety Improvement Proposal - COMMUNITY SAFETY INITIATIVE |
| Pn | oject Descr | ption (Purpose/Ju | istification, include useful life, personnel, operational) |
| (us | e additional: | sheets if necessary) | • |
| | | | The Saratoga Springs Pedestrian Safety Audit prepared by Creighton Manning Engineering focused on eleven high priority intersections within the City limits. Pedestrian safety has been identified as a concern at these intersections due to a lack of pedestrian signage, signaled crosswalks, sidewalk connections, street width and speed of motor vehicle travel. |
| Est | imated Cos | t | Design \$ Construction (and equipment) \$ Contract Administration \$ Contingency \$ - Operational (Annual) \$ Contingency \$ - Conti |
| A. | Source o | f Funding: | Bond Grant Source: |
| В. | | Financing: of Financing | Prior Funding \$ Local Taxes \$ Federal \$ State \$ Private (non-gov't) \$ Other Government \$ Reserve Funds \$ Grants \$ Transfers \$ Current Taxes \$ Notes \$ |
| D. | Useful Linfor 3 year | fe (provide data s) | Bonds \$ 485,000.00 Donation \$ Other debt obligation \$ Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost |
| | Can Proje | ct be funded over | more than one year? Yes No if yes: Project phases |
| | What prio | rity should this pr | oject have for the next year's Capital Budget? |
| E. | Insurance | | Low Medium X High Mandated by Yes No If yes, what priority do you assign to this project? Low Medium High Mandated by |
| | request to | | be equisidered for inclusion in the City's Capital Budget: |
| | | Signed: | Telentanec Date: 7-15-16 |

Please-use additional sheets if necessary



Saratoga Spring Pedestrian Safety Audits Conceptual Estimates July 12, 2016

| | COST |
|-------|----------|
| | \$28,000 |
| | \$49,000 |
| | \$78,000 |
| | \$98,000 |
| 0.001 | \$17,000 |
| .,385 | \$16,000 |
| | \$41,000 |
| | \$18,000 |
| | \$14,000 |
| 3.74 | \$64,000 |
| | \$62,000 |
| | |

TOTAL COST

\$485,000.00

PROJECT TOTAL: \$

28,000

Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Church St. & Railroad Pl.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--|-------|------------|----------|---------|
| ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 12 | \$300 |
| SIDEWALKS | SF | \$6.50 | 300 | \$1,950 |
| GRANITE CURB | LF | \$50.00 | 50 | \$2,500 |
| CONCRETE CURB | LF | \$35.00 | 60 | \$2,100 |
| SIGNING AND STRIPING | 15 | \$2,500.00 | 1 | \$2,500 |
| DETECTABLE WARNING UNITS | EA - | \$450.00 | 6 | \$2,700 |
| DRAINAGE BASINS | EA | 55,000.00 | 1 | \$5,000 |
| DRAINAGE PIPE | LF | \$60.00 | 50 | \$3,000 |
| WORK ZONE TRAFFIC CONTROL | 10 | | | |
| CLASS FOR A NICE POPULATION OF THE PROPERTY OF | LS LS | 8% | 1 | \$1,700 |
| SURVEY AND STAKEOUT | LS:s | 5% | . 1 | \$1,100 |
| MOBILIZATION | LS | 4% | 1 | \$900 |
| CONTINGENCY | ં હ | 20% | 1 | \$4,100 |

7/13/2016

Church St. & Railroad Pl.

Page 2 of 12

Calculated By: __MAS __ Calculated Date: __7/11/16 __ Checked By: __CDF __ Checked Date: __7/12/15 _

PROJECT TOTAL: \$

49,000

Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Church St. & Woodlawn Ave.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--------------------------------------|-------|------------|----------|----------|
| ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 27 | \$675 |
| SIDEWALKS | SF | \$6.50 | 705 | \$4,583 |
| GRANITE CURB | LF | \$50.00 | 90 | \$4,500 |
| CONCRETE CURB | LF | \$35.00 | 150 | \$5,250 |
| SIGNING AND STRIPING | LS | \$2,500.00 | 1 | \$2,500 |
| DETECTABLE WARNING UNITS | EA | \$450.00 | 8. | \$3,600 |
| DRAINAGE BASINS | EA | 55,000.00 | 2 | \$10,000 |
| DRAINAGE PIPE | LF. | \$60.00 | 70 | \$4,200 |
| WORK ZONE TRAFFIC CONTROL | S LS | 6% | 1 | \$2,900 |
| SURVEY AND STAKEOUT | LS | 5% | 1 | \$1,800 |
| MOBILIZATION | LS | 4% | 1 | \$1,500 |
| CONTINGENCY | ∵LS | 20% | 1 | \$7,100 |

7/13/2016

Church St. & Woodlawn Ave.

Page 3 of 12



Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Lake Ave. & High Rock Ave.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--------------------------------------|-------------|----------------------|----------|----------|
| ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 80 | \$2,000 |
| SIDEWALKS | SF | \$6.50 | 1640 | \$10,660 |
| PAVEMENT | SF | \$5.00 | 500 | \$2,500 |
| CONCRETE CURB | LF | \$35.00 | 420 | \$14,700 |
| SIGNING AND STRIPING | . LS | . \$5,0 00.00 | 1 | \$5,000 |
| DETECTABLE WARNING UNITS | EA . | \$450.00 | 12 | \$5,400 |
| Drainage B asin s | EA. | \$5,000.00 | 2 | \$10,000 |
| DRAINAGE PIPE | 1F | - \$60.00 | 100 | \$6,000 |
| WORK ZONE TRAFFIC CONTROL | LS | 8% | 1 | \$4,600 |
| SURVEY AND STAKEOUT | LS: | 5% | 1 | \$2,900 |
| MOBILIZATION | َگِانِ ا | 4% | 1 | \$2,300 |
| CONTINGENCY | ાં =ાં ડ | 20% | 1 | \$11,300 |

PROJECT TOTAL: \$

78,000

Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Lake Ave. & Henry St.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--------------------------------------|-------|---------------|----------|----------|
| ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 67 | \$1,675 |
| SIDEWALKS | SF | \$6,50 | 1360 | |
| PAVEMENT | SF | \$5.00 | 550 | \$2,750 |
| CONCRETE CURB | LF. | \$35.00 | 510 | \$17,850 |
| SIGNING AND STRIPING | LS | 0. \$5,500.00 | 1 | \$5,500 |
| DETECTABLE WARNING UNITS | EA .e | \$450.00 | 12 | \$5,400 |
| DRAINAGE BASINS | EA ♂ | \$5,000.00 | 4 | \$20,000 |
| DRAINAGE PIPE | ii∓" | \$60.00 | 150 | \$9,000 |
| | , AAA | 13379. | | |
| WORK ZONE TRAFFIC CONTROL | کا | 8% | 1 | \$5,700 |
| SURVEY AND STAKEOUT | LS | 5% | 1 | \$3,600 |
| MOBILIZATION Section 1 | _ ES | 4% | 1 | \$2,900 |
| CONTINGENCY | TO US | 20% | 1 | \$14,300 |

PROJECT TOTAL: \$

98,000



PROJECT TOTAL: \$

17,000

Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Lake St. & Granger Ave.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--------------------------------------|---------|------------|------------|---------|
| ITEM DESCRIPTION | UNITS | PRICE - | QUANTITY : | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 14 | \$350 |
| SIDEWALKS | SF | \$6.50 | 270 | \$1,755 |
| GRANITE CURB | LF | \$50.00 | 90 | \$4,500 |
| SIGNING AND STRIPING | LS | \$2,500.00 | 1 | \$2,500 |
| DETECTABLE WARNING UNITS | EA | \$450.00 | 6 | \$2,700 |
| MANUAL POLICE TO LEGIC COLUMN DI | | | | |
| WORK ZONE TRAFFIC CONTROL | ي الحال | 8% | 1 | \$1,000 |
| SURVEY AND STAKEOUT | LS | 5% | 1 | \$600 |
| MOBILIZATION | ĹŠ | 4% | 1 | \$500 |
| CONTINGENCY | E LS | 20% | 1 | \$2,400 |

7/13/2016

take Ave. & Granger Ave.

Page 6 of 12



Calculated By:___MAS__ Calculated Date:__7/11/16_ Checked By:___CDF_ Checked Date:__7/12/16_

Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Lake Ave. & Ritchie Pl.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--------------------------------------|-----------------|------------|----------|---------|
| TTEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 32 | \$800 |
| SIDEWALKS | SF | \$6.50 | 820 | \$5,330 |
| PAVEMENT | SF | \$5.00 | 30 | \$150 |
| CONCRETE CURB | LF | \$35.00 | 80 | \$2,800 |
| SIGNING AND STRIPING | L5 | \$1,500.00 | 1 | \$1,500 |
| DETECTABLE WARNING UNITS | EA | \$450.00 | 2 | \$900 |
| | - C 1830x. | | | |
| WORK ZONE TRAFFIC CONTROL | LS | 3% | 1 | \$1,000 |
| SURVEY AND STAKEOUT | LS | 5% | 1 | \$600 |
| MOBILIZATION | ê⁄ LS | 4% | 1 | \$500 |
| CONTINGENCY | LS ₀ | 20% | 1 | \$2,300 |



Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Lake Ave. & School Xing

| Approximate ROW required: | | SF | 0.0000 | Acres |
|---------------------------------------|--------|-------------|----------|----------|
| TEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | ĊY | \$25.00 | 25 | \$625 |
| SIDEWALKS | SF | \$6.50 | 660 | \$4,290 |
| CONCRETE CURB | LF | \$35.00 | 85 | \$2,975 |
| SIGNING, STRIPING AND RRFB ASSEMBLIES | LS | \$12,500.00 | 1 | \$12,500 |
| DETECTABLE WARNING UNITS | EΑ | \$450.00 | 2 | \$900 |
| DRAINAGE BASINS | EA ·· | \$5,000.00 | 1 | \$5,000 |
| DRAINAGE PIPE | LF, is | \$60.00 | 50 | \$3,000 |
| WORK ZONE TRAFFIC CONTROL | LS | CONCE. | | *** |
| SURVEY AND STAKEOUT | LS | 8% 5% | 1 | \$2,400 |
| MOBILIZATION | | | 1 | \$1,500 |
| | LS: | 4% | 1 | \$1,200 |
| CONTINGENCY fag. | 15 | 20% | 1 | \$5,900 |

PROJECT TOTAL: \$ 41,000

7/13/2015

Lake Ave. & School Xing

Page 8 of 12



Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Lake Ave. & Schuyler Dr.

| Approximate ROV | | | SF | 0.0000 | Acres |
|-------------------|----------------------|-------|------------|---------------|-----------|
| | ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXC | AVATION AND DISPOSAL | CY | \$25,00 | 10 | \$250 |
| SIDEWALKS | | SF | \$6.50 | 250 | \$1,625 |
| CONCRETE CURB | | LF | \$35.00 | 60 | \$2,100 |
| SIGNING AND STRIP | PING | LS | \$3,500.00 | 1 | \$3,500 |
| DETECTABLE WARN | ing units | EA | \$450.00 | 6 | \$2,700 |
| STREETPRINT | | SF : | \$14.00 | 175 | \$2,450 |
| WORK ZONE TRAFF | IC CONTROL | LS. | : 8% | 1 | \$1,100 |
| SURVEY AND STAKE | OUT | ĹŠ | 5% | 1 | \$700 |
| MOBILIZATION | | ĽS | 4% | 1 | \$600 |
| CONTINGENCY | | LS. | 20% | 1 | \$2,600 |
| | | | P | ROJECT TOTAL: | \$ 18,000 |



Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Myrtle St. & Saratoga Hospital

| Approximate ROW required: | | 5F | 0.0000 | Acres |
|---------------------------------------|-------|-------------|----------------|-----------|
| ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| SIGNING, STRIPING AND RRFB ASSEMBLIES | LS | \$10,500.00 | 1 | \$10,500 |
| WORK ZONE TRAFFIC CONTROL | LS | 8% | 1 | \$900 |
| SURVEY AND STAKEOUT | LS | 5% | 1 | \$600 |
| MOBILIZATION | ĿS | 4% | 1 | \$500 |
| CONTINGENCY | LS | 10% | 1 | \$1,100 |
| | 45 | Ps. | PROJECT TOTAL: | \$ 14,000 |

Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Union Ave. & Clark St.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--------------------------------------|--------------|------------|---------------|-----------|
| ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 35 | \$875 |
| SIDEWALKS | ŞF | \$6.50 | 570 | \$4,355 |
| PAVEMENT | SF | \$5.00 | 250 | \$1,250 |
| CONCRETE CURB | LF | \$35.00 | 265 | \$9,275 |
| SIGNING AND STRIPING | LS | \$3,500.00 | 1 | \$3,500 |
| DETECTABLE WARNING UNITS | EA ; | \$450.00 | 8 | \$3,600 |
| DRAINAGE BASINS | EA S | \$5,000.00 | 4 | \$20,000 |
| DRAINAGE PIPE | UF T | \$ \$60.00 | 60 | \$3,600 |
| | , o . i . | 62.00 | | |
| WORK ZONE TRAFFIC CONTROL | ي ا | 8% | 1 | \$3,800 |
| SURVEY AND STAKEOUT | 15 i. | 5%° | 1 | \$2,400 |
| MOBILIZATION | . 15 | 4% | 1 | \$1,500 |
| CONTINGENCY | 1.5 | 20% | 1 | \$9,300 |
| | To a | 1 | ROJECT TOTAL: | \$ 64,000 |



Saratoga Spring Pedestrian Safety Audits Conceptual Estimate July 12, 2016

Description of Major Improvements:

Union Ave. & Regent St.

| Approximate ROW required: | | SF | 0.0000 | Acres |
|--------------------------------------|-------|-------------|----------|----------|
| ITEM DESCRIPTION | UNITS | PRICE | QUANTITY | TOTAL |
| UNCLASSIFIED EXCAVATION AND DISPOSAL | CY | \$25.00 | 23 | \$575 |
| SIDEWALKS | SF | \$6.50 | 420 | \$2,730 |
| PAVEMENT | SF | \$5.00 | 200 | \$1,000 |
| CONCRETE CURB | LF | \$35.00 | 310 | \$10,850 |
| SIGNING AND STRIPING | LS | \$11,000.00 | 1 | \$11,000 |
| DETECTABLE WARNING UNITS | EA | \$450.00 | 12 | \$5,400 |
| STREETPRINT | SF | \$14,00 | 930 | \$13,020 |
| WORK ZONE TRAFFIC CONTROL | LS | | - 1 | \$3,600 |
| SURVEY AND STAKEOUT | is | 5% | 1 | \$2,300 |
| MOBILIZATION | کا | 4% | 1 | \$1,800 |
| CONTINGENCY | | 20% | 1 | \$9,000 |

PROJECT TOTAL: \$

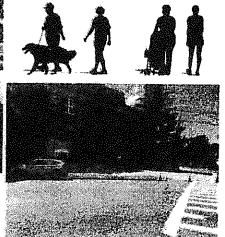
62,000

Saratoga Springs Pedestrian Safety Audit









Summer 2016







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INTRODUCTION

The Saratoga Springs Pedestrian Safety Audits focus on eleven high priority intersections within the City limits. Pedestrian safety has been identified as a concern at these intersections due to a lack of pedestrian signage, signaled crosswalks, sidewalk connections, street width and speed of motor vehicle travel. The locations are:

- · Church St. and Railroad Pl.
- Church St. and Woodlawn St.
- · Lake Ave. and High Rock Ave.
- · Lake Ave. and Henry St.
- Lake Ave. and Granger Ave.
- · Lake Ave. and Ritchie Pl.
- Lake at School Crossing
- Lake Ave. and Schuyler Dr.
- Union Ave. and Clark St.
- Union Ave. and Regent St.
- Myrtle St. at Saratoga Hospital Emergancy Room Entrance.

Existing Conditions

The intersections vary widely in ten street width, crosswalk length, sidewalk connections, adjacent property, street traffic volume and pedestrian volume. For the purposes of the audits, street and crosswalk dimensions have been provided to begin the intersection profiling process.

3 Saratoga Springs, NY





Recommended Infrastructure Overview

Each intersection was assessed for its pedestrian infrastructure needs and recommended improvements were developed. The chart below illustrates the tool-box of infrastructure improvements that were utilized in different combinations to create these recommendations and improve the overall pedestrian comfort, safety, and environment at these crossings.

| | /3 | July C | Suite S | A A A A A A A A A A A A A A A A A A A | O HILL | The Sold of the So | NO STATE | S CONTRACTOR OF THE PROPERTY O | | PARTO OF | Sales Sales | tid on the second |
|-------------------------|----|-------------------|----------|---------------------------------------|--------|--|----------|--|---|----------|-------------|-------------------|
| CROSSWALK RE-ALIGNMENT | 0 | 0 | 0 | 0 | 0 | 0 | | 6 | | 0 | 0 | ĺ |
| CROSSWALKADDITION | 0 | | | | 0 | . (See | | | | | | |
| CURB EXTENSIONS | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | 10 | 0 | |
| PEDESTRAN REFUGEISLANDS | | | | 9 | | | 0 | | | 0 | 0 | 1 |
| PEDESTRIAN SIGNAGE | 0 | 0 | 0 | 33,0 | | 0 | | 0 | | | | |
| IN-STREET SIGNAGE | | 1,1000 | | 400 | | | | | 0 | 0 | 0 | |
| FLASHING BEACONS | | 74(2.5) 2.5(0) | e attent | | 0 | | | | | 1 | - 10 | |
| श्वि | | | 24. | | | | | | 0 | | | |
| REDUCED CURB RADII | | | | 0 | | | | | | | | |
| SIDEWALKADDITION | | | | 5 as a | 0 | • | 0 | | | | | |
| MEDIAN ISLAND | | -10 | | | 5 S | | | | | 0 | 0 | |

Design References

The following sources were utiled to determine the configurations and geometry of each infrastructure improvement within the toolbox and may be accessed for further reference.

- Manual on Uniform Traffic Control Devices, Federal Highway Administration
- ⁶ Standard Details, New York State Department of Transportation
- Urban Street Design Guide, National Association of City Transportation Officials
- A Policy on Geometric Design of Highways and Streets, American Association of State Highway and Transportation Officials
- Guide for Planning Design and Operation of Pedestrian Facilities, American Association of State Highway and Transportation Officials
- o ADA Standards for Accessible Design, United States Department of Justice
- Designing Walkable Urban Thoroughfares; A Contextual Approach, Institute of Transportation Engineers

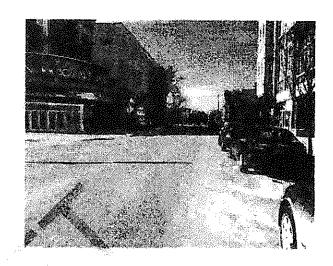
CHURCH ST. AND RAILROAD PL.

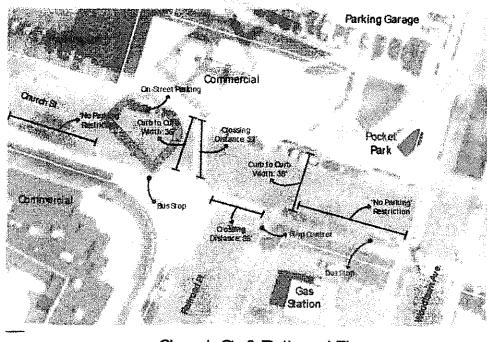
Existing Conditions / Observations

Church St. at Railroad Place is an intersection within 1/4 of a mile of the downtown core. It is a heavily utilized intersection in a predominantly commercial district. Parking is limited on the north side of Church St. and both sides of Railroad Place. CDTA Bus Route 472 as well as the Saratoga Trolly stops on the southwest corner of the intersection.

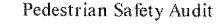
In terms of pedestrian accommodations, an angled crosswalk spans the western approach of the intersection, crossing Chutch St. A crosswalk also spans the southern approach, crossing Railroad Pl. Both crosswalks are 36' wide.

The intersection is one-way stop controlled, with a stop sign on Railroad Pl.





Church St. & Railroad Pl.







Businesses such as the gas station and movie theater at the intersection provide off-street parking. Additional parking facilities off the neighboring street Woodlawn Ave. add vehicular traffic volumes and create the potential for motor vehicle conflict with pedestrians at several levels: pedestrians trying to cross either Railroad or Church and vehicles entering or exiting the parking lots on Woodlawn Ave. The angled crosswalk increases these conflicts by extending the pedestrian crossing distance and decreasing the pedestrian visibility.

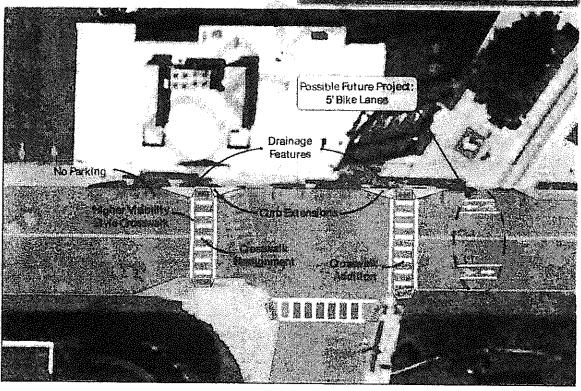
There are also drainage issues with the current sets of curb bumpouts.

Recommendations

Due to the volume of pedestrians and vehicular traffic, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

e recommended curb extensions will be compatible with future bike lanes, if they were to be installed on Church St. ey may be painted or built. e cost estimate represents built curb extensions.

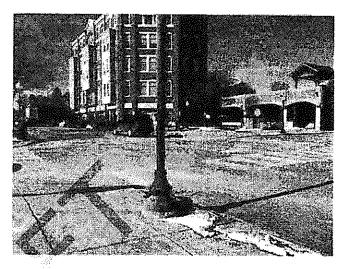
| Crosswalk | |
|---|----|
| realignment | |
| Additional Crossing Signage | XX |
| Corb Extensions | XX |
| New Crosswalk | XX |

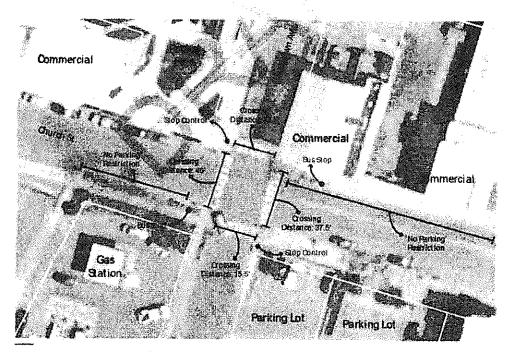


CHURCH ST AND WOODLAWN AVE

Existing Conditions / Observations

Church St. at Woodlawn Ave. is an intersection within 1/4 mile of the downtown core. A predominantly commercial district, on-street parking is limited to the north side of Church St. west of Woodlawn Ave., the south side of Church St. east of Woodlawn Ave., and east side of Woodlawn Ave. north of Church St. CDTA Route 472 bus and the Saratoga Trolly make stops at the southwest and northeast corners of this intersection. The intersection has 4 crosswalks. The crosswalks spanning Church St. are 40' and 37'6" wide and the crosswalks spanning Woodlawn Ave. are 29'6" and 24'6" wide. Three collisions including pedestrian or cyclist were reported in the last decade. The intersection is stop two-way controlled with stop signs on Woodlawn Ave.





Church St. & Woodlawn Ave.





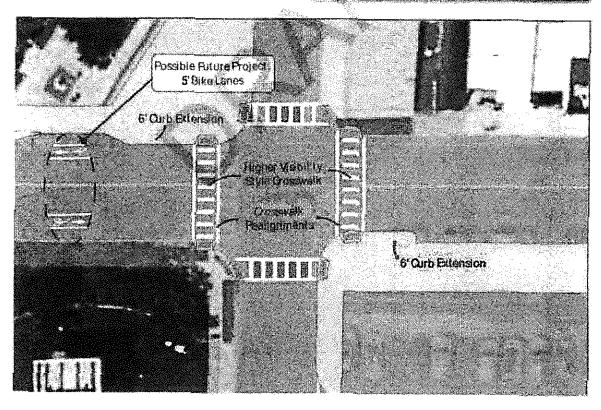
The businesses in this area draw significant vehicular and pedestrian traffic. Businesses including the bank and gas station at this intersection provide off-street parking. The additional multi-tiered parking facilities within proximity to the intersection off Woodlawn Ave. add vehicular traffic volumes and create the potential for motor vehicle conflict with pedestrians at several levels: pedestrians trying to cross either Woodlawn Ave. or Church St. and vehicles entering or exiting the parking lots on Woodlawn Ave.

Recommendations

Due to the volume of pedestrians and vehicular traffic, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

e recommended ourb extensions will be compatible with any future bike lanes if they are to be installed on Church St. | ey may be painted or built. | e cost estimate represents built ourb extensions.

| Crosswalle Realignments | ** |
|---|--|
| Additional Crossing | *************************************** |
| Signape | The state of the s |
| Curb Extensions | 7.% |

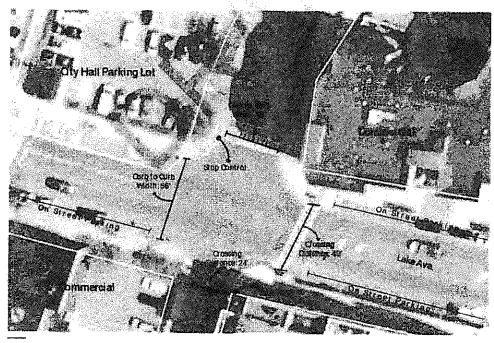


LAKE AVENUE AND HIGH ROCK AVENUE

Existing Conditions / Observations

The intersection of High Rock Ave. and Lake Ave. has 10' wide sidewalks on all intersection legs. Two crosswalks span High Rock Ave., 35' and 24' wide respectively. A high visibility crosswalk spans Lake Ave. and is 49' wide. CDTA Route 472 and the Northway Express buses make stops at the northeast corner. Onstreet parking is available on most of Lake Ave. Offstreet parking to the public is also available off of High Rock Ave. Pavillon Pl. is one-way moving traffic south towards Caroline Ave. One stop sign is located on High Rock Ave controling traffic, however, most vehicles will move through the stop and sit in the crosswalk due to poor visibility around the corner. Since 2004 there have been 5 reported collisions with a pedestrian or cyclist.





Lake Ave. & High Rock Ave.

9 Pedestrian Safety Audit





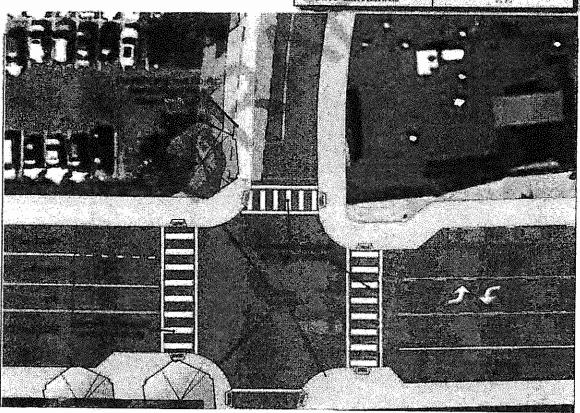
The area can be described as mixed-use and walkable. It has retail, housing, and service industry business at the intersection. During events, a high volume of pedestrians can be observed moving through the intersection due to the local walkable amenities within the vicinity of downtown Saratoga Springs. Due to the surrounding uses and services, including Police headquarters, nightlife, hotels, and restaurants this area can be very active throughout the day and evening.

Recommendations

Due to the volume of pedestrians and vehicular traffic, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

Recommended curb extensions may be either striped or built. Le cost extimate represents built curb extensions. A long term project may also involve removing the right-turn lane on High Rock Ave to expand the sidewalk area.

| Grosswalk | XX |
|-------------------------------------|-----|
| Realignments • Additional Crossing | |
| Signage | XX. |
| • Curb Extensions | WX. |

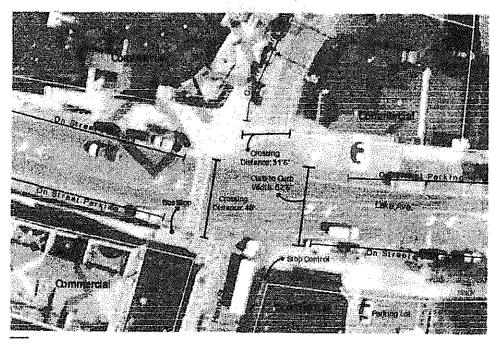


LAKE AVENUE AND HENRY STREET

Existing Conditions / Observations

Lake Ave. and Henry St. is an intersection within 1/4 mile of the downtown core. There are 10' wide sidewalks on all sides of the intersection. Three sidewalks serve the intersection; one 48' wide angled crosswalk across Lake Ave. and two crosswalks on Henry St., 30' and 31'6" wide respectively. On-street parking is available along either side of Lake Ave., one side of Henry St., and alternating sides to the south. Many area businesses either provide off-street parking. Stop signs on either side of Lake Ave. at Henry St. control traffic at the intersection. Both the CDTA Route 472 and Northway Express Bus make stops at the southwest corner. At least one collision with a pedestrian has been reported at this intersection in the last decade.





Lake Ave. & Henry St.



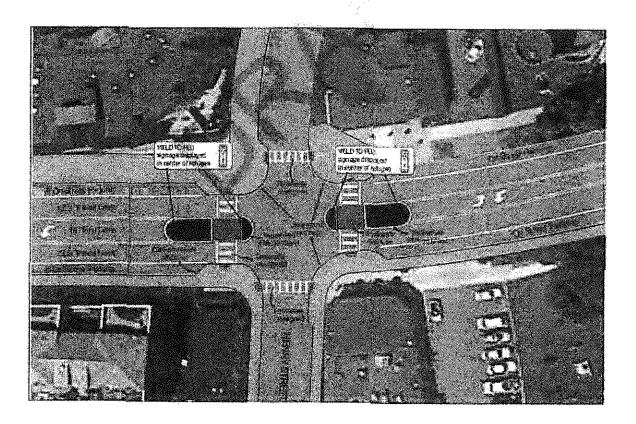


The area can be described as mixed-use and walkable. It has retail, housing, and service industry business at the intersection. During events, a high volume of pedestrians can be observed moving through the intersection due to the local walkable amenities within the vicinity of downtown Saratoga Springs. Due to the surrounding uses and services, including a museum. Firehouse, nightlife, and hotel this area can be very active throughout the day and evening.

Recommendations

Due to the volume of pedestrians and vehicular traffic, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

| | ■ | W. A. W. A. | |
|---------------------------------|----------|-------------|--|
| Realignments | 7. 4 | | |
| Pedestrian Réfuge Islands | | XX | |
| In Street Pedestrian Signage | | XX | |



Saratoga Springs Complete Streets Plan

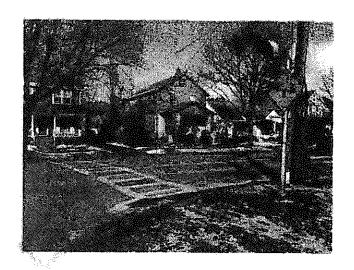
LAKE AVENUE AND GRANGER AVENUE

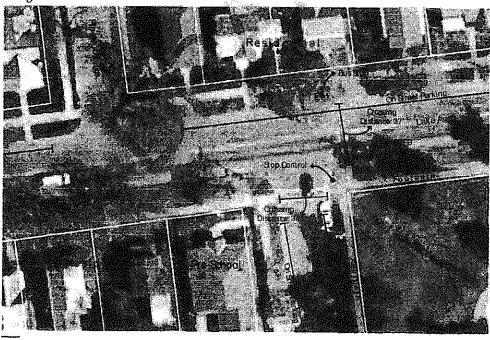
Existing Conditions / Observations

Lake Ave. and Granger Ave. is within a mile of the center of downtown Saratoga. The corridor is primarily residential though several businesses are located within proximity of the intersection, notably a pre-school at the southwest corner. There is also an entrance to the East Side Recreation Park on Granger Ave.

Sidewalks are present along all sides of the right-of-way except around the perimeter of the Park. One crosswalk (37' wide) spans Lake Ave. and one crosswalk (34' wide) spans Granger Ave. A playground sign with a rapid flash beacon warns traffic moving east through this intersection.

The intersection is one-way stop controlled with a stop sign on Granger Ave





Lake Ave. & Granger Ave.





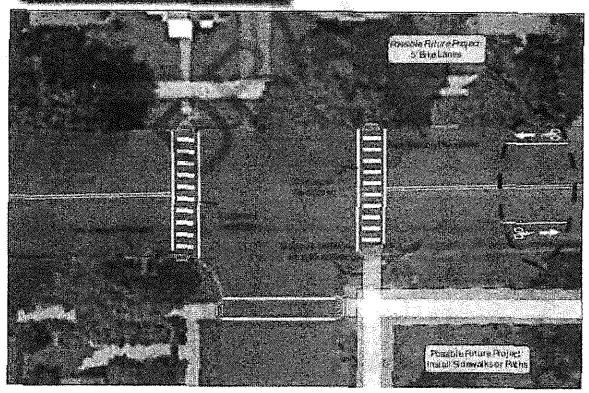
East Side Recreation Park creates a draw for all ages due to the variety of facilities in the park. However, there is an absence of pedestrian facilities on Lake Ave and Granger Ave. In the absence of a sidewalk, a worn foot path can be observed on the south side of Lake Ave. and east side of Granger Ave on the parks perimeter. This indicates a high volume of pedestrians are walking to and around the park.

| ٠ | Crosswalk | XX |
|----------|---------------------|-----------|
| | Realignments | |
| * | New Sidewalk | XX |
| 0 | Additional Flashing | XX |
| | Веасоп | |
| 8 | New Crosswalks | |

Recommendations

Due to the volume of pedestrians and vehicular traffic, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

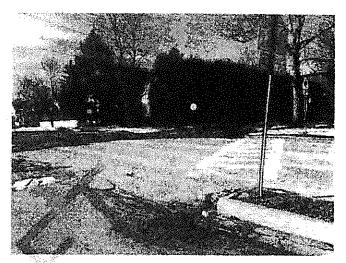
A long term recommendation and possible future project would include adding 5' bike lanes to Lake Ave. is would provide trate calming which will also create a more pedestrian friendly environment. It may require the park's parking to be restructured though, in order to accommodate the loss of on stream parking.

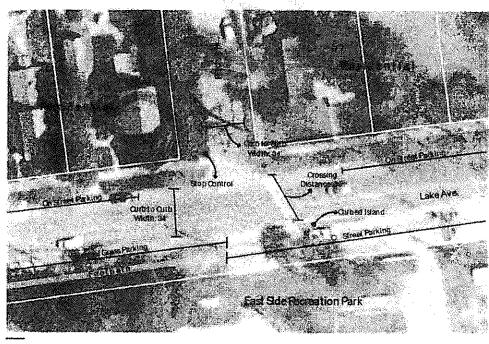


LAKE AVENUE AND RITCHIE PLACE

Existing Conditions / Observations

Lake Ave. and Ritchie Pl. is within a mile of the center of downtown Saratoga. It is primarily residential with East Side Recreation Park on the south side of Lake Ave. St. Clement's Regional Catholic School is within 300' of the intersection. There is one angled crosswalk 36' wide that spans Lake Ave. that connects the east side of Ritchie Pl. to the parking lot of East Side Recreation Park. Sidewalks are present on the north side of Lake Ave. and along Ritchie Pl. A stop sign on Ritchie Pl. controls traffic on to Lake Ave.





Lake Ave. & Ritchie Pl.



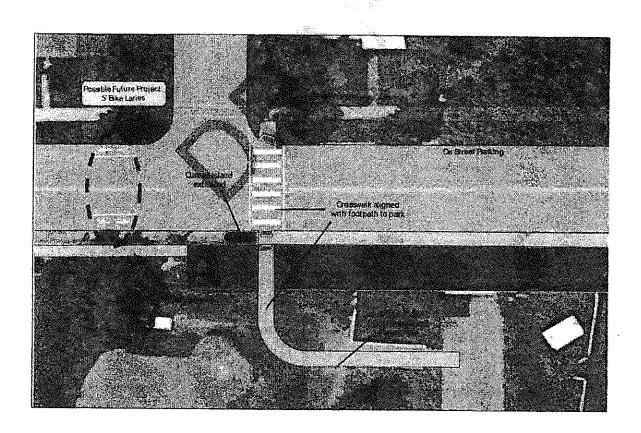


East Side Recreation Park creates a draw for all ages of recreation seekers due to the variety of facilities in the park. A worn foot path can be observed on the south side of Lake Ave. on the parks perimeter. This suggests a high volume of pedestrians are walking to the park along this desired path. Addditinoally, the nearby church and school generate significant amounts of pedestrian and vehicular traffic during certain times in the day and week.

Recommendations

Due to the volume of pedestrians and vehicular traffic, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

| | ž. | |
|----------------------------|----|--|
| Crosswalk realignment | XX | |
| Curbed Island Extension | XX | |
| · New Sidewalks | XX | |
| Crossing Signage | ХХ | |

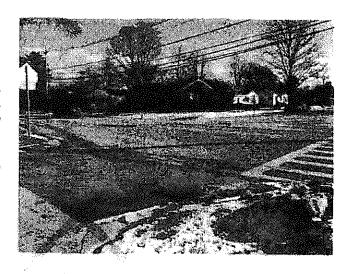


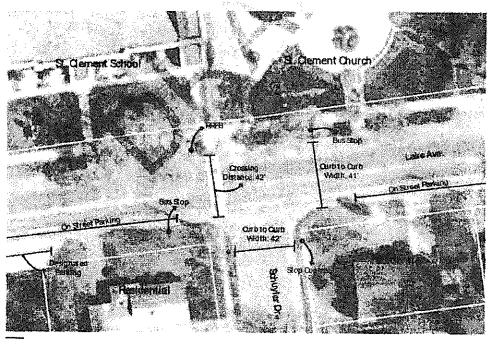
Saratoga Springs Complete Streets Plan

LAKE AVENUE AND SCHUYLER DRIVE

Existing Conditions / Observations

Schuyler Dr. and Lake Ave. is an intersection in an effectively residential area of Saratoga's core. There is a 5' wide sidewalk on the north side of Lake Ave. but no sidewalk on the south side of the street. There are also 4' wide sidewalks on either side of Schuyler Dr. that do not connect with Lake Ave. The 42' wide crosswalk spanning Lake Ave. falls short of making a proper connection to the south edge of Lake Ave. at Schuyler Dr. CDTA Route 472 bus stops on either side of Lake Ave. before this intersection. Parking is allowed on all sides of the right-of-way. A stop sign on Schuyler Dr. controls traffic entering on to Lake Ave. At certain times during the day a crossing guard is posted. In 2013, a collision occurred with a pedestrian at this intersection.





Lake Ave. & Schuyler Dr.





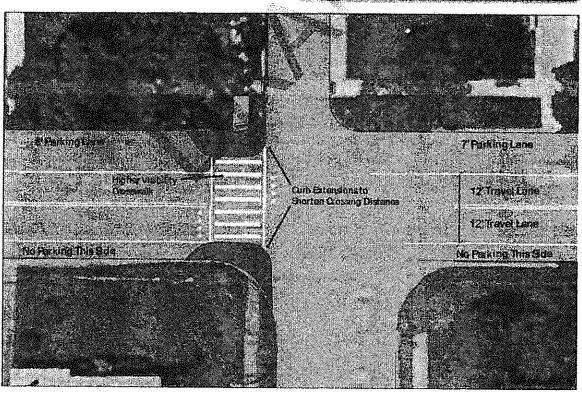
There are three major, walkable destinations at the intersection of Schuyler and Lake: St. Clement's Regional Catholic School, St. Clement's Roman Catholic Church, and East Side Recreation Park. With the new multi-unit residential development recently constructed on the plot next to St. Clement's Church, traffic volumes will increase through this intersection.

Recommendations

Due to expected vehicular traffic at this intersection, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

e recommended curb extensions will be compatible with any future bike lanes if they are to be installed on Lake Ave. ey may be painted or built. It is extensions

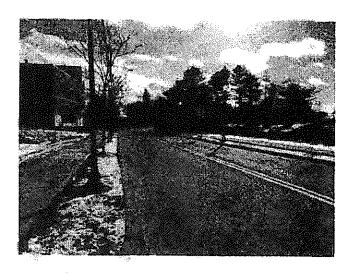
| Crosswalk realignment | | XX | ** |
|--------------------------------|--------|----|---|
| Curb Extensions | V., V. | ЖX | |
| Additional Crossing Signate | | ХX | *************************************** |

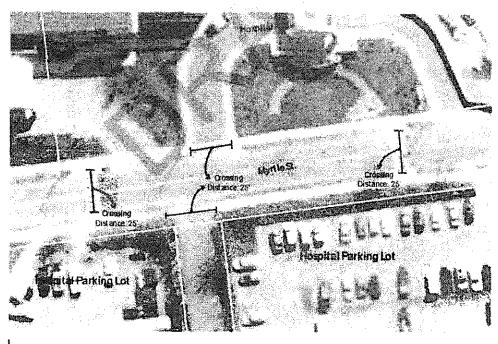


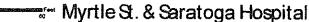
MYRTLE STREET AT SARATOGA HOSPITAL EMERGENCY ROOM

Existing Conditions / Observations

The dominant feature at this intersection is the hospital emergency room entrance. Parking lots take up a majority of real estate adjacent to the hospital to provide parking for staff and visitors to hospital and adjacent healthcare facilities. There are two crosswalks 24' wide to connect the parking lots with the hospital. There are 5' wide sidewalks on either side of Myrtle St. The area, including the hospital, is characterized by parking lots and health care facilities, private and public. While one collision with a pedestrian occurred in front of the emergency room in 2005, since then two collisions with pedestrians have occurred at the nearby intersection of Myrtle St. and Church St.









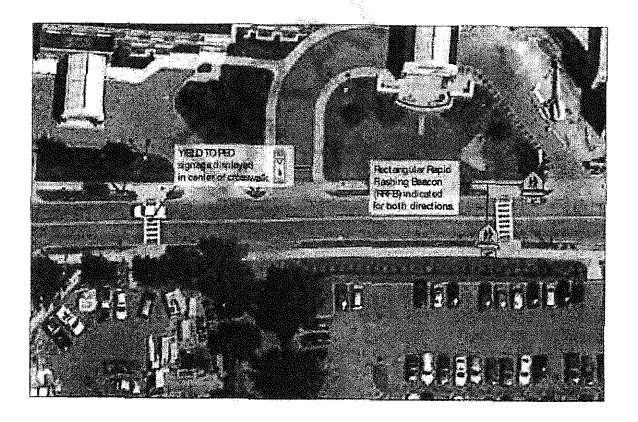


The hospital entrance on Myrtle has several crosswalks that connect adjacent parking lots to the sidewalk in front of the building. Two 24' wide crosswalks connect seemingly disconnected entry points, and miss the intent of creating appropriate and safe access to the ER. A third crosswalk just south of the ER entrance leads directly into the middle of an entrance way to Saratoga Spine, 31 Myrtle St., parking Lot B. The number of visitors and emergency vehicles through this area along with the lack of signals or speed deterrents presents a potentially hazardous corridor.

Recommendations

Due to expected vehicular traffic at this location, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

| 12/01/2 | | | | * | 46 |
|-------------------------------|-----------|----------|--------------|----------------|----------|
| In Street | t Pedestr | ian | | 7/3 | NASAN CI |
| Signage | | | MEGALUMATIKA | and the second | |
| | lectangu | | | XX | |
| Flashing | g Beacon | S | | | 24.2 |
| (RRFBs |) | | | San Nada ya | |

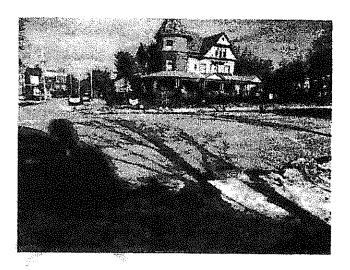


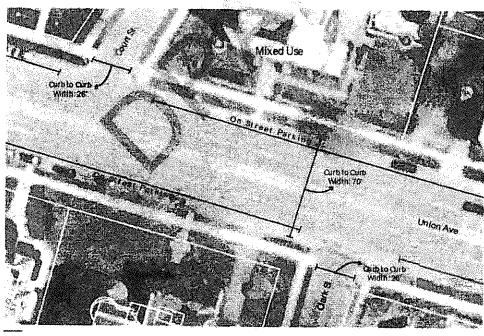
Saratoga Springs Complete Streets Plan

UNION AVENUE AND CLARK STREET

Existing Conditions / Observations

Currently at the intersection of Union Ave. and Clark St. there are few options to allow for pedestrians to make safe passage across Union Ave. Union Ave. is 70' wide, with parking and two travel lanes on either side of the street. There are no assigned CDTA routes servicing this section of Union Ave., however, the Saratoga Visitors Trolley transits Union Ave. during seasonal operations and has stops at Regent St. and Nelson Ave. The area is primarily residential however the number of guest houses accomodate a large population of seasonal visitors. There are stop signs at Clark St. and Court St. controlling traffic on to Union Ave. Parking is allowed on either side of the street on Union Ave. and limited to one side of the street opposite days on Clark St.





Union Ave. & Clark St.





The width, speed, and amount of travel lanes make crossing Union Ave. by foot a test of courage. There are no pedestrian accommodations to cross Union Ave. at this intersection.

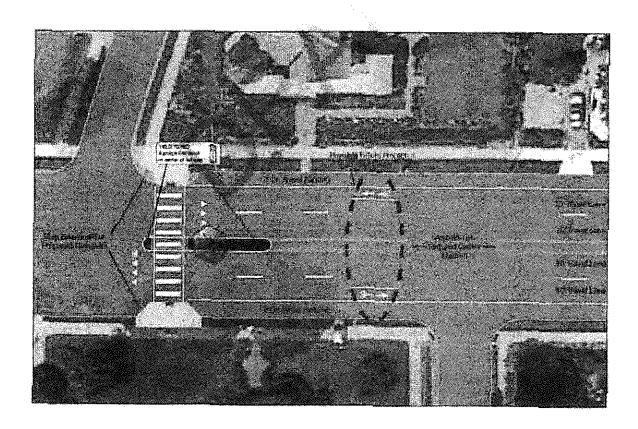
| 9 | Crosswalk Addition | | XX |
|---|-------------------------------------|--|----|
| | Pedestrian Refuge Islands | And the second s | ХХ |
| 8 | Curb Extensions | | XX |
| В | In Street Pedestrian Signage | | XX |

Recommendations

Due to expected vehicular traffic at this intersection, the following recommendations are listed, graphically represented and a cost summary is associated with the recommendation improvements.

we recommended curb extensions will not preclude bike lanes or other bicycle infrastructure. ey may be built or painted. excest extimate represents built extensions.

A long term project may include extending the curbed refuge island into a full curbed and landscaped median island. Alternatively, a Jestured or striped median can remain in place at the localism.



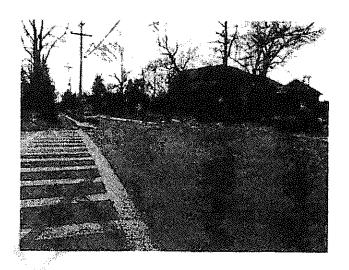
Saratoga Springs Complete Streets Plan

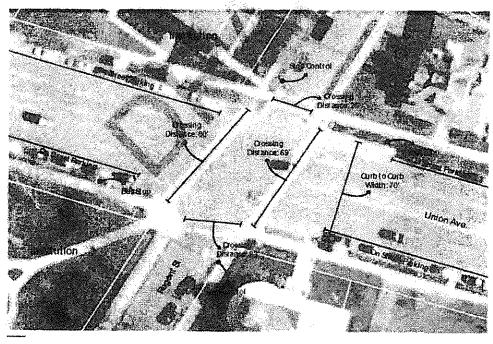
SARATOGA SPRINGS PEDESTRIAN SAFETY AUDITS

UNION AVENUE AND REGENT STREET

Existing Conditions / Observations

The intersection of Union Ave. and Regent St. has crosswalks across all legs of the intersection. Across Union Ave. there are 80' wide and 69' wide high-visibility crosswalks. Across Regent St. there are two low-visibility crosswalks, 33' wide and 26' wide. Union Ave. is 70' wide, with parking and two travel lanes on either side of the street. There are no assigned CDTA routes servicing this section of Union Ave., however, the Saratoga Visitors Trolley transits Union Ave. during seasonal operations and stops at Regent St. The area is primarily residential, however, includes SUNY Empire State College offices on either side of Union Ave. Stop signs on Regent St. on either side of Union Ave. control traffic entering the intersection.





Union Ave. & Regent St.





Observations

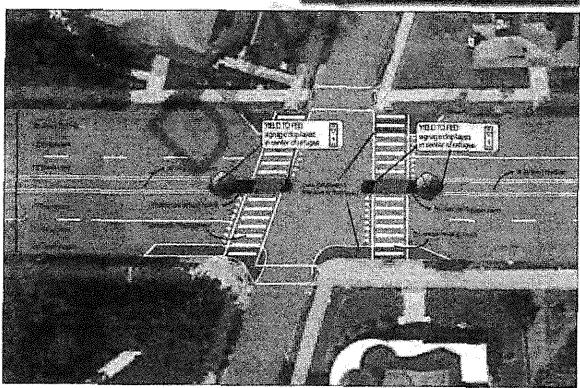
The width, speed of vehicles, and amount of travel lanes make crossing Union Ave a difficult task for pedestrians. There is a surface treatment of brick pavers that suggest there is refuge for pedestrians along a center median. This however, is an illusion and the center line median offers no protection from traffic if a pedestrian were to choose it as a waiting point for traffic to clear. To the same degree of effectiveness, curb bump outs have been installed on the western leg of the intersection, but are only surface treatments and offer little protection for crossing pedestrians. The former Skidmore College dormitory at this intersection has potential for redevelopment resulting in an increase in local traffic.

Recommendations

Only one block from Congress Park and serviced by Saratoga Trolley, we see there street treatments suitable for the intersection at Union and Regent. Emphasis should be placed on a appropriate center median dividing the transit time and distance across Union Avenue.

a e curb extensions may be painted or built.

| Crosswalk realignment | XX |
|---|----|
| Pedesirian Beinge Islands | ** |
| • Carb Extensions | |
| * In Street Pedestrian Signage | |



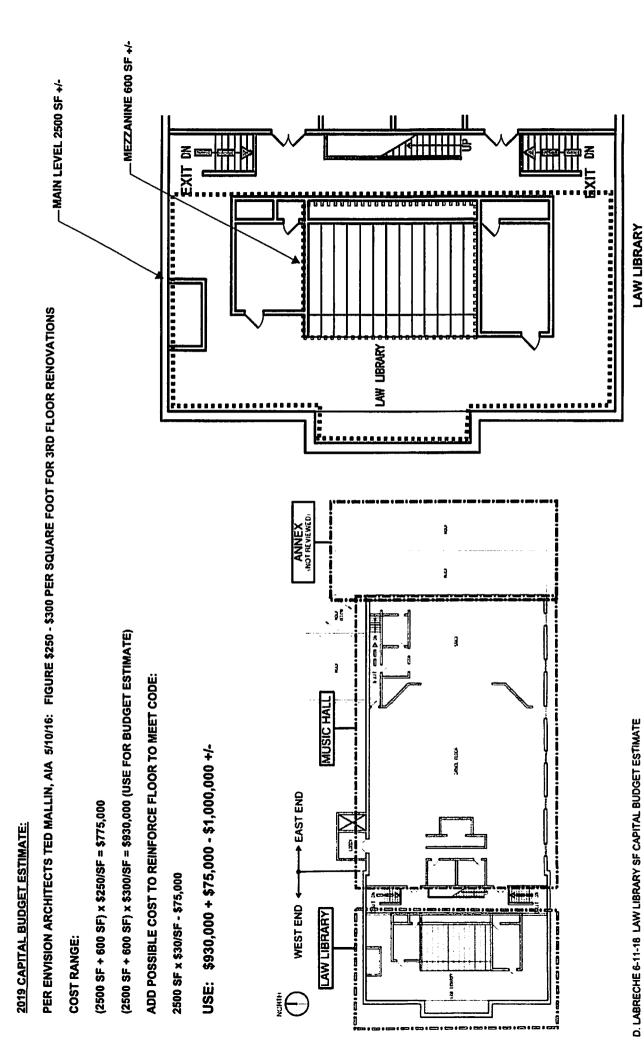


City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2019

| Dep | DPW | CATTAL BODGLI (| 2019 | |
|-------|--|--|---|--|
| Proj | ect Title | Law Library Renovations Proje | ect | |
| Proj | ect Description (Purpose/J | ustification, include useful life, per sary In Jan. 2019 the City's lease fo DPW proposes the assessment and long-term space constraints | sonnel, operational) or the Law Library with the 4th and renovation of the Law Lib s currently faced by all city de | n Judicial District will expire. brary space to resolve the immediate partments. Potential solutions include with solutions for other city needs. |
| Estir | mated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ Total \$ | \$930,000.00 |
| A. | Source of Funding: | Capital Budget | Grant Source: | |
| В. | Means of Financing: | Prior Funding Local Taxes Federal State | \$ \$ \$930.00.00 \$ | - - - |
| C. | Methods of Financing | Private (non-gov't) Other Government Donation Reserve Funds Grants Transfers Current Taxes Notes | \$ | - - - - - |
| D. | Useful Life (provide data for 3 years) | Bonds Other debt obligation | \$ \$930,000.00 \$ | - - - - |
| | Can Project be funded ov | er more than one year? | Yes X No | if yes: Project phases |
| | What priority should this | project have for the next year's Ca | pital Budget? | |
| Ε. | Insurance mandate: | Low Medium X Yes No | If yes, what priority do you | 5 . 3 |
| | I request the above Projection | Low Medium the considered for inclusion in the | High Mandated by | 6/11 |
| | i | Please use additional | sheets if necessary | · |



D. LABRECHE 6-11-18 LAW LIBRARY SF CAPITAL BUDGET ESTIMATE

City of Saratoga Springs



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2019 - 2024

| Department | | <u>. DPW</u> | <u>2019</u> | |
|-----------------------------------|--|---|---|---|
| Project Title | | Utility Bucket L | ift | |
| Project Descri (use additional | iption (Purpose/Just Il sheets if necessary | ification, include useful life, persy This Truck would replace No. 3 this truck lift was will be taken of tree crew, it is recommended the fleet safety and equipment | 5 a 2002 Utility Bucket lift. of the road due to the unsafe | |
| Estimated Cos | st: | Design Construction Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ Total \$ | \$181,496.00 |
| A. Source | of Funding: | Capital Bonding | Grant Source: | |
| B. Means | of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government | \$ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$ | - - - - |
| C. Method | s of Financing | Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds | \$ | • - - - |
| D. Useful I for 3 ye | Life (provide data ars) | Other debt obligation Estimated length useful life Annual Maintenance/upkeep coo Operational/Personnel Cost | 15 years St Gen Fund/Gen Mainte | - enance - |
| Can Pro | ject be funded over | more than one year? | Yes No | if yes: Project phases(number of years) |
| What pr | riority should this pr | roject have for the next year's Cap | oital Budget? | |
| | ce mandate: | Low Medium X Yes No Low Medium be considered for inclusion in the | If yes, what priority do yo High Mandated by _ | (0) - 1, 6 |
| | | Pleaseuse additional | sheats if necessary | |

REPLASS

April 24, 2018

Prepared For:

City of Saratoga Springs

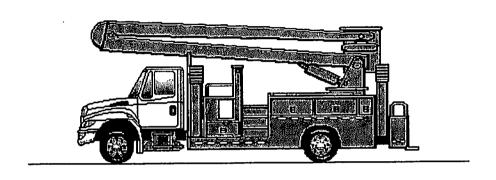
Chris Dahl 474 Broadway

Saratoga Springs, NY 12866-2244

(518)584 - 3356 Reference ID: N/A

Presented By: H. L. GAGE SALES, INC. Jeff Prince 121 WASHINGTON AVE EXTENSION **ALBANY NY 12205 -**(518) 456-8871

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.



Model Profile 2019 4400 SBA 4X2 (MA035)

APPLICATION:

Bucket Lift (Utility)

MISSION:

Requested GVWR: 37000. Calc. GVWR: 37000

Calc. Start / Grade Ability: 28.65% / 1.80% @ 55 MPH

Calc. Geared Speed: 68.6 MPH

DIMENSION:

Wheelbase: 205.00, CA: 137.90, Axle to Frame: 75.00

ENGINE, DIESEL:

{Cummins L9 260} EPA 2017, 260HP @ 2200 RPM, 720 lb-ft Torque @ 1300 RPM, 2200 RPM

Governed Speed, 260 Peak HP (Max)

TRANSMISSION, AUTOMATIC:

(Allison 3000 RDS) 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with

PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway

CLUTCH:

Omit Item (Clutch & Control)

AXLE, FRONT NON-DRIVING:

{Navistar Select} Wide Track, I-Beam Type, 14,000-lb Capacity

AXLE, REAR, SINGLE:

{Dana Spicer S23-170D} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking

Differential, R Wheel Ends Gear Ratio: 6.14

CAB:

PAINT:

Conventional

TIRE, FRONT: TIRE, REAR:

(2) 12R22.5 Load Range H ENDURANCE RSA (GOODYEAR), 482 rev/mile, 75 MPH, All-Position

(4) 12R22.5 Load Range H G622 RSD (GOODYEAR), 482 rev/mile, 75 MPH, Drive

SUSPENSION, RR, SPRING, SINGLE: Vari-Rate; 31,000-lb Capacity, with 4500 lb Auxiliary Rubber Spring

FRAME REINFORCEMENT:

Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield), 10.813" x 3.892" x 0.312";

(274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL

Cab schematic 100GA

Location 1: 9219, Winter White (Std)

Chassis schematic N/A

Vehicle Specifications 2019 4400 SBA 4X2 (MA035)

April 24, 2018

Code Description

MA03500 Base Chassis, Model 4400 SBA 4X2 with 205.00 Wheelbase, 137.90 CA, and 75.00 Axle to Frame.

1570 TOW HOOK, FRONT (2) Frame Mounted

1CAE FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm

x 8.0mm); 460.0" (11684mm) Maximum OAL

1GBP FRAME REINFORCEMENT Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892"

x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL

1LLD BUMPER, FRONT Full Width, Aerodynamic, Steel; 0.142" Material Thickness

Includes

: BUMPER, FRONT Powder Coated Gray (Argent) Color

1WEJ WHEELBASE RANGE 199" (505cm) Through and Including 254" (645cm)

2AUY AXLE, FRONT NON-DRIVING (Navistar Select) Wide Track, I-Beam Type, 14,000-lb Capacity

3ADD SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 14,000-lb Capacity; with Shock Absorbers

Includes

: SPRING PINS Rubber Bushings, Maintenance-Free

Notes

: The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension;

Brake System; Brakes, Front Air Cam; Wheels; Tires.

4091 BRAKE SYSTEM, AIR Dual System for Straight Truck Applications

Includes

: BRAKE LINES Color and Size Coded Nylon

: DRAIN VALVE Twist-Type

: GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster

: PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel

: PARKING BRAKE VALVE For Truck

: QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4

: SLACK ADJUSTERS, FRONT Automatic (with Air Cam Brakes) : SLACK ADJUSTERS, REAR Automatic (with Air Cam Brakes)

: SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6

Notes

: Front and Rear Dust Shields not Included

: Rear Axle is Limited to 19,000-LB GAWR with Code 04091 BRAKE SYSTEM, AIR and Code 04NDC BRAKES,

REAR, AIR CAM Regardless of Axle/Suspension Ordered

: Rear Axle is Limited to 20,000-LB GAWR with Code 04092 BRAKE SYSTEM, AIR and Code 04NCW

BRAKES, REAR, AIR CAM Regardless of Axle/Suspension Ordered

: Rear Axle is Limited to 23,000-lb GAWR with Code 04091 BRAKE SYSTEM, AIR and Standard Rear Air Cam

Brakes Regardless of Axle/Suspension Ordered

4722 DRAIN VALVE {Bendix DV-2} Automatic, with Heater, for Air Tank

Includes

: DRAIN VALVE Mounted in Wet Tank

4AZA AIR BRAKE ABS (Bendix AntiLock Brake System) Full Vehicle Wheel Control System (4-Channel)

4EBT AIR DRYER (Bendix AD-IP) with Heater

Includes

: AIR DRYER LOCATION Inside Left Rail, Back of Cab

4EXP BRAKE CHAMBERS, FRONT AXLE (Bendix) 20 SqIn

4EXU BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake

8718

8GXD

Vehicle Specifications 2019 4400 SBA 4X2 (MA035)

April 24, 2018

| <u>Code</u> 4JCJ | <u>Description</u> BRAKES, FRONT, AIR CAM S-Cam; 16.5" x 5.0"; Includes 20 Sq. In. Long Stroke Brake Chambers |
|---------------------|--|
| | Notes : Front Axle with 14,000-lb GAWR is Limited to 13,200-lb GAWR when used in Conjunction with 15" BRAKES, FRONT, AIR CAM. : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires. |
| 4LAA | SLACK ADJUSTERS, FRONT {Haldex} Automatic |
| 4LGA | SLACK ADJUSTERS, REAR {Haldex} Automatic |
| 4NDB | BRAKES, REAR, AIR CAM S-Cam; 16.5 " x 7.0 "; Includes $30/30$ Sq.In. Long Stroke Brake Chamber and Spring Actuated Parking Brake |
| | Notes : The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires. |
| 4SPA | AIR COMPRESSOR (Cummins) 18.7 CFM Capacity |
| 4VGA | AIR DRYER LOCATION Mounted Outside Right Rail, Forward of Front Wheel |
| 4WBX | DUST SHIELDS, FRONT BRAKE for Air Brakes |
| 4WDM | DUST SHIELDS, REAR BRAKE for Air Brakes |
| 5708 | STEERING COLUMN Tilting |
| 5CAL | STEERING WHEEL 2-Spoke, 18" Dia., Black |
| 5PSM | STEERING GEAR (Sheppard HD94) Power |
| 7BEU | AFTERTREATMENT COVER Aluminum |
| 7BKP | EXHAUST SYSTEM Single Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab; for Single Short Horizontal Tail Pipe, Frame Mounted Right Side Back of Cab |
| 8000 | ELECTRICAL SYSTEM 12-Volt, Standard Equipment |
| | Includes BATTERY BOX Steel DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab HAZARD SWITCH Push On/Push Off, Located on Top of Steering Column Cover HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever JUMP START STUD Located on Positive Terminal of Outermost Battery PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light STARTER SWITCH Electric, Key Operated STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature TURN SIGNALS, FRONT Includes Reflectors and Auxiliary Side Turn Signals, Solid State Flashers; Flush Mounted WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted WIRING, CHASSIS Color Coded and Continuously Numbered |
| 8541 | HORN, ELECTRIC (2) Disc Style |

Proposal: 7407-01

ALTERNATOR (Leece-Neville AVI160P2013) Brush Type; 12 Volt 160 Amp. Capacity, Pad Mount, with

POWER SOURCE Cigar Type Receptacle without Plug and Cord

Remote Sense

Vehicle Specifications 2019 4400 SBA 4X2 (MA035)

April 24, 2018

<u>Code</u> <u>Description</u>

8HAB BODY BUILDER WIRING Back of Standard or Sleeper Cab at Left Frame or Under Extended or Crew Cab at

Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and

Sealed Connector for Stop/Turn

8MKX BATTERY SYSTEM (International) Maintenance-Free, (3) 12-Volt 2775CCA Total

8RMA RADIO AM/FM/WB/Clock/Bluetooth/USB Input/3MM Auxiliary Input, MP3, Apple Device Play & Control,

Bluetooth for Phone & Music, with Multiple Speakers

8TME TRAILER CONNECTION SOCKET 7-Way; Mounted at Rear of Frame, Wired for Turn Signals Independent of

Stop, Compatible with Trailers That Have Amber or Side Turn Lamps

8VUL BATTERY BOX Steel with Plastic Cover, 18" Wide, 2, 3, or 4 Battery Capacity, Mounted Left Side Back of Cab

8WCL HORN, AIR Black, Single Trumpet, Air Solenoid Operated

8WDG BACK-UP ALARM (Preco 1059) Electronic; Solid State, Dual Function, 112 dBA

8WGL WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and

Wipers Left on for a Predetermined Time

8WPB HEADLIGHTS Halogen; Composite Aero Design for Two Light System; Includes Daytime Running Lights

8WPZ TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights

8WSM SWITCH, BODY CIRCUITS, MID for Bodybuilder, with 6 Switches in Instrument Panel; One Power Module

with 6 Channel, 20 Amp Max. Per Channel and 80 Amp Max Output, Switches Control the Power Module

Through Multiplex Wiring, Mounted Battery Box Back of Cab

.8WTL STARTING MOTOR (Delco Remy 39MT) 12 Volt; Gear Reduced, with Thermal Over-Crank Protection

8WWJ INDICATOR, LOW COOLANT LEVEL with Audible Alarm

8XAH CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses

9HAD GRILLE Chrome

9WAC BUG SCREEN Mounted Behind Grille

9WAY FRONT END Tilting, Fiberglass, with Three Piece Construction

10060 PAINT SCHEMATIC, PT-1 Single Color, Design 100

<u>Includes</u>

: PAINT SCHEMATIC ID LETTERS "GA"

10761 PAINT TYPE Base Coat/Clear Coat, 1-2 Tone

10943 KEYS - ALL ALIKE Fleet - Includes Ignition and Cab Door Keys

10WBA KEYS - ALL ALIKE, ID Z-250

11001 CLUTCH Omit Item (Clutch & Control)

12703 ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection

12849 BLOCK HEATER, ENGINE 120V/1000W, for Cummins ISB/B6.7/ISL/L9 Engines

12EHS ENGINE, DIESEL {Cummins L9 260} EPA 2017, 260HP @ 2200 RPM, 720 lb-ft Torque @ 1300 RPM, 2200

RPM Governed Speed, 260 Peak HP (Max)

12THT FAN DRIVE (Horton Drivemaster) Direct Drive Type, Two Speed with Residual Torque Device for Disengaged

Fan Speed

Includes

: FAN Nylon

<u>Notes</u>

Vehicle Specifications 2019 4400 SBA 4X2 (MA035)

| Code | <u>Description</u> : Recommend Code 12THT when using front mount obstructions (winches, cones, reels, etc.) that restrict air flow through the radiator. |
|-------|--|
| 12UAW | RADIATOR Aluminum; 2-Row, Cross Flow, Over Under System, 1045 Sqln Louvered, with 373 Sqln CAC, with In Tank Oil Cooler |
| 12VBR | AIR CLEANER with Service Protection Element |
| | Includes : GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted |
| 12VGN | FEDERAL EMISSIONS (Cummins L9) EPA, OBD and GHG Certified for Calendar Year 2018 |
| 12VXU | THROTTLE, HAND CONTROL Engine Speed Control for PTO; Electronic, Stationary Pre-Set, Two Speed Settings; Mounted on Steering Wheel |
| 12WZE | EMISSION COMPLIANCE Federal, Does Not Comply with California Clean Air Idle Regulations |
| 12XAT | ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls; with Ignition Switch Control for Cummins ISB/B6.7 or ISL/L9 Engines |
| 13AVR | TRANSMISSION, AUTOMATIC {Allison 3000 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway |
| 13WBL | TRANSMISSION SHIFT CONTROL (Allison) Push-Button Type; for Allison 3000 & 4000 Series Transmission |
| 13WGH | TRANSMISSION DIPSTICK Relocated to Right Side of Transmission |
| 13WLP | TRANSMISSION OIL Synthetic; 29 thru 42 Pints |
| 13WUA | AUTOMATIC NEUTRAL Allison WT Transmission Shifts to Neutral When Parking Brake is Engaged and Remains in Neutral When Parking Brake is Disengaged |
| 13WUS | ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks Modified for Single Input Auto Neutral |
| 13WYU | SHIFT CONTROL PARAMETERS Allison 3000 or 4000 Series Transmissions, 5th Generation Controls, Performance Programming |
| 13XAA | PTO CONTROL, DASH MOUNTED For Customer Provided PTO; Includes Switch, Electric/Air Solenoid, Piping and Wiring |
| 13XAL | PTO LOCATION Left Side of Transmission |
| 14AHC | AXLE, REAR, SINGLE {Dana Spicer S23-170D} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, R Wheel Ends . Gear Ratio: 6.14 |
| | Includes : REAR AXLE DRAIN PLUG (1) Magnetic, For Single Rear Axle |
| | Notes : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires. : When Specifying Axle Ratio, Check Performance Guidelines and TCAPE for Startability and Performance |
| 14VAJ | SUSPENSION, RR, SPRING, SINGLE Vari-Rate; 31,000-lb Capacity, with 4500 lb Auxiliary Rubber Spring |
| | Notes : The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires. |
| 15960 | FUEL TANK STRAPS Bright Finish Stainless Steel, for Dual Fuel Tanks |
| 15DZU | FUEL TANK (2) Top Draw, Non-Polished Aluminum, D-Style, 19" Tank Depth, 50 US Gal (189L); Total Capacity 100 US Gal (378L), with Quick Connect Outlet, Mounted Left Side Under Cab and Right Side Back of Cab |

Vehicle Specifications 2019 4400 SBA 4X2 (MA035)

April 24, 2018

Code Description 15LLP LOCATION FUEL/WATER SEPARATOR Mounted Inside Left Rail, Back of Cab 15LMN FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor 15WDG DEF TANK 7 U.S. Gal. 26.5L Capacity, Frame Mounted Outside Left Rail, Under Cab 16030 **CAB Conventional** Includes : ARM REST (2) Molded Plastic; One Each Door : CLEARANCE/MARKER LIGHTS (5) Flush Mounted : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window : CUP HOLDERS Two Cup Holders, Located in Lower Center of Instrument Panel : DOME LIGHT, CAB Rectangular, Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Console, Center Mounted : GLASS, ALL WINDOWS Tinted : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side : GRAB HANDLE, CAB INTERIOR (2) Front of "B" Pillar Mounted, One Each Side : INTERIOR SHEET METAL Upper Door (Above Window Ledge) Painted Exterior Color : STEP (4) Two Steps Per Door **16HBA** GAUGE CLUSTER English with English Electronic Speedometer Includes : GAUGE CLUSTER (5) Engine Oil Pressure (Electronic), Water Temperature (Electronic), Fuel (Electronic), Tachometer (Electronic), Voltmeter : ODOMETER DISPLAY, Miles, Trip Miles, Engine Hours, Trip Hours, Fault Code Readout : WARNING SYSTEM Low Fuel, Low Oil Pressure, High Engine Coolant Temp, and Low Battery Voltage (Visual and Audible) 16HGH GAUGE, OIL TEMP, AUTO TRANS for Allison Transmission 16HKT IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster 16HLJ GAUGE, DEF FLUID LEVEL SEAT, DRIVER (National 2000) Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber 16JNT Lumbar, with 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust : SEAT BELT 3-Point, Lap and Shoulder Belt Type 16KAW SEAT, TWO-MAN PASSENGER (National) Vinyl, with Under Seat Storage Compartment 16SDC GRAB HANDLE (2) Chrome Towel Bar Type with Anti-Slip Rubber Inserts; for Cab Entry, Mounted Left and Right, Each Side at "B" Pillar MIRRORS (2) {Lang Mekra} Rectangular, Thermostatically Controlled Heated Heads, Bright Finish Heads, **16SNC** with Black Brackets and Arms, Breakaway Type, 7.55" x 14.1" Integral Convex Both Sides, 102" Inside Spacing, 16WCT AIR CONDITIONER (Blend-Air) with Integral Heater & Defroster Includes : HEATER HOSES Premium : HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps : REFRIGERANT Hydrofluorocarbon HFC-134A **16WJS** INSTRUMENT PANEL Center Section, Flat Panel 16WKY **HVAC FRESH AIR FILTER** FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood **16WLS** 16WRZ **CAB INTERIOR TRIM Premium**

1

<u>Vehicle Specifications</u> 2019 4400 SBA 4X2 (MA035)

April 24, 2018

| Code | Description Includes CAB INTERIOR TRIM PANELS Cloth Covered Molded Plastic, Full Height; All Exposed Interior Sheet Metal is Covered Except for the Following: with a Two-Man Passenger Seat or with a Full Bench Seat the Back Panel is Completely Void of Covering CAB SOUND INSULATION Includes Dash and Engine Cover Insulators CONSOLE, OVERHEAD Molded Plastic; With Dual Storage Pockets with Retainer Nets, CB Radio Pocket, Speakers, and Reading Lights COURTESY LIGHT (2) Mounted In Front Map Pocket Left and Right Side DOOR TRIM PANELS with Cloth Insert on Bolster Driver and Passenger Doors FLOOR COVERING Rubber, Black GAUGE, TEMPERATURE, AMBIENT Includes Wiring and Sensor With Display Unit Mounted in Cluster HEADLINER Soft Padded Cloth INSTRUMENT PANEL TRIM Molded Plastic with Black Center Section STORAGE POCKET, DOOR (2) Molded Plastic (Carpet Texture), Full-Length; Driver and Passenger Doors SUN VISOR (3) Padded Vinyl: 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Vanity Mirror and Toll Ticket Strap, plus 1 Auxiliary Visor (Front Only), Driver Side |
|------------|--|
| 16WSK | CAB REAR SUSPENSION Air Bag Type |
| 27DTT | WHEELS, FRONT (Accuride 28828) DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and with Steel Hubs |
| 28DTT | WHEELS, REAR (Accuride 28828) DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and with Steel Hubs |
| 7382158102 | (4) TIRE, REAR 12R22.5 Load Range H G622 RSD (GOODYEAR), 482 rev/mile, 75 MPH, Drive |
| 7382158132 | (2) TIRE, FRONT 12R22.5 Load Range H ENDURANCE RSA (GOODYEAR), 482 rev/mile, 75 MPH, All-Position |
| | Services Section: |
| 40116 | WARRANTY Standard for Durastar 1000/4000 Series, Effective with Vehicles Built January 2, 2015 or Later, CTS-2475P |
| 40SLG | SRV CONTRACT, EXT CMMS ENGINE {Cummins} To 60-Month/100,000 Miles (160,000 km), Extended Cummins L9 Engine Coverage, Protection Plan 1 |

trailer hitch package, and amber warning lights

Terex XT60 aerial unit with Soutnco Chipbox and transverse wrap around tool box configuration, cab protector,

Authorized Signature

Seller's Authorized Signature

This proposal is not binding upon the seller without

Description

Financial Summary 2019 4400 SBA 4X2 (MA035)

April 24, 2018

Firm or Business Name

Official Title and Date

Authorized Signature and Date

Price

(US DOLLAR)

| Official Title and Date | Firm or Business Na | me |
|--|--|-----|
| Approved by Seller: | Accepted by Purchas | er: |
| Please feel free to contact me regarding these specifications pleased with the quality and service of an International vehicle | s should your interests or needs change. I am confident you will be cle. | |
| Net Sales Price: | \$181,496.00 | |
| Total Per Vehicle Sales Price: | \$181,496.00 | |
| Total Sale Price: | \$181,496.00 | |
| Total Warranty: | \$795.00 | |
| Total Body/Allied Equipment: | \$94,538.00 | |
| Total Vehicle Price: | \$86,163.00 | |
| Less Customer Allowance: | (\$43,471.00) | |
| Total Factory List Price Including Freight: | \$129,634.00 | |
| Total Freight: | \$2,200.00 | |
| Total Factory List Price Including Options: Freight | \$127,434.00 \$2,200.00 | |
| Service Items | \$4,200.00 | |
| Product Items | \$123,234.00 | |
| Factory List Prices: | | |

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.



City of Saratoga Springs



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2019 - 2024

| Depa | artment | <u>DPW</u> | <u>2019</u> | |
|-------|------------------------------|--|-----------------------------|-----------------------------------|
| Proje | ct Title | Tree Chipper | | |
| Proie | ct Description (Purpose/Just | ification, include useful life, per | rsonnel, operational) | |
| | | y This piece of equipment will r | | er. Given the current condition |
| (| | of the chipper was will be take | | |
| | | | | r replacement consistent with our |
| | | fleet safety and equipment | mo voom oo programmes to | |
| | | | | |
| Estin | nated Cost: | Design | | \$ |
| | | Construction | | \$ |
| | | Contract Administration | | \$ |
| | | Contingency | | \$ |
| | | Operational (Annual) | | \$ |
| | | • • • | Total | \$ \$50,607.60 |
| ٨ | Carrage of Francisco | Comital Dandina | C | |
| Α. | Source of Funding: | Capital Bonding | Grant Source: | |
| | | | | |
| _ | | ·- | | |
| B. | Means of Financing: | Prior Funding | \$ | _ |
| | | Local Taxes | \$ \$50,607.60 | _ |
| | | Federal | \$ | _ |
| | | State | \$ | _ |
| | | Private (non-gov't) | \$ | |
| | | Other Government | \$ | |
| _ | | Donation | \$ | _ |
| C. | Methods of Financing | Reserve Funds | \$ | _ |
| | | Grants | \$ | _ |
| | | Transfers | \$ | _ |
| | | Current Taxes | \$ | _ |
| | | Notes | \$ | _ |
| | | Bonds | \$ \$50,607.00 | _ |
| _ | 11C-11:10- (:14- 4-4- | Other debt obligation | \$ | _ |
| D. | Useful Life (provide data | D-414-11416-1116- | 16 | |
| | for 3 years) | Estimated length useful life | 15 years | |
| | | Annual Maintenance/upkeep o | ost Gen Fund/Gen Main | tenance |
| | | Operational/Personnel Cost | | |
| | Can Project be funded over | more than one year? | Yes No | if yes: Project phases |
| | What priority should this p | roject have for the next year's Ca | apital Budget? | (number of years) |
| | | Low Medium | High Mandated by | |
| | لسا | | _ | |
| E. | Insurance mandate: | Yes No | If yes, what priority do ye | ou assign to this project? |
| | | Low Medium | High Mandated by | |
| | I request the above Project | be considered for inclusion in the | le City's Capital Budget: | : 6/13/18 |
| | Signer | The state of the s | Date | - / 10 / 10 |
| | | Riease use additional | sheets if necessary | |



Robert H Finke & Son: 1569 US Route 9V Selkirk, NY 1215i US/ 518-767-9331 (Phone

| | | MITAL | | | | 518-767-9331 (Ph |
|-----------------------|---|---|--|--|---|-------------------------------|
| | | | 120010: \$0000.0:000.0:000.0000.000 | NOTIVATION | | Photography and a photography |
| Q | uote# | Quote Cre | Quote Created Last Updated S | | Salesperson | |
| 8 | 1122 | April 20, 2018 1 by Robert H Finl | | April 24, 2018 by Robert H Fi | | Matt Goedeke |
| ČUSI | OMER: | | BILL TO: | | SHIP TO: | |
| 5 Lak Sarat USA | of Saratoga e Ave oga Springs , N 373550 (Phone) | 12866 | City of Saratog 5 Lake Ave Saratoga Sprin USA 5185873550 (F | gs , NY 12866 | Robert H Finke 8 1569 US Route Selkirk, NY 121 USA 518-767-9331 (F Don Fiacco (Cor | 9W 58 Phone) |
| | 年 科 斯斯 | . INTINIO | ATOR 15XP (1 | 5" DRUM STYLE) | BRUSH BANDIF | |
| Qty | Part # | | | Description | | Base Price |
| 1 | MODEL-15XP | Intimidator 15X | (P - (15" Drum Style | | | \$ 32800 |
| | | | STANE | ARDIEQUIPMEN | | |
| Qty | Part # | 40 C. S. S. C. S. C. S. C. S. | Marie Service But Service | Description | <u> </u> | Price |
| 1 | STANDARD | Spring loaded x 18 3/4" wide | slide box type feed | system with (2) horizontal | l feed wheels 10 5/8" dia | ameter \$ 0 |
| 1 | STANDARD | Hydraulic lift cy | linder (controlled m | anually) | | \$ 0 |
| 1 | STANDARD | Top feed whee | Top feed wheel jack mount with locking pin to raise & lock top feed wheel using tongue jack (not provided when hydraulic lift cylinder option is selected) | | | gue \$0 |
| 1 | STANDARD | | 29" high x 54" wide tapered infeed hopper with 30" fold down infeed hopper tray, heavy-duty taillight covers, and spring lift assists | | | \$ 0 |
| 1 | STANDARD | 345 degree HA | 345 degree HAND crank swivel discharge (height adjustable) with 12" adjustable chip deflector | | nip \$ 0 | |
| 1 | STANDARD | Clean out and | inspection door on o | fischarge | | \$ 0 |
| 1 | STANDARD | 37" diameter x | 18 3/4" wide drum v | vith (4) 5/8" X 5 1/2" X 9" | dual edge knives | \$ 0 |
| 1 | STANDARD | Pressure chec | k kit for Intimidator 1 | 5XP Intimidator 18XP - C | Sauge is NOT included | \$ 0 |
| 1 | STANDARD | 12 gallon steel sight gauge | hydraulic tank with | magnetic drain plug, lock | able filler cap, and alum | inum \$ 0 |
| 1 | STANDARD | 25 gallon steel gauge | fuel tank with magn | etic drain plug, lockable (| filler cap, and aluminum | sight \$ 0 |
| 1 | STANDARD | | | ith a 3/16" x 2" x 6" tubu | | \$ 0 |
| 1 | STANDARD | | | d LED taillights, 6 prong junction box, and LED cl | | |
| 1 | STANDARD | Frame / Fende | r supports | | | \$ 0 |
| 1 | STANDARD | 8,000 pound c | apacity tongue jack | with 15" of travel and foo | t pad | \$ 0 |
| 1 | STANDARD | Banded chippe | er belts | | | \$ 0 |
| 1 | STANDARD | Safety control | bar controls forward | / neutral / reverse | | \$ 0 |
| 1 | STANDARD | Engine disable place | plug for hood lockir | ng pin-preventing engine | from operating without p | oin in \$ 0 |
| 1 | STANDARD | Wooden pushe | er tool with mount or | infeed hopper | | \$ 0 |
| 1 | STANDARD | | e safety pull cables | | | \$ 0 |
| 1 | STANDARD | | ant manual containe | | | \$ 0 |
| 1 | STANDARD | | | andit operator's manuals ne) and (1) engine opera | | e \$0 |

| 1 | STANDARD | Spanish & English combination safety decals | | \$ 0.00 |
|------------------|------------------------|--|-------------|--------------|
| | | PAINT | | |
| Qty | Part # | Description | Unit Price | Total |
| 1 | 333-32273 | Standard Imron Industrial Urethane Bandit Yellow (For Whole Tree Chippers/Beast please specify Chipper Guard paint color or Bolt on parts color) | \$ 0.00 | \$ 0.00 |
| 7 | | ENGINE | | A Checker |
| Qty | Part # | Description | Unit Price | Total |
| 1 | 990-RC1364-945 | Caterpillar C3.4, 122.5 horsepower with over center style clutch - Tier 4 FINAL (includes 3 year / 3,500 engine warranty) | \$ 23545.00 | \$ 23545.00 |
| | | CONTROL SYSTEM OPTIONS | | |
| Qty | Part # | Description | Unit Price | Total |
| 1 | 905-6000-38 | Murphy PV380 panel with reversing auto feed for Cat / Perkins 122.5 horsepower diesel engines (Includes 1,000 CCA battery with aluminum battery box) | \$ 2795.00 | \$ 2795.00 |
| | | CLUTCH | | |
| Qty | Part # | Description | Unit Price | Total |
| 1 | 990-100962 | Standard manual clutch is included with engine | \$ 0.00 | \$ 0.0 |
| | | DRIVE SYSTEM | | |
| Qty | Part # | Description | Unit Price | Total |
| 1 | 990-101035 | Drive system for engine horsepower options up to 145 horsepower | \$ 0.00 | \$ 0.0 |
| - 1-5 | | AXILE | | |
| Qty | Part # | Description | Unit Price | Total |
| 1 | 990-1016-02 | Single 10,000 pound Torflex axle with electric brakes (0 degree down trail) (Will be 4 1/2" shorter than 45 degree down trail) (Now 900-5910-70) | \$ 0.00 | \$ 0.00 |
| | | TIRES/RIMS | | |
| Qty | Part # | Description | Unit Price | Total |
| 1 | 990-100406 | (2) 215/75R 17.5" tires mounted on 8-bolt heavy-duty gray rims (8,000 pound axles on up) | \$ 0.00 | \$ 0.0 |
| | | FENDERS | | |
| Qty | Part# | Description | Unit Price | Total |
| 1 | 990-100415 | Aluminum bolt on fenders (Approximately 1/8" thick) | \$ 0.00 | \$ 0.0 |
| | | HITCH | | |
| Qty | Part# | Description | Unit Price | Total |
| 1 | 990-100274 | 2 1/2" Wallace Forge pintle hitch | \$ 0.00 | \$ 0.0 |
| | | ADDION OPTIONS | | |
| 1727907258 | | Hydraulic Options: | | |
| Qty | Part# | Description | Unit Price | Total |
| 1 | OPTION-980-5000- 73 | Dinamic winch with line docking station and manual push button feed assist (Includes 5/16" diameter x 200' Samson Amsteel blue rope) | \$ 4750.00 | \$ 4750.0 |
| | | Fuel And Hydraulic Tank Options | | |
| Qty | Part # | Description | Unit Price | Total |
| 417 | | Gate Valve for Hydraulic Tank | \$ 130.00 | \$ 130.0 |
| 1 | OPTION-915-5000- | Cate valve for riyaradiio raim | | |
| | OPTION-915-5000- | Trailer Related Options Description | Unit Price | Total |

| 1 | OPTION-905-5000- | 10,000 pound capacity tongue jack with spring return pad | | \$ 125.00 | \$ 125.00 |
|-------------|------------------------|---|----------|-----------------------|-----------------------|
| 3 61 | 1 mg garage | Miscellaneous Options | | | |
| Qty | Part # | Description | Uni | t Price | Total |
| 1 | OPTION-905-5000- 71 | Weld on hoop style cone holder (Not avaiblable on the standard 35" wide hopper) | | \$ 125.00 | \$ 125.00 |
| | | CUSTOMER TOTALS | | | |
| Costa and C | | Total Unit I | Price: | | \$ 64270.00 |
| | | Customer Disc | ount: | 12.0000 % | - \$ 7712.40 |
| | | Dealer Preparation/Del | ivery: _ | | \$ 300.00 |
| | | Customer Net Unit | Price: | | \$ 56857.60 |
| | | Customer Allowances / Trade-In: (Salsco: \$2,500, Bandit: \$4 | ,500): _ | | - \$ 7000.00 |
| | | Customer Total After Allowances/Tra | | | \$ 49857.60 |
| | | Freight/Ship | ping: _ | | \$ 750.00 |
| | | Customer | Total: | | \$ 50607.60 |
| a promise | | COMMENTS | | | # 2 |
| Comn | 1001 | SSAMON MARKET SANCES AND | By Ro | bert H Finke & Sons o | n 04/20/2018 12:09 PM |
| | A Pricing Contract (4/ | 1/2018) | | | |
| NJF | A Fricing Contract (4) | SIGNATURE | | | |
| | | | | | |
| The | Buyer, whose name a | and address appears above, agrees to purchase from the Seller, whose | name a | nd address appea | ars above, the |
| abov | e equipment at the pr | rices stated and upon the terms and conditions of this agreement. | | | |
| | | | | | |
| х | | | | | |
| | ature | Date | - | | |
| Sign | aluic | | | | |
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City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL

| De | partment <u>DEPT</u> | OF PUBLIC WORKS YEAR 2019 | |
|------|---|--|-------|
| Pro | ject Title | City Buildings and Facilities Repairs and Upgrades | |
| Pro | ject Description (Purp | pose/Justification, include useful life, personnel, operational) | |
| | | This funding request is for a continuation of funding for work identified at various buildings in need of immedia | |
| | | repair or construction related to building safety issues. Work includes but not limited to building or facility upgr | rades |
| | | required to improve building condition or overall operation. | |
| | | | |
| Esti | imated Cost: | Design \$ | |
| 250 | a.ca cost. | Construction/ repairs \$ \$200,000 | |
| | | Contract Administration \$ | |
| | | Contingency \$ | |
| | | Operational (Annual) \$ | |
| | | Total \$ | |
| Δ | Source of Fundings | Comital Budget | |
| Α. | Source of Funding: | Capital Budget Grant Source: | |
| | (\$/- 2018) \$200 000 | | |
| В. | (Yr 2018) \$200,000 Means of Financing | | |
| В. | wicans of rmancing | : Local Taxes \$ \$200,000 Federal \$ | |
| • | | State \$ | |
| | | Private (non-gov't) \$ | |
| | | Other Government \$ | |
| C. | Methods of Financia | | |
| | | Grants \$ | |
| | | Transfers \$ | |
| | | Current Taxes \$ | |
| | | Notes \$ | |
| | | Bonds \$\$200,000 | |
| | | Other debt obligation \$ | |
| D. | Useful Life (provide | | |
| | for 3 years) | Estimated length useful life 40 Years | |
| | | Annual Maintenance cost General Funds/Regular Maintenance | |
| | | Operational/Personnel Cost General Fund/Regular Maintenance | |
| | Can Project be funde | ed over more than one year? Yes No if yes: Project phases | |
| | What mission should | (number of years) | |
| | what priority should | this project have for the next year's Capital Budget? | |
| | | Low Medium X High Mandated by | |
| E. | Insurance mandate: | Yes No If yes, what priority do you assign to this project? | |
| | | Low Medium High Mandated by | |
| | I request the above F | Project beconsidered for inclusion in the City's Capital Budget: | |
| | Signed: | Project be considered for inclusion in the City's Capital Budget: Date: | |
| • | _ | | |
| | i | Please use additional sheets if necessary | |



City of Saratoga Springs

PROJECT RANK 11

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artmentRecreation Depart | mentYI | R <u>2019</u> | |
|--------|--|--|--|---------------------------------------|
| Proje | ect Title | Ice Rink Rehabilitation | | |
| Proje | ect Description (Purpose/Just | tification, include useful life, person | nel, operational) | |
| (use a | additional sheets if necessary) | of the participants, user groups, th Rink, built in 1993, and Vernon R new entrance doors at both rinks, | e general public. The list in ink, built in 1996. The requent install new locker room beno | |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 73,500.00 |
| A. | Source of Funding: | Bonded | _ Grant Source: | |
| B. | Means of Financing: | Local Taxes Federal | 73,500.00 5 5 | - - - |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes | 6 6 6 | - - - - |
| D. | Useful Life (provide data for 3 years) | Bonds Donation | 73,500.00 25+yrs Reduce cost of repairs Reduce work hours associated the second sec | - - - - ated with repairs |
| | Can Project be funded over | r more than one year? | Yes No | if yes: Project phases |
| | What priority should this p | project have for the next year's Capit | al Budget? | (number of years) |
| E. | Insurance mandate: | Low Medium X Yes X No Low Medium | _ | ou assign to this project? |
| | I request the above Project | be considered for inclusion in the C | | . / . |
| | Signed | 1: (John Strlinan | Date | : 6/26/2018 |

JOB #2

JOSEPH P. MANGIONE, Inc.

WWW.JPMANGIONE.COM

Locks & Door Hardware

"THE ORIGINAL MANGIONE LOCKSMITHS SINCE 1885"

Distributors of MEDECO PRODUCTS
DECORATIVE DOOR HARDWARE

COMMERCIAL DOORS AND FRAMES CAMERAS & ACCESS CONTROL SYSTEMS

AUTOMATIC DOOR OPERATORS FIRE & BURGLAR SAFES

187 Fourth Street • Troy, NY 12180 Phone (518) 272-4080 Fax (518) 272-4194 116 Ballston Ave. Saratoga Springs, NY 12866
Phone (518) 581-0048
Fax (518) 581-9141

Mr. John Hirliman City of Saratoga Springs Recreation Department 15 Vanderbilt Ave. Saratoga Springs, NY 12866

April 6, 2018

John,

As per your request, we will supply and install the following automatic, sliding doors.

Vernon interior

1 Nabco GT1175 LH single slider to fit existing opening Supplied and installed for \$10,900.00

Vernon exterior

1 Nabco GT1175 LH single slider to fit existing opening Supplied and installed for \$10,900.00

Weibel interior

 Nabco GT1175 Bi-Part surface applied sliding Supplied and installed for \$12,900.00

Weibel exterior

Nabco GT1175 Bi-Part surface applied sliding Supplied and installed for \$12,500.00

Order/scheduling lead-time of 5-6 weeks is required. 110 volt electrical to be furnished by City of Saratoga. This estimate is valid for 90 days.

Please call or email with any questions or if you would like to proceed with this estimate.

Joseph P. Mangione Inc. Prepared by: Dan Moss Keith Kussler



Customer #: SAR000 Quotation #: 10003132

Revision #:

Date: December 21, 2017

Proposal Expiration Date: February 22, 2018

Your Sales Consultant: Mike Upton

Prepared For:

Project Location:

Mr. John Hirliman

Saratoga Springs, New York

Saratoga Springs, City Of Dept. Of Public Works

5 Lake Ave

Saratoga Springs, NY 12866

Thank you for considering Becker Arena Products, Inc., we appreciate the opportunity...

Benefits of Choosing to Partner with Becker Arena Products

- A stable and reliable company since 1988
- A staff with in-depth knowledge of the industry and products
- Quality products that last
- Experienced and professional installers
- Excellent customer service
- Worry Free Projects Guaranteed

This system is available through the NJPA Cooperative Purchasing Program at discounted pricing. BECKER ARENA PRODUCTS, INC – VENDOR CONTRACT #030117 – BAP

The National Joint Powers Alliance (NJPA) is a municipal contracting government agency that serves education and government agencies nationally through competitively bid and awarded contract purchasing solutions. Over 47,000 Member agencies enjoy the value and commitment of the world-class NJPA awarded Vendors. Take advantage of the cooperative purchasing discounts shown here in this quotation mentioning our contract #030117-BAP when ordering. You must be a member and contracting authority. Ask your sales person for a copy of the NJPA Contract Purchasing information booklet or go to www.njpacoop.org for more information.

Confidential: This document contains proprietary and confidential information that is owned and is of significant value to Becker Arena Products, Inc.
No unauthorized use, disclosure or reproduction of any of this information is permitted without the prior written consent of Becker Arena Products, Inc.



Per your recent request, below please find the pricing for the following supply and installation of locker room equipment.

LOCKER ROOM EQUIPMENT

Quote #1:

BAP WALL MOUNTED BENCHING WITH RECYCLED LUMBER SEAT PLANK

Becker Arena Products, Inc. to **furnish only** wall mounted locker room benching for four (4) Locker Rooms (Rooms 1 - 4) to include the following: Becker Arena Products to furnish approximately 244 lineal feet of wall mounted locker room benching per information provided to include: 244 lineal feet of **single plank** 2" x 10" (1-1/2" x 9-3/8") **blue** recycled plastic lumber seat plank benches, zinc plate wall mount brackets, epoxy screen anchors and all required hardware for installation.

Typical spacing on wall mounted brackets is 3' on center.

LOCKER ROOM SHELVES WITH COAT HOOKS

Becker Arena Products, Inc. to **furnish only** wall mounted shelves with coat hooks for four (4) Locker Rooms (Rooms 1 - 4) to include the following: Becker Arena Products to furnish approximately 244 lineal feet of wall mounted shelves with coat hooks benching per information provided to include: 244lineal feet of formed 11 ga steel support angle with replaceable double sided coat hooks spaced approximately 1'-6" on center with 5/4 x 8 (1.10" x 7-3/8") **blue** recycled lumber plastic shelf. The formed steel angles with hooks are white powder coated and will have wall anchors and all required hardware for installation Delivery freight to Saratoga Springs, New York.

Delivery freight to Saratoga Springs, New York - Customer is responsible for unloading all materials

TOTAL PRICE DELIVERED ONLY

\$ 18,381.04

| NJPA - NATIONAL JOINT POWERS ALLIANCE PURCHASING PROGRAM D | DISCOUNT |
|--|--------------|
| BECKER ARENA PRODUCTS, INC - VENDOR CONTRACT #030117 - BAP | |
| NJPA BASE PRICE DISCOUNT – 5% | [\$ 919.05] |
| NJPA PRICE | \$ 17,461.99 |
| | Accept |



Quote # 2:

BAP WALL MOUNTED BENCHING WITH RECYCLED LUMBER SEAT PLANK

Becker Arena Products, Inc. to **furnish only** wall mounted locker room benching for one (1) Locker Room (Room 4) to include the following: Becker Arena Products to furnish approximately 65 lineal feet of wall mounted locker room benching per information provided to include: 65 lineal feet of **single plank** 2" x 10" (1-1/2" x 9-3/8") **blue** recycled plastic lumber seat plank benches, zinc plate wall mount brackets, epoxy screen anchors and all required hardware for installation.

Typical spacing on wall mounted brackets is 3' on center.

LOCKER ROOM SHELVES WITH COAT HOOKS

Becker Arena Products, Inc. to **furnish only** wall mounted shelves with coat hooks for one (1) Locker Room (Room 4) to include the following: Becker Arena Products to furnish approximately 65 lineal feet of wall mounted shelves with coat hooks benching per information provided to include: 65 lineal feet of formed 11 ga steel support angle with replaceable double sided coat hooks spaced approximately 1'-6" on center with 5/4 x 8 (1.10" x 7-3/8") **blue** recycled lumber plastic shelf. The formed steel angles with hooks are white powder coated and will have wall anchors and all required hardware for installation Delivery freight to Saratoga Springs, New York.

Delivery freight to Saratoga Springs, New York - Customer is responsible for unloading all materials

TOTAL PRICE DELIVERED ONLY

\$ 5,926.90

NJPA – NATIONAL JOINT POWERS ALLIANCE PURCHASING PROGRAM DISCOUNT

BECKER ARENA PRODUCTS, INC – VENDOR CONTRACT #030117 - BAP

NJPA BASE PRICE DISCOUNT – 5%

[\$ 296.35]

NJPA PRICE

\$ 5,630.55

Accept

Quote #3:

BAP WALL MOUNTED BENCHING WITH RECYCLED LUMBER SEAT PLANK

Becker Arena Products, Inc. to **furnish only** wall mounted locker room benching for four (4) Locker Rooms (Rooms 1 - 4) to include the following: Becker Arena Products to furnish approximately 244 lineal feet of wall mounted locker room benching per information provided to include: 244 lineal feet of **single plank** 2" x 10" (1-1/2" x 9-3/8") blue recycled plastic lumber seat plank benches, zinc plate wall mount brackets, epoxy screen anchors and all required hardware for installation.

Typical spacing on wall mounted brackets is 3' on center.

Delivery freight to Saratoga Springs, New York.

Delivery freight to Saratoga Springs, New York - Customer is responsible for unloading all materials

TOTAL PRICE DELIVERED & INSTALLED

\$8,579.90

| NJPA - NATIONAL JOINT POWERS ALLIANCE PURCHASING PROGRAM D | <u> DISCOUNT</u> |
|--|------------------|
| BECKER ARENA PRODUCTS, INC - VENDOR CONTRACT #030117 - BAP | |
| NJPA BASE PRICE DISCOUNT – 5% | [\$ 429.00] |
| NJPA PRICE | \$ 8,150.90 |
| | Accept |



Please Note: Taxes are the responsibility of the purchaser. Prices do not include special insurance requirements, bonding, or applicable permits and/or license fees. Prices subject to site visit and/or receipt of final construction drawings and specifications. If sales tax is applicable it will be added to the proposal totals and noted on a Contract Summary Sheet that will be sent back with your executed contract.

| | contract. | |
|---|--|--|
| | All payment terms are based on credit approval. | |
| | Our Standard Payment terms are: | |
| | 45% due upon placement of order 45% due 10 days prior to delivery 10% due upon delivery and installa | (\$) (\$) tion (\$) |
| | The above payment amounts will be filled in based and sent back on the Contract Summary Sheet wit | on total contract price and any applicable sales tax h your executed contract. |
| | We are looking forward to the opportunity of working assistance please do not hesitate to call. | ng with you on your project and if we can be of furthe |
| | Warranty and may be withdrawn without penalty a please sign and return this copy to Becker Arena Fofficers a fully executed copy will be forwarded for withdrawal or cancellation until accepted by you. I acceptance within 60 days from the date hereof, the Products, Inc. retains a security interest in all products. | Products. When approved and signed by one of our your records. This proposal is subject to change, if Becker Arena Products, Inc. have not received you his proposal shall automatically expire. Becker Arena cucts covered in this agreement until all payment agrees to sign any additional documents for Becker |
| | Proposal/Contract # 10003132 is accepted with in | nitialed options: |
| i | Purchaser Signature | Becker Arena Products, Inc. |
| ; | Title | Title |
| • | Print Name | Print Name |

Becker Arena Products, Inc. is an Affirmative Action/Equal Employment Opportunity Employer

Date

030117-BAP

NJPA Contract Number

Date

NJPA Member Number



Becker Arena Products, Inc.

STANDARD TERMS AND CONDITIONS

- **1. Applicable Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Minnesota, as applied to contracts executed in and performed wholly within the State of Minnesota.
- 2. Delays. Becker Arena Products, Inc. (Seller) will not be liable for any delay in the performance of orders or contracts, or in the delivery or shipment of the goods, or for any damages suffered by the Purchaser by reason of such delay, including liquidated or actual damages.
- **3. Arbitration.** Any and all controversies or claims arising out of or relating to this contract or the performance or breach thereof shall be settled by arbitration in Minneapolis, Minnesota in accordance with the then existing rules and procedure of the American Arbitration Association.
- **4. Mechanic's Lien or Bond Rights.** Nothing herein shall be deemed to waive or affect Seller's right to assert a mechanic's lien against the property on which the goods are installed or to make a claim against any bond. Purchaser agrees to provide any and all information requested by Seller, within three (3) calendar days, to allow Seller to preserve or effectuate its mechanic's lien or bond rights.
- **5. Change Orders.** A change order will be required for any additional work to be performed or materials to be supplied by the Seller, which is not included in the contract or is a result of the Purchaser's failure to comply with the terms and conditions as described herein. A change order must be filled out by the Seller and signed by the Purchaser before any work commences or material is ordered and/or shipped.
- **6. Production Schedule, Installation Schedule, and Storage.** When Seller has received and accepted the contract along with signed approval drawings and credit approval, they will have up to 16 weeks to produce and deliver the materials provided that there are no custom materials needed. Custom materials will include non-standard colors and/or materials. The Purchaser will be contacted after the receipt of the required information to coordinate a shipping date and an installation date(s). These dates will serve as the contract delivery date and will be used to schedule production, delivery, and installation. The Owner/Purchaser will be contacted 21 days prior to shipping to confirm that the site will be ready. If the Purchaser's site is not ready or will not be ready on this date, the following may occur:

BLEACHERS, BENCHING, COAT HOOKS & COAT HOOKS WITH SHELVING

A. Seller may choose whether or not to produce the products according to its production schedule. If they produce the material on schedule, it will be stored at Becker Arena Product's location of business and storage fees will be charged to the Purchaser at the rate of US \$300 per week. All payments will be due according to the terms from the original ship date. If the Seller chooses to delay production to coincide with the new ship date, no storage fees will apply and payment will be due according to the terms from the original ship date. If contract terms are paid in full prior to shipping, the time will start from the original ship date and not the adjusted ship date.

- B. A new shipping/installation date will be coordinated with Seller's installation department and confirmed with the Purchaser. The Seller will reschedule the installation for the next available date according to the Seller's installation schedule. In some cases, the site delay may cause additional charges. This includes, but is not limited to, wages, remobilization, and equipment rental, to be paid by the Purchaser.
- C. If the Purchaser's site is not ready when the Seller's installation crew arrives, additional costs will be charged to the Purchaser. This includes, but is not limited to wages, travel, lodging, meals, equipment rental and changes in Becker Arena Product's installation schedule.
- **D.** Receive materials in a careful manner to avoid any damage. Prevent damage or contamination to materials by water, moisture, freezing, excessive heat, foreign matter or other causes.
- E. Work from all other trades must be complete, especially overhead trades, painting trades before installation can begin. Caution is required on site, as under no circumstances should the materials be stepped on or crushed, as this may destroy or damage the material.
 Some materials are susceptible to dimensional changes due to temperature and climate conditions. It is vital that site conditions remain constant.
- **1. General Site Requirements.** The following criteria must be met or extra charges may apply, and delays will be incurred, if the site is not in compliance when Seller is ready to deliver and install the goods:

Concrete Work: All concrete work is to be completed and allowed to cure, according to job specifications and/or contractors requirements, before the date installation is scheduled to begin.

If, upon arrival, the jobsite is inspected and does not meet the requirements for installation the following will occur:

- Seller's Representative will determine if the area can be altered, adjusted to achieve desired requirements for the installation. If so, the additional time and materials to do this will be paid by the Purchaser. A change order must be filled out by the Seller's Representative and signed by the Purchaser before any work commences.
- 2. If the products cannot be installed due to room conditions, the Purchaser will be responsible for fixing the area to meet installation requirements. All associated costs for this are the sole responsibility of the Purchaser.
- 3. The Seller will accept contracts that are retrofit projects with the understanding that the condition of the underlying surfaces meet the requirements stated above. If, after removal of the existing materials, the surfaces do not meet these conditions, points "1" and "2" from above will apply.
- 2. Walk Through Inspection. When Seller's work is complete or near complete, Purchaser or the Purchaser's Representative (including general contractors and architects) must be available for a final walk through inspection with the Seller's Representative. Any parties who do not attend the walk through will forfeit their right to submit punch list items. A final punch list of items to be completed or repaired will be prepared as a result of this walk through. Any item not included on the final "punch list" will not be the responsibility of the Seller unless it is covered by the Seller's Warranty.



3. Material Check-in. (Installation supervision and supply only contracts) The Purchaser shall be responsible to verify the shipment for quantities and any damage caused from shipping for jobs that include installation supervision or are supply only. Any quantity variances and/or damage must be noted and reported to the Project

Manager by filling out the Material Check-in Form and faxing it to the Project Manager. Missing/damaged items must be reported within 24 hours of receipt to receive credit. All boxes will be clearly marked by the Seller. The Ship list will clearly identify the contents and quantities of the shipment. It is the responsibility of the Purchaser to verify that all box numbers in the hardware crate are accounted for, not to open and count each individual item in a box. The Purchaser must count anything that is not boxed.



1 YEAR LIMITED WARRANTY

- 1. What Is Covered By This Limited Warranty Becker Arena Products, Inc. ("BAP") warrants to the original purchaser ("Purchaser") that the BAP system (the "System") that is subject of this sale (a) conforms to BAP's published specifications and (b) is free from defects in material or workmanship. This warranty is not transferable by Purchaser, including any transfer by operation by law. The duration of this warranty is one year from the date of delivery to the original Purchaser. In the event of any claim of defect during the warranty period, Purchaser shall promptly notify Seller in writing of the claimed defect. Within a reasonable time after such notification Purchaser shall provide Seller full access to the products to inspect, repair, and/or replace the products in question. Seller's sole obligation shall be to correct any actual defect by repair, replacement, or adjustment as determined in Seller's sole discretion. In no event shall notification be effective if received by BAP later than 13 months from date of delivery of the Rink System. These remedies are Purchaser's exclusive remedies for breach of warranty. BAP is under no obligation to honor this limited warranty during any time in which Purchaser is in default in its obligations to BAP.
- 2. What Is Not Covered By This Warranty BAP does not warrant (a) any product, component or parts not manufactured by BAP, (b) defects caused by failure to provide a suitable installation environment for the System, (c) defects caused by failure to follow BAP's System maintenance schedule, (d) damage caused by use of the System for purposes other than those for which it was designed, (e) damage caused by a disaster such as fire, flood, wind or lightening, (f) damaged caused by unauthorized attachments or modifications to the System, (g) damage during shipment, or (h) any other abuse or misuse by Purchaser or the System.
- 3. Disclaimer Of Warranty THE FOREGOING WARRANTIES ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE OR ANY WARRANTIES FOUND UNDER ARTICLE 35(2)(a) AND (b) OF THE UNITED NATIONS CONVENTION ON CONTRACTS FOR THE INTERNATIONAL SALE OF GOODS 1980.
- 4. Limitations Of Remedies In no case shall BAP be liable for any special, incidental or consequential damages based upon breach of warranty, breach of contract, negligence, strict tort or any other legal theory. Such damages include, but are not limited to, loss of profits, loss of savings revenue, loss of use of System or any associated equipment, cost of capital, cost of any substitute equipment, facilities or service, downtime, the claims of third parties (including customers) and injury to property. This limitation does not apply to claims for personal injury. Some states do not allow limits on warranties or on remedies for breach in certain transactions. In such states, the limits in this Section 4 and in Section 3 above my not apply.
- **5. Time Limit For Bringing Suit** Any action for a breach of warranty must be commenced within 13 months following delivery of the System.
- 6. No Other Warranties Unless modified in a writing signed by both parties, this agreement is understood to be the complete and exclusive agreement between the parties, superseding all prior agreements, oral or written, and all other communications between the parties relating to the subject matter of this agreement. No employee of BAP or any other party is authorized to make any warranty in addition to those made in this agreement.
- 7. Allocation Of Risk This warranty allocates the risk of product failure between BAP and Purchaser. This allocation is recognized by both parties and is reflected in the price of the System. Purchaser acknowledges it has read this warranty, understands it and is bound by its terms.

TOGA TOGA

City of Saratoga Springs

City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| De | epai <u>Mayor</u> | | YR_ | 2019 | |
|-----|--|---|---|--|--|
| Pro | oject Title | Unified Development Ordinance | e - De | evelopment and Implemen | ntation |
| Pro | oject Description (Purpose | Justification, include useful life, person | sonnel | , operational) | |
| (us | e additional sheets if necessa | Development Ordinance (UDO) development and preservation in and Subdivision Regulations int and eliminates conflicts between |). The n Sara to a sin n relat | UDO will establish rules toga Springs. It will comb ngle, user-friendly docum ed codes. The UDO ensur | entation of the Unified on the form, use, and character of bine the city's Zoning Ordinance tent that aligns approval procedures res that the city is in conformance necessary and required by both New |
| Est | imated Cost: | Design | | S | 154,040 |
| | | Construction (and equipment) Contract Administration Contingency Operational (Annual) | | \$ \$ \$ | 134,040 |
| | | | To | tal \$_ | 154,040 |
| A. | Source of Funding: | Mix of grants and capital bonds. | G | rant Source: | NYSERDA Cleaner, Greener Communities Program |
| B. | Means of Financing: | Prior Funding Local Taxes Federal State | \$ \$ \$ | 106,490.50 | |
| C. | Methods of Financing | Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes | \$ \$ \$ \$ \$ | 47,549.50 47,549.50 | |
| D. | Useful Life (provide data for 3 years) | Bonds Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep cost | \$ \$ \$ \$ | 106,490.50 | |
| | Con Project by 6 - 4 - 4 | Operational/Personnel Cost | _ | | |
| | Can Project be funded ov | 8 | | (n | yes: Project phases2 umber of years) |
| | what priority should this | project have for the next year's Capita | _ | | |
| E. | Insurance mandate: | Low Medium X Yes No | | h Mandated by es, what priority do you a | assign to this project? |
| | | Low Medium | High | n Mandated by | |
| | I request the above Project | t be considered for inclusion in the C | ity's C | Capital Budget: | |
| | m | e Kelly | | | 7/30/18 |

City of Saratoga Springs

PROJECT RANK 13

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2018-2023

| Dehe | <u>Dr w</u> | 201 | <u>y</u> |
|----------|---|--|---|
| Proje | ct Title | Loader/ Tool Carrier Machine | |
| Projec | ct Description | Given that this machine is 14 years old at expenses to repair this piece of equipmen | IT 28 G Caterpillar Loader/Tool Carrier Machine, No 90 and needs major repairs because of its age. The parts and labor t is becoming costly to maintain it for operational use. The consistenet with our fleet safety and equipment |
| Estim | ated Cost: | Design Construction Contract Administration Contingency Operational (Annual) Total | \$ |
| A. | Source of Funding: | Bonding Gran | t Source: |
| B. C. | Means of Financing: Methods of Financing | Prior Funding Local Taxes Federal State Srivate (non-gov't) Other Government Donation Reserve Funds Grants | \$157,671.00 |
| | | Transfers \$ | \$157,671.00 |
| D. | Useful Life (provide data for 3 years) | Estimated length useful life Annual Maintenance/upkeep cost Gen Fund & Operational/Personnel Cost Gen Fund & | |
| | Can Project be funded over m | ore than one year? | Yes No if yes: Project phases |
| | What priority should this proj | ect have for the next year's Capital Budget? | ` , , |
| E. | Insurance mandate: | Low Medium High | Mandated by, what priority do you assign to this project? Mandated by |
| | I request the above Project be Signed | considered for inclusion in the City's capital | Date: 4/3/18 |

Please use additional sheets if necessary





500 Commerce Drive Clifton Park, NY 12065 518.877.8000

| 4302806 | 930M WHEEL LOADER | \$196,400.00 |
|---------|---|--------------|
| | LANE 2 ORDER | \$0.00 |
| 130202 | PREP PACK, UNITED STATES | \$0.00 |
| 4302833 | HYD,3V,COUPLER READY,STD LIFT | \$2,600.00 |
| 3336850 | STEERING, STANDARD | \$0.00 |
| 3336529 | DIFFERENTIAL, OPEN REAR | \$0.00 |
| 4302855 | ENVIRONMENT, STANDARD | \$0.00 |
| 4540610 | WEATHER, COLD START 120V | \$2,060.00 |
| | ENGINE AR | \$0.00 |
| | CAB, DELUXE | \$2,930.00 |
| | SEAT, DELUXE | \$1,040.00 |
| | LIGHTS, STD HALOGEN | \$0.00 |
| 3721868 | RADIO, BLUETOOTH, AUX, MIC | \$720.00 |
| 4540589 | PRODUCT LINK, CELLULAR PL641 | \$0.00 |
| 3760828 | TIRES, 20.5R25 TI MXL * L3 | \$9,990.00 |
| | FENDERS, STANDARD | \$0.00 |
| | COUNTERWEIGHT, HEAVY | \$2,600.00 |
| | TOOLBOX AUX, NONE | \$0.00 |
| | KIT,SERIALIZED TECHNICAL MEDIA | \$0.00 |
| | RIDE CONTROL | \$3,925.00 |
| | CAMERA, REAR VIEW | \$1,040.00 |
| | GUARD, POWERTRAIN, LOWER | \$1,355.00 |
| | QUICK COUPLER, FUSION | \$4,075.00 |
| | JUMPER LINES, 3RD FUNCTION | \$565.00 |
| | BUCKET, GP, 3.2YD3, FUS | \$9,033.00 |
| 8F4566 | CUTTING EDGE, BOLT ON(4 PIECE) | \$789.00 |
| 0G8010 | PACKING, PHYTO-SANITARY WOOD | \$0.00 |
| | PACK, DOMESTIC TRUCK | \$0.00 |
| 0.02.0 | 24V to 12V converter | \$800.00 |
| 4520853 | KIT, LIGHTS, AUX, LED | \$1,664.00 |
| | SHIPPING/STORAGE PROTECTION | \$200.00 |
| | CERTIFICATE OF ORIGIN, ENGLISH | \$10.00 |
| 000022 | 5 YEAR 7,000 HOUR POWETRAIN AND HYDRAULIC WARRANTY (PARTS AND LABOR ONLY) | \$3,570.00 |
| | TOTAL 2019 CATERPILLAR 930M LIST PRICE | \$245,366.00 |
| | NYS OGS/NJPA CONTRACT #PC66988 DISCOUNT (26% + Special) | -\$84,507.00 |
| | Estimated NYS OGS Contract # PC66988 2019 CATERPILLAR 930M Purchase Price | \$160,859.00 |
| | 2005 Deere 624J UNKNOWN HOURS SN: 599505 Estimated Trade Value | \$22,000.00 |
| | TOTAL ESTIMATED COST after Trade-In | \$138,859.00 |
| | TOTAL ESTIMATED COST after Trade-III | \$130,033.00 |
| | ORTIONS | |
| | OPTIONS TINK 720 CLAW | \$18,812.00 |
| | | |
| | TOTAL ESTIMATED COST WITH TRADE-IN & TINK CLAW | \$157,671.00 |

condition at time of delivery, then the condition at time of original evaluation, the trade value is subject to change.**

2019 CAT 930M Wheel Loader BUDGET QUOTE 4/24/2018

NYS OGS CONTRACT # PC66988

Master Contract# 032515-CAT - Group# 40625 - Award# 22792

2018 CAT 930M Standard Equipment

POWERTRAIN

Axle seal guards
Auto Idle shut down feature
Cat C7.1ACERT engine

- -Power modes (standard and performance)
- -Power by range (high Power in range 4)
- -Tier 4 Final/Stage IV compliant
- -Turbocharged and aftercooled
- -Filtered crankcase breather
- -Diesel particulate filter
- -Selective catalyst reduction

Coolant protection to -34C (-29F)

Differential lock in front axle

Dry type air cleaner

Enclosed wet disc full hydraulic brakes

Fuel priming pump, automatic

Fuel water separator

Hydraulically driven demand cooling fan Hydrostatic transmission with electronic control

- -Operator modes (default, TC, hystat and ice)
- -Directional shift agressiveness (fast, medium, slow)
- -Rimpull control, adjust wheel torque
- -Creeper control, adjust ground speed

Lubed for life driveshafts

Parking brake, electric

Single plane cooling package wide 6 fins

per inch density

S-O-S port,engine,coolant,transmission

HYDRAULICS

Automatic lift and bucket kickouts, adjustable in-cab
Bucket and fork modes, adjustable in-cab
Cylinder damping at kickout and mechanical end stops
Fine mode control (fast, medium, slow) in fork mode
Hydraulic response setting (fast, medium, slow)
Hydraulic diagnostic connectors and S-O-S ports
Hydraulic sight gauge, visible
Load sensing hydraulics and steering
Seat mounted hydraulic joystick controls

ELECTRICAL

Alternator, 115-amp, heavy duty 12V power supply in cab (2) Batteries, 1,000 CCA (2) 24 volt system, disconnect switch Back up alarm
Emergency shutdown switch
LED rear stop and turn lights
Heavy duty gear reduction starter
Product Link
Remote jump start post
Resettable main and critical function
breakers
Roading lights front and rear

OPERATOR ENVIRONMENT

75 mm (3 in) retractable seatbelt Automatic temperature control Cab, enclosed ROPS/FOPS pressurized and sound suppressed **Cup holders** External heated mirrors with lower parabolic Ground level cab door release Gauges -Digital hour meter, odometer and tachometer -Digital ground speedometer and direction indicator -Engine coolant temperature gauge -Fuel and diesel exhaust fluid level indicator -Hydraulic oil temperature gauge Hydraulic control lockout Interior cab lighting, door and dome Interior rearview mirrors (2) Lunch box storage Operator warning system indicators Radio ready speakers Rear window defrost, electric Seat mounted electronic implement controls, adjustable Sliding glass on the side windows Column mounted multi function control -lights, wipers, turn signal Suspension seat, fabric Tilt and telescope steering wheel **Tinted front glass** Wet arm wiper/washer, 2-speed and intermittent, front Wet arm wiper washer, rear

OTHER STANDARD EQUIPMENT

Large-access enclosure doors with adjustable close/open force Parallel lift loader linkage Recovery hitch with pin Remote mounted lubrication points Vandalism protection lockable compartment

ATOMPORATED VIE

City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2019 - 2024

| Department | <u>DPW</u> | <u>2019</u> | | |
|--------------------------------|--|---|------------------------|--|
| Project Title | Dump Truck with Plow Equipment | | | |
| | and expectation that this truck | ersonnel, operational) 6. 63 a 2004 International Dump Truck. Give will need repairs, it is recommended this it our fleet safety and equipment | | |
| P 10 | | | | |
| Estimated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | \$\$ \$ \$ \$ \$ \$ \$ Total \$ | \$177,593.72 | |
| A. Source of Funding: | Capital Bonding | Grant Source: | | |
| B. Means of Financing: | Prior Funding Local Taxes Federal State | \$ \$ \$ \$177,593.72 \$ \$ | | |
| C. Methods of Financing | Private (non-gov't) Other Government Donation Reserve Funds Grants Transfers Current Taxes | \$ | | |
| D. Useful Life (provide data | Notes Bonds Other debt obligation | \$ \$ \$177,593.72 \$ | | |
| for 3 years) | Estimated length useful life Annual Maintenance/upkeep Operational/Personnel Cost | | | |
| Can Project be funded ov | er more than one year? project have for the next year's C | (number of | oject phases years) | |
| what priority should this | · · · · · · · · · · · · · · · · · · · | Y High Mandated by | | |
| E. Insurance mandate: | Yes No Low Medium | If yes, what priority do you assign to High Mandated by | | |
| I request the above Projection | ct be considered for inclusion in | | 18 | |
| | Please (use additiona | al sheets if necessary | | |



H. L. GAGE SALES, INC.

121 WASHINGTON AVENUE, EXT., P.O. BOX 5170, ALBANY, NY 12205

T 518 456 8871

F 518 456 0705

X2 REP #63 \$ #59

1/8/2018

City of Saratoga Springs 474 Broadway Saratoga Springs, NY 12866

Mr. Chris Dahl,

We are pleased to submit the following price using the Onondaga County Contract.

2019 International model 7500 4X2 quote # 7070-01, with Viking Cives equipment, dump, plow, wing, quote # 80391, and fuel tank heaters, quote #TE000534. Total price per truck \$177,593.72. Onondaga contract #7823.

Respectfully,

Jeff Prince, Truck Sales Rep.

H.L. Gage Sales Inc.

121 Washington Ave. Ext.

Albany, NY 12205

ONONDAGA COUNTY

DATE: 1/5/2018

| | | | CONTRAC CONTRAC | | HEAVY MEDIUM |
|--------------------|----------------------------------|-------|--------------------|-----------------------|-----------------|
| Municipality: | City of Saratoga Spring | ţs | | Telephone | 518-584-3356 |
| Address: City: | 474 Broadway Saratoga Springs NY | 12866 | | Fax: Contact | Chris Dahl |
| | Saratoga Springs 111 | 12000 | | Contact | Cinis Dun |
| Model: <u>7500</u> | Description: | Dump, | , Wing, Plow | List Base Price: | 104,189.00 |
| | | | | Contract Price Factor | 70 % |
| | | | | al Emissions Charge | |
| | | | | Total Chassis Price | 72,932.30 |

CONTRACT MSRP OPTIONS

| 1570 | Tow Hook, Front (2) Frame Mounted | 84.00 |
|------|---|---------|
| 1572 | Tow Hook, Rear (2) | 75.00 |
| 1GBP | Frame Reinforcement | 1650.00 |
| 1WDT | Frame Extension, Front | 690.00 |
| 2AEV | Axle, Front- 18,000 lb | 2370.00 |
| 3ADG | Axle, Front Spring 18,000 lb w/Shock Absorber | 450.00 |
| 4193 | Brakes, Front | 265.00 |
| 4773 | Brake shoes,, Rear Cast | 1021.00 |
| 4EBT | Air Dryer, Bendix | 526.00 |
| 4EVH | Brake Chambers, Rear | 150.00 |
| 5708 | Steering Column, Tilting | 125.00 |
| 5PTB | Steering Gear(2) Sheppard | 1169.00 |
| | | |

| /BKS | Exhaust System ,Single Horizontal Right Side Mount; Vertical Tailpipe | 2128.00 |
|-------|---|----------|
| 7SDP | Engine Compression Brake | 2132.00 |
| 7WBA | Tail Pipe (1) Turn back | 208.00 |
| 8541 | Horn, Electric | 29.00 |
| 8718 | Power Source, Cigar Type Receptacle | 30.00 |
| 8875 | Battery Terminals, Sealed | 51.00 |
| 8HAU | Body Builder Wiring Inside Cab | 302.00 |
| 8MKL | Battery System (3) 12- Volt | 103.00 |
| 8RGA | 2-Way Radio | 211.00 |
| 8RKB | Radio, AM/FM | 305.00 |
| 8THB | Back Up Alarm, Electric | 120.00 |
| 8THJ | Auxiliary Harness, Front Headlights, Plow | 158.00 |
| 8TMG | Trailer Connection Socket | 439.00 |
| 8TMH | Switch, Auxiliary, Roof Wiring | 70.00 |
| 8VUK | Battery Box | 545.00 |
| 8VZR | Switch, Body Circuits | 790.00 |
| 8WCL | Horn, Air | 94.00 |
| 8WGL | Windshield Wiper Speed Control | 26.00 |
| 8WML | Headlights, Halogen | 22.00 |
| 8WRB | Headlights On W/Wipers | 22.00 |
| 8XHD | Battery Disconnect Switch; Cab Mounted | 397.00 |
| 8XJE | Turn Signals, Front, Mounted top of Fender | 187.00 |
| 9585 | Fender Extension, Rubber | 104.00 |
| 9ANG | Hood, Hatch | 444.00 |
| 9HAN | Insulation, Under Hood | 167.00 |
| 9HBN | Insulation, Splash Panels | 76.00 |
| 9WAC | Bug Screen | 131.00 |
| 12849 | Block Heater, Engine | 98.00 |
| 12851 | PTO Effects, Engine Front less PTO | 353.00 |
| 12EHW | Engine, Diesel Cummins 350HP | 1476.00 |
| 12THT | Fan Drive; Horton | (229.00) |
| 12WZJ | Emission Compliance | 62.00 |
| 12XAT | Engine Control, Remote Mounted | 45.00 |
| 13AVR | Transmission, Automatic, Allison | 7,378.00 |
| 13WLP | Transmission Oil Synthetic | 203.00 |
| 13WYH | Transmission TCM Location | 141.00 |
| 14ASD | Axle, Rear Single 30,000 lb Capacity | 4,252.00 |
| 14SAL | Suspension, RR, Spring 31,000 Capacity | 218.00 |
| 15LMW | Location Fuel/Water Separator | 50.00 |
| 15SGD | Fuel Tank | 351.00 |
| 15WDG | DEF Tank 7 US Gallon | (89.00) |
| 16HGH | Gauge, Oil Temperature, Auto Transmission | 48.00 |
| 16HHE | Gauge, Air Cleaner Restriction | 30.00 |
| 16RPV | Seat, Passenger | 508.00 |

•

| | Mirror Convex, Hood Mounted | 190.00 |
|-------------|-------------------------------------|----------|
| 16SNB | Mirrors, Heated | 126.00 |
| 16VSL | Windshield, Heated | 632.00 |
| 16WCT | Air Conditioner | 923.00 |
| 16WJU | Window, Power, Door Locks | 367.00 |
| 16WLS | Fresh Air Filter | 76.00 |
| 16WRZ | Cab Interior Trim | 375.00 |
| 16XWD | Sunshade, Exterior | 253.00 |
| 16XWJ | Windshield Wiper Blades | 26.00 |
| 27DUL | Wheels, Front | 204.00 |
| 28DUK | Wheels, Rear | 127.00 |
| 29WAP | Wheel Guards, Front | 24.00 |
| 29WAR | Wheel Guards, Rear | 24.00 |
| 7382158102 | (4) Tire, Rear 12R22.5 RSD Goodyear | 1,120.00 |
| 7782548109 | (2) Tire, Front R22.5 WHA Goodyear | 1,002.00 |
| | | |
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| <u> </u> | | |
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EQUIPMENT CONTRACT

| Secretarion resumments of the Party | Viking Cives Equipment | 73,748.72 |
|-------------------------------------|---------------------------------|-------------|
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| <u> </u> | | |
| | | |
| - | SUB TOTAL | 73,748.72 |
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| | EQUIPMENT OPTIONS MSRP CONTRACT | |
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| | | |
| من | SUB TOTAL | |

TOGA SPANICO

City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2019 - 2024

| De | partment | <u>DPW</u> | <u>2019</u> | |
|------|--|---|--|------------------------------------|
| Pro | ject Title | Dump Truck | with Plow Equipment | |
| Proj | ject Description (Purpose/Just additional sheets if necessar | stification, include useful life, p ry This Truck would replace No | personnel, operational) p. 70 a 2005 International Dumr | Truck, Given the current condition |
| | | and expectation that this true | k will need repairs, it is recomm | nended this vehicle be programed |
| | | | ith our fleet safety and equipme | |
| | | | | |
| Esti | mated Cost: | Design | | |
| | | Construction | | <u> </u> |
| | | Contract Administration | | |
| | | Contingency | | • |
| | | Operational (Annual) | | |
| | | Operational (Annual) | Total | \$177,593.72 |
| | | | | |
| A. | Source of Funding: | Capital Bonding | Grant Source: | |
| | | | | |
| В. | Means of Financing: | Prior Funding | \$ | |
| | manong. | Local Taxes | \$ \$177,593.72 | |
| | | Federal | \$ \$177,593.72 | _ |
| | | State | \$ | - |
| | | Private (non-gov't) | \$ | - |
| | | Other Government | \$ | _ |
| | | Donation | \$ | _ |
| C. | Methods of Financing | Reserve Funds | | _ |
| О. | medious of 1 manching | Grants | \$ | _ |
| | | Transfers | \$ | _ |
| | | Current Taxes | \$ | _ |
| | | Notes | \$ | _ |
| | | Bonds | \$ \$177,593.72 | _ |
| | | Other debt obligation | \$ <u>\$177,393.72</u> \$ | _ |
| D. | Useful Life (provide data | Outer debt obligation | Ф | - |
| | for 3 years) | Estimated length useful life | 15 years | |
| | | Annual Maintenance/upkeep | | enance |
| | | Operational/Personnel Cost | | |
| | Can Project be funded over | more than one year? | Yes No | if yes: Project phases |
| | What priority should this p | roject have for the next year's (| Capital Budget? | (number of years) |
| | | Low Medium | High Mandated by | |
| E. | Insurance mandate: | Yes No | If yes, what priority do yo | u assign to this project? |
| | <u>, , , , , , , , , , , , , , , , , , , </u> | Low Medium | High Mandated by | |
| | I request the above Project | be donedered for inclusion in | the City's Capital Budget: | 4/13/18 |
| | Signed | - / k A | Date: | 1/3/18 |
| | έ) | Please use additiona | al sheets if necessary | |



H. L. GAGE SALES, INC.

121 WASHINGTON AVENUE, EXT., P.O. BOX 5170, ALBANY, NY 12205

T 518 456 8671

F 518 456 0706

1/8/2018

X2 REP1 \$63 \$ \$59

City of Saratoga Springs 474 Broadway Saratoga Springs, NY 12866

Mr. Chris Dahl,

We are pleased to submit the following price using the Onondaga County Contract.

2019 International model 7500 4X2 quote # 7070-01, with Viking Cives equipment, dump, plow, wing, quote # 80391, and fuel tank heaters, quote #TE000534. Total price per truck \$177,593.72. Onondaga contract #7823.

Respectfully,

Jeff Prince, Truck Sales Rep.

H.L. Gage Sales Inc.

121 Washington Ave. Ext.

Albany, NY 12205

ONONDAGA COUNTY

DATE: 1/5/2018

| | | | | ONTRACT# ONTRACT# | 7823 | _ HEAVY _ MEDIUM |
|----------------|----------------------------------|-------|--------------|-------------------------|----------------------------------|---------------------|
| Municipality: | City of Saratoga Spring | s | | • | ohone | 518-584-3356 |
| Address: City: | 474 Broadway Saratoga Springs NY | 12866 | | Fax: Cont | act | Chris Dahl |
| Model: 7500 | Description: | | , Wing, Plow | | ase Price: | 104,189.00 |
| | <u> </u> | | C Sul | Chassis Contrac | t Price Factor Contract Price | 70 % |
| | | | 201 | 7 Federal Emis Total | Chassis Price | 72,932.30 |

CONTRACT MSRP OPTIONS

| 1570 | Tow Hook, Front (2) Frame Mounted | 84.00 |
|------|---|---------|
| 1572 | Tow Hook, Rear (2) | 75.00 |
| 1GBP | Frame Reinforcement | 1650.00 |
| 1WDT | Frame Extension, Front | 690.00 |
| 2AEV | Axle, Front- 18,000 lb | 2370.00 |
| 3ADG | Axle, Front Spring 18,000 lb w/Shock Absorber | 450.00 |
| 4193 | Brakes, Front | 265.00 |
| 4773 | Brake shoes,, Rear Cast | 1021.00 |
| 4EBT | Air Dryer, Bendix | 526.00 |
| 4EVH | Brake Chambers, Rear | 150.00 |
| 5708 | Steering Column, Tilting | 125.00 |
| 5PTB | Steering Gear(2) Sheppard | 1169.00 |

| /BKS | Exhaust System ,Single Horizontal Right Side Mount; Vertical Tailpipe | 2128.00 |
|---|---|----------|
| 7SDP | Engine Compression Brake | 2132.00 |
| 7WBA | Tail Pipe (1) Turn back | 208.00 |
| 8541 | Horn, Electric | 29.00 |
| 8718 | Power Source, Cigar Type Receptacle | 30.00 |
| 8875 | Battery Terminals, Sealed | 51.00 |
| 8HAU | Body Builder Wiring Inside Cab | 302.00 |
| 8MKL | Battery System (3) 12- Volt | 103.00 |
| 8RGA | 2-Way Radio | 211.00 |
| 8RKB | Radio, AM/FM | 305.00 |
| 8THB | Back Up Alarm, Electric | 120.00 |
| 8THJ | Auxiliary Harness, Front Headlights, Plow | 158.00 |
| 8TMG | Trailer Connection Socket | 439.00 |
| 8TMH | Switch, Auxiliary, Roof Wiring | 70.00 |
| 8VUK | Battery Box | 545.00 |
| 8VZR | Switch, Body Circuits | 790.00 |
| 8WCL | Horn, Air | 94.00 |
| 8WGL | Windshield Wiper Speed Control | 26.00 |
| 8WML | Headlights, Halogen | 22.00 |
| 8WRB | Headlights On W/Wipers | 22.00 |
| 8XHD | Battery Disconnect Switch; Cab Mounted | 397.00 |
| 8XJE | Turn Signals, Front, Mounted top of Fender | 187.00 |
| 9585 | Fender Extension, Rubber | 104.00 |
| 9ANG | Hood, Hatch | 444.00 |
| 9HAN | Insulation, Under Hood | 167.00 |
| 9HBN | Insulation, Splash Panels | 76.00 |
| 9WAC | Bug Screen | 131.00 |
| 12849 | Block Heater, Engine | 98.00 |
| 12851 | PTO Effects, Engine Front less PTO | 353.00 |
| 12EHW | Engine, Diesel Cummins 350HP | 1476.00 |
| 12THT | Fan Drive; Horton | (229.00) |
| 12WZJ | Emission Compliance | 62.00 |
| <u> 12XAT </u> | Engine Control, Remote Mounted | 45.00 |
| <u> 13AVR</u> | Transmission, Automatic, Allison | 7,378.00 |
| 13WLP | Transmission Oil Synthetic | 203.00 |
| <u> 13WYH</u> | Transmission TCM Location | 141.00 |
| 14ASD | Axle, Rear Single 30,000 lb Capacity | 4,252.00 |
| 14SAL | Suspension, RR, Spring 31,000 Capacity | 218.00 |
| _15LMW | Location Fuel/Water Separator | 50.00 |
| 15SGD | Fuel Tank | 351.00 |
| 15WDG | DEF Tank 7 US Gallon | (89.00) |
| 16HGH | Gauge, Oil Temperature, Auto Transmission | 48.00 |
| 16HHE | Gauge, Air Cleaner Restriction | 30.00 |
| _16RPV | Seat, Passenger | 508.00 |

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| (2) Tire, Front R22.5 WHA Goodyear | 1,002.00 |
|------------------------------------|---|
| | 1,120.00 |
| Wheel Guards, Rear | 24.00 |
| | 24.00 |
| | 127.00 |
| Wheels, Front | 204.00 |
| | 26.00 |
| Sunshade, Exterior | 253.00 |
| Cab Interior Trim | 375.00 |
| Fresh Air Filter | 76.00 |
| Window, Power, Door Locks | 367.00 |
| Air Conditioner | 923.00 |
| Windshield, Heated | 632.00 |
| Mirrors, Heated | 126.00 |
| Mirror Convex, Hood Mounted | 190.00 |
| | Mirrors, Heated Windshield, Heated Air Conditioner Window, Power, Door Locks Fresh Air Filter Cab Interior Trim Sunshade, Exterior Windshield Wiper Blades Wheels, Front Wheels, Rear Wheel Guards, Front |

EQUIPMENT CONTRACT

| | Viking Cives Equipment | 73,748.72 |
|-------------|---------------------------------|------------------|
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| | | 50.540.50 |
| | SUB TOTAL | 73,748.72 |
| | EQUIPMENT OPTIONS MSRP CONTRACT | |
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| | | |
| | | |
| • | SUB TOTAL | |

WARRANTY AND LOCAL PURCHASES

| | | Build U | Jp Right Front spring | | | | 550.00 |
|-------|-------------|-------------|-----------------------|------------|------------|-------------|------------|
| 40SLG | | 60 Mon | th/ 100,000 Mile Cum | mins | · <u> </u> | | |
| | | | d Warranty – Plan 1 | | | | 4,200.00 |
| | | Allison | 5 Year Transmission | Warranty | | | 785.00 |
| | | Arctic F | ox Fuel Tank Heater | | | | 833.00 |
| | | | | | | | |
| | | <u> </u> | | | SUB TOTAL | _ <u> </u> | 6,368.00 |
| | | | | | <u> </u> | <u> </u> | |
| • | Li | ETŢER, PURC | 399 ALBANY S SUIT | ΓAR INC. | AD. | OUT TO: | |
| | |] | PRICE PACKAGE | | | \$ | 191,279.02 |
| | | | ONONDAGA CONT | RACT DISCO | JNT | -(\$ | 7,950.80) |
| | | : | DISCOUNT OR TRA | DE ALLOWAI | NCE | -(\$ | 5,734.50) |
| | | 1 | DAS ALLOWANCE | | | \$ | |
| | | • | TOTAL DELIVERE | D PRICE | | \$ | 177,593.72 |
| WB | 183 | _ CA/CT | 108 | AF | 65 | RATIO | 6.14 |
| PAINT | COLOR | | White | PAINT (| CODE# | 921 | 9 |

City of Saratoga Springs

City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Dep | artmentRecreation Department | rtmentY | R 2019 | |
|------|--|---|---|---|
| Proj | ect Title | Playgrounds and Facilities | | |
| Proj | ect Description (Purpose/Ju | stification, include useful life, persor | nnel, operational) | |
| (use | additional sheets if necessary) | The following have been deemed participants, user groups, and gen playground equipment, installing replacing fencing, and field rehab | eral public. The projects in facility signs, renovating Par | clude renovating and replacing |
| Esti | mated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | 9 9 9 9 | 3 146,100.00 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| | | | Total | 146,100.00 |
| A. | Source of Funding: | Bonded | Grant Source: | |
| B. | Means of Financing: | Local Taxes Federal State | \$ | - - - - |
| C. | Methods of Financing | Other Government Reserve Funds Grants Transfers Current Taxes Notes | \$ \$ \$ \$ \$ | - - - - |
| D. | Useful Life (provide data for 3 years) | Bonds Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost | \$ 146,100.00 \$ \$ 15-25yrs | - - - - |
| | Can Project be funded ov | er more than one year? | Yes No | if yes: Project phases |
| | What priority should this | project have for the next year's Capit | tal Budget? | (number of years) |
| E. | Insurance mandate: | Low X Medium Yes X No | High Mandated by If yes, what priority do yo | ou assign to this project? |
| | | Low Medium | High Mandated by | |
| | I request the above Project | et be considered for inclusion in the | | |
| | Signe | O 6 11-1 | | : <u>6/26/2018</u> _ |



ga Springs Recreation Department

Vanderbilt Avenue, Saratoga Springs, New York 12866 518-587-3550 x2300 Fax 518-584-1748 www.saratogarec.org

City of Saratoga Springs Request for Quotations Electric Lock System with Digital Timers

12144 4 Doors & Frames 2 Siks

PREPARED BY:

City of Saratoga Springs Recreation Department 15 VanderBilt Ave, Saratoga Springs, NY 12866 April 4, 2017

The City of Saratoga Springs' Recreation Department is seeking quotes for the installation of electric locking hardware using digital timers for the West Side Rec Bathroom Doors. The West Side Rec bathroom is a public park restroom located at 166 Division Street, Saratoga Springs, NY 12866.

The purpose is to have the public bathrooms automatically lock at a set time determined by the City. The vendor shall comply with all ADA requirements and the State Education Department guidelines. The Doors will require new locking hardware, occupancy indicator deadbolts, electric strikes, and a digital timer.

The Vendor shall contact Gary Benincasa at 518-365-8890 between the hours of 7-3pm, M -F to schedule a site visit.

In comparing quotes, consideration will not only be confined to price. The successful vendor will be one whose product is judged to be best quality. The City reserves the right to reject any or all quotes or any part thereof, and to waive any minor technicalities.

Insurance Requirements:

The vendor who is awarded the quote shall be required to provide the City the following Insurance:

- > Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
- > Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
- > Excess Insurance: One Million Dollars per Occurrence Aggregate; AND
- ➤ NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.
- ➤ Additionally Insured: Name the City of Saratoga Springs and the Enlarged Saratoga City School District as an Additional Insured on a primary and non-contributory basis.
 - West Side Recreation Park is owned by the School District, thus the need for two certificates of Insurance.

| Company Information: | c L C | 0 . + | 1 0 | 1- 13 | 0,01 | 01 | 1/1 |
|------------------------------|------------------|----------------------|-----------------|-----------------------|-----------|-------|-----|
| Name and Address of Company: | unter for . | Securly | 1659 Ko | rute 9 | CLIFTON | tack | NY |
| | | σ | · J | | , , | | J |
| Contract Name: Scott Hot | <i>101</i>) Cel | 11: <u>518-389-5</u> | <u>3//</u> E-ma | ail: <u>Scotth</u> co | an(a) | | |
| 7 | , | | | center | forsecuri | hi.co | M |
| | | | | | 1-1- | 7 | |

Price Quote

Lump Sum \$ 1491.00

Center For Security

1659 Route 9 Clifton Park, New York 12065 518-274-0046 518-383-5329 Fax: 518-383-5219

www.centerforsecurity.com

April 5, 2017

City of Saratoga Recreation Dept 15 Vanderbilt Ave Saratoga Springs, NY

Enclosed herein, please find a quotation for work to be completed at your location.

Mens Room

1 – HES 5000 Electric Strike with 501 Option Plate 1 – LSDA Storeroom Lever 26D 1 – Schlage Indicator Deadbolt 26D

Ladies Room

1 – HES 5000 Electric Strike with 501 Option Plate 1 – LSDA Storeroom Lever 26D 1 – Schlage Indicator Deadbolt 26D

> 1 – Altronix Timer PT721 1 – Power Supply with Battery Backuo

> > Labor to install hardware Service call to location

TOTAL

\$1491.00Add tax if applicable

OPTION A

2 - Heavy Duty LCN 4111 Cush Stop Door Closer Labor to install on bathroom doors TOTAL \$1070.00 Add tax if applicable

OPTION B

2 - Standard LCN 4111 Cush Stop Door Closer
 Labor to install on bathroom doors
 TOTAL \$480.00 Add tax if applicable

| We require a 50% down payment at time of acceptance of quotation completion of work. Should you have any questions, please feel from anytime. We look forward to hearing from you at your earliest contains the conta | ee to contact our office at |
|--|-----------------------------|
| Sincerely, Scott Hogan | |
| Please sign and return, or fax to 383-5219, upon acceptance of quota | ation. |
| Signature | Date |

Center For Security

1659 Route 9 Clifton Park, New York 12065 518-274-0046 518-383-5329

Fax: 518-383-5219 www.centerforsecurity.com

August 17, 2017

Sincerely

Saratoga City Recreation Dept Re: Westside Park

Enclosed herein, please find a quotation for work to be completed at your location.

1 - Hollow Metal 18 Gauge Flush Door
 1 - Hollow Metal Welded Frame including:
 NRP hinges, weatherstrip, door sweep, and threshold
 Labor for two men to install doors,
 Reusing existing hardware

TOTAL

\$2286.40 Add tax if applicable

We require 50% down payment at time of acceptance of quotation and balance in full upon completion of work. Should you have any questions, please feel free to contact our office at anytime. We look forward to hearing from you at your earliest convenience.

| Tom Walsh | |
|---|------------------------------|
| Please sign and return, or fax to 383-5219, u | pon acceptance of quotation. |
| Signatura | Date |

JOSEPH P. MANGIONE, Inc.

WWW.JPMANGIONE.COM

Locks & Door Hardware

"THE ORIGINAL MANGIONE LOCKSMITHS SINCE 1885"

Distributors of MEDECO PRODUCTS
ELECTRONIC DOOR LOCKS

KEYS DUPLICATED
COMMERICAL DOORS AND FRAMES

DOOR CLOSERS SAFES

187 Fourth Street • Troy, NY 12180 Phone (518) 272-4080 Fax (518) 272-4194 116 Ballston Ave . Saratoga Springs, NY 12866 Phone (518) 581-0048 Fax (518) 581-9141

Mr. John Hirliman City Of Saratoga Springs Recreation Department 15 Vanderbilt Ave Saratoga Springs, NY 12866

November 15, 2016

We surveyed three sites for installation of electric locking using a digital timer on the bathroom doors. We also surveyed the Rec Center for 6 automatic door operators.

Division Street:

This site will require new locking hardware, occupancy indicator deadbolts, electric strikes, and a digital timer. This work can be completed for \$3,000 including materials and labor.

Geyser Road:

In order to accomplish the electronic locking, this site will require new doors and frames. This job including the doors and frames can be completed for \$5,500 including materials and labor.

Lake Ave:

This site will also require new doors and frames. Unlike the Geyser Rd site, this site will require occupancy indicator deadbolts. This work can be completed for \$5,750 including materials and labor.

Recreation Center:

We surveyed this site for 6 automatic openers. This work can be completed for \$20,000 including materials and labor. We discussed an additional opener for a bathroom. If you chose to do this there will be an additional add on cost and we would have to revisit the site to provide another estimate.

Order lead-time is 4-6 weeks. This estimate is good for 90 day. Please contact us with any questions.

Joseph P. Mangione, Inc. By: Rich Bentley Scott Elliott



AFSCO FENCE SUPPLY CO., INC.

185 Troy-Schenectady Rd. PO Box 98 Latham, NY 12110 (518) 783-0395 (518) 783-9333 fax

34 Big Boom Rd. Queensbury, NY 12804

> (518) 792-7076 (518) 798-5836 fax

Job#3

April 24, 2018

We propose, subject to acceptance, to sell and/or install the materials enumerated below: Title to materials remains with AFSCO Fence until paid in full.

Ship To:

Name:

Saratoga Springs Recreation Department

226 Lake Avenue

Saratoga Springs, NY 12866

Attn: John Hirliman

Geyser Park Baseball Field Fence Repair

This contract is subject to terms, covenants, and conditions on part II of Proposal

PROPOSAL (Part I of II)

Work Scope Base Bid:

- Remove 100' of existing 12' chain link fencing, Windscreen, and rails, and store on site for re-use.
- Afsco will replace +/- 30' of fence fabric, where the end is curled up, with new to match.
- Furnish and install all new 4" O.D. Fence posts in 12" x 48" concrete foundations.
- Reattach the rails and fabric using all new fittings.

Location of all private underground utilities.

- Furnish and install a bottom rail which will stop the wire from curling and endangering the Ball Players.
- Hang the windscreen, but install on the East side of the new fence, using 120# Zip Ties.
- All material removed will be hauled away to complete.

Total Installed \$5,900

Alternate Work Scope:

Exclusions:

IF REQUIRED

If only 6' high Windscreen is reinstalled, in lieu of the current 11' high, Afsco can install all new 3" O.D. posts, in lieu of the 4" O.D.

Total Installed 5,500

Neal R. Galvin eal@afsco-fence.com

185 Troy-Schenectady Road P.O.: Box 98 nam New York 12110 513-783-0395 Fax 518-783-9333

Big Boom Road Queensbury, New York 12804 -518-792-7076 Fax 518-798-5836 www.afsco-fence.com

- BUILDING PERMITS BY OTHERS.
- LINES TO BE CLEAR & STAKED BY OTHERS.
- PROPER TAX-EXEMPT CERTIFICATE NEEDED WITH ORDER.
- ALL PRIVATE UNDERGROUND UTILITIES TO BE STAKED BY OWNER.

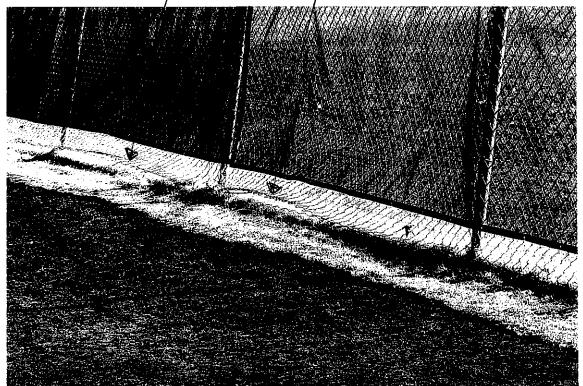
RECOMMENDED BY: NEAL R. GALVIN; PRESIDENT

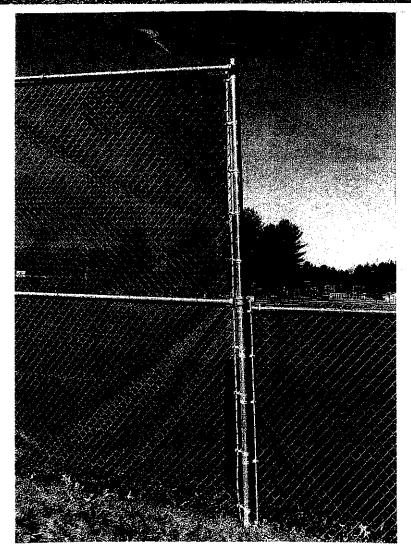
| ACCEPTED BY: | This — | Day of | 20 — |
|--------------|------------|--------|----------|
| | I DIS | _ | 40 |

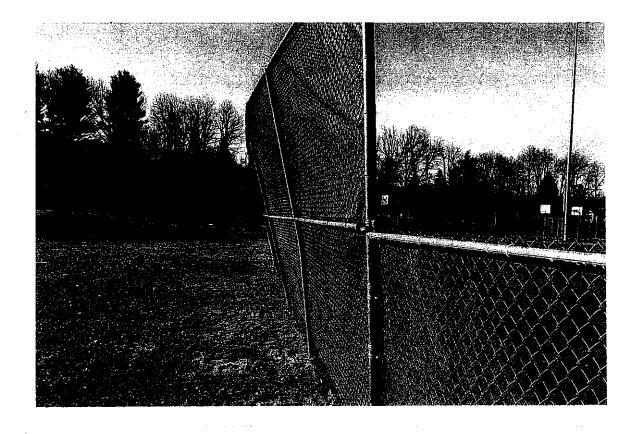
Purchaser

Wire Curling In is Dangerous to players

Job#3











72 Ballston Ave. Saratoga Springs, NY 12866

518.409.7446 www.AdkSignCo.com

Saratoga Springs Recreation Department

Name / Address

15 Vanderbilt Ave.

Saratoga Springs, NY 12866

Job#4

Estimate

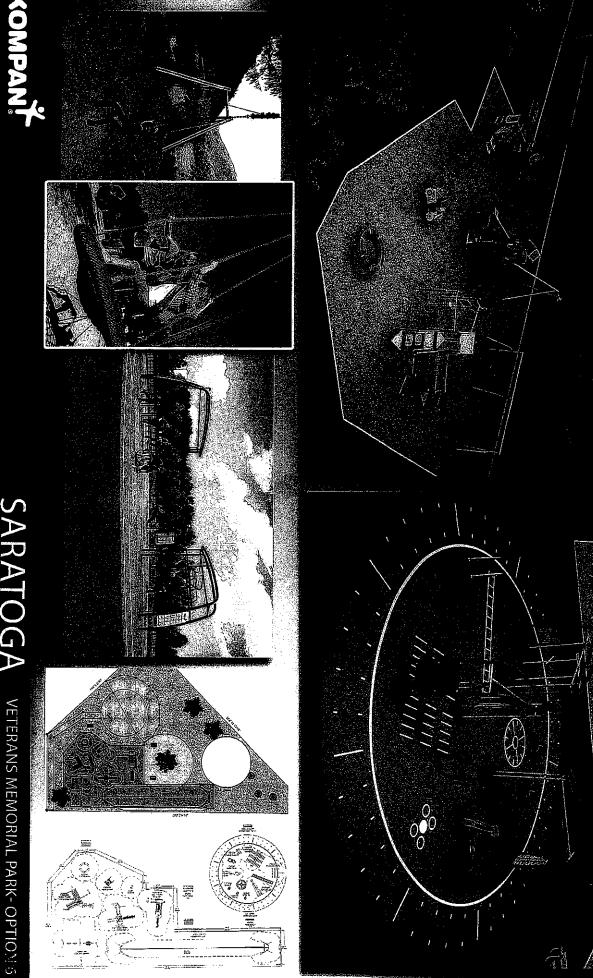
| Rep | Date | Estimate # |
|-----|-----------|------------|
| AW | 6/13/2018 | 8234 |

| Description | Qty | Rate | Total |
|---|---------------------------|----------|-------------|
| Facility Signs | | | |
| 3' x 4' -single sided - Digitally printed graphic onto 6000XPR Vinyl - Laminated with 3220g - Mounted to a 6mm Alu-Panel Sign Slab | 15 | 250.00 | 3,750.00T |
| 4'H x 6'W -Double sided - Digitally printed graphic onto 6000XPR Vinyl - Laminated with 3220g - Mounted to a 8mm Alu-Panel Sign Slab -10' pressure treated posts with white vinyl sleeves and post caps -with powered coated with post clips for installation | 7 | 850.00 | 5,950.001 |
| installation of 4' x 6' sign with posts only | 1 | 3,000.00 | 3,000.001 |
| All Quotes good for 10 Days from date on Estimate. Electric to location by others. Estimate pending technical site survey who | ere applicable and | Subtotal | \$12,700.00 |
| assumes normal digging conditions. Adk Sign Co. must have f their equipment unless otherwise specified. Original drawings property of Adk Sign Co. and may not be duplicated or repro | vings and designs are the | | \$0.00 |
| part without written permission from Adk Sign Co. All overdue accessed a monthly finance charge of 1.5% | accounts will be | Total | \$12,700.00 |

IMG_1417.JPG (JPEG Image, 3264 × 2448 pixels) - Scaled (40%)

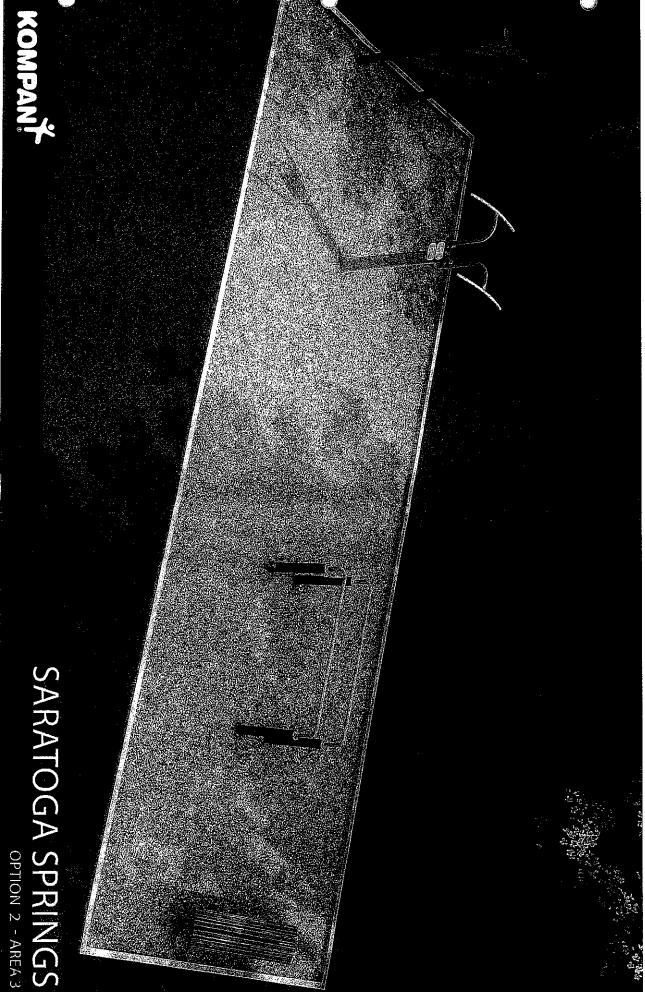


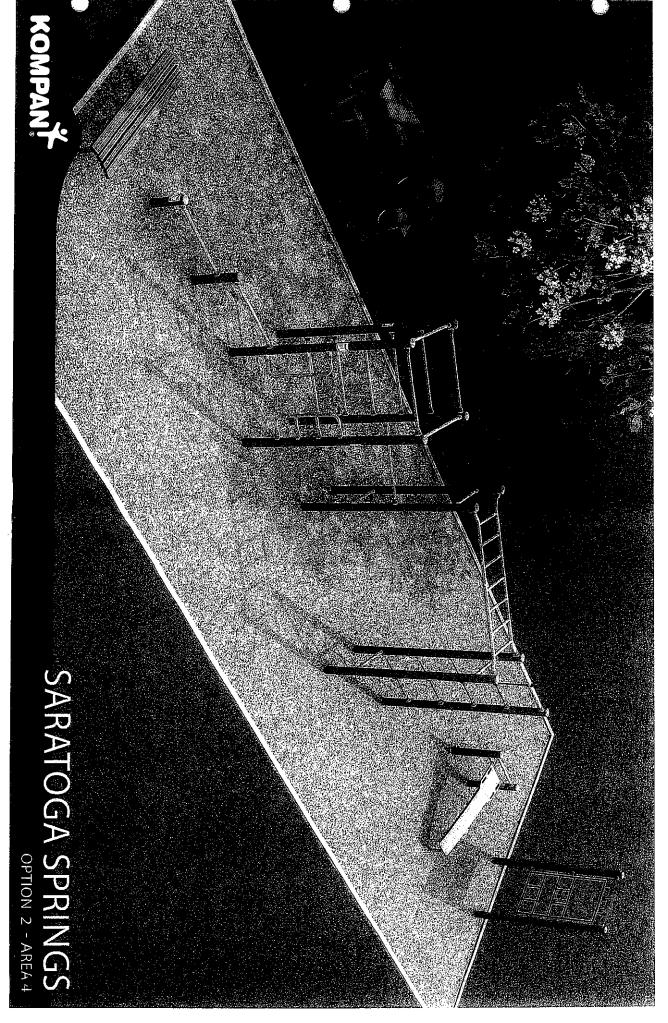
300 F 5

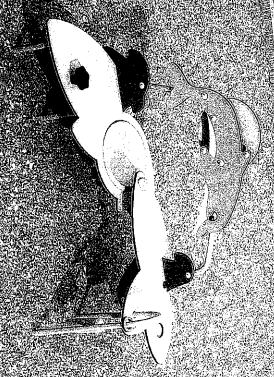


SARATOGA



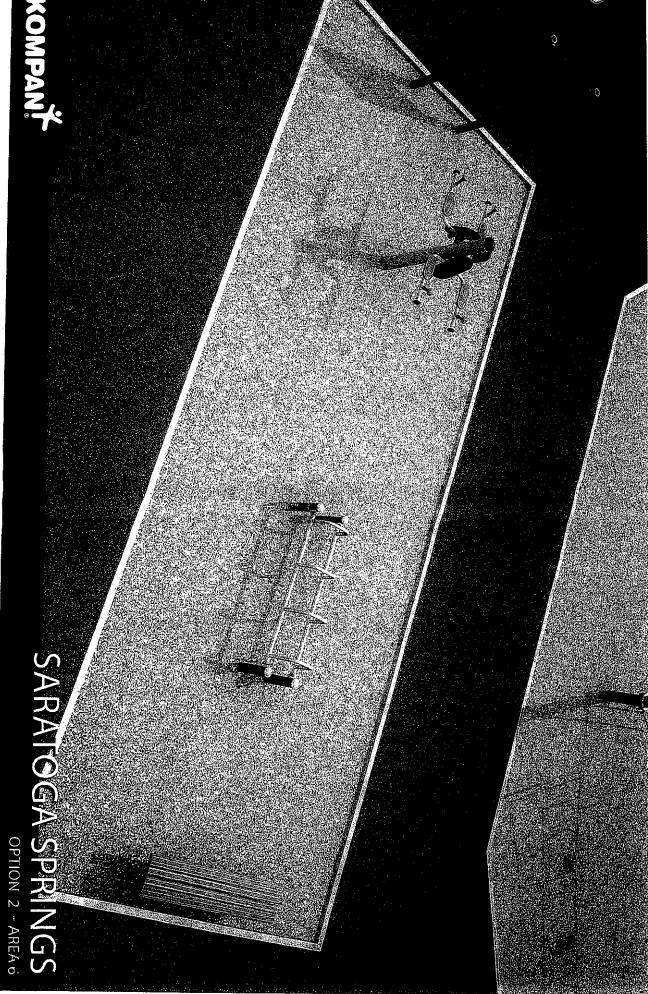








SARATOGA SPRINGS
OPTION 2 - AREA 5



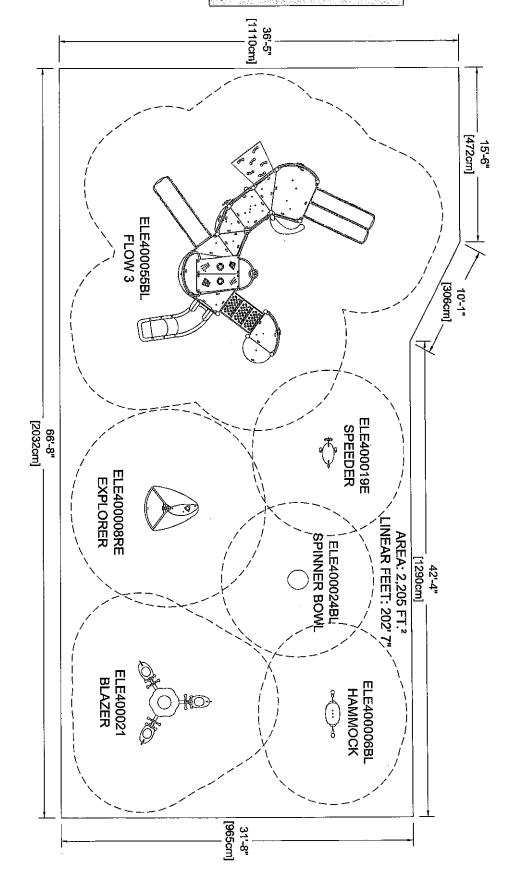
Project: D19 Model: As Noted Rep: KOMPAN - Brie Martinez

Kompan^{*}

Date: 05/18/16 PSC: Designer: jacmye

FOR QUOTING ONLY NOT FOR CONSTRUCTION



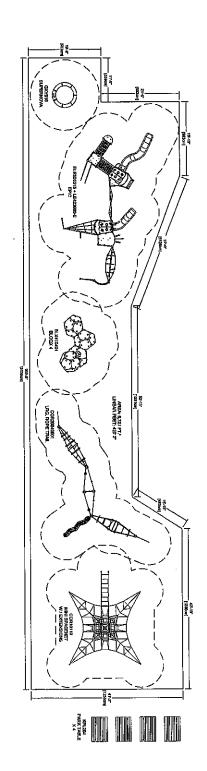


Project: D19 Model: As Noted Rep: KOMPAN - Brie Martinez

Date: 05/18/16 PSC: Designer: Jacmye FOR QUOTING ONLY NOT FOR CONSTRUCTION

Site representation is based upon estimated at accurate way of desempling site area.

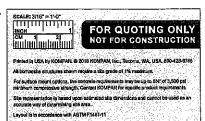
Leyout is in accordance with ASTM F1497-11

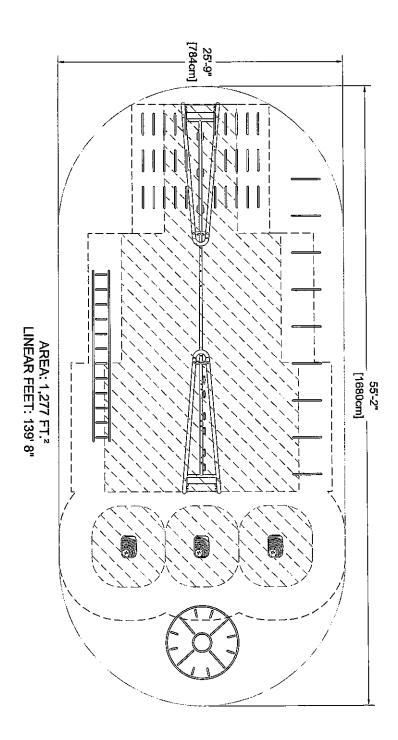


Project: D19 Model: As Noted Rep: KOMPAN - Brie Marlinez



Date: 05/18/16 PSC: Designer: jacmye





FSP301 FITNESS PKG. 301

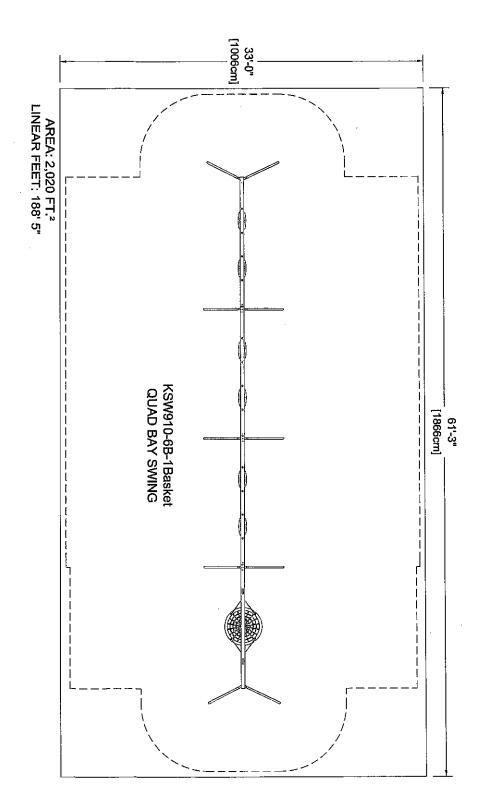
Project: D19 Model: As Noted Rep: KOMPAN - Brie Martinez

Date: 05/18/16 PSC: Designer: jacmye

FOR QUOTING ONLY NOT FOR CONSTRUCTION

Size reconstruition to based upon extincted and directions and cannot be used as a accurate view of determining size and.

Layout is an accordance with ASTM F46F-11





SALES PROPOSAL

Date 05/19/16

Project D19 Veterans Memorial

Proposal No. SP43702

Ship to State/Zip NY 12866

Sales Representative Brie Martinez Payment Terms DEP50%&N30

Expiration Date

Customer Service Representative Joedi Griffith

愛COROCORD

KOMPAN, INC. * 930 Broadway, Tacoma, WA 98402 * Tel 1-888-579-8223 * Fax 1-888-579-8224 * www.kompan.com

KOMPAN is a proud supplier partner of



Site Location:

D19 Veterans Memorial TBD Saratoga Springs, 12866 **United States**

630006

Ship-to:

D19 Veterans Memorial TBD Saratoga Springs, NY 12866 **United States** John Hirliman

630006 Invoice-to:

City of Saratoga Springs - Rec Recreation Department 15 Vanderbuilt Ave. Saratoga Springs, NY 12866 **United States** John Hirliman

| Qty. | Item No. | Description | Unit Price | Retail Price | Disc. % | Net Price |
|------|-------------------|-----------------------------------|---|--------------|---------|-----------|
| | | U.S. Communities Contract #110171 | | | | |
| 1 | BLX410401-3717 | BLOQX 4 | 25,490.00 | 25,490.00 | 18.00 | 20,901.80 |
| 1 | ABLX410401-3717 | InstallationBLX410401-3717 | 6,372.50 | 6,372.50 | 5.00 | 6,053.87 |
| 1 | COR10110201 | Corcord Play Package 9/1 | 15,490.00 | 15,490.00 | 18.00 | 12,701.80 |
| 1 | ACOR10110201 | InstallationCOR10110201 | 3,872.50 | 3,872.50 | 5.00 | 3,678.87 |
| 1 | COR20840001 | Large Rope Trail, Red | 31,250.00 | 31,250.00 | 18.00 | 25,625.00 |
| 1 | ACOR20840001 | InstallationCOR20840001 | 7,812.50 | 7,812.50 | 5.00 | 7,421.87 |
| 1 | ELE400008-3418RE | Explorer, Red | 5,060.00 | 5,060.00 | 18.00 | 4,149.20 |
| 1 | AELE400008-3418RE | InstallationELE400008-3418RE | 1,265.00 | 1,265.00 | 5.00 | 1,201.75 |
| 1 | ELE400019-12E | Speeder, Red | 1,230.00 | 1,230.00 | 18.00 | 1,008.60 |
| 1 | AELE400019-12E | InstallationELE400019-12E | 307.50 | 307.50 | 5.00 | 292.12 |
| 1 | ELE400021-3718 | Blazer In Ground-90cm | 4,400.00 | 4,400.00 | 18.00 | 3,608.00 |
| 1 | AELE400021-3718 | InstallationELE400021-3718 | 1,100.00 | 1,100.00 | 5.00 | 1,045.00 |
| 1 | ELE400024-3717BL | Spinner Bowl, Blue In Ground | 1,030.00 | 1,030.00 | 18.00 | 844.60 |
| 1 | AELE400024-3717BL | InstallationELE400024-3717BL | 257.50 | 257.50 | 5.00 | 244.62 |
| | Contin | ued on page 2 | *************************************** | | | 88,777.10 |



| | Contir | nued from page 1 | | | | 88,777.10 |
|----------------|-------------------|--|-----------|---------------------------------|--------|------------|
| 1 | ELE400055-3717BL | Flow 3, Blue | 34,360.00 | 34,360.00 | 18.00 | 28,175.20 |
| 1 | AELE400055-3717BL | InstallationELE400055-3717BL | 8,590.00 | 8,590.00 | 5.00 | 8,160.50 |
| . 1 | ELE500015-3717 | Epic | 58,420.00 | 58,420.00 | 18.00 | 47,904.40 |
| <u>)</u> 1 | AELE500015-3717 | InstallationELE500015-3717 | 14,605.00 | 14,605.00 | 5.00 | 13,874.75 |
| ^y 1 | FSP301 | Fitness Package 301 | 29,900.00 | 29,900.00 | 18.00 | 24,518.00 |
| 1 | CUSTOMINSTALL | Installation of Fitness Package | 7,475.00 | 7,475.00 | 5.00 | 7,101.25 |
| 1 | A380544-99 | SAFETY SIGN FOR FSW/FAZ US | 20.00 | 20.00 | 100.00 | |
| 1,277 | SSS-SQ.FT.PIPRUB | PourInPlace surfacing for Fitness area | 18.38 | 23,471.26 | 10.00 | 21,124.13 |
| | | 4.5" thick -10'CFH, Black | | • | | |
| 1 | SSS-SQ.FT.PIPRUB | With white lines | 3,846.00 | 3,846.00 | 10.00 | 3,461.40 |
| 1 | SSS-SECURITY | Security for PIP (if needed) | 923.00 | 923.00 | 5.00 | 876.85 |
| 1 | SSS-DISPOSAL | Dumpster (if needed) | 600.00 | 600.00 | | 600.00 |
| 1 | GXY916000-3417 | Supernova Blue | 7,820.00 | 7,820.00 | 18.00 | 6,412.40 |
| 1 | AGXY916000-3417 | InstallationGXY916000-3417 | 1,955.00 | 1,955.00 | 5.00 | 1,857.25 |
| | | 4 Bay swing 6B-1Basket | | | | |
| 1 | SW910901-0809 | SWING MOD P END/MID 1XBN | 2,450.00 | 2,450.00 | 18.00 | 2,009.00 |
| 2 | SW910801-0809 | SWING MOD P END/MID 2XST | 1,100.00 | 2,200.00 | 18.00 | 1,804.00 |
| 1 | SW910201-0809 | SWING MOD P COMPL 2XST | 1,300.00 | 1,300.00 | 18.00 | 1,066.00 |
| 1 | SW990051-00 | SWING SEAT BN Ø100 | 2,810.00 | 2,810.00 | 18.00 | 2,304.20 |
| 6 | SW990011-01 | SWING SEAT STANDARD | 90.00 | 540.00 | 18.00 | 442.80 |
| 1 | CUSTOMINSTALL | Installation of 4 Bay swing | 2,325.00 | 2,325.00 | 5.00 | 2,208.75 |
| 1 | ELE400006-3717BL | HAMMOCK,BLUE | 1,480.00 | 1,480.00 | 18.00 | 1,213.60 |
| 1 | AELE400006-3717BL | InstallationELE400006-3717BL | 370.00 | 370.00 | 5.00 | 351.50 |
| 4 | KPL204-0602 | VIEWPOINT PICNIC TABLE | 1,740.00 | 6,960.00 | 18.00 | 5,707.20 |
| | | FSC Mix, RA-COC-001532 | | | | |
| 4 | AKPL204-0602 | InstallationKPL204-0602 | 435.00 | 1,740.00 | 5.00 | 1,653.00 |
| 1 | M21101-3417P | AGE APPROPRIATE SIGN | 910.00 | 910.00 | 100.00 | |
| 1 | M21102-3417P | AGE APPROPRIATE SIGN | 910.00 | 910.00 | 100.00 | |
| 9,946 | TFG-NYCE-14-00 | EWF/CFH 141/12""comp. (497 CY) | 1.18 | 11,736.28 | 10.00 | 10,562.65 |
| <i>∄</i> 1 | FRT-OTHER | Freight for EWF | 3,688.00 | 3,688.00 | | 3,688.00 |
| 497 | CUSTOMINSTALL | Installation of EWF per CY | 23.07 | 11,465.79 | 5.00 | 10,892.50 |
| 3 | APS-ADA RAMP | ADA/Full Ramp System | 808.00 | 2,424.00 | 10.00 | 2,181.60 |
| 3 | CUSTOMINSTALL | Installation of ramps | 76.92 | 230.76 | 5.00 | 219.22 |
| 207 | APS-BORDER12 | 12" Playground Border, Black | 30.00 | 6,210.00 | 10.00 | 5,589.00 |
| 207 | CUSTOMINSTALL | Installation of Borders | 10.77 | 2,229.39 | 5.00 | 2,117.92 |
| 1 | FRT-PA | Freight for equipment, borders & ramps | 4,330.00 | 4,330.00 | | 4,330.00 |
| Total | | | | · · · · · · · · · · · · · · · · | | 311,184.17 |

| Summary: | Retail Price | Discount | Net Price |
|---|---|--------------|------------|
| Subtotal - KOMPAN Products | 234,030.00 | 43,634.20 | 190,395.80 |
| Subtotal - Other Products | 8,634.00 | 863.40 | 7,770.60 |
| Subtotal - Surfacing | 40,576.54 | 3,951.51 | 36,625.03 |
| Subtotal - Installation & Other Services | 71,973.44 | 3,598.70 | 68,374.74 |
| Subtotal - Freight | 8,018.00 | 0.00 | 8,018.00 |
| Subtotal | 363,231.98 | 52,047.81 | 311,184.17 |
| Estimated Tax Rate (Applicate | ole sales tax will be added unless a valid tax exemption certif provided. This amount is only an estimate of your tax if | | 0.00 |
| Total | | | 311,184.17 |
| Your acceptance of this proposal constitutes a valid order request and | KOMBANI A sharized Signature: | _ | |
| | I KUMPAN AUNDI ZEO SIONAIDIE. | | |
| includes acceptance of terms and conditions contained within the Master | KOMPAN Authorized Signature: | | |

Accepted By (please print):

Date:

KOMPAN is acknowledged by issuance of an order confirmation by an authorized KOMPAN representative. Prices in this quotation are good for 60

KOMPAN Products are "Buy American" qualified, and compliant with the Buy American Act of 1933 and the "Buy American" provision of the ARRA of 2009.

This proposal may be withdrawn if not accepted by 07/18/16.

days.

Play Area Accessibility Checklist

KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Play Areas for 2–5 year olds and 5–12 year olds, as well as geographically separated play areas, should be evaluated separately.

Site Name Saratoga Veterans Op19

Age Group 5-12

Date May 18, 2016

Prepared By jenmei

| ould be evaluated separately. | | | | | | |
|---------------------------------|--|--------------------|------------------------|----------------------------|----------------------------|--------------------------------------|
| tem Number / Name | Play Activity | Elevated | Accessible | Ground | Accessible | Ground Level Play Typ |
| 就得以就要的。例如我们在14位的的 | | 砂塊 激光数 | 新山产品400.48 0 | 的形形的 | 685/25/16 6 .75 | Such and all such to |
| LE500015+LE423600 Epic w/ Bench | Bouldering Stairs | • | • | | | |
| | Bannister Bars | • | • | | | |
| | Binoculars | • | • | | | <u> </u> |
| | Megaphone | • | • | | | |
| " | Climbing Pole | • | • | | | |
| | Modular Slide | • | • | | | |
| | Flex Access | • | • | | | |
| | Infill Step with Cleats | • | 0 | | | |
| | Crag Climber | • | | | | |
| | The Wave | • | | | | |
| | Crag Climber | • | | | | <u> </u> |
| | Modular Slide | • | | | | |
| | Twist Net | • | | | | |
| | Repeller | ٠ | | | | |
| | Crag Climber | • | | | | |
| | Flex Bridge | • | | | | |
| | Ciimbing Wall | | | • | | Climbing/Crawling |
| - | Tuming Bar | 1 | | • | • | Training |
| | Urban Playshell Seat (under platform) | | | • | | Gathering |
| | Crag Climber | | | • | • | Cilmbing/Crawling |
| | Blvy Playshells (under platform) | | | • | | Gathering |
| | Bench | | | • | • | Gathering |
| | Traverse Bar | | | • | • | Balancing |
| | Traverse Bar | | | • | • | Balancing |
| SXY916 Supernova | | | | • | • | Balancing |
| ILX4104 BLOQX 4 | | | | • | • | Climbing/Crawling |
| OR20840 Large Rope Trail | | | | • | • | Climbing/Crawling |
| OR10110 Play Package 9/1 | COR30300 Mini Spacenet | | | • | • | Climbing/Crawling |
| | Rope Bridge Extension | | | • | • | Climbing/Crawling |
| | | | | | | |
| | TOTALS | 16 | 8 | 13 | 11 | 4 |
| | | Elevated Adivities | Accessible Elevated | Ground Level Activities | Accessible Ground Level | DIFFERENT Ground Level Play Types |
| A | ccessible Elevated Activities Required | 8 | l . | | | |
| | 50% of elevated activities must be accessible. | | - ` | | | |
| A | sible Ground Level Activities Required | 5 | I | | | |

| Accessible Elevated Activities Required | 8 |
|--|---|
| 50% of elevated activities must be accessible. | |
| ccessible Ground Level Activities Required | 5 |
| See table for accessibility requirements. | |
| essible Ground Level Play Types Required | 4 |

Accessible Ground Level Play Types Required

See table and compare to total number of different ground level play types. The larger number is the number of ground level play types that must be accessible.

This form is inlended to assist the evaluation of accessibility for outdoorplay/facilities. This form does not represent all factors required for an accessible play facility contained in the regulations and therefore is not a guarantee, test, or confirmation of accessibility. Requirements for accessibility include appropriate accessible yourses, maneuvering spaces and clear floor and ground spaces. Play components must include appropriate transfer heights and/or be accessed by ramp where appropriate. Providing and maintaining accessibility is the responsibility of the Play Facility Owner.



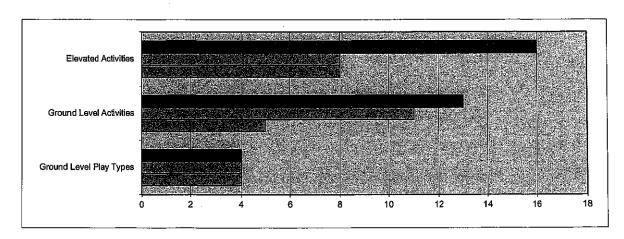
ADA Evaluation

With the introduction of the Americans with Disabilities Act (ADA) in 1990 and the subsequent adoption of standards specific to play areas, accessibility has become an important issue to everyone.

Below is a chart evaluating the play area for your proposed playground. This evaluation assumes that proper resilient surfacing within the play site and an accessible route of travel to the play area and equipment are a part of this proposal package. Also, that no other play equipment is in the site.

This play area meets current ADA requirements.

Saratoga Veterans Play Area for 5-12 Year Olds Option 19



| | Elevated Activities | Ground Level Activities | Ground Level Play Types |
|--------------------------------------|---------------------|-------------------------|-------------------------|
| Quantity Present in Site | 16 | 13 | 4 |
| Quantity on Accessible Route 📓 | 8 | 11 | 4 |
| Quantity Required to be Accessible 🧱 | 8 | 5 | 4 |

Play Area Accessibility Checklist

KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Play Areas for 2-5 year olds and 5-12 year olds, as well as geographically separated play areas, should be evaluated separately.

Site Name Saratoga Veterans Op19
Age Group 5-12 (Swing Area)
Date May 18, 2016

Prepared By jenmei

| tem Number / Name | | | | | | | |
|-----------------------|--|--------------------------|-----------------|--|-------------------|--|----|
| | Play Activity | Elevated | Accessible | Ground | Accessible | Ground Level Play Type | |
| | The stage of Automotive Stage Stage Stage Stage | 920036046574 | AND HE WAS TO | i da | STATISTICS OF THE | esto koja kaj sa | |
| KSW910- | Belt Swing | | | • | . • | Swinging | Sv |
| | Belt Swing | | | • | • | Swinging | |
| | Belt Swing | | | • | <u> </u> | Swinging | |
| | Belt Swing | | 1 | • | • | Swinging | |
| | Belt Swing | | ' | • | • | Swinging | |
| | Belt Swing | | | | • | Swinging | |
| | Basket Swing | | | • | | Swinging | |
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| | | SALES SALES SALES | | at vention | 45E 150E 250 F | | 1 |
| | TOTALS | 0 | 0 | 7 | 7_ | 1 | |
| | | pr 101 m 20 m 10 m | 0 Accessible | | | | |
| | TOTALS | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| | | 0 | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| | TOTALS | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| А | TOTALS accessible Elevated Activities Required 50% of elevated schivities must be accessible. | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| А | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| Acces | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required See table for accessibility requirements. | 0 Elevated Activities 0 | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| Acces | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| A Acces Accessi | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required See table for accessibility requirements. | 0 Elevated Activities 0 | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |



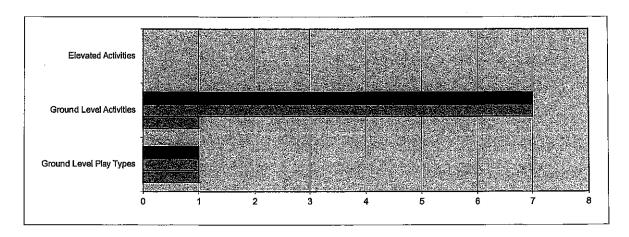
ADA Evaluation

With the introduction of the Americans with Disabilities Act (ADA) in 1990 and the subsequent adoption of standards specific to play areas, accessibility has become an important issue to everyone.

Below is a chart evaluating the play area for your proposed playground. This evaluation assumes that proper resilient surfacing within the play site and an accessible route of travel to the play area and equipment are a part of this proposal package. Also, that no other play equipment is in the site.

This play area meets current ADA requirements.

Saratoga Veterans Play Area (Swings) for 5-12 Year Olds Option 19



| | Elevated Activities | Ground Level Activities | Ground Level Play Types |
|--------------------------------------|---------------------|-------------------------|-------------------------|
| Quantity Present in Site 🎆 | 0 | 7 | 1 |
| Quantity on Accessible Route 🎇 | 0 | 7 | 1 |
| Quantity Required to be Accessible 📓 | 0 | 1 | 1 |

Play Area Accessibility Checklist

KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Play Areas for 2-5 year olds and 5-12 year olds, as well as geographically separated play areas, should be evaluated separately.

Site Name Saratoga Veterans Op19

2-5 Age Group

Date May 18, 2016 Prepared By jenmei

| Item Number / Name | Play Activity | Elevated | Accessible | Ground | Accessible | Ground Level Play Type |
|------------------------|---------------------------------|---------------------|--------------------------|----------------------------|----------------------------|--------------------------------------|
| | W Colored March Colored Colored | Society Control of | | EN SMESSESSE | Carrie Sa | et als asset (p. 150 met af |
| ELE400055 Flow 3 | Play Switcher | • | • | | | |
| | Play Switcher | • | • | | | |
| | Curiy Climber | • | | | | |
| | Binoculars | • | | | | |
| | Rock Climb | • | • | 1 | | |
| | Vertical Playshell Access | • | • | 1 | | |
| | Double Slide | • | | | | |
| | Modular Slide | • | • | | | |
| | Straight Silde | • | | | | |
| | Sand Transporter | • | | | | |
| · | Play Counter with Bowl | | | • | • | Experimenting |
| | Steering Wheel | | | • | • | Pretending |
| | Hammock (under platform) | | | • | | Gathering |
| | Play Counter with Gear | | | • | • | Pretending |
| | Sand Wheel | | | • | • | Experimenting |
| ELE400019 Speeder | | | | • | • | Rocking |
| ELE400024 Spinner Bowl | | | | • | • | Spinning |
| ELE400008 Explorer | | | | | • | Pretending |
| ELE400006 Hammock | | | | • | • | Gathering |
| | | | | | | |
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| CONTRACTOR CONTRACTOR | | 4356 W. A. & C. | e de la composição | NACOLECCIO | ingerar Sires | Strange and a second |
| | тот | ALS 10 | 10 | 9 | 8 | 5 |
| | | Elevaled Activities | Accessible s Elevated | Ground Level Activities | Accessible Ground Level | DIFFERENT Ground Level Play Types |

Accessible Elevated Activities Required 5 50% of elevated activities must be accessible. Accessible Ground Level Activities Required 5 See table for accessibility requirements. Accessible Ground Level Play Types Required

See table and compare to total number of different ground level play types. The larger number is the number of ground level play types that must be accessible,

This form is intended to assist the evaluation of access blifty for outdoor play facilities. This form does not represent all factors required for an accessible play facility contained in the regulations; and therefore is not a guarantee, lost or confirmation of accessibility. Requirements for accessibility include appropriate accessible routes, maneuvering spaces and clear floor and ground spaces. Play components must include appropriate the containing accessibility is the responsibility of the Play Facility Owner.



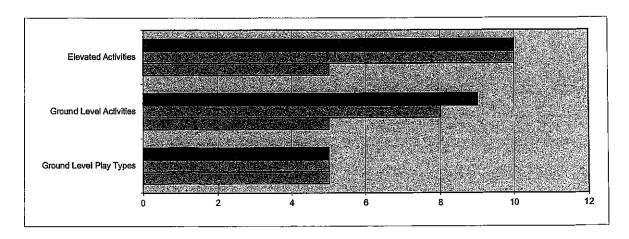
ADA Evaluation

With the introduction of the Americans with Disabilities Act (ADA) in 1990 and the subsequent adoption of standards specific to play areas, accessibility has become an important issue to everyone.

Below is a chart evaluating the play area for your proposed playground. This evaluation assumes that proper resilient surfacing within the play site and an accessible route of travel to the play area and equipment are a part of this proposal package. Also, that no other play equipment is in the site.

This play area meets current ADA requirements.

Saratoga Veterans Play Area for 2-5 Year Olds Option 19



| | Elevated Activities | Ground Level Activities | Ground Level Play Types |
|------------------------------------|---------------------|-------------------------|-------------------------|
| Quantity Present in Site | 10 | 9 | 5 |
| Quantity on Accessible Route 🎆 | 10 | 8 | 5 |
| Quantity Required to be Accessible | 5 | 5 | 5 |



City of Saratoga Springs

PROJECT RANK 17

City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL

| De | partment <u>DEPT</u> | OF PUBLIC WORKS | <u>YEAR</u> | <u> 2019</u> | |
|-----|-------------------------------------|-----------------------------------|---------------|--------------------|--|
| Pro | oject Title | Canfield Casino Rehabilitati | on Program | | |
| Pro | ject Description (Purpos | se/Justification, include useful | life, person | nel, operational) | |
| | • | | - | - | and rehabilitation. Work begin several years |
| | | ago at the Casino in Congress | | | |
| | | at the Canfield Casino Build | | | |
| | | | | | rch. Therefore, the increased funding is to |
| | | | is to save on | closed the build | ling in the future which is a revenue loss |
| Est | imated Cost: | Design | | | \$25,000 |
| | | Construction | | | \$\$250,000.00 |
| | | Contract Administration | | | \$ |
| | | Contingency Operational (Annual) | | | \$\$25,000 |
| | | Operational (Annual) | Total | | 5200 000 00 |
| | | | Total | | \$\$300,000.00 |
| A. | Source of Funding: | CapitalBudget | Grant Sc | ource: | |
| | (Yr 2018) \$300,000 | | | | |
| В. | Means of Financing: | Local Taxes | \$ | \$300,000 | |
| | | Federal | s | | _ |
| | | State | \$ | | _ |
| | | Private (non-gov't) | \$ | | |
| _ | | Other Government | \$ | | _ |
| C. | Methods of Financing | | s | | |
| | | Grants | \$ | | |
| | | Transfers | <u>\$</u> | | _ |
| | | Current Taxes Notes | <u>\$</u> | | _ |
| | | Bonds | \$ <u>_</u> | 200 00 00 | _ |
| | | Other debt obligation | ъ <u> </u> | 300,00.00 | |
| D. | Useful Life (provide da | | | | |
| | for 3 years) | Estimated length useful life | | 30+ | |
| | | Annual Maintenance/upkeep | | eral Funds/ Regu | lar Maintenance |
| | | Operational/Personnel Cost | General | fund/Regular M | aintenance |
| | Can Project be funded | over more than one year? | XYes | No No | if yes: Project phases |
| | What priority should th | is project have for the next year | ar's Capital | Budget? | (maniori or years) |
| | | Low Medium X | High N | Mandated by | |
| E. | Insurance mandate: | Yes No | If yes, wh | nat priority do yo | u assign to this project? |
| | | Low Medium | High N | Mandated by | |
| | I request the above Proj Signed: | ect/ocleonsintered for inclusion | the City | | |
| | o.g.icu. | 1/ | | Date | =: |
| | | Please use addit | ional shee | ets if necessar | y |

City of Saratoga Springs



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Dep | artment | Office of Mayor | YR_ | 2019 | | | |
|-------|---|---|----------|-----------------|--------------|--------------------------|------------|
| Proj | ect Title | Saratoga Greenbelt Trail Syste | ems - In | nplementation & | & Improve | ments | |
| Proj | ect Description (Purpose/Jus | stification, include useful life, per | rsonnel, | , operational) | | | |
| (use | additional sheets if necessary) | | | | | | |
| | | Funding is requested to contin Trail and associated system feat improvements of this non-vehi | atures. | Funds are inter | nded for the | e design, construction a | nd |
| Esti | mated Cost: | Design | | | | | |
| LSU | mated Cost. | Construction (and equipment) | | | · . | | 100,000.00 |
| | | Contract Administration | | | °- | | 100,000.00 |
| | | Contingency | | | · · | | |
| | | Operational (Annual) | | | | | |
| | | operational (rumual) | To | otal | \$ | | 100,000.00 |
| | | | 10 | nai | .p _ | | 100,000.00 |
| A. | Source of Funding: | | G | Grant Source: | 4 | | |
| B. C. | Means of Financing: Methods of Financing Useful Life (provide data for 3 years) | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep co | \$ | | 0,000.00 | | |
| | Can Project be funded over | r more than one year? | | Yes | | if yes: Project phases | |
| | What priority should this p | project have for the next year's Ca | apital B | udget? | (| number of years) | |
| | | Low Medium | X Hi | gh Manda | ited by | | |
| E. | Insurance mandate: | Yes No | If | yes, what prior | rity do you | assign to this project? | |
| | | Low Medium | Hi | gh Manda | ited by | | |
| | I request the above Project | be considered for inclusion in th | | | Ø. 6 | 1 | |
| | Signed | $M i / \Omega A$ | | | Date: | 7/30/18 | |
| | | Please use addition | al she | ets if necess | ary | / | |

MAYOR'S DEPARTMENT

PROJECT: Saratoga Greenbelt Trail Systems - Implementation & Improvements

PROJECT PROPOSAL FORM 2019

Through the 2019 Capital Budget, the Mayor's office requests funding to continue implementation of the City Council approved Saratoga Greenbelt Trail Feasibility Study. Funds are intended for the planning, design, construction and improvements of the Saratoga Greenbelt Trail system and associated features to accommodate and encourage travel by pedestrians and bicyclists of all ages and abilities, cyclists, and public transportation users, in accordance with the established best practices.

The Saratoga Springs Greenbelt Trail is a visionary 24 mile/39 km shared use path that forms a continuous loop connecting the city of Saratoga Springs, NY. The Greenbelt Trail ties together the three existing rail-trails located in Saratoga Springs (Railroad Run, Bog Meadow Trail and Spring Run Trail) and the developing Geyser Road Trail (slated for construction in early 2017). It provides connections to over 18 miles of trails within the Saratoga Spa State Park and future connections through the southern section of the park to the Zim Smith Trail, the major eastwest, multi-use trial in the central part of Saratoga County.

This is a unique project, with the potential to transform our community by creating a new green infrastructure for active transportation and recreation. The trail will build upon Saratoga's unique heritage of Health, History and Horses, with a design that highlights the local landscape, heritage and culture of Saratoga. The benefits of the trail will improve the economy, environment and quality of life for residents, visitors and businesses.

The annual economic opportunity that the Greenbelt Trail offers to the community is estimated to be \$2.7 million per year in transportation, public health, environmental and tourism potential.

This program funds capital infrastructure improvements to the non-motorized transportation network, including sidewalks, curbs, pedestrian crossings, on-street bicycle facilities, bicycle parking, and access ramps throughout the City. The implementation of these improvements is coordinated with annual street resurfacing programs. These improvements also ensure compliance with federal ADA regulations that mandate accessibility improvements in all street alteration projects.



City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | rtmentMayor | Y | R 2019 | |
|------------|-------------------------------|--|--|--|
| Proje | ect Title | Complete Streets - Implementatio | on and Improvements | |
| Proje | ect Description (Purpose/ | Justification, include useful life, persor | nnel, operational) | |
| (use a | dditional sheets if necessary | | | |
| 1100000000 | , | , | | |
| | | | * | |
| | | Fredrick and the continue to the | antation of the City Council announ | and Complete Streets policy Evends are |
| | | | uction and improvements of the Cit y pedestrians of all ages and abilitie | ty transportation system associated features es, cyclists, and public transportation users, |
| Fetin | nated Cost: | Design | | |
| LSun | lated Cost. | Construction (and equipment) | | 100,000 |
| | | Contract Administration | | 5 |
| | | Contingency | | 5 |
| | | Operational (Annual) | | 5 |
| | | | Total | 8 |
| Α. | Source of Funding: | | Grant Source: | |
| | | | | |
| - | | N. F. U | | |
| B. | Means of Financing: | | \$ \$ 100,000 | - |
| | | | \$ 100,000 \$ | <u>-</u> |
| | | [15] [2] A. 1114 | \$ | - |
| | | | \$ | - |
| | | | s | - |
| C. | Methods of Financing | | s | - |
| O. | Wiethods of I maneing | | s | - |
| | | | s | - |
| | | | S | _ |
| | | | s | - |
| | | Bonds | \$ 100,000 | |
| | | Donation | \$ | _ |
| | | Other debt obligation | \$ | |
| D. | Useful Life (provide dat | | | |
| | for 3 years) | Estimated length useful life | 20 years | - 10 |
| | | Annual Maintenance/upkeep cost | | _City: only HVAC maintenance |
| | | Operational/Personnel Cost | | No cost to City |
| | Can Project be funded o | ver more than one year? | X Yes No | if yes: Project phases3 (number of years) |
| | What priority should thi | s project have for the next year's Capit | tal Budget? | |
| | | Low Medium X | High Mandated by | |
| | | | | |
| E. | Insurance mandate: | Yes X No | If yes, what priority do yo | ou assign to this project? |
| | | Low Medium | High Mandated by | |
| | I request the above Proid | ect be considered for inclusion in the C | City's Capital Budget: | 1/- 1-1 |
| | | NI. WI | / - | 7/31/18 |
| | Sign | ned: 146 /tell | Date | : |
| | | () | 1 | / |

CAPITAL PROJECT PROPOSAL FORM 2019

Through the 2019 Capital Budget, the Mayor's office requests funding to continue implementation of the City Council approved Complete Streets Policy and Complete Streets Plan. Funds are intended for the planning, design, construction and improvements of the City transportation system and associated features to accommodate and encourage travel by pedestrians of all ages and abilities, cyclists, and public transportation users, in accordance with the established best practices.

Taking the initiative to incorporate complete streets as a separate item in the capital budget is an important indication that the 'sea change' in the policies and procedures of road building and traffic safety in the City of Saratoga Springs is being fully integrated into the way the city does business. Complete streets is not 'an addition' to how projects are managed, but rather an integral part of these projects.

Traditionally, road work and traffic maintenance was mainly focused on state-of-good repair investments. Incorporating complete streets funding into the Capital Budget helps to ensure that yearly projects are able to work to implement the Complete Streets Plan and vision as these projects arise. The Office of Planning and Economic Development, Department of Public Works, and the Department of Public Safety will work collaboratively to prioritize and fund these projects through interdepartmental meetings on a quarterly basis.

This program funds capital infrastructure improvements to the non-motorized transportation network, including sidewalks, curbs, pedestrian crossings, on-street bicycle facilities, bicycle parking, and access ramps throughout the City. The implementation of these improvements is coordinated with annual street resurfacing programs. These improvements also ensure compliance with federal ADA regulations that mandate accessibility improvements in all street alteration projects.

Additionally, safety projects and community requests are also funded in complete streets. These measures may encourage lower traffic speeds, enhance pedestrian crossings, and can include specialized signals, sidewalks, markings and signage, crossing islands and detection devices at intersections.

TONTOG I

City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL

| De | partment | <u>DPW</u> | <u>2019</u> | |
|------|---|--|-------------------------------|--------------------------------------|
| Pro | ject Title | EAST SIDE STORM WATE | ER PROJECT PHASE IV | |
| | | | | of drainage improvements in the area |
| | | | | Nelson Avenue to Jefferson Street |
| | | Doten Avenue and East Broad | dway are also included in the | area. This is a Five year Program to |
| | | Construct the improvements. | | |
| | | | | |
| | | | | |
| Det | imated Cost: | Design | | 50,000 |
| 1,31 | illiated Cost. | Construction | | \$\$ |
| | | Contract Administration | | \$ \$200,000.00 |
| | | Contingency | | \$ \$200,000.00 |
| | | Operational (Annual) | | \$ |
| | | Operational (Almaai) | Total | \$ \$250,000.00 |
| | | | . Otta | 3230,000.00 |
| A. | Source of Funding: | Storm Water | Grant Source: | |
| | | 111111111111111111111111111111111111111 | - | |
| | | | | |
| В. | Means of Financing: | Prior Funding | \$ | |
| | · · | Local Taxes | \$ \$250,000.00 | _ |
| | | Federal | s | _ |
| | | State | \$ | _ |
| | | Private (non-gov't) | \$ | _ |
| | | Other Government | \$ | _ |
| | | Donation | \$ | _ |
| C. | Methods of Financing | Reserve Funds | \$ | _ |
| | | Grants | \$ | |
| | | Transfers | \$ | |
| | | Current Taxes | s | |
| | | Notes | \$ | _ |
| | | Bonds | \$ \$250,000.00 | _ |
| D. | Hanfold 1 if a committee 4 . | Other debt obligation | \$ | _ |
| U. | Useful Life (provide data | Date of the state of the | | |
| | for 3 years) | Estimated length useful life | 30 yrs | _ |
| | | Annual Maintenance/upkeep of Operational/Personnel Cost | cosi | _ |
| | | | | |
| | Can Project be funded over n | nore than one year? | X Yes No | if yes: Project phases5 |
| | What priority should this pro | ject have for the next year's Capit | tal Budget? | (number of years) |
| | | Low Medium | High Mandated by | |
| E. | Insurance mandate: | Yes No | If yes, what priority do y | ou assign to this project? |
| | | Low Medium | High Mandated by | |
| | I request the above Project be Signe | | City's Supital Budget: | e: 6/13/18 |
| | | | | |
| | | Please use addition | nal sheets if necessary | |

City of Saratoga Springs



City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artmentRecreation Depart | mentYI | R 2019 | |
|--------|--|---|---|-------------------------------|
| Proje | ect Title | Playgrounds and Facilities | | |
| Proje | ect Description (Purpose/Just | tification, include useful life, person | nel, operational) | |
| (use a | additional sheets if necessary) | The following have been deemed participants, user groups, and gene playground equipment, installing replacing fencing, and field rehabi | eral public. The projects inc facility signs, renovating Part | lude renovating and replacing |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ \$ | 146,100.00 |
| | | Operational (Annual) | Total \$ | |
| Α. | Source of Funding: | Bonded | _ Grant Source: | |
| B. | Means of Financing: | Local Taxes Federal State | \$ 146,100.00 \$ 5 \$ 5 | - - - |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes | \$ \$ \$ \$ | - - - - |
| D. | Useful Life (provide data for 3 years) | | \$ 146,100.00 \$ \$ Total Propert Depends on project Depends on project Depends on project \$\text{Depends on project}\$ | - - - - |
| | Can Project be funded over | r more than one year? | Yes No | if yes: Project phases |
| | What priority should this p | roject have for the next year's Capit | al Budget? | (number of years) |
| E. | Insurance mandate: | Low X Medium Yes X No | If yes, what priority do yo | |
| | | Low Medium | | |
| | I request the above Project | be considered for inclusion in the C | | |
| | Signed | : _ Cohn Stulinan | Date: | <u> 6/26/2018</u> |



ga Springs Recreation Department

Vanderbilt Avenue, Saratoga Springs, New York 12866 518-587-3550 x2300 Fax 518-584-1748 www.saratogarec.org

City of Saratoga Springs Request for Quotations Electric Lock System with Digital Timers

12144 4 Doors & Frames 2 Siks

PREPARED BY:

City of Saratoga Springs Recreation Department 15 VanderBilt Ave, Saratoga Springs, NY 12866 April 4, 2017

The City of Saratoga Springs' Recreation Department is seeking quotes for the installation of electric locking hardware using digital timers for the West Side Rec Bathroom Doors. The West Side Rec bathroom is a public park restroom located at 166 Division Street, Saratoga Springs, NY 12866.

The purpose is to have the public bathrooms automatically lock at a set time determined by the City. The vendor shall comply with all ADA requirements and the State Education Department guidelines. The Doors will require new locking hardware, occupancy indicator deadbolts, electric strikes, and a digital timer.

The Vendor shall contact Gary Benincasa at 518-365-8890 between the hours of 7-3pm, M -F to schedule a site visit.

In comparing quotes, consideration will not only be confined to price. The successful vendor will be one whose product is judged to be best quality. The City reserves the right to reject any or all quotes or any part thereof, and to waive any minor technicalities.

Insurance Requirements:

The vendor who is awarded the quote shall be required to provide the City the following Insurance:

- > Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
- > Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
- > Excess Insurance: One Million Dollars per Occurrence Aggregate; AND
- ➤ NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.
- ➤ Additionally Insured: Name the City of Saratoga Springs and the Enlarged Saratoga City School District as an Additional Insured on a primary and non-contributory basis.
 - West Side Recreation Park is owned by the School District, thus the need for two certificates of Insurance.

| Company Information: | c L C | 0 . + | 1 0 | 1- 13 | 0,01 | 01 | 1/1 |
|------------------------------|------------------|----------------------|-----------------|-----------------------|-----------|-------|-----|
| Name and Address of Company: | unter for . | Securly | 1659 Ko | rute 9 | CLIFTON | tack | NY |
| | | σ | · J | | , , | | J |
| Contract Name: Scott Hot | <i>101</i>) Cel | 11: <u>518-389-5</u> | <u>3//</u> E-ma | ail: <u>Scotth</u> co | an(a) | | |
| 7 | , | | | center | forsecuri | hi.co | M |
| | | | | | 1-1- | 7 | |

Price Quote

Lump Sum \$ 1491.00

Center For Security

1659 Route 9 Clifton Park, New York 12065 518-274-0046 518-383-5329 Fax: 518-383-5219

www.centerforsecurity.com

April 5, 2017

City of Saratoga Recreation Dept 15 Vanderbilt Ave Saratoga Springs, NY

Enclosed herein, please find a quotation for work to be completed at your location.

Mens Room

1 – HES 5000 Electric Strike with 501 Option Plate 1 – LSDA Storeroom Lever 26D 1 – Schlage Indicator Deadbolt 26D

Ladies Room

1 – HES 5000 Electric Strike with 501 Option Plate 1 – LSDA Storeroom Lever 26D 1 – Schlage Indicator Deadbolt 26D

> 1 – Altronix Timer PT721 1 – Power Supply with Battery Backuo

> > Labor to install hardware Service call to location

TOTAL

\$1491.00Add tax if applicable

OPTION A

2 - Heavy Duty LCN 4111 Cush Stop Door Closer Labor to install on bathroom doors TOTAL \$1070.00 Add tax if applicable

OPTION B

2 - Standard LCN 4111 Cush Stop Door Closer
 Labor to install on bathroom doors
 TOTAL \$480.00 Add tax if applicable

| We require a 50% down payment at time of acceptance of quotation completion of work. Should you have any questions, please feel from anytime. We look forward to hearing from you at your earliest contains the conta | ee to contact our office at | | | |
|--|-----------------------------|--|--|--|
| Sincerely, Scott Hogan | | | | |
| Please sign and return, or fax to 383-5219, upon acceptance of quotation. | | | | |
| Signature | Date | | | |

Center For Security

1659 Route 9 Clifton Park, New York 12065 518-274-0046 518-383-5329

Fax: 518-383-5219 www.centerforsecurity.com

August 17, 2017

Sincerely

Saratoga City Recreation Dept Re: Westside Park

Enclosed herein, please find a quotation for work to be completed at your location.

1 - Hollow Metal 18 Gauge Flush Door
 1 - Hollow Metal Welded Frame including:
 NRP hinges, weatherstrip, door sweep, and threshold
 Labor for two men to install doors,
 Reusing existing hardware

TOTAL

\$2286.40 Add tax if applicable

We require 50% down payment at time of acceptance of quotation and balance in full upon completion of work. Should you have any questions, please feel free to contact our office at anytime. We look forward to hearing from you at your earliest convenience.

| Tom Walsh | |
|---|------------------------------|
| Please sign and return, or fax to 383-5219, u | pon acceptance of quotation. |
| Signatura | Date |

JOSEPH P. MANGIONE, Inc.

WWW.JPMANGIONE.COM

Locks & Door Hardware

"THE ORIGINAL MANGIONE LOCKSMITHS SINCE 1885"

Distributors of MEDECO PRODUCTS
ELECTRONIC DOOR LOCKS

KEYS DUPLICATED
COMMERICAL DOORS AND FRAMES

DOOR CLOSERS SAFES

187 Fourth Street • Troy, NY 12180 Phone (518) 272-4080 Fax (518) 272-4194 116 Ballston Ave . Saratoga Springs, NY 12866 Phone (518) 581-0048 Fax (518) 581-9141

Mr. John Hirliman City Of Saratoga Springs Recreation Department 15 Vanderbilt Ave Saratoga Springs, NY 12866

November 15, 2016

We surveyed three sites for installation of electric locking using a digital timer on the bathroom doors. We also surveyed the Rec Center for 6 automatic door operators.

Division Street:

This site will require new locking hardware, occupancy indicator deadbolts, electric strikes, and a digital timer. This work can be completed for \$3,000 including materials and labor.

Geyser Road:

In order to accomplish the electronic locking, this site will require new doors and frames. This job including the doors and frames can be completed for \$5,500 including materials and labor.

Lake Ave:

This site will also require new doors and frames. Unlike the Geyser Rd site, this site will require occupancy indicator deadbolts. This work can be completed for \$5,750 including materials and labor.

Recreation Center:

We surveyed this site for 6 automatic openers. This work can be completed for \$20,000 including materials and labor. We discussed an additional opener for a bathroom. If you chose to do this there will be an additional add on cost and we would have to revisit the site to provide another estimate.

Order lead-time is 4-6 weeks. This estimate is good for 90 day. Please contact us with any questions.

Joseph P. Mangione, Inc. By: Rich Bentley Scott Elliott



AFSCO FENCE SUPPLY CO., INC.

185 Troy-Schenectady Rd. PO Box 98 Latham, NY 12110 (518) 783-0395 (518) 783-9333 fax

34 Big Boom Rd. Queensbury, NY 12804

> (518) 792-7076 (518) 798-5836 fax

Job#3

April 24, 2018

We propose, subject to acceptance, to sell and/or install the materials enumerated below: Title to materials remains with AFSCO Fence until paid in full.

Ship To:

Name:

Saratoga Springs Recreation Department

226 Lake Avenue

Saratoga Springs, NY 12866

Attn: John Hirliman

Geyser Park Baseball Field Fence Repair

This contract is subject to terms, covenants, and conditions on part II of Proposal

PROPOSAL (Part I of II)

Work Scope Base Bid:

- Remove 100' of existing 12' chain link fencing, Windscreen, and rails, and store on site for re-use.
- Afsco will replace +/- 30' of fence fabric, where the end is curled up, with new to match.
- Furnish and install all new 4" O.D. Fence posts in 12" x 48" concrete foundations.
- Reattach the rails and fabric using all new fittings.

Location of all private underground utilities.

- Furnish and install a bottom rail which will stop the wire from curling and endangering the Ball Players.
- Hang the windscreen, but install on the East side of the new fence, using 120# Zip Ties.
- All material removed will be hauled away to complete.

Total Installed \$5,900

Alternate Work Scope:

Exclusions:

IF REQUIRED

If only 6' high Windscreen is reinstalled, in lieu of the current 11' high, Afsco can install all new 3" O.D. posts, in lieu of the 4" O.D.

Total Installed 5,500

Neal R. Galvin eal@afsco-fence.com

185 Troy-Schenectady Road P.O.: Box 98 nam New York 12110 513-783-0395 Fax 518-783-9333

Big Boom Road Queensbury, New York 12804 -518-792-7076 Fax 518-798-5836 www.afsco-fence.com

- BUILDING PERMITS BY OTHERS.
- LINES TO BE CLEAR & STAKED BY OTHERS.
- PROPER TAX-EXEMPT CERTIFICATE NEEDED WITH ORDER.
- ALL PRIVATE UNDERGROUND UTILITIES TO BE STAKED BY OWNER.

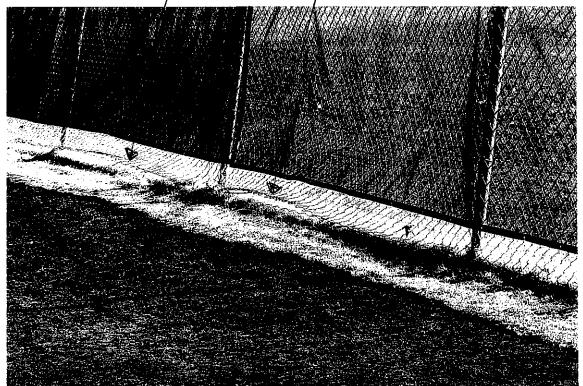
RECOMMENDED BY: NEAL R. GALVIN; PRESIDENT

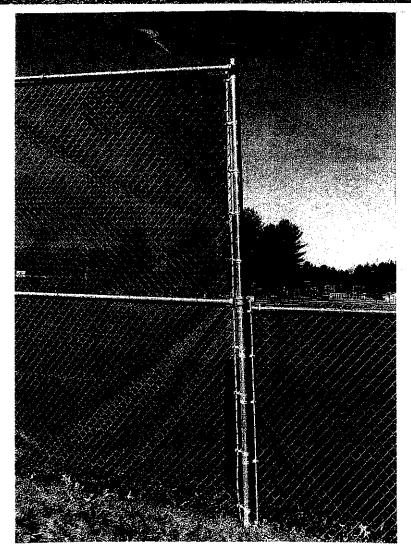
| ACCEPTED BY: | This — | Day of | 20 — |
|--------------|--------|--------|----------|
| | I DIS | | 40 |

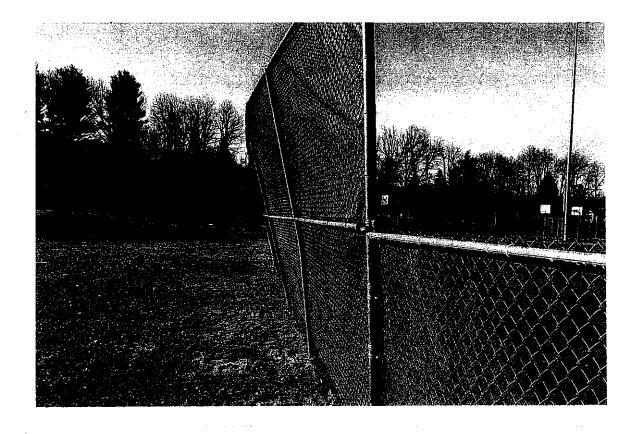
Purchaser

Wire Curling In is Dangerous to players

Job#3











72 Ballston Ave. Saratoga Springs, NY 12866

518.409.7446 www.AdkSignCo.com

Saratoga Springs Recreation Department

Name / Address

15 Vanderbilt Ave.

Saratoga Springs, NY 12866

Job#4

Estimate

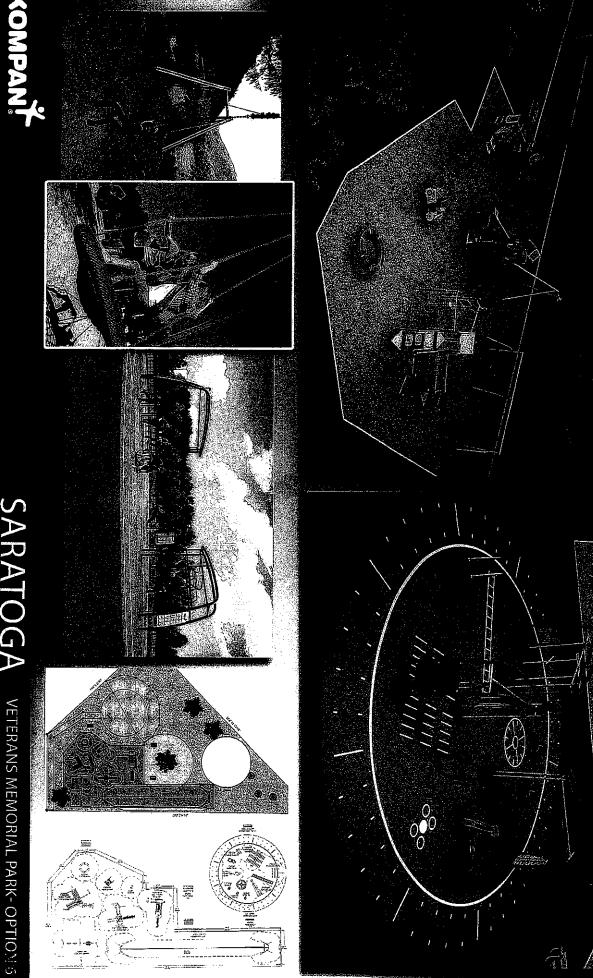
| Rep | Date Estimate # | |
|-----|-----------------|------|
| AW | 6/13/2018 | 8234 |

| Description | Qty | Rate | Total |
|--|-----|------------------|-------------|
| Facility Signs | | | |
| 3' x 4' -single sided - Digitally printed graphic onto 6000XPR Vinyl - Laminated with 3220g - Mounted to a 6mm Alu-Panel Sign Slab | 15 | 250.00 | 3,750.00T |
| 4'H x 6'W -Double sided - Digitally printed graphic onto 6000XPR Vinyl - Laminated with 3220g - Mounted to a 8mm Alu-Panel Sign Slab -10' pressure treated posts with white vinyl sleeves and post caps -with powered coated with post clips for installation | 7 | 850.00 | 5,950.001 |
| installation of 4' x 6' sign with posts only | 1 | 3,000.00 | 3,000.001 |
| All Quotes good for 10 Days from date on Estimate. Electric to be brought to sign location by others. Estimate pending technical site survey where applicable and assumes normal digging conditions. Adk Sign Co. must have full access to site with their equipment unless otherwise specified. Original drawings and designs are the property of Adk Sign Co. and may not be duplicated or reproduced in whole or part without written permission from Adk Sign Co. All overdue accounts will be accessed a monthly finance charge of 1.5% | | Subtotal | \$12,700.00 |
| | | Sales Tax (0.0%) | \$0.00 |
| | | Total | \$12,700.00 |

IMG_1417.JPG (JPEG Image, 3264 × 2448 pixels) - Scaled (40%)

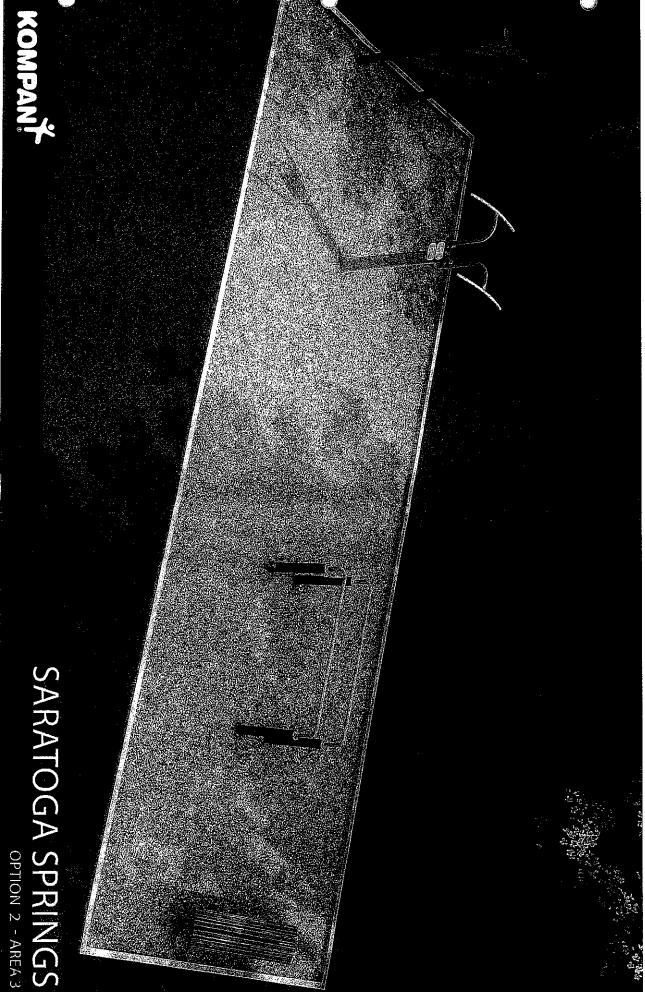


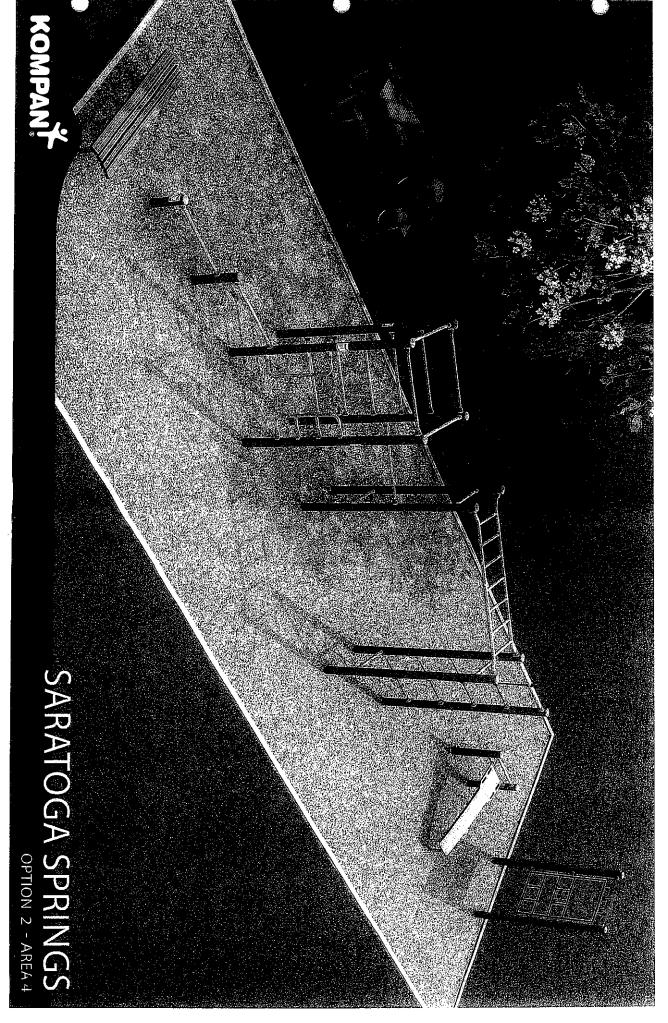
300 F 5

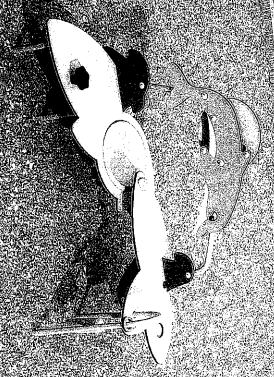


SARATOGA



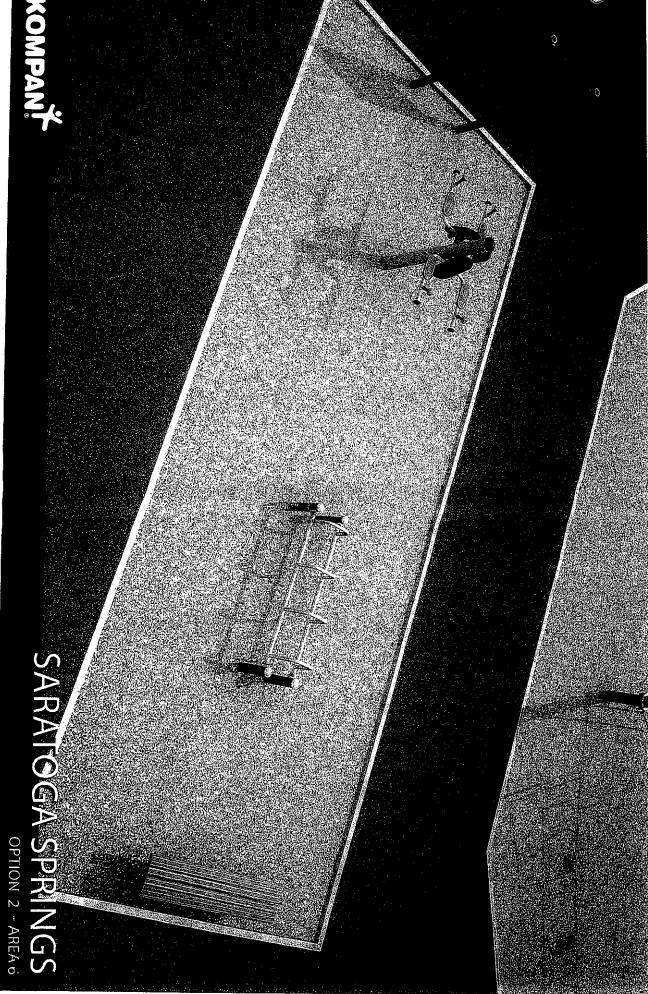








SARATOGA SPRINGS
OPTION 2 - AREA 5



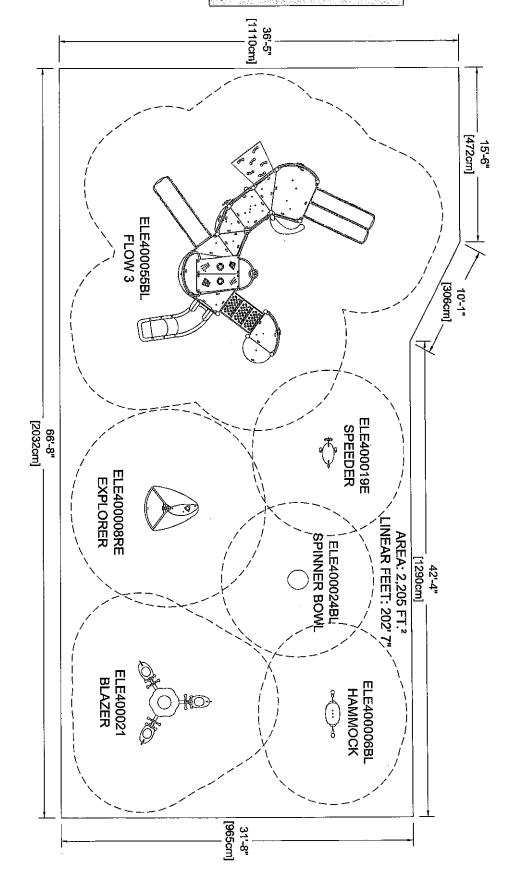
Project: D19 Model: As Noted Rep: KOMPAN - Brie Martinez

Kompan^{*}

Date: 05/18/16 PSC: Designer: jacmye

FOR QUOTING ONLY NOT FOR CONSTRUCTION



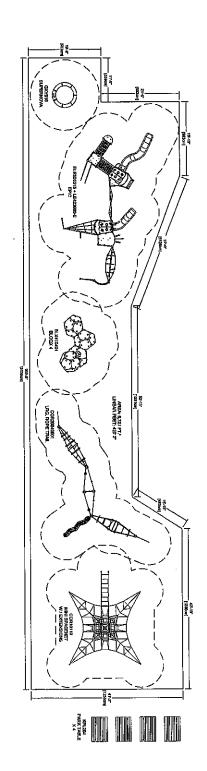


Project: D19 Model: As Noted Rep: KOMPAN - Brie Martinez

Date: 05/18/16 PSC: Designer: Jacmye FOR QUOTING ONLY NOT FOR CONSTRUCTION

Site representation is based upon estimated at accurate way of desempling site area.

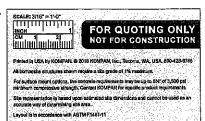
Leyout is in accordance with ASTM F1497-11

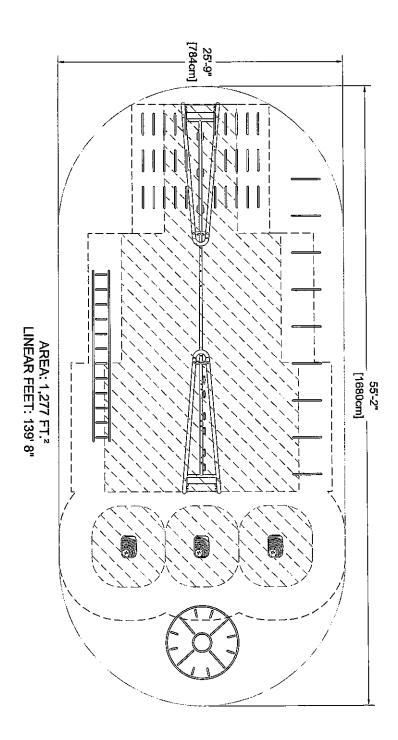


Project: D19 Model: As Noted Rep: KOMPAN - Brie Marlinez



Date: 05/18/16 PSC: Designer: jacmye





FSP301 FITNESS PKG. 301

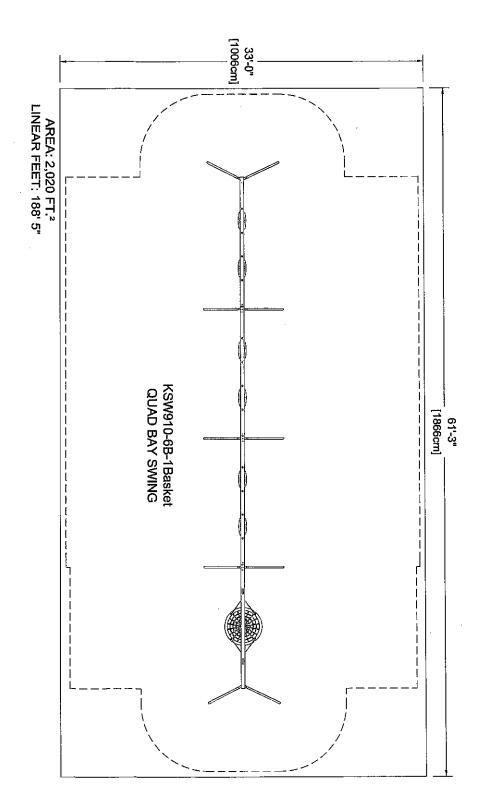
Project: D19 Model: As Noted Rep: KOMPAN - Brie Martinez

Date: 05/18/16 PSC: Designer: jacmye

FOR QUOTING ONLY NOT FOR CONSTRUCTION

Size reconstruition to based upon extinuited airs directions and cannot be used as a accurate view of determining size and.

Layout is an accordance with ASTM F1487-11





SALES PROPOSAL

Date 05/19/16

Project D19 Veterans Memorial

Proposal No. SP43702

Ship to State/Zip NY 12866

Sales Representative Brie Martinez Payment Terms DEP50%&N30

Expiration Date

Customer Service Representative Joedi Griffith

愛COROCORD

KOMPAN, INC. * 930 Broadway, Tacoma, WA 98402 * Tel 1-888-579-8223 * Fax 1-888-579-8224 * www.kompan.com

KOMPAN is a proud supplier partner of



Site Location:

D19 Veterans Memorial TBD Saratoga Springs, 12866 **United States**

630006

Ship-to:

D19 Veterans Memorial TBD Saratoga Springs, NY 12866 **United States** John Hirliman

630006 Invoice-to:

City of Saratoga Springs - Rec Recreation Department 15 Vanderbuilt Ave. Saratoga Springs, NY 12866 **United States** John Hirliman

| Qty. | Item No. | Description | Unit Price | Retail Price | Disc. % | Net Price |
|------|-------------------|-----------------------------------|---|--------------|---------|-----------|
| | | U.S. Communities Contract #110171 | | | | |
| 1 | BLX410401-3717 | BLOQX 4 | 25,490.00 | 25,490.00 | 18.00 | 20,901.80 |
| 1 | ABLX410401-3717 | InstallationBLX410401-3717 | 6,372.50 | 6,372.50 | 5.00 | 6,053.87 |
| 1 | COR10110201 | Corcord Play Package 9/1 | 15,490.00 | 15,490.00 | 18.00 | 12,701.80 |
| 1 | ACOR10110201 | InstallationCOR10110201 | 3,872.50 | 3,872.50 | 5.00 | 3,678.87 |
| 1 | COR20840001 | Large Rope Trail, Red | 31,250.00 | 31,250.00 | 18.00 | 25,625.00 |
| 1 | ACOR20840001 | InstallationCOR20840001 | 7,812.50 | 7,812.50 | 5.00 | 7,421.87 |
| 1 | ELE400008-3418RE | Explorer, Red | 5,060.00 | 5,060.00 | 18.00 | 4,149.20 |
| 1 | AELE400008-3418RE | InstallationELE400008-3418RE | 1,265.00 | 1,265.00 | 5.00 | 1,201.75 |
| 1 | ELE400019-12E | Speeder, Red | 1,230.00 | 1,230.00 | 18.00 | 1,008.60 |
| 1 | AELE400019-12E | InstallationELE400019-12E | 307.50 | 307.50 | 5.00 | 292.12 |
| 1 | ELE400021-3718 | Blazer In Ground-90cm | 4,400.00 | 4,400.00 | 18.00 | 3,608.00 |
| 1 | AELE400021-3718 | InstallationELE400021-3718 | 1,100.00 | 1,100.00 | 5.00 | 1,045.00 |
| 1 | ELE400024-3717BL | Spinner Bowl, Blue In Ground | 1,030.00 | 1,030.00 | 18.00 | 844.60 |
| 1 | AELE400024-3717BL | InstallationELE400024-3717BL | 257.50 | 257.50 | 5.00 | 244.62 |
| | Contin | ued on page 2 | *************************************** | | | 88,777.10 |



| | Contir | nued from page 1 | | | | 88,777.10 |
|----------------|-------------------|--|-----------|-----------|--------|------------|
| 1 | ELE400055-3717BL | Flow 3, Blue | 34,360.00 | 34,360.00 | 18.00 | 28,175.20 |
| 1 | AELE400055-3717BL | InstallationELE400055-3717BL | 8,590.00 | 8,590.00 | 5.00 | 8,160.50 |
| . 1 | ELE500015-3717 | Epic | 58,420.00 | 58,420.00 | 18.00 | 47,904.40 |
| <u>}</u> 1 | AELE500015-3717 | InstallationELE500015-3717 | 14,605.00 | 14,605.00 | 5.00 | 13,874.75 |
| ² 1 | FSP301 | Fitness Package 301 | 29,900.00 | 29,900.00 | 18.00 | 24,518.00 |
| 1 | CUSTOMINSTALL | Installation of Fitness Package | 7,475.00 | 7,475.00 | 5.00 | 7,101.25 |
| 1 | A380544-99 | SAFETY SIGN FOR FSW/FAZ US | 20.00 | 20.00 | 100.00 | |
| 1,277 | SSS-SQ.FT.PIPRUB | PourInPlace surfacing for Fitness area | 18.38 | 23,471.26 | 10.00 | 21,124.13 |
| | | 4.5" thick -10'CFH, Black | | • | | |
| 1 | SSS-SQ.FT.PIPRUB | With white lines | 3,846.00 | 3,846.00 | 10.00 | 3,461.40 |
| 1 | SSS-SECURITY | Security for PIP (if needed) | 923.00 | 923.00 | 5.00 | 876.85 |
| 1 | SSS-DISPOSAL | Dumpster (if needed) | 600.00 | 600.00 | | 600.00 |
| 1 | GXY916000-3417 | Supernova Blue | 7,820.00 | 7,820.00 | 18.00 | 6,412.40 |
| 1 | AGXY916000-3417 | InstallationGXY916000-3417 | 1,955.00 | 1,955.00 | 5.00 | 1,857.25 |
| | | 4 Bay swing 6B-1Basket | | | | |
| 1 | SW910901-0809 | SWING MOD P END/MID 1XBN | 2,450.00 | 2,450.00 | 18.00 | 2,009.00 |
| 2 | SW910801-0809 | SWING MOD P END/MID 2XST | 1,100.00 | 2,200.00 | 18.00 | 1,804.00 |
| 1 | SW910201-0809 | SWING MOD P COMPL 2XST | 1,300.00 | 1,300.00 | 18.00 | 1,066.00 |
| 1 | SW990051-00 | SWING SEAT BN Ø100 | 2,810.00 | 2,810.00 | 18.00 | 2,304.20 |
| 6 | SW990011-01 | SWING SEAT STANDARD | 90.00 | 540.00 | 18.00 | 442.80 |
| 1 | CUSTOMINSTALL | Installation of 4 Bay swing | 2,325.00 | 2,325.00 | 5.00 | 2,208.75 |
| 1 | ELE400006-3717BL | HAMMOCK,BLUE | 1,480.00 | 1,480.00 | 18.00 | 1,213.60 |
| 1 | AELE400006-3717BL | InstallationELE400006-3717BL | 370.00 | 370.00 | 5.00 | 351.50 |
| 4 | KPL204-0602 | VIEWPOINT PICNIC TABLE | 1,740.00 | 6,960.00 | 18.00 | 5,707.20 |
| | | FSC Mix, RA-COC-001532 | | | | |
| 4 | AKPL204-0602 | InstallationKPL204-0602 | 435.00 | 1,740.00 | 5.00 | 1,653.00 |
| 1 | M21101-3417P | AGE APPROPRIATE SIGN | 910.00 | 910.00 | 100.00 | |
| 1 | M21102-3417P | AGE APPROPRIATE SIGN | 910.00 | 910.00 | 100.00 | |
| 9,946 | TFG-NYCE-14-00 | EWF/CFH 14'/12""comp. (497 CY) | 1.18 | 11,736.28 | 10.00 | 10,562.65 |
| 1 | FRT-OTHER | Freight for EWF | 3,688.00 | 3,688.00 | | 3,688.00 |
| 497 | CUSTOMINSTALL | Installation of EWF per CY | 23.07 | 11,465.79 | 5.00 | 10,892.50 |
| 3 | APS-ADA RAMP | ADA/Full Ramp System | 808.00 | 2,424.00 | 10.00 | 2,181.60 |
| 3 | CUSTOMINSTALL | Installation of ramps | 76.92 | 230.76 | 5.00 | 219.22 |
| 207 | APS-BORDER12 | 12" Playground Border, Black | 30.00 | 6,210.00 | 10.00 | 5,589.00 |
| 207 | CUSTOMINSTALL | Installation of Borders | 10.77 | 2,229.39 | 5.00 | 2,117.92 |
| 1 | FRT-PA | Freight for equipment, borders & ramps | 4,330.00 | 4,330.00 | | 4,330.00 |
| Total | | · · · · · · · · · · · · · · · · · · · | | | | 311,184.17 |

| Summary: | Retail Price | Discount | Net Price |
|--|---|-----------|-------------|
| Subtotal - KOMPAN Products | | 43,634.20 | 190,395.80 |
| Subtotal - Other Products | 8,634.00 | 863.40 | 7,770.60 |
| Subtotal - Surfacing | 40,576.54 | 3,951.51 | 36,625.03 |
| Subtotal - Installation & Other Services | 71,973.44 | 3,598.70 | 68,374.74 |
| Subtotal - Freight | 8,018.00 | 0.00 | 8,018.00 |
| Subtotal | 363,231.98 | 52,047.81 | 311,184.17 |
| Estimated Tax Rate (Applicate | ole sales tax will be added unless a valid tax exemption certif provided. This amount is only an estimate of your tax is | | 0.00 |
| Total | | | 311,184.17 |
| | | | |
| I Your accentance of this proposal constitutes a valid order request and | KOMPAN Authorized Signature: | | |
| Your acceptance of this proposal constitutes a valid order request and includes acceptance of terms and conditions contained within the Master | KOMPAN Authorized Signature: | | |

Accepted By (please print):

Date:

KOMPAN is acknowledged by issuance of an order confirmation by an authorized KOMPAN representative. Prices in this quotation are good for 60

KOMPAN Products are "Buy American" qualified, and compliant with the Buy American Act of 1933 and the "Buy American" provision of the ARRA of 2009.

This proposal may be withdrawn if not accepted by 07/18/16.

days.

Play Area Accessibility Checklist

KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Play Areas for 2–5 year olds and 5–12 year olds, as well as geographically separated play areas, should be evaluated separately.

Site Name Saratoga Veterans Op19

Age Group 5-12

Date May 18, 2016

Prepared By jenmei

| ошо ва емацивео ѕерагатету. | | | | | epareu by | |
|---------------------------------|--|---------------------|------------------------|----------------------------|----------------------------|--------------------------------------|
| tem Number / Name | Play Activity | Elevated | Accessible | Ground | Accessible | Ground Level Play Typ |
| 数据LUSE EXPERIENCE | San | 砂塊 海绵 | 新山美国城市公司 | 经济 的基础 | 685/25/16 6 .75 | Such and all such to |
| LE500015+LE423600 Epic w/ Bench | Bouldering Stairs | • | • | | | |
| | Bannister Bars | • _ | • | | | |
| | Binoculars | • | • | | | <u> </u> |
| | Megaphone | • | • | | | |
| | Climbing Pole | • | • | | | |
| | Modular Slide | • | • | | | |
| | Flex Access | • | • | | | |
| | Infill Step with Cleats | • | • | | | |
| | Crag Climber | • " _ | | | | |
| | The Wave | • | | | | |
| | Crag Climber | • | | | | <u> </u> |
| | Modular Slide | • | | | | |
| | Twist Net | • | | | | |
| | Rapeller | • | | | | |
| | Crag Climber | • | | | | |
| | Flex Bridge | · - | | | | |
| | Ciimbing Wall | | | • | | Climbing/Crawling |
| | Tuming Bar | 1 | | • | • | Training |
| | Urban Playshell Seat (under platform) | | | • | | Gathering |
| | Crag Climber | | | • | • | Cilmbing/Crawling |
| | Blvy Playshells (under platform) | | | • | | Gathering |
| | Bench | | | • | • | Gathering |
| | Traverse Bar | | | <u> </u> | • | Balancing |
| | Traverse Bar | | | • | • | Balancing |
| SXY916 Supernova | | | | • | • | Balancing |
| SLX4104 BLOQX 4 | | | | • | • | Climbing/Crawling |
| OR20840 Large Rope Trall | | 1 | | • | • | Climbing/Crawling |
| OR10110 Play Package 9/1 | COR30300 Mini Spacenet | | | • | • | Climbing/Crawling |
| | Rope Bridge Extension | | | • | • | Climbing/Crawling |
| | | | | | | |
| | TOTALS | 16 | 8 | 13 | 11 | 4 |
| | | Elevated Adiivities | Accessible Elevated | Ground Level Activities | Accessible Ground Level | DIFFERENT Ground Level Play Types |
| ā | ccessible Elevated Activities Required | 8 | 1 | | | |
| A | 50% of elevated activities must be accessible. | | J 、 • | | | |
| Acces | sible Ground Level Activities Required | 5 | I | | | |

| Accessible Elevated Activities Required | 8 |
|--|---|
| 50% of elevated activities must be accessible. | |
| ccessible Ground Level Activities Required | 5 |
| See table for accessibility requirements. | |
| essible Ground Level Play Types Required | 4 |

Accessible Ground Level Play Types Required

See table and compare to total number of different ground level play types. The larger number is the number of ground level play types that must be accessible.

This form is inlended to assist the evaluation of accessibility for outdoorplay/facilities. This form does not represent all factors required for an accessible play facility contained in the regulations and therefore is not a guarantee, test, or confirmation of accessibility. Requirements for accessibility include appropriate accessible yourses, maneuvering spaces and clear floor and ground spaces. Play components must include appropriate transfer heights and/or be accessed by ramp where appropriate. Providing and maintaining accessibility is the responsibility of the Play Facility Owner.



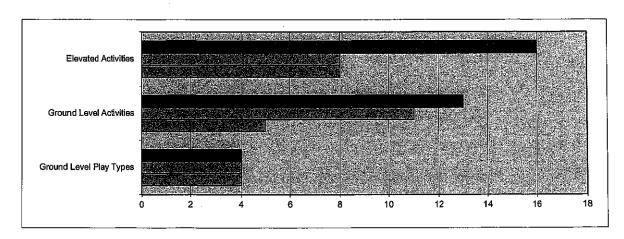
ADA Evaluation

With the introduction of the Americans with Disabilities Act (ADA) in 1990 and the subsequent adoption of standards specific to play areas, accessibility has become an important issue to everyone.

Below is a chart evaluating the play area for your proposed playground. This evaluation assumes that proper resilient surfacing within the play site and an accessible route of travel to the play area and equipment are a part of this proposal package. Also, that no other play equipment is in the site.

This play area meets current ADA requirements.

Saratoga Veterans Play Area for 5-12 Year Olds Option 19



| | Elevated Activities | Ground Level Activities | Ground Level Play Types |
|--------------------------------------|---------------------|-------------------------|-------------------------|
| Quantity Present in Site | 16 | 13 | 4 |
| Quantity on Accessible Route 📓 | 8 | 11 | 4 |
| Quantity Required to be Accessible 🧱 | 8 | 5 | 4 |

Play Area Accessibility Checklist

KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Play Areas for 2-5 year olds and 5-12 year olds, as well as geographically separated play areas, should be evaluated separately.

Site Name Saratoga Veterans Op19
Age Group 5-12 (Swing Area)
Date May 18, 2016

Prepared By jenmei

| tem Number / Name | | | | | | | |
|-----------------------|--|---|-----------------|--|-------------------|---------------------------|----|
| | Play Activity | Elevated | Accessible | Ground | Accessible | Ground Level Play Type | |
| | The stage of Automotive Stage Stage Stage Stage | 920036046574 | AND HE WAS TO | i da | STATISTICS OF THE | esto koja kaj jako jako j | |
| KSW910- | Belt Swing | | | • | . • | Swinging | Sv |
| | Belt Swing | | | • | • | Swinging | |
| | Belt Swing | | | • | <u> </u> | Swinging | |
| | Belt Swing | | 1 | • | • | Swinging | |
| | Belt Swing | | ' | | • | Swinging | |
| | Belt Swing | | | | • | Swinging | |
| | Basket Swing | | | • | | Swinging | |
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| | | SALES SALES SALES | | at vention | 45E 150E 250 F | | 1 |
| | TOTALS | 0 | 0 | 7 | 7_ | 1 | |
| | | pr 101 40 20 40 40 10 10 10 10 10 10 10 10 10 10 10 10 10 | 0 Accessible | | | | |
| | TOTALS | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| | | 0 | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| | TOTALS | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| А | TOTALS accessible Elevated Activities Required 50% of elevated schivities must be accessible. | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| А | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| Acces | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required See table for accessibility requirements. | 0 Elevated Activities 0 | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| Acces | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required | 0 Elevated Activities | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |
| A Acces Accessi | TOTALS accessible Elevated Activities Required 50% of elevated activities must be accessible. sible Ground Level Activities Required See table for accessibility requirements. | 0 Elevated Activities 0 | 0 Accessible | 7 Ground Level | 7 Accessible | 1 DIFFERENT | |



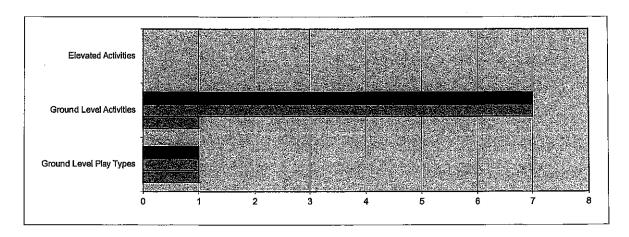
ADA Evaluation

With the introduction of the Americans with Disabilities Act (ADA) in 1990 and the subsequent adoption of standards specific to play areas, accessibility has become an important issue to everyone.

Below is a chart evaluating the play area for your proposed playground. This evaluation assumes that proper resilient surfacing within the play site and an accessible route of travel to the play area and equipment are a part of this proposal package. Also, that no other play equipment is in the site.

This play area meets current ADA requirements.

Saratoga Veterans Play Area (Swings) for 5-12 Year Olds Option 19



| | Elevated Activities | Ground Level Activities | Ground Level Play Types |
|--------------------------------------|---------------------|-------------------------|-------------------------|
| Quantity Present in Site 🎆 | 0 | 7 | 1 |
| Quantity on Accessible Route 🎇 | 0 | 7 | 1 |
| Quantity Required to be Accessible 📓 | 0 | 1 | 1 |

Play Area Accessibility Checklist

KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Play Areas for 2-5 year olds and 5-12 year olds, as well as geographically separated play areas, should be evaluated separately.

Site Name Saratoga Veterans Op19

2-5 Age Group

Date May 18, 2016 Prepared By jenmei

| Item Number / Name | Play Activity | Elevated | Accessible | Ground | Accessible | Ground Level Play Type |
|------------------------|---------------------------------|---------------------|--------------------------|----------------------------|----------------------------|--|
| | W Colored March Colored Colored | Society Buckling | | EN SMESSESSE | Carrie Sa | et als asset (p. 150 met af |
| ELE400055 Flow 3 | Play Switcher | • | • | | | |
| | Play Switcher | • | • | | | |
| | Curiy Climber | • | | | | |
| | Binoculars | • | | | | |
| | Rock Climb | • | • | 1 | | |
| | Vertical Playshell Access | • | • | 1 | | |
| | Double Slide | • | | | | |
| | Modular Slide | • | • | | | |
| | Straight Silde | • | | | | |
| | Sand Transporter | • | | | | |
| · | Play Counter with Bowl | | | • | • | Experimenting |
| | Steering Wheel | | | • | • | Pretending |
| | Hammock (under platform) | | | • | | Gathering |
| | Play Counter with Gear | | | • | • | Pretending |
| | Sand Wheel | | | • | • | Experimenting |
| ELE400019 Speeder | | | | • | • | Rocking |
| ELE400024 Spinner Bowl | | | | • | • | Spinning |
| ELE400008 Explorer | | | | | • | Pretending |
| ELE400006 Hammock | | | | • | • | Gathering |
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| CONTRACTOR CONTRACTOR | | 4356 W. A. & C. | an chialag | NACOLECCIO | ingerar Sires | NE COLUMN AND AND AND AND AND AND AND AND AND AN |
| | тот | ALS 10 | 10 | 9 | 8 | 5 |
| | | Elevaled Activities | Accessible s Elevated | Ground Level Activities | Accessible Ground Level | DIFFERENT Ground Level Play Types |

Accessible Elevated Activities Required 5 50% of elevated activities must be accessible. Accessible Ground Level Activities Required 5 See table for accessibility requirements. Accessible Ground Level Play Types Required

See table and compare to total number of different ground level play types. The larger number is the number of ground level play types that must be accessible,

This form is intended to assist the evaluation of access blifty for outdoor play facilities. This form does not represent all factors required for an accessible play facility contained in the regulations; and therefore is not a guarantee, lost or confirmation of accessibility. Requirements for accessibility include appropriate accessible routes, maneuvering spaces and clear floor and ground spaces. Play components must include appropriate the containing accessibility is the responsibility of the Play Facility Owner.



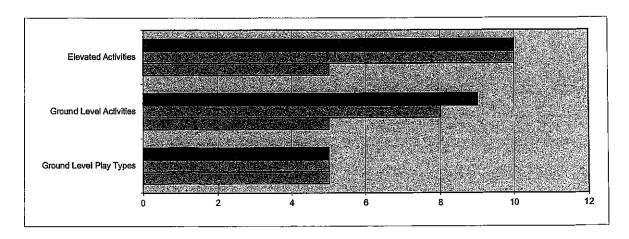
ADA Evaluation

With the introduction of the Americans with Disabilities Act (ADA) in 1990 and the subsequent adoption of standards specific to play areas, accessibility has become an important issue to everyone.

Below is a chart evaluating the play area for your proposed playground. This evaluation assumes that proper resilient surfacing within the play site and an accessible route of travel to the play area and equipment are a part of this proposal package. Also, that no other play equipment is in the site.

This play area meets current ADA requirements.

Saratoga Veterans Play Area for 2-5 Year Olds Option 19



| | Elevated Activities | Ground Level Activities | Ground Level Play Types |
|------------------------------------|---------------------|-------------------------|-------------------------|
| Quantity Present in Site | 10 | 9 | 5 |
| Quantity on Accessible Route 🎆 | 10 | 8 | 5 |
| Quantity Required to be Accessible | 5 | 5 | 5 |



COMPORATED STATES

City of Saratoga Springs

City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL 2019 - 2024

| Dep | artment | <u>DPW</u> | <u>2019</u> | |
|-------|-----------------------------------|--|---|---|
| Proje | ect Title | Sanitary Pump Station Upgrade P | Project - 2019 | |
| Proje | ect Description (Purpose/Justific | cation, include useful life, personnel | l, operational) | |
| | additional sheets if necessary) | | f the City's Sanitary Wastewater Pump Station Upgrade Project | |
| ` | | 2019 Upgrades will be performed | at the Quad 1, Quad 2 and Adams Road Pump Stations | _ |
| | | Each station has pumps, controls | | _ |
| | | | ompromised operability and/or we can no longer get parts | |
| | | | | _ |
| Estin | nated Cost: | Design | \$ \$50,000.00 | |
| | | Construction | \$ \$350,000 | |
| | | Contract Administration | \$ | |
| | | Contingency | \$ \$50,000.00 | |
| | | Operational (Annual) | \$ | |
| | | | Total \$ \$450,000 | |
| A. | Source of Funding: | Bonding | Grant Source: | |
| , ·. | ood wor randing. | Donang | Grait Soute. | — |
| | | | | |
| В. | Means of Financing: | Prior Funding | S | |
| | . | Local Taxes | · | |
| | | | 8 | |
| | | - | <u> </u> | |
| | | - | <u> </u> | |
| | | | \$ 450,000.00 Sewer Budget | |
| | | Donation | | |
| C. | Methods of Financing | Reserve Funds | \$ | |
| | · · | Grants | \$ | |
| | | Transfers | \$ | |
| | | Current Taxes 5 | \$ | |
| | | Notes 5 | \$ | |
| | | Bonds 5 | \$ | |
| | | Other debt obligation-Sewer | \$ 450,000.00 Sewer Budget | |
| D. | Useful Life (provide data | _ | | |
| | for 3 years) | Estimated length useful life | 20 years | |
| | | Annual Maintenance/upkeep cost | | |
| | | Operational/Personnel Cost | Existing Operations Budget | |
| | Can Project be funded over mo | ore than one year? | Yes No if yes: Project phases | |
| | What priority should this proje | ect have for the next year's Capital I | Budget? | |
| | | Low Medium | High Mandated by | |
| E. | Insurance mandate: | Yes No | If yes, what priority do you assign to this project? | |
| | | Low Medium | High Mandated by | |
| | I request the above Project be | considered for inclusion in the City | 's Capital Budget: Date: | |
| , | ~ ·B.··• | | 11/1 | |
| | | Please use additional | sheets if necessary | |



City of Saratoga Springs

PROJECT WATER 1

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Department Public Works | Y | TR 2019 | |
|--|---|---|--|
| Project Title | 2019 Water Main Capital Improv | vements - Kaydeross Ave. & S | Stable Ln -Year 2 of 3 Year Program |
| Project Description (Purpose/Jus | tification, include useful life, perso | nnel, operational) | |
| (use additional sheets if necessary) | Ave. Ext. are in extremely poor of this main to avoid a catestropic f Route 9 section of pipe first. Bas | condition. In 2018, DPW Propagation. Year 1 of repairs is in the ed on our Engineering and Coole Lane sections of the Project | Caydeross Ave. West and up Nelson posed a 4 year Program to replace process and was amended to begin ost Estimates, DPW would like to et in 2019 at a proposed budget of |
| Estimated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | S S S S S S S S S S S S S S S S S S S | \$\\\ \\$1,400,000.00\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| A. Source of Funding: | Bonded | Grant Source: | |
| B. Means of Financing: C. Methods of Financing D. Useful Life (provide data for 3 years) | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation Other debt obligation Estimated length useful life | \$ | Water Budget Water Budget Water Budget |
| Can Project be funded over | Annual Maintenance/upkeep co Operational/Personnel Cost er more than one year? | Included in Current Opera Included in Current Opera Yes No | |
| What priority should this | project have for the next year's Cap | pital Budget? | 5. 0 |
| E. Insurance mandate: | Low Medium [Yes No Low Medium | High Mandated by If yes, what priority do y High Mandated by | ou assign to this project? |
| I request the above Project | et be consistered for inclusion in the | City's Capital Budget: | e: 6/3/18 |

Please use additional-sheets if necessary



TO TO GA

City of Saratoga Springs

City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2018 - 2023

| Depa | Department Public Works YR 10.19 | | | |
|--------|--|--|---|--|
| Proje | ect Title | Improvements at City Water | r Treatment Facilities | |
| Proje | ect Description (Purpose/Just | ification, include useful life, persor | nnel, operational) | |
| (use a | additional sheets if necessary) | | | |
| | | | es for the WTP Decant tank | or the Marion Ave. WTP Generator, and Rehabilitiation of Well No.4 at |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | | \$ \$\\ \$100,000.00 \\ \$ \\ \$ \\ \$ \\ \$ \\ \$ \\ \$ \\ |
| A. | Source of Funding: | Bonded | Grant Source: | |
| B. | Means of Financing: | Local Taxes Federal State | \$ \$ \$ \$ | - - - |
| C. | Methods of Financing | Other Government Reserve Funds Grants Transfers Current Taxes | \$ \$ \$100,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ | Water Budget |
| D. | Useful Life (provide data for 3 years) | Bonds Donation | \$ \$ \$100,000.00 50 Years | =. |
| | Can Project be funded over | more than one year? | Yes Y No | if yes: Project phases |
| | What priority should this p | roject have for the next year's Capit | tal Budget? | (number of years) |
| E. | Insurance mandate: | Low Medium Yes No Low Medium by Considered for inclusion in the | High Mandated by | ou assign to this project? |
| | Signed | inthoug & Su | Dat Dat | e: <u> </u> |
| | | Please use additional | sheets if necessary | 7- |

The load bank is needed for the water plants generator. The 1.5 megawatt generator is exercised once a month as per manufacturers guide lines. With this exercise with everything running at full "over 6 million gallons a day" in the treatment plant the generator is only getting up to a 30% load on it. With this low load there is diesel fuel collecting in the exhaust and dripping back down onto the motor, high fire hazard. Also we have to exercise this generator at full plant capacity even in the winter months. With this plant at full capacity with a frozen infrastructure it's going to lead to numerous water main breaks. With the addition of a load bank we would be able to run the generator at a higher percent load to fully burn the diesel off and would be able to leave the plant in normal operation while conducting this required exercise.

THE STATE OF THE S

City of Saratoga Springs

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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artmentDPW | Y | R 2019 | |
|--------|---------------------------------|--|--|--|
| Projec | ct Title | Excelsior Ave. Water Treatment | Plant Repairs | |
| Proje | ect Description (Purpose/Just | tification, include useful life, person | inel, operational) | |
| (use a | additional sheets if necessary) | | | |
| , | • | | | |
| | | Room - Remove old radiators and existing supply and return steam Repair water damage in plaster of | l patch plaster walls, install v piping. Install new historicall ciling of pump house from lea | and is in need of the following repairs: Filter wall mounted space heaters to be tied into the ly correct aluminum clad wood windows. Roof aking roof. Replace rubber roof, repair slate point masonry. Restore building woodwork on |
| Estir | nated Cost: | Design (By City Engineers Offic | e) . | 0.00 (lin house) |
| 20111 | nated Cont. | Construction (and materials & eq | | 0.00 (lin house) 350,000.00 |
| | | Contract Administration | . , | 0.00 (in house) |
| | | (By City Engineers Office) | | |
| | | Contingency | 5 | 5 |
| | | Operational (Annual) | | |
| | | | Total S | 350,000.00 |
| A. | Source of Funding: | Bond/WATER | Grant Source: | |
| В. | Means of Financing: | Prior Funding | S | |
| О. | recens or rangings. | Local Taxes | \$ 350,000.00 | - |
| | | Federal | \$ | _ |
| | | State | \$ | - |
| | | Private (non-gov't) | \$ | <u>-</u> |
| | | Other Government | \$ | _ = |
| C. | Methods of Financing | Reserve Funds | \$ | _ |
| | | Grants | \$ | _ |
| | | Transfers | <u>\$</u> | _ |
| | | Current Taxes | \$ | _ |
| | | Notes Bonds | \$ 350,000.00 | _ |
| | | Donation | \$ 550,000.00 | - |
| | | Other debt obligation | \$ | - |
| D. | Useful Life (provide data | . | | _ |
| | for 3 years) | Estimated length useful life | 50.00 | _ |
| | | Annual Maintenance/upkeep cost | | _ = |
| | | Operational/Personnel Cost | | - |
| | Can Project be funded over | r more than one year? | X Yes No | if yes: Project phases1 |
| | What priority should this p | roject have for the next year's Capi | tal Budget? | (number of years) |
| | | Low Medium | High Mandated by | |
| Ε. | Insurance mandate: | Yes X No | If yes, what priority do yo | ou assign to this project? |
| | Г | Low Medium | High Mandated by | |
| | | <u> </u> | | |
| | I request the above Project | be considered for inclusion in the | City's Capital Budget: | about 1 |
| | Signed | : Villion | Lever Date | : 4/13/17 |
| | . 3 | | | |
| | | Please addition | nal sheets if necessary | (SEE ATTACHED) |

Water Treatment Plant Building Repairs - 2019 Capital Budget Request

Filter Room Repairs- Approximately \$120,000:

Filter Room Wood Windows by Marvin - \$35,000 Filter Room mechanical removals (radiators) - \$20,000 Filter Room Protection of basins during repairs - \$20,000 Filter Room plaster and painting walls & ceiling - \$45,000

Roof and Brick Masonry Repairs- Approximately \$230,000:

Roof slate, copper, rubber, flashings and new snow guards - \$160,000 Masonry repointing - \$10,000 Asbestos testing & abatement design - \$10,000 Possible Asbestos Abatement - \$50,000

Total for both projects - BUDGET \$350,000



City of Saratoga Springs

PROJECT GRANT 1

City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Dep | artmentMA | YOR | | YR 201 | 9 | | | | | |
|---|--|---|------------------------|--|--|---|---------|--|--|--|
| Proj | ect Title | FLAT ROC | K CENTRE - Engi | neering/Co | nstruction Manage | ment | | | | |
| Proj | ect Description (Purpose/ | Justification, incl | ude useful life, per | sonnel, ope | rational) | | | | | |
| | Multi-phased redevel These funds will be u design engineering land preparation, o | sed to assist the | e City-led effort, in | g lots bour n partnersl | nded by York and nip with the City (| High Rock, Lake and Mapl Center, to: | e. | | | |
| Estimated Cost: | | Design Construction Contract Ad Contingency Operational | er Soon men | | | \$ 3,224, \$ \$ \$ \$ \$ \$ | ,100.00 | | | |
| | | | | Total | | | 100.00 | | | |
| A. | Source of Funding: | Bonding, CI | A, City Center | Grant | Source: | CFA 2018 (projected | 1) | | | |
| B. C. | Means of Financing: Methods of Financing Useful Life (provide dat for 3 years) | Estimated lea | -gov't) nment ds | \$ | 1,234,665.00 742,743.00 1,246,692.00 742,743.00 1,246,692.00 1,234,665.00 30+ 30,000.00 | | | | | |
| | Operational/Personnel Cost Can Project be funded over more than one year? | | | 'es No | if yes: Project phases 4 | | | | | |
| | What priority should thi | (number of years) | | | | | | | | |
| | | Low | Medium [| X High | Mandated by | | | | | |
| E. | Insurance mandate: | Y | es No | If yes, | what priority do yo | ou assign to this project? | | | | |
| | | Low | Medium | High | Mandated by | | | | | |
| I request the above Project be considered for inclusion in the City's Capital Budget: | | | | | | | | | | |
| Signed: Mes Kelly Date: 730 18 Please use additional sheets if necessary | | | | | | | | | | |



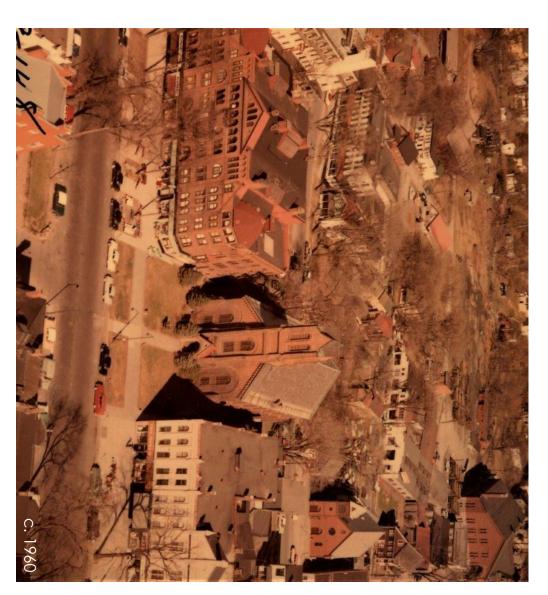
People. Purpose. Place.

Flat Rock Park Saratoga Springs, NY 7.17.2018

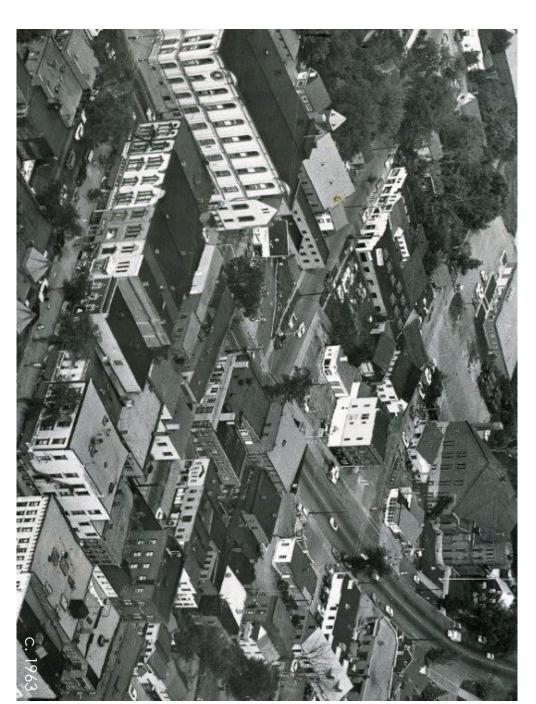
The LA GROUP

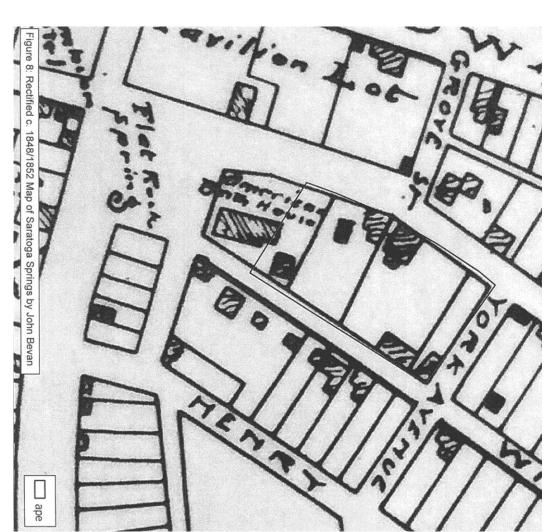
Existing Site - Aerial

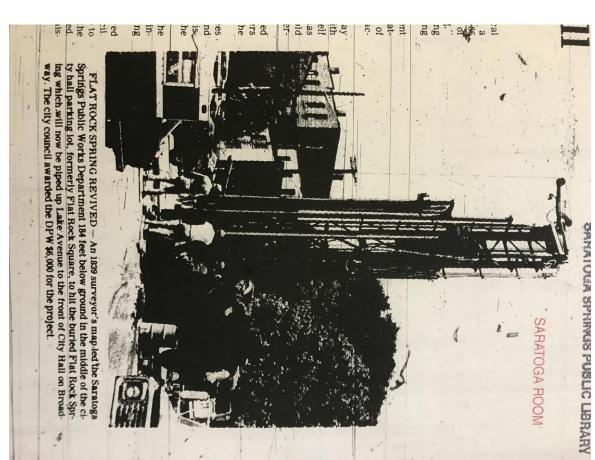




The LA GROUP

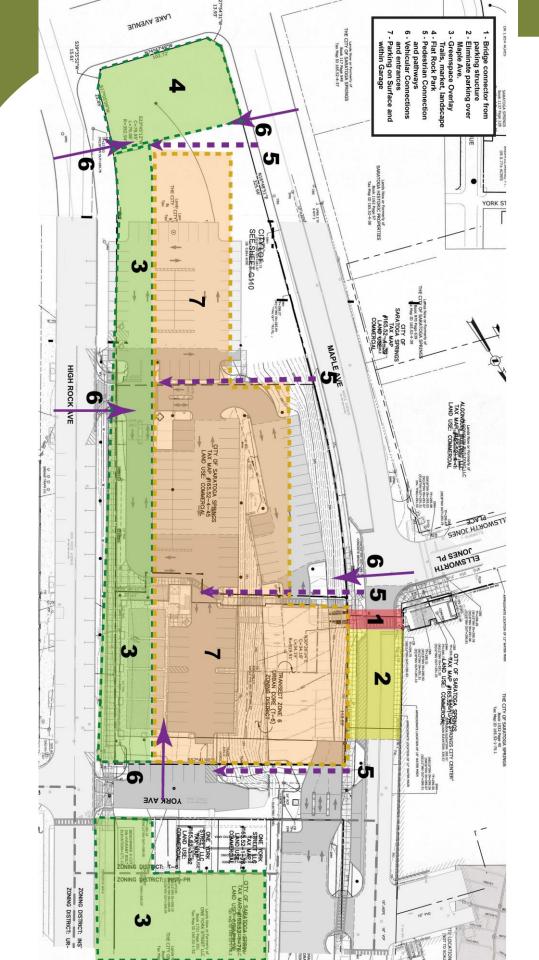








Programming



Park Enlargement



Ground Level Site Plan COMMERCIAL BUILDING +/- 6,000SF / FLOOR UP TO 18,00SF STAIRS ENTRY/EXIT +/- 161 SPACES LEVEL TWO ENTRY/EXIT STAIR / ELEVATOR STAIRS-ENTRY/EXIT

LEVEL TWO
CITY CENTER
PARKING
ENTRY/EXIT

LEVEL ONE ENTRY/EXIT

RESTROOMS

The LA GROUP

FLOWER GARDEN @ —— HIGH ROCK PARK GATEWAY

Floor Plan - Level One

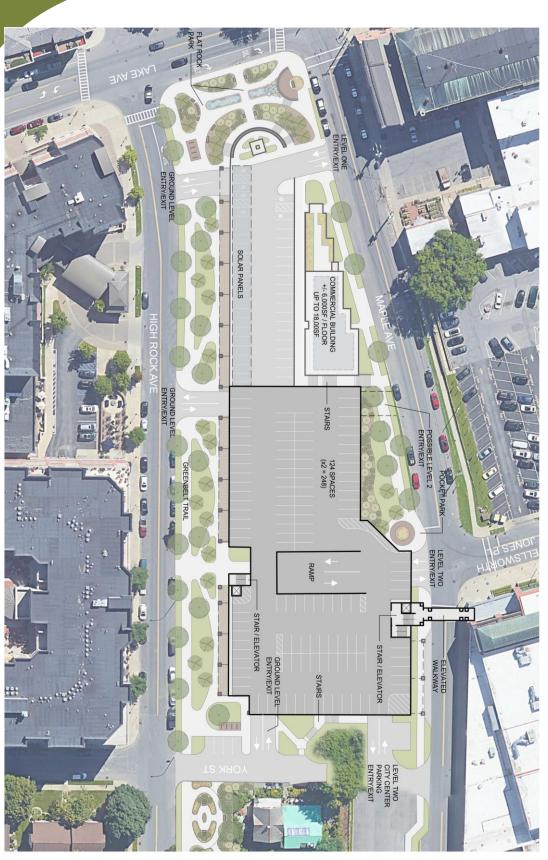


Floor Plan Level Two



The LA GROUP

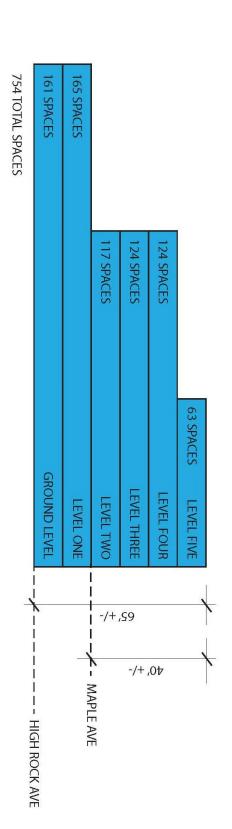
Floor Plan Level Three & Four



Floor Plan Level Five



Parking Garage Diagram

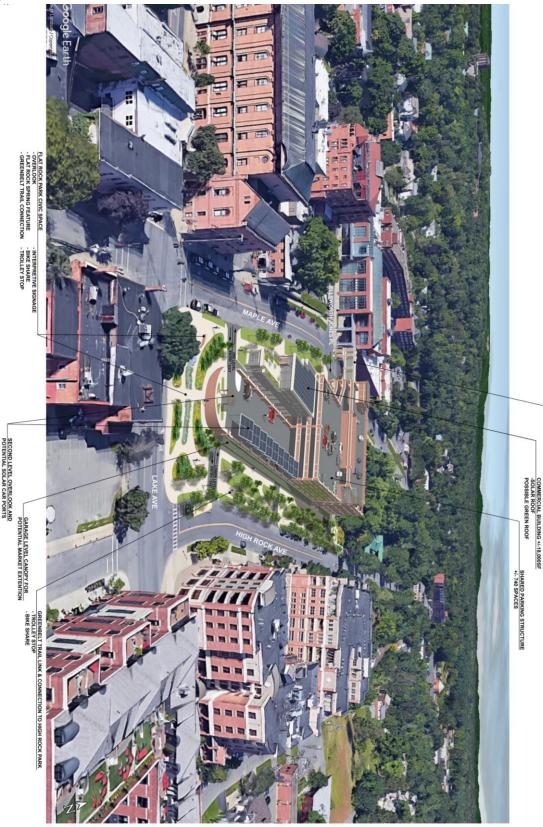


Elevations



Renderings

BRIDGE TO CITY CENTER



View Looking North, Above the 'Saratogian Lot'

The LA GROUP

18

Renderings



View from the West, Over City Hall

The LA GROUP

Renderings



View Looking N.W. from the Corner of Lake Ave and High Rock Ave



City of Saratoga Springs

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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Department | | Office of Mayor | | 2019 | | | | | |
|--------------------------------------|---|---|---|--------------|--|---|--|--|--|
| Project Title | | Missing Links | | | | | | | |
| Proje | ect Description (Purpose/Just | ification, include useful life, per | sonne | l, operation | al) | | | | |
| (use additional sheets if necessary) | | Funding is requested to implement the Missing Links Program. The program will construct missing sidewalk segments to provide a continuous pedestrian network and ensure a safe walking environment within the City's urban core. Construction of missing sidewalk links supports the "Pedestrian Networks and Facilities" in the City of Saratoga Springs Complete Streets Plan by eliminating breaks and discontinuities in the sidewalk system and ensuring adequate connections to schools, parks, businesses, public facilities, public transportation, medical facilities, and residences. | | | | | | | |
| Estimated Cost: | | Design | | | \$ | 850,000 | | | |
| | | Construction (and equipment) | | | \$ | 3,112,420.00 | | | |
| | | Contract Administration | | | \$ \$ | 214,994.00 | | | |
| | | Contingency Operational (Annual) | | | \$ \$ | 214,994.00 | | | |
| | | Operational (Annual) | - | Γotal | \$ | 4,177,414.00 | | | |
| A. | Source of Funding: | NYS DOT, Local Taxes | • | Grant Sour | ce: | 2018 NYS DOT TAP- CMAQ | | | |
| B. C. | Means of Financing: Methods of Financing Useful Life (provide data for 3 years) | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation Other debt obligation | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 25+ | 835,483.00 3,341,931.00 3,341,931.00 835,483.00 | | | | |
| | for 3 years) | Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | ost _ | 25+ | | | | | |
| | Can Project be funded over more than one year? | | | X Yes | | if yes: Project phases _2 (number of years) | | | |
| | What priority should this project have for the next year's Capital Budget? | | | | | | | | |
| | | Low Medium | X | High N | Mandated by | | | | |
| E. | Insurance mandate: | Yes No If yes, what priority do y | | | priority do you | assign to this project? | | | |
| | | Low Medium | • | _ | · · | | | | |
| | I request the above Project be considered for inclusion in the City's Capital Budget: | | | | | | | | |
| | Signed: | | | | Date: | | | | |

Please use additional sheets if necessary

2019 Missing Links Project

The Missing Links Program will construct missing sidewalk segments to provide a continuous pedestrian network and ensure a safe walking environment within the City's urban core. Construction of missing sidewalk links supports the City of Saratoga Springs Complete Streets Plan (adopted by City Council on December 20, 2016) by eliminating breaks and discontinuities in the sidewalk system and ensuring adequate connections to schools, parks, businesses, public facilities, Amtrak Train Station, Saratoga Race Track, medical facilities, and residences.

The Missing Links Program will construct missing sidewalk segments to provide a continuous pedestrian network and ensure a safe walking environment within the City's urban core. Construction of missing sidewalk links supports the "Pedestrian Networks and Facilities" in the City of Saratoga Springs Complete Streets Plan by eliminating breaks and discontinuities in the sidewalk system and ensuring adequate connections to schools, parks, businesses, public facilities, public transportation, medical facilities, and residences.

The design-build project will consist of preliminary and final engineering, and infrastructure constructed within the public ROW. This project will not affect environmentally-sensitive lands or endangered species and is expected to receive a NEPA Categorical Exclusion. Based on street width, no property is anticipated to be acquired per the initial feasibility analysis. It is expected that existing ROW will be sufficient to install the 5ft width sidewalk along the thoroughfares. To ensure that no property will need to be acquired, the City will relax the 5 foot buffer requirement to 2 feet minimum where necessary. The twenty-seven-month construction project is scheduled to be completed in 2021.

The improvements include adding concrete sidewalks, ADA crosswalks, signage, and where necessary gutters, drainage structures, cross culverts, inlets or storm drains, or bioswales.

These improvements are planned on the following streets:

- Caroline Street (Caroline Elementary to Henning Road)
- Crescent Street (Nelson Avenue to S. Broadway)
- East Avenue (Lake Avenue to North Broadway)
- First Street (North Broadway to State Street)
- Grand Avenue (Slade Street to Franklin)
- Jefferson Street (Crescent Street to Crescent Avenue)
- State Street (First Street to Third Street)
- Third Street (North Broadway to State Street)
- West Fenlon Street (Ballston Avenue to South Broadway)

During construction, standard maintenance and protection of traffic operations will enable all modes of travel to traverse the construction area to their destination. Residences and local businesses will have minimal and only brief delays. High quality construction techniques will be used for the project and best management practices for erosion control. The design will conform to federal, state and local standards, as well as current ADA standards for crosswalks.

2018 TAP-CMAQ Budget Summary Using figures from the required Detailed Project Estimate, complete the following:

| | d Field | Notes: 1) the 8% contingency represents Mobilization and Field | Notes: 1) the 8% contingenc |
|--------------|---|--|---------------------------------|
| | | \$5,829,688 | TOTAL PROJECT COST ² |
| onal" Funds: | 7. Name the source(s) and amount of "Additional" Funds: | \$0 | Other Costs |
| \$0 | 6. Amount of Additional Funds Required: | \$0 | Project Manager |
| | City of Saratoga Springs | \$585,000 | Construction Inspection |
| | 5. Local Match Provider Name: | \$310,718 | 8% Contingency ¹ |
| \$1,165,938 | 4. Amount of Local Match: Min 20% | \$3,883,970 | Construction |
| \$1,165,938 | 3. Total Remainder to be Funded: | \$450,000 | Final Design |
| OK . | Min \$250,000 - Max. \$5 Million | \$550,000 | Preliminary Design |
| \$4,663,750 | 2. Amount of Funds Requested: | \$50,000 | ROW |
| \$5,829,688 | 1. Total Project Cost: | Total | Project Components |
| | | | |

| | | | Calculated Low | User Input Value | Calculated High |
|--|-----------------------|-------------------------|------------------------|------------------|-------------------|
| | Low Range | High Range | Value | (repeated from | Value |
| | (% of Total Cost) | (% of Total Cost) | (from user input) | above) | (from user input) |
| Construction Inspection | 10% | 12% | \$582,969 | \$585,000 | \$699,563 |
| Right-of-Way ³ | %0 | 10% | \$0 | \$50,000 | \$582,969 |
| Design (Preliminary & Final) | 20% | 25% | \$1,165,938 | \$1,000,000 | \$1,457,422 |
| 3) ROW costs may account for no more than 10 percent of the finding expended and must make the line of the finding expended and must make the finding expended and must make the finding expended and must make the finding expended and must make the finding expenses the finding expens | r no more than 10 nor | cont of the funding our | rdod and must mast all | | 1-16-10-1 |

Summary

2) This cost should be entered in your application, Budget/Capital

Total Additional Funds:

Change Payment (as a percent of construction ONLY)

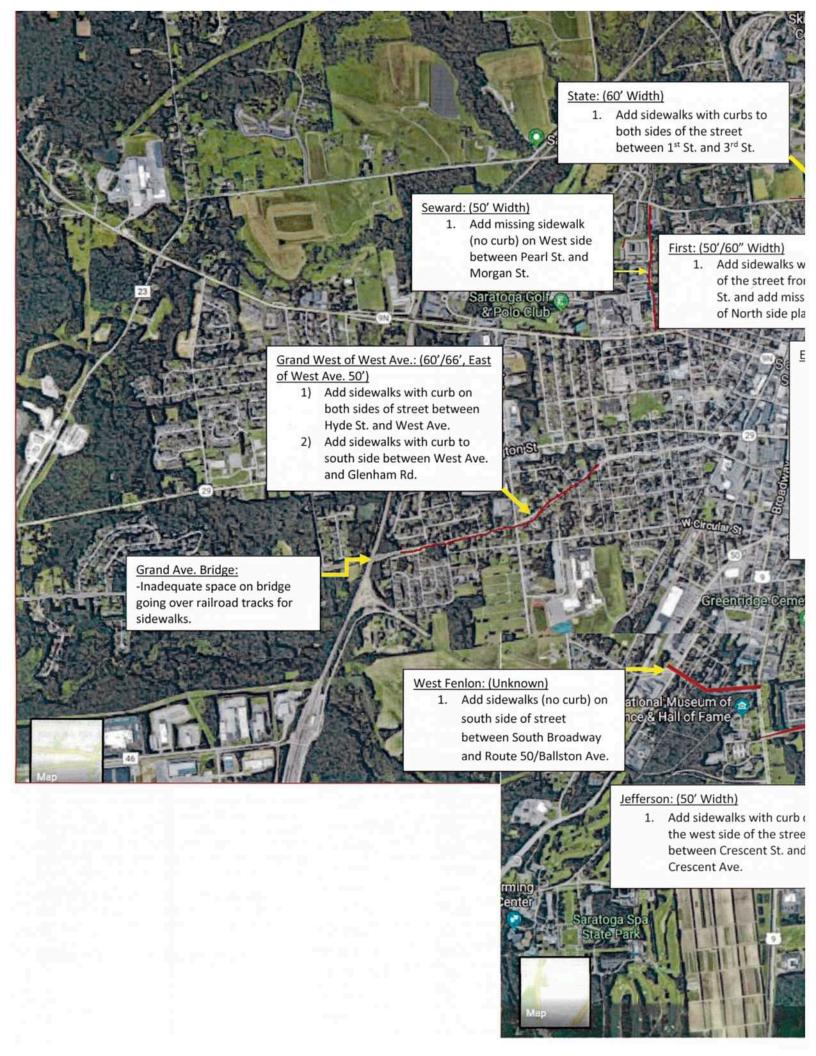
³⁾ ROW costs may account for no more than 10 percent of the funding awarded and must meet all requirements under the Uniform Act.

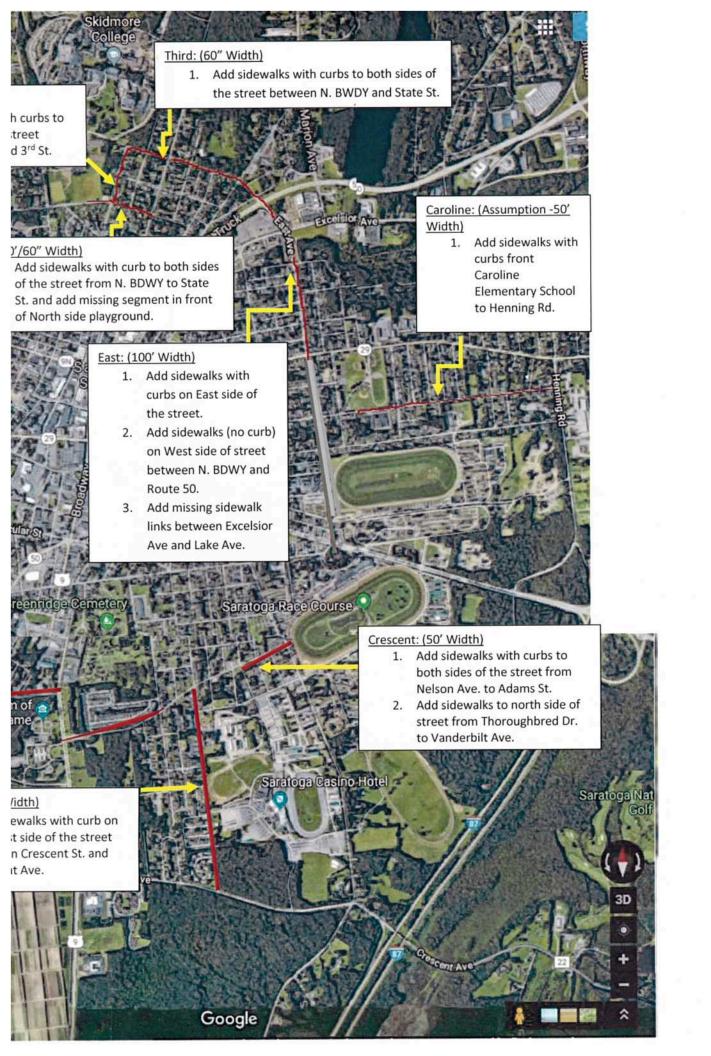
Missing Links

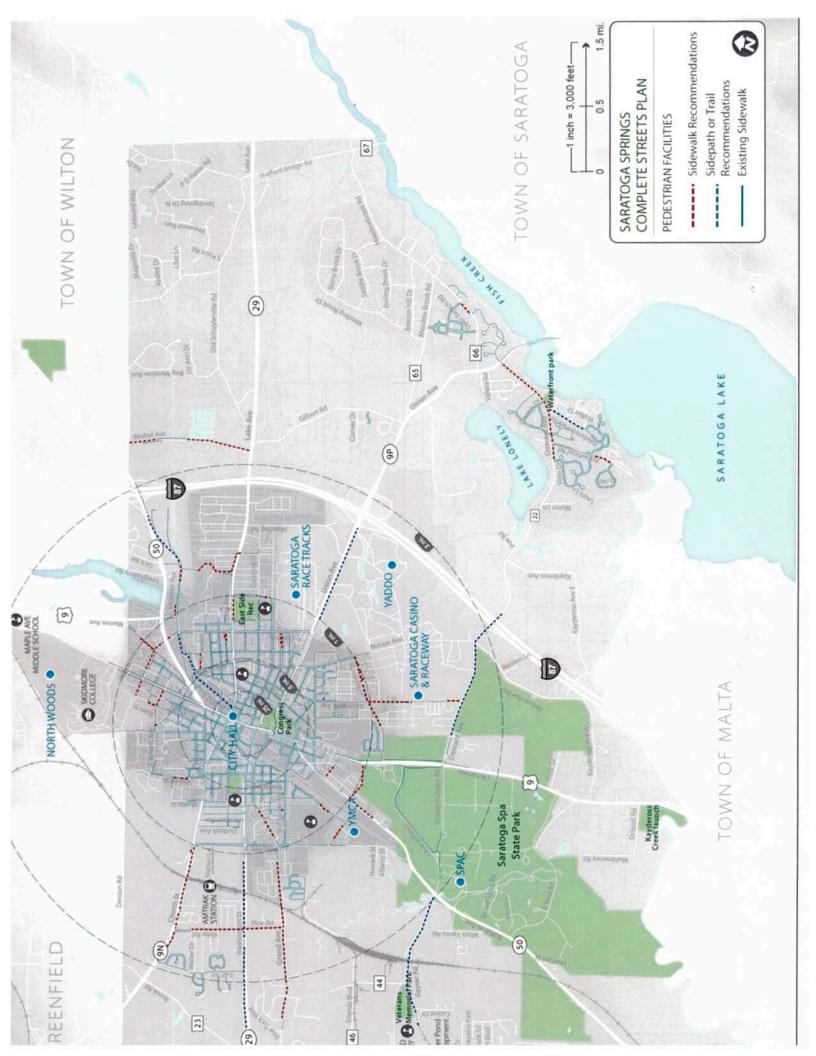
| No. | DESCRIPTION | UNIT COST | UNIT | QTY | TOTAL COST RANGE |
|-----|------------------------------------|--|----------------------|-------------------------------|------------------|
| 1 | Crosswalks & Intersection Markings | \$1,200 | EACH | 45 | \$54,000 |
| 2 | ADA Curb | \$3,650 | EACH | 111 | \$405,150 |
| 3 | Sidewalk with No Curb | \$63 | LF | 3,145 | \$198,135 |
| 4 | Sidewalk with Curb | \$145 | LF | 22,253 | \$3,226,685 |
| | 已经的地位 国际 计设计 医外外性 经 | 这些是外的。 第一次,我们是是一个人的是一个人的是一个人的是一个人的是一个人的是一个人的是一个人的是一个人 | | SUB-TOTAL | \$3,883,970 |
| | | THE SELECTION OF S | | CONTINGENCY (8% | 310,718 |
| | | | | SUB-TOTAL | 4,194,688 |
| | | | | Proliminary Design and Survey | \$550,000 |
| | | | | Final Engineerin | \$450,000 |
| | | CONS | TRUCTION ADMINISTRAT | ION/CONSTRUCTION INSPECTION | \$585,000 |
| | | | | RIGHT OF WA | \$50,000 |
| | | | | TOTA | \$5,829,688 |

NYSDOT Pay Item References

| No | NYSDOT PAY ITEM CATALOGUE NO: |
|----|--|
| 1 | 685.01 - WHITE EPOXY REFLECTORIZED PAVEMENT SYMBOLS - 15 MILS 635.0103-CLEANING AND PREPARATION OF PAVEMENT SURFACES |
| 2 | 608.0101 - CONCRETE SIDEWALKS AND DRIVEWAYS, 627.50140008 - CUTTING PAVEMENT, 203.02 - UNCLASSIFIED EXCAVATION AND DISPOSAL, 304.12 - SUBBASE COURSE, TYPE 2, 633.14 - REMOVAL AND REPAIR OF HMA PAVEMENT, 610.1403 - TOPSOIL -LAWNS, 610.1602 - TURF ESTABLISHMENT - LAWNS, 609.04 - CAST-IN-PLACE CONCRETE CURB (AS DETAILED), 608.2 DETECTABLE WARNING UNIT |
| 3 | 608.020102 - HMA SIDEWALKS DRIVEWAYS AND BICYCLE PATHS |
| 4 | 608.0101 - CONCRETE SIDEWALKS AND DRIVEWAYS, 627.50140008 - CUTTING PAVEMENT, 203.02 - UNCLASSIFIED EXCAVATION AND DISPOSAL, 304.12 - SUBBASE COURSE, TYPE 2, 633.14 - REMOVAL AND REPAIR OF HMA PAVEMENT, 610.1403 - TOPSOIL -LAWNS, 610.1602 - TURF ESTABLISHMENT - LAWNS, 609.0401 - CAST-IN-PLACE CONCRETE CURB. |









Proposed Capital Program 2019 - 2024

PROJECT WORKSHEETS
OTHER OUT-YEAR PROJECTS

Submitted by Mayor Meg Kelly and the 2019 Capital Program Committee

2019-2024 Proposed CAPITAL PROGRAM: EXPENSES by RANK

| | | | 2212 | 0040 | | | | | |
|-------|--|------|---------------|--------------|-------------|-------------|-------------|-----------|-----------|
| | DEPARTMENT | | 2019 TOTAL | 2019 BOND | 2020 | 2021 | 2022 | 2023 | 2024 |
| RANK | | DEPT | PROJECT | REQUEST | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| TOPHT | OTHER OUTYEAR PROJECTS | DELL | TROUEST | REGUEUT | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| | OTHER COTTEAR TROOPED TO | | | | | | | | |
| | Water Infrastructure Improvement and Replacement Project | DPW | | | \$350,000 | | | | |
| | Eastside EMS Facility | DPS | | | \$3,000,000 | | | | |
| | City Hall Sidewalk Heated Sidewalk | DPW | | | \$125,000 | | | | |
| | Loader/Tool Carrier Machine (replaces #65) | DPW | | | \$159,671 | | | | |
| | Dump Truck With Plow Equipment (replaces #59) | DPW | | | \$177,594 | | | | |
| | Dump Truck with Plow Equipment and Spreader (replaces #16) | DPW | | | \$174,000 | | | | |
| | Dump Truck with Plow Equipment and Spreader (replaces "as needed" truck) | DPW | | | \$174,000 | | | | |
| | Recreation Facility | REC | | | \$50,000 | | | | |
| | New Recreation Field | REC | | | \$200,000 | \$1,555,000 | | | |
| | Loader/Tool Carrier Machine (replace #x, as needed)) | DPW | | | | \$162,000 | | | |
| | Dump Truck with Plow Equipment and Spreader (replaces | 2014 | | | | | A .= | | |
| | International Dump Truck) | DPW | | | | | \$174,000 | | |
| | Loader/Tool Carrier Machine (replace #?) | DPW | | | | | \$162,000 | | |
| | Dump Truck with Plow Equipment and Spreader (replaces #?) | DPW | | | | | | \$176,000 | |
| | Dump Truck with Plow Equipment and Spreader (replaces #?) | DPW | | | | | | \$176,000 | |
| | Loader/Tool Carrier Machine (replace #?) | DPW | | | | | | \$162,000 | |
| | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | DPW | | | | | | | \$174,000 |
| | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | DPW | | | | | | | \$174,000 |
| | Dump Truck with Plow Equipment and Spreader (replaces"as needed" truck) | DPW | | | | | | | \$174,000 |
| | | | | | | | | | |



Proposed Capital Program 2019 - 2024

PROJECT WORKSHEETS 2020

Submitted by Mayor Meg Kelly and the 2019 Capital Program Committee



City Hall - 474 Broadway
Saratoga Springs, New York 12866
Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depart | ment _ | Public Works | YRYRYR |
|----------|-----------|---|--|
| Projec | t Title | | Lougberry Lake Dam Embankment Stabilization and Spillway Project |
| Projec | t Desci | iption (Purpose/Just | ification, include useful life, personnel, operational) |
| (use ad | lditional | sheets if necessary) | |
| Fetim | ated Co | nst. | Construction of Loughberry Lake Dam & Spillway Upgrade Project in compliance with NYSDEC Dam Safety Regulations for Class C, High Hazard Dam. This is for Construction of the Final Spillway Portion of the Project. Design |
| Latini | aicu Ci | 751. | Construction (and equipment) \$ 4,000,000.00 |
| | | | Contract Administration |
| | | | Contingency \$ |
| | | | Operational (Annual) Total \$ 4,200,000.00 |
| | | | |
| A. | Source | of Funding: | Bonded Grant Source: |
| | | | |
| B. C. | Metho | of Financing: ods of Financing Il Life (provide data years) | Prior Funding Local Taxes Federal State S |
| | | | Operational/Personnel Cost DPW Maintenance Budget Ves. V. No. if yes: Project phases |
| | | | (number of years) |
| | What | priority should this | project have for the next year's Capital Budget? |
| | | | Low Medium X High Mandated by NYSDEC |
| E. | Insur | ance mandate: | Yes No If yes, what priority do you assign to this project? |
| | | | Low Medium High Mandated by Insurability |
| | I req | uest the above Proje | ed: |

Please use additional sheets if necessary



City Hall - 474 Broadway
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Tel: 518-587-3550 fax: 518-580-9480
www.saratoga-springs.org

CAPITAL BUDGET PROJECT PROPOSAL

| De | partment <u>DEPT</u> | OF PUBLIC WORKS | <u>YEAR</u> | <u>2020</u> | <u>2015-2020</u> |
|-----|----------------------------------|--|---|-------------------|--|
| Pro | ject Title | City Buildings and Facilities Repairs ar | nd Upgrades | | |
| Pro | ject Description (Pur | pose/Justification, include useful life, per | sonnel, opera | tional) | |
| | | | | | identified at various buildings in need of immediate |
| | | repair or construction related to building | g safety issue | s. Work n | nay also include building or facility upgrades |
| | | required to improve building condition | or overall ope | eration. | |
| | | unexpected and or emergency repairs. | | | - |
| г., | : | ъ. | | | |
| Est | imated Cost: | Design | | | 5 |
| | | Construction/ repairs | | | \$ \$200,000 |
| | | Contract Administration Contingency | | | \$ |
| | | Operational (Annual) | | | <u> </u> |
| | | Operational (Allifuar) | Total | | 2 |
| | | | I Otal | | |
| A. | Source of Funding: | | Grant Sou | rce: | |
| | (Yr 2016) \$200,000 | (Yr 2017) \$200,000 | | | |
| | | | | | |
| В. | Means of Financing | : Local Taxes | \$ \$200 | ,000 | |
| , | | Federal | s <u></u> | | - |
| | | State | s <u></u> | | - |
| | | ` • , | \$ | | |
| _ | | | \$ | _ | |
| C. | Methods of Financi | | \$ <u>. </u> | | |
| | | Grants | \$ | | _ |
| | | Transfers | <u>\$</u> | | _ |
| | | Current Taxes | <u>\$</u> | | _ |
| | | Notes | \$ | 000 | _ |
| | | Bonds Other debt obligation | \$\$200 | ,000 | - |
| D. | Useful Life (provide | | · | | _ |
| | for 3 years) | Estimated length useful life | | 40 Years | |
| | , , , , , , | | | | Maintenance |
| | | Operational/Personnel Cost General Fur | nd/Regular M | aintenanc | e |
| | | • | | | _ |
| | Can Project be fund | ed over more than one year? | Yes | ☐ No | if yes: Project phases |
| | What priority should | I this project have for the next year's Cap | | | (number of years) |
| | what phonty should | tuis project have for the next years Cap | itai Budget? | | |
| | | Low Medium X | High M | andated b | ру |
| E. | Insurance mandate: | Yes No | If yes, wha | t priority | do you assign to this project? |
| | | Low Medium | High M | andated b | ру |
| | I request the above I Signed: | Project be considered for inclusion in the | City's Capital | l Budget: Date | : 6/13/15 |
| , | - | 1 | | | |
| | | Please use addition | al sheets if | necessa | ıry |



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artmentRecreation Depart | mentYF | R | |
|-------|--|--|--|--------------------------------|
| Proje | ect Title | Playgrounds and Facilities | | |
| Proje | ect Description (Purpose/Jus | tification, include useful life, person | nel, operational) | |
| (use | additional sheets if necessary) | The following have been deemed in participants, user groups, and general playground equipment, installing the replacing fencing, and field rehabit | eral public. The projects incapacity signs, renovating Par | clude renovating and replacing |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | S S S Total | 70,000.00 |
| | | | Total 3 | 70,000.00 |
| Α. | Source of Funding: | Bonded | Grant Source: | |
| В. | Means of Financing: | Local Taxes S Federal S State S Private (non-gov't) S | 5 70,000.00 5 5 5 5 5 5 5 | - - - - |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation | \$ | - - - - - |
| D. | Useful Life (provide data for 3 years) | Other debt obligation Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost | 15-25yrs Depends on project Depends on project | - - - |
| | Can Project be funded over | r more than one year? | Yes No | if yes: Project phases |
| | What priority should this p | project have for the next year's Capita | al Budget? | (Runber of years) |
| E. | Insurance mandate: | Low X Medium Yes X No | High Mandated by _ If yes, what priority do yo | ou assign to this project? |
| | | Low Medium | High Mandated by | |
| | I request the above Project | be considered for inclusion in the C | City's Capital Budget: | |
| | Signec | 1: Dohn Stirling | Date | :_ 6/26/2018 |



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CAPITAL BUDGET PROJECT PROPOSAL

| De | partment <u>DEPT</u> | OF PUBLIC WORKS | YEAR | 2020 | <u>2015-2020</u> |
|-----|------------------------------------|--|-----------------------------|-----------------------------|---|
| Pro | ject Title | Canfield Casino Rehabilita | ation Program | | |
| Pro | ject Description (Purpo | se/Justification, include usefu | | | |
| | | | | | r and rehabilitation work begin many year for exterior and interior of this building |
| | | ago at the Camileid Casillo III | Congress Park | . This project is | for exterior and interior of this building |
| Fet | imated Cost: | Design | | | \$ 25,000 |
| Doc | mated Cost. | Construction | | | \$ \$250,000.00 |
| | | Contract Administration | | | \$ 3250,000.00 |
| | | Contingency | | | \$ \$25,000 |
| | | Operational (Annual) | | | \$ \$25,000 |
| | | Operational (Annual) | Total | | \$ \$300,000.00 |
| A. | Source of Funding: | | Grant Sou | rce: | |
| | (Yr 2016) \$300,000 (| Yr 2017) \$300,000 | | | |
| | | | | | |
| B. | Means of Financing: | Local Taxes | \$\$3 | 00,000 | _ |
| | | Federal | \$ | | |
| | | State | \$ | | |
| | | Private (non-gov't) | \$ | | |
| | | Other Government | \$ | | |
| C. | Methods of Financing | Reserve Funds | \$ | | |
| | | Grants | \$ | | |
| | | Transfers | \$ | | |
| | | Current Taxes | \$ | | |
| | | Notes | \$ | | |
| | | Bonds | \$\$3 | 000,000 | |
| 220 | | Other debt obligation | \$ | | |
| D. | Useful Life (provide d | | | | |
| | for 3 years) | Estimated length useful life | | 30+ | |
| | | Annual Maintenance/upkee Operational/Personnel Cost | ep cost Gener deneral Fu | al Funds/ Regund/ Regular M | ular Maintenance Taintenance |
| | Can Project be funded | over more than one year? | X Yes | No | if yes: Project phases |
| | What priority should the | his project have for the next | year's Capital I | Budget? | |
| | | Low Medium X | High M | andated by | |
| E. | Insurance mandate: | Yes No | If yes, wha | t priority do yo | ou assign to this project? |
| | | Low Medium | High M | andated by | |
| | I request the above Pro Signed: | oject by considered for inclus | ion in the City | 's Capital Budg | 21 11 |
| | | Please use add | itional about | o if necess | |
| | | Ficase use add | inonal sileer | o ii liecessa | ry . |



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CAPITAL BUDGET PROJECT PROPOSAL

| De | partment | <u>DPW</u> | 2020 | |
|-----|--|--|--|---------------------------------------|
| Pro | oject Title | that includes Lincoln Aven | R PROJECT PHASE V rey, study and implementation of dra ug to Cresent Street and from Nelso dway are also included in the area. | n Avenue to Jefferson Street |
| Est | imated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | \$ | \$0,000 200,000.00 \$250,000.00 |
| A. | Source of Funding: | Bonding | Grant Source: | 7.5 |
| В. | Means of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government | \$ | |
| C. | Methods of Financing | Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds | \$ | |
| Ð. | Useful Life (provide data for 3 years) | Other debt obligation Estimated length useful life Annual Maintenance/upkeep c Operational/Personnel Cost | 30 yrs | |
| | Can Project be funded over mo | - | | res: Project phases5 |
| | what priority should this project | ct have for the next year's Capita | - | |
| E. | Insurance mandate: I request the above Project be a Signed: | Yes No Low Medium considered for inclusion in the Ci | If yes, what priority do you ass High Mandated by ty's Capital Budget | |
| | Signet. | - Juliany | bil sheets if nocessary | _/12//1 |



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artmentRecreation Depart | mentYF | R | |
|--------|--|---|--|-------------------------------|
| Proje | ect Title | Playgrounds and Facilities | | |
| Proje | ect Description (Purpose/Jus | tification, include useful life, person | nel, operational) | |
| (use a | additional sheets if necessary) | The following have been deemed in participants, user groups, and general playground equipment, installing freplacing fencing, and field rehabit | eral public. The projects inc facility signs, renovating Parl | lude renovating and replacing |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 70,000.00 |
| A. | Source of Funding: | Bonded | Grant Source: | |
| В. | Means of Financing: | Local Taxes 5 Federal 5 State 5 Private (non-gov't) 5 | 5 | - - - - |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation | 5 | - - - - - |
| D. | Useful Life (provide data for 3 years) | Other debt obligation Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost | 15-25yrs Depends on project Depends on project | - - - |
| | Can Project be funded over | r more than one year? | Yes No | if yes: Project phases |
| | What priority should this p | project have for the next year's Capita | al Budget? | (number of years) |
| _ | | Low X Medium | High Mandated by _ | |
| E. | Insurance mandate: | Yes X No | If yes, what priority do yo | |
| | Ш | Low Medium | | |
| | I request the above Project | be considered for inclusion in the C | | / / |
| | Signed | 1: John Stilinan | Date: | 6/26/2018 |



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

2015-2020

| Dep | partmenti | Dept of Public Works | <u>2020</u> | | |
|------|---------------------------------------|--|--|---|-----------------|
| Proj | ect Title | Waste Water Pump Stations An | nual Upgrades | | |
| Proj | ect Description (Purpose/Jus | stification, include useful life, personal The City has 26 waste water no | onnel, operational) | ons many do not have emergency | |
| | | generators and require portable | nower during storms and now | ar outgoes Many stations | |
| | | are in need of new numps, contr | ols and generators \$200 000 | is required for each year with the ex | cention of 2015 |
| | | to begin a program to update th | e wastewater pump stations to | an acceptable level of service and | reliabilty. |
| Esti | mated Cost: | Design | S | | |
| | | Construction | S | \$200,000 | |
| | | Contract Administration | S | | |
| | | Contingency | S | | |
| | | Operational (Annual) | \$ | | |
| | | | Total \$ | \$200,000 | |
| A. | Source of Funding: | Sewer Budget | Grant Source: | | |
| | | | | | |
| В. | Means of Financing: | Prior Funding | \$ | | |
| | | Local Taxes | \$ | • | |
| | | Federal | \$ | _ | |
| | | State | \$ | | |
| | | Private (non-gov't) | \$ | • | |
| | | Other GovernmentSewer Fund | \$\$200,000 | | |
| _ | Mail I on: 1 | Donation | \$ | | |
| C. | Methods of Financing | Reserve Funds | \$ | | |
| | | Grants | \$ | • | |
| | | Transfers | <u>\$</u> | • | |
| | | Current Taxes Notes | <u>\$</u> | | |
| | | Bonds | \$ | | |
| | | Other Sewer Bill | \$\$ \$\$200,000 | | |
| D. | Useful Life (provide data | Outer Sewer Bill | \$\$200,000 | • | |
| | for 15-20 years) | Estimated length useful life | | | |
| | , | Annual Maintenance/upkeep cos | t Sewer Fund | • | |
| | | Operational/Personnel Cost | Sewer Fund | , | |
| | Can Project be funded over | more than one year? | X Yes No | if yes: Project phases1st (number of years) 25 | |
| | What priority should this p | roject have for the next year's Capi | tal Budget? | | |
| | | Low Medium x | High Mandated by | | |
| E. | Insurance mandate: | Yes No | If yes, what priority do you | assign to this project? | |
| | | Low Medium | High Mandated by | | |
| | I request the above Project Signed | be considered for inclusion in the c | City's Capital Budget: Date: | 6/13/18 | |
| | | Please use additional s | heets if necessary | | |
| | | State of the State of | | | |
| | | - " " to left man | Pace and a control of the control of | | |



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | rtment Public Works | YR | 2020 | |
|--------|--|---|--|--|
| Proje | ct Title | 2020 Water Main Upgrade - Rte 9 | -Kaydeross Ave. W - Nelson | Ave -Year 3 of 3 Year Program |
| Proje | ct Description (Purpose/Justi | fication, include useful life, person | nel, operational) | |
| (use a | dditional sheets if necessary) | | | |
| Estim | nated Cost: | This the final year of the Route 9S The 2020 Section will entail the co Year 3 of repairs is \$800,000. Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | S - Kaqydeross West - Nelson completion of the Project on I | \$700,000.00 \$50,000.00 \$50,000.00 |
| A. | Source of Funding: | Bonded | Grant Source: | |
| B. C. | Means of Financing: Methods of Financing Useful Life (provide data | Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Water Budget Water Budget |
| υ. | for 3 years) | Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost | Included in Current Opera Included in Current Opera | |
| | Can Project be funded over | more than one year? | X Yes No | if yes: Project phases |
| | What priority should this pr | roject have for the next year's Capita | al Budget? | |
| E. | Insurance mandate: | Low Medium X Yes No Low Medium | High Mandated by If yes, what priority do you High Mandated by | ou assign to this project? |
| | I request the above Project | be considered for inclusion in the C | City's Capital Budget: | 11 1 1 |
| | Signed: | (inthough & | Date | 9/13/18 |

Please use additional sheets if necessary



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Dep | eartmentM | AYOR | YR | |
|-------|--------------------------|--|------------------------------------|---|
| Proj | ect Title | FLAT ROCK CENTRE (Parki | ng Structure) | |
| Proj | Multi-phased redev | se/Justification, include useful life, personal selection of the City-owned parking a used to assist the City-led effort, in the city-led effort, in t | lots bounded by York and I | High Rock, Lake and Maple. enter, to: |
| | | , construction and maintenance | | |
| Estir | mated Cost: | Design | s | |
| | | Construction (and equipment) | \$ | 13,500,000.00 |
| | | Contract Administration | \$ | |
| | | Contingency | \$ | 1,350,000.00 |
| | | Operational (Annual) | Total S | |
| | | | Total \$ | 14,850,000.00 |
| | | Bonding, CFA, City Center | | |
| A. | Source of Funding: | Transfer | Grant Source: | CFA 2018 (projected) |
| | | | | |
| B. | Means of Financing: | Prior Funding | \$ | |
| | | Local Taxes | \$ 3,236,615.00 | |
| | | Federal | \$ | |
| | | State | \$2,880,077.00 | |
| | | Private (non-gov't) | \$ | |
| C. | Methods of Financing | Other Government | \$ 8,733,308.00 | |
| C. | iviethous of Financing | Reserve Funds Grants | \$ 2,880,077,00 | |
| | | Transfers | \$ 2,880,077.00 \$ 8,733,308.00 | |
| | | Current Taxes | \$ 6,733,308.00 | |
| | | Notes | \$ | |
| | | Bonds | \$ 3,236,615.00 | |
| | | Donation | \$ | |
| | | Other debt obligation | s | |
| D. | Useful Life (provide d | | | |
| | for 3 years) | Estimated length useful life | 30+ | |
| | | Annual Maintenance/upkeep cos Operational/Personnel Cost | st30,000.00 | |
| | Con Don't at L. Co. L. I | | | |
| | | over more than one year? | | if yes: Project phases4 (number of years) |
| | What priority should t | his project have for the next year's Cap | ital Budget? | |
| | I | Low Medium | High Mandated by | |
| Ε. | Insurance mandate: | Yes No | If yes, what priority do you | assign to this project? |
| | [| Low Medium | High Mandated by | |
| | I request the above Pro | oject be considered for inclusion in the | City's Capital Budget: | 1 , -/ |
| | | gned: Mc Kelly | Date: | 7/30/18 |
| | | (-) | | 1 1 |



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| DepartmentRecreation Department | | YR_ | 2020 | | |
|---------------------------------|---|---|--|--|---|
| Proje | ect Title | New Recreation Field | | | |
| Proje | ect Description (Purpose/Just | tification, include useful life, pers | onne | el, operational) | |
| (use a | additional sheets if necessary) | Purchase and development of 20 programming. | 0+ ac | eres of land to house socce | r program and future outdoor |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | T | \$ \$ \$ \$ Cotal \$ | 200,000 |
| A. | Source of Funding: | Bonded | ' | Grant Source: | |
| B. C. | Means of Financing: Methods of Financing | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 200,000.00 | |
| D. | Useful Life (provide data for 3 years) | Bonds Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep coo Operational/Personnel Cost | st <u>T</u> | 200,000.00 99+ Depends on project Depends on project | · |
| | Can Project be funded over | • | | Yes No | if yes: Project phases(number of years) |
| E. | Insurance mandate: | Yes X No Low Medium | x H | High Mandated by If yes, what priority do you High Mandated by | ı assign to this project? |
| | I request the above Project | be considered for inclusion in the | City | r's Capital Budget: | |
| | Signed | John Hirling | | Date: | 6/26/2018 |



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artmentRecreation Depar | tmentYF | R <u>2020</u> | |
|--------|--|--|---|------------------------|
| Proje | ect Title | Recreation Facility | | |
| Proje | ect Description (Purpose/Jus | tification, include useful life, person | nel, operational) | |
| (use a | additional sheets if necessary) | | refinishing of the floors. Re r which is peeling and cracking | |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 50,000.00 |
| | | : | Total \$ | 50,000.00 |
| A. | Source of Funding: | Bonded | Grant Source: | |
| B. | Means of Financing: | Federal State S | 50,000 | - - - - |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes Notes | S | - - - - |
| D. | Useful Life (provide data for 3 years) | Donation | 50,000 10-15 years No impact No impact | - - - - |
| | Can Project be funded over | r more than one year? | Yes No | if yes: Project phases |
| | What priority should this p | project have for the next year's Capita | al Budget? | (number of years) |
| E. | Insurance mandate: | Low Medium X Yes X No | High Mandated by _ If yes, what priority do yo | |
| | I manuari tha street B | Low Medium | _ | |
| | I request the above Project | be considered for inclusion in the C | | |
| | Signed | 1: Cohn Stolinar | Date | : 6/26/2018 |

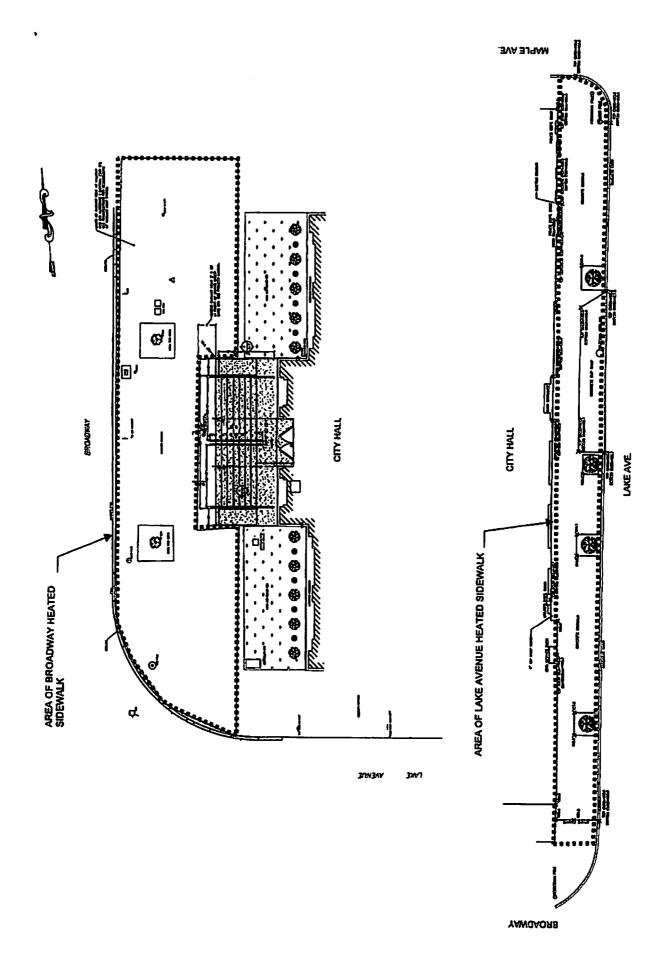
Please use additional sheets if necessary



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CAPITAL PROJECT PROPOSAL FORM 2018 - 2023

| Depar | tment Public Works | | YR_ | 2020 | | |
|--------|--|--|--|--|--|---|
| Projec | et Title | City Hall Heated Sidewalk | | | | |
| Projec | ct Description (Purpose/Just | ification, include useful life, per | | | | |
| use ac | dditional sheets if necessary) | Heated sidewalk around City H in of salt, reduce ice build up, a Broadway Stairs Replacement sidewalk along the Broadway f designed to add heated sidewal proposal is a continuation of the | and re project fronta lks alc | educe money et included h ge due to fun ong Broadwa | spent on deicine eating the stairs ding constraint | s. The boiler and controls were |
| Estim | ated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | | Tatal | \$ _ \$ _ \$ _ \$ _ \$ _ | 0.00(in house) \$125,000 0.00(in house) \$125,000.00 |
| Α. | Source of Funding: | Bonded | - | Total Grant Source | ee: _ | |
| В. | Means of Financing: | Prior Funding Local Taxes Federal State | \$ \$ \$ | \$12 | 5,000 | |
| C. | Methods of Financing | Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes | \$ \$ \$ \$ \$ | | | |
| | | Notes Bonds Donation Other debt obligation | \$ \$ \$ | | ,000.00 | |
| D. | Useful Life (provide data for 3 years) | Estimated length useful life Annual Maintenance/upkeep Operational/Personnel Cost | cost | 25 years | | |
| | Can Project be funded over | er more than one year? | | Yes | X No | if yes: Project phases(number of years) |
| | What priority should this | project have for the next year's (| Capita | l Budget? | | |
| E. | Insurance mandate: | Low Medium Yes X No Low Medium | x | If yes, wha | Mandated by _ t priority do yo Mandated by _ | u assign to this project? |
| | I request the above Project | pe considered for inclusion in | the C | J | | 11.1.3 |
| | Signe | Please use addition | onal : | sheets if n | | |





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CAPITAL BUDGET PROJECT PROPOSAL 2019 - 2024

| Depa | artment | <u>DPW</u> | <u>2020</u> | |
|---------------|---|--|---|--------------------|
| Proje | ect Title | Dump Truck with Plow Equipment | | |
| Proje (use | ect Description (Purpose/Just additional sheets if necessary | and expectation that this truck | ersonnel, operational) 59 a 2005 International Dump Truck. Given the current condition will need repairs, it is recommended this vehicle be programe th our fleet safety and equipment | <u>tio</u> n :d |
| Estir | nated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | \$ | _ _ _ _ |
| Α. | Source of Funding: | Capital Bonding | Grant Source: | — |
| B. | Means of Financing: Methods of Financing | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Donation Reserve Funds Grants Transfers Current Taxes | \$ | |
| D. | Useful Life (provide data for 3 years) | Notes Bonds Other debt obligation Estimated length useful life Annual Maintenance/upkee Operational/Personnel Cost | \$ \$177,593.72 \$ | |
| | Can Project be funded over | er more than one year? project have for the next year's | Yes No if yes: Project phases | _ |
| E. | Insurance mandate: | Low Medium Yes No Low Medium Choefen Side part for Jelusion j | If yes, what priority do you assign to this project? High Mandated by | |
| | | Please use additio | nal-sheets if necessary | |



H. L. GAGE SALES, INC.

121 WASHINGTON AVENUE, EXT., P.O. BOX 5170, ALBANY, NY 12205

F 518 488 0705

X2 REPL #63 \$#59

1/8/2018

City of Saratoga Springs 474 Broadway Saratoga Springs, NY 12866

Mr. Chris Dahl,

We are pleased to submit the following price using the Onondaga County Contract.

2019 International model 7500 4X2 quote # 7070-01, with Viking Cives equipment, dump, plow, wing, quote # 80391, and fuel tank heaters, quote #TE000534. Total price per truck \$177,593.72. Onondaga contract #7823.

Respectfully,

Jeff Prince, Truck Sales Rep.

H.L. Gage Sales Inc.

121 Washington Ave. Ext.

Albany, NY 12205

18020

ONONDAGA COUNTY

DATE: 1/5/2018

| | | | CONTRACT# CONTRACT# | 7823 | HEAVY MEDIUM |
|--------------------|--------------------------|-----------------|------------------------------------|-------------|-----------------|
| Municipality: | City of Saratoga Springs | <u> </u> | | phone | 518-584-3356 |
| Address: City: | 474 Broadway | 10066 | Fax | | Chris Dahl |
| City. | Saratoga Springs NY | 12866 | Con | lact | Cinis Dain |
| Model: <u>7500</u> | Description: | Dump, Wing, Plo | List I | Base Price: | 104,189.00 |
| | | | Chassis Contra Subtotal Chassis | | 70 % |
| | | | 2017 Federal Emi | | 72,932.30 |

CONTRACT MSRP OPTIONS

| 1570 | Tow Hook, Front (2) Frame Mounted | 84.00 |
|------|---|---------|
| 1572 | Tow Hook, Rear (2) | 75.00 |
| 1GBP | Frame Reinforcement | 1650.00 |
| IWDT | Frame Extension, Front | 690.00 |
| 2AEV | Axle, Front- 18,000 lb | 2370.00 |
| 3ADG | Axle, Front Spring 18,000 lb w/Shock Absorber | 450.00 |
| 4193 | Brakes, Front | 265.00 |
| 4773 | Brake shoes,, Rear Cast | 1021.00 |
| 4EBT | Air Dryer, Bendix | 526.00 |
| 4EVH | Brake Chambers, Rear | 150.00 |
| 5708 | Steering Column, Tilting | 125.00 |
| 5PTB | Steering Gear(2) Sheppard | 1169.00 |

| /BKS | Exhaust System ,Single Horizontal Right Side Mount; Vertical Tailpipe | 2128.00 |
|-------|---|--------------|
| 7SDP | Engine Compression Brake | 2132.00 |
| 7WBA | Tail Pipe (1) Turn back | 208.00 |
| 8541 | Horn, Electric | 29.00 |
| 8718 | Power Source, Cigar Type Receptacle | 30.00 |
| 8875 | Battery Terminals, Sealed | 51.00 |
| 8HAU | Body Builder Wiring Inside Cab | 302.00 |
| 8MKL | Battery System (3) 12- Volt | 103.00 |
| 8RGA | 2-Way Radio | 211.00 |
| 8RKB | Radio, AM/FM | 305.00 |
| 8THB | Back Up Alarm, Electric | 120.00 |
| 8THJ | Auxiliary Harness, Front Headlights, Plow | 158.00 |
| 8TMG | Trailer Connection Socket | 439.00 |
| 8TMH | Switch, Auxiliary, Roof Wiring | 70.00 |
| 8VUK | Battery Box | 545.00 |
| 8VZR | Switch, Body Circuits | 790.00 |
| 8WCL | Horn, Air | 94.00 |
| 8WGL | Windshield Wiper Speed Control | 26.00 |
| 8WML | Headlights, Halogen | 22.00 |
| 8WRB | Headlights On W/Wipers | 22.00 |
| 8XHD | Battery Disconnect Switch; Cab Mounted | 397.00 |
| 8XJE | Turn Signals, Front, Mounted top of Fender | 187.00 |
| 9585 | Fender Extension, Rubber | 104.00 |
| 9ANG | Hood, Hatch | 444.00 |
| 9HAN | Insulation, Under Hood | 167.00 |
| 9HBN | Insulation, Splash Panels | 76.00 |
| 9WAC | Bug Screen | 131.00 |
| 12849 | Block Heater, Engine | 98.00 |
| 12851 | PTO Effects, Engine Front less PTO | 353.00 |
| 12EHW | Engine, Diesel Cummins 350HP | 1476.00 |
| 12THT | Fan Drive; Horton | (229.00) |
| 12WZJ | Emission Compliance | 62.00 |
| 12XAT | Engine Control, Remote Mounted | 45.00 |
| 13AVR | Transmission, Automatic, Allison | 7,378.00 |
| 13WLP | Transmission Oil Synthetic | 203.00 |
| 13WYH | Transmission TCM Location | 141.00 |
| 14ASD | Axle, Rear Single 30,000 lb Capacity | 4,252.00 |
| 14SAL | Suspension, RR, Spring 31,000 Capacity | 218.00 |
| 15LMW | Location Fuel/Water Separator | 50.00 |
| 15SGD | Fuel Tank | 351.00 |
| 15WDG | DEF Tank 7 US Gallon | (89.00) |
| 16HGH | Gauge, Oil Temperature, Auto Transmission | 48.00 |
| 16HHE | Gauge, Air Cleaner Restriction | 30.00 |
| 16RPV | Seat, Passenger | 508.00 |
| | | |

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| ₩ 16SDZ | Mirror Convex, Hood Mounted | 190.00 |
|-------------|-------------------------------------|-----------|
| 16SNB | Mirrors, Heated | 126.00 |
| 16VSL | Windshield, Heated | 632.00 |
| 16WCT | Air Conditioner | 923.00 |
| 16WJU | Window, Power, Door Locks | 367.00 |
| 16WLS | Fresh Air Filter | 76.00 |
| 16WRZ | Cab Interior Trim | 375.00 |
| 16XWD | Sunshade, Exterior | 253.00 |
| 16XWJ | Windshield Wiper Blades | 26.00 |
| 27DUL | Wheels, Front | 204.00 |
| 28DUK | Wheels, Rear | 127.00 |
| 29WAP | Wheel Guards, Front | 24.00 |
| 29WAR | Wheel Guards, Rear | 24.00 |
| 7382158102 | (4) Tire, Rear 12R22.5 RSD Goodyear | 1,120.00 |
| 7782548109 | (2) Tire, Front R22.5 WHA Goodyear | 1,002.00 |
| | | |
| <u> </u> | | |
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| | | |
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| | | |
| | | |
| | TOTAL | 38,230.00 |

EQUIPMENT CONTRACT

| | Viking Cives Equipment | 73,748.72 |
|-------------|---------------------------------|---------------|
| | | |
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| | | |
| | CID TOTAL | 73,748.72 |
| | SUB TOTAL | /3,740.72 |
| | EQUIPMENT OPTIONS MSRP CONTRACT | |
| | | |
| | | |
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| | | - |
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WARRANTY AND LOCAL PURCHASES

| | | Build | Up Right Front spring | | | | 550.00 |
|-------|-------------|----------|---|--------------------------------|----------|-------|------------|
| 40SLG | | | nth/ 100,000 Mile Cumr ed Warranty – Plan 1 | nins | | | 4,200.00 |
| | | | 15 Year Transmission V | Jarranty | | | 785.00 |
| | | Allison | 15 Year Transmission v | varranty | | | |
| | | Arctic | Fox Fuel Tank Heater | | | | 833.00 |
| | | | | | | · | |
| | | | | SI | UB TOTAL | | 6,368.00 |
| | LE | iek, fok | CHASE ORDER OR V NAVIST 399 ALBANY S SUIT LOUDONVIL | AR INC. HAKER ROAD E 202 | | | |
| | | | PRICE PACKAGE | | | \$ | 191,279.02 |
| | | | ONONDAGA CONT | RACT DISCOUNT | Γ | -(\$ | 7,950.80) |
| | | | DISCOUNT OR TRAI | DE ALLOWANCE | 3 | -(\$ | 5,734.50) |
| | | | DAS ALLOWANCE | | | \$ | |
| | | | TOTAL DELIVERE | D PRICE | | \$ | 177,593.72 |
| WB | 183 | _ CA/CT | 108 | AF | 65 | RATIO | 6.14 |
| PAINT | COLOR | | White | PAINT COI | DE# | 921 | 9 |

City of Saratoga Springs Department of Public Works

CAPITAL BUDGET PROJECT PROPOSAL (For the Year 2020) Project Title Dump Truck with Plow Equipment and Sp.

| | e Dump Truck with Plow Equipment and Spreader | | | | |
|--|---|---|---|--|--|
| | | | | | |
| | | | | | |
| is needed Truck, . Given the current condition | and | | | | |
| need major repairs, it is recommended this v | ehicle | be programed for rep | laceme | ent | |
| and equipment replacement program. | | | | | |
| | | | | | |
| · | | | | | |
| | | | \$ | 174,000 | |
| ade-In Value, if applicable: \$ | | | - | | |
| and the state, it applicable. | | | _ | | |
| | | Total | \$ | 174,000 | |
| City Capital Bond Funding | σ | | - | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | 5 | | | | |
| Local taxes | \$ | 174 000 | ` | | |
| Federal | • | 174,000 | 4 | | |
| State | | | | | |
| | | | | | |
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| Posono Fundo | | | | | |
| | | | | | |
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| • • • | | - | | | |
| | | | | | |
| | | | | | |
| · | \$ | <u> 174,000</u> | | | |
| | | | | | |
| | | 15 Years | | | |
| _ | | General Fund/ Re | :gular : | Maintenance | |
| Operational/ Personnel Cost | | | | | |
| | and equipment replacement program. ade-In Value, if applicable: \$ | ade-In Value, if applicable: City Capital Bond Funding Local taxes Federal State Other government Private (non-gov't) Other government Reserve Funds Grants Transfers Current taxes Notes Bonds Other debt obligation Estimated length useful life Annual maintenance/upkeep cost | ade-In Value, if applicable: City Capital Bond Funding Local taxes Federal State Other government Private (non-gov't) Other government Reserve Funds Grants Transfers Current taxes Notes Bonds Other debt obligation Estimated length useful life Annual maintenance/upkeep cost Tits recommended this vehicle be programed for repaired and and and and and and and and and an | s needed Truck, . Given the current condition and lead major repairs, it is recommended this vehicle be programed for replacement and equipment replacement program. Sade-In Value, if applicable: \$ | |



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Saratoga Springs, New York 12866
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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | Public Safety | | YR 2020 | | |
|--------|---|--|---------------------------------|------------------------------|--|
| Proje | ct Title | East Side Fire and EMS Facilit | у | | |
| Proje | ct Description (Purpose/Just | ification, include useful life, pers | sonnel, operational) | | |
| (use a | dditional sheets if necessary) | | | | |
| | | | | | |
| | | Funding needed for the construction Facility on the Eastern Plateau | ction (including design and con | tingency) for a Fire and EMS | |
| Estim | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ \$ | 3,000,000.00 | |
| | | | Total \$ | 3,000,000.00 | |
| A. | Source of Funding: | BONDS | Grant Source: | | |
| В. | Means of Financing: | Prior Funding Local Taxes | \$ | | |
| | | Federal State Private (non-gov't) Other Government | \$\$ \$\$ | | |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes Notes | \$ | | |
| D. | Useful Life (provide data | Bonds Donation Other debt obligation | \$ | | |
| υ. | for 3 years) | Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | 20+ years | | |
| | Can Project be funded over | more than one year? | Yes X No | if yes: Project phases | |
| | What priority should this pr | roject have for the next year's Cap | oital Budget? | (number of years) | |
| | | Low Medium | X High Mandated by | | |
| E. | Insurance mandate: | Yes No | If yes, what priority do you | assign to this project? | |
| | | Low Medium | High Mandated by | | |
| | I request the above Project | be considered for inclusion in the | e City's Capital Budget: | _/ / | |
| | Signal | +5 | Date: | 7/26/18 | |
| | Please use additional sheets if necessary | | | | |



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | artment | Public Safety | | R 2019 | |
|----------|----------------------------|--------------------------|---|--|------------------------------|
| Proje | ect Title | | East Side Fire and EMS Facility | | |
| Proje | ect Descrip | tion (Purpose/Jus | tification, include useful life, pers | anel, operational) | |
| (use a | ndditional sh | eets if necessary) | | | |
| | | <u> </u> | | | |
| Estin | nated Cost: | | Funding needed for the constru Facility on the Eastern Plateau Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | on (including design and contingency) for a Fire \$ \$ \$ \$ \$ \$ \$ Total | 3,000,000.00 3,000,000.00 |
| Α. | Source of | Tunding: | DONDS | C | |
| Α. | Source of | runding: | BONDS | Grant Source: | |
| B. C. | | Financing: of Financing | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes | 3,000,000.00 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 | |
| D. | Useful Lift for 3 years | e (provide data | Bonds Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | 3,000,000.00 3 20+ Years | |
| | Can Proje | ct be funded over | more than one year? | Yes No if yes: Project phase | S |
| | What prio | rity should this pr | oject have for the next year's Cap | (number of years) | |
| E. | Insurance I request t | | Low Medium Yes No Low Medium be considered for inclusion in the | High Mandated by If yes, what priority do you assign to this project High Mandated by ity's Capital Budget: | et? |
| | | Signed: | 1 | Date: 6/6/12 | 7 |

City of Saratoga Springs Department of Public Works

CAPITAL BUDGET PROJECT PROPOSAL (For the Year 2020)

| Project 1 Hie | Intrastructure Improvement and Replacement Project | | | |
|-----------------------------------|--|---------------------------------------|--------------|-----------------|
| Project Description: (P | urpose / Justification) | | | |
| his project represents a multi-ye | ear intiative of water and sewer system upgrade | s. Specific to this projec | t will be | 2 |
| | d 4" water mains located in various streets and | | | |
| | | | | |
| | | | | |
| | | <u> </u> | | |
| Estimated Cost: | Construction | | \$_ | |
| | Engineering | | \$ | |
| | Contingency | | | |
| | | Total | \$ | 350,000 |
| A. Source of Funding: | Water Budget | | | |
| B. Means of Financing: | Local taxes | | | |
| • | Federal | | | |
| | State | | | |
| | Other government | | · | |
| | Private (non-gov't) | | | |
| | Other government/Water Fund | \$350,000 | | |
| . Method of Financing | Reserve Funds | \$330,000 | | |
| . method of i maneing | | | | |
| | Grants | | | |
| | Transfers | <u> </u> | | |
| | Current taxes | | | |
| | Notes | <u> </u> | | |
| | Bonds | | | |
| | Other Water Bill | \$350,000 | | |
|). Useful Life | Estimated length useful life | 75 Years | | |
| | Annual maintenance/upkeep cost | Water Fund | - | |
| | Operational/ Personnel Cost | Water Fund | | |
| | | | | |
| an Project be funded over mo | re than one year? Yes No | If yes: Project Phases | s | |
| Vhat priority should this puri- | -4 h 6 4 | | (nı | umber of years) |
| | ct have for next year's Capital Budget? | | | |
| Low | MediumHigh | Mandated by | | |
| surance Mandate ? Y | es No If yes, what priority do y | ou assign this project? | • | |
| Low | | | | |
| | ngn Manda | ted by | | _ |
| request the above Project | be considered for inclusion in the City's | Canital Budget | | |
| 1 Luce | & | · · · · · · · · · · · · · · · · · · · | , / | |
| igned: Jultions | / _/· | Date: <u>9/13/</u> | 1,5 | |
| | Hensen | Date//J/ | 10 | |
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| | The state of the s | | | _ |



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CAPITAL BUDGET PROJECT PROPOSAL 2018- 2023

| Depa | a <u>DPW</u> | | <u>2020</u> | |
|-------|--|---|---|--|
| Proje | ect Title | Loader/ Tool Carrier Machine | | |
| Proje | ect Description | Given that this machine is 15 ye | ears old and needs major repair equipment is becoming costly to | Loader/Tool Carrier Machine, No 65 s because of its age. The parts and labor to maintain it for operational use. ar fleet safety and equipment |
| Estim | nated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$159,671.00 |
| A. | Source of Funding: | Bonding | Grant Source: | |
| B. | Means of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government | \$\$ \$\$159,671.00 \$\$ \$\$ | · · · · · · · · |
| C. | Methods of Financing | Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds Other debt obligation | \$\$ \$\$ \$\$ \$\$ \$\$ \$ | |
| D. | Useful Life (provide data for 3 years) | Estimated length useful life Annual Maintenance/upkeep of Operational/Personnel Cost Ge | 15 Years Ost Gen Fund & Reg Maintenar | nce |
| | Can Project be funded over me | ore than one year? | Yes No | if yes: Project phases |
| | What priority should this projection | ect have for the next year's Capita | al Budget? | (number of years) |
| E. | Insurance mandate: | Low Medium Yes No | Iligh Mandated by If yes, what priority do you | u assign to this project? |
| | I request the above Project be Signed | Low Medium Considered for inclusion in the Ci | High Mandated by | 7/11/18 |
| | | Please as addition | al sheets if necessary | |

Religion



| | | \$196,400.00 |
|----------|--|--------------|
| 4302808 | 930M WHEEL LOADER | \$0.00 |
| 0P9002 | ANE 2 ORDER | \$0.00 |
| 4302943 | PREP PACK, UNITED STATES | \$2,600.00 |
| 4302833 | HYD,3V,COUPLER READY,STD LIFT | \$0.00 |
| 3336850 | STEERING, STANDARD | \$0.00 |
| 3336529 | DIFFERENTIAL, OPEN REAR | \$0.00 |
| 4302855 | ENVIRONMENT, STANDARD | \$2,080.00 |
| | WEATHER, COLD START 120V | \$0.00 |
| | ENGINE AR | \$2,930.00 |
| 5213244 | CAB, DELUXE | \$1,040.00 |
| 4237201 | SEAT, DELUXE | \$0.00 |
| 4881112 | LIGHTS, STD HALOGEN | \$720.00 |
| 3721868 | RADIO, BLUETOOTH, AUX, MIC | \$0.00 |
| 4540589 | PRODUCT LINK, CELLULAR PL641 | \$9,990.00 |
| 3760828 | TIRES, 20.5R25 TIMXL * L3 | \$0.00 |
| | FENDERS, STANDARD | \$2,600.00 |
| 3336691 | COUNTERWEIGHT, HEAVY | \$0.00 |
| 5198081 | TOOLBOX AUX, NONE | \$0.00 |
| 0P2491 | KIT, SERIALIZED TECHNICAL MEDIA | \$3,925.00 |
| 4302860 | RIDE CONTROL | \$1,040.00 |
| | CAMERA, REAR VIEW | \$1,355.00 |
| 3498165 | GUARD, POWERTRAIN, LOWER | \$4,075.00 |
| | QUICK COUPLER, FUSION | \$585.00 |
| 4413367 | JUMPER LINES, 3RD FUNCTION | \$9,033.00 |
| 3452424 | BUCKET, GP, 3.2YD3, FUS | \$789.00 |
| 8E4566 | CUTTING EDGE, BOLT ON(4 PIECE) | \$0.00 |
| 0G8010 | PACKING, PHYTO-SANITARY WOOD | \$0.00 |
| | PACK, DOMESTIC TRUCK | \$800.00 |
| | 24V to 12V converter | \$1,684.00 |
| 4520853 | KIT, LIGHTS, AUX, LED | \$200.00 |
| 0P2266 | SHIPPING/STORAGE PROTECTION | \$10.00 |
| 0G6022 | CERTIFICATE OF ORIGIN, ENGLISH | |
| | 5 YEAR 7,000 HOUR POWETRAIN AND HYDRAULIC WARRANTY (PARTS AND LABOR ONLY) | \$3,370.00 |
| | | \$245 266 OO |
| | TOTAL 2019 CATERPILLAR 930M LIST PRICE | -\$84,507.00 |
| | NYS OGS/NJPA CONTRACT #PC66988 DISCOUNT (26% + Special) | |
| | Estimated NYS OGS Contract # PC66988 2019 CATERPILLAR 930M Purchase Price | \$160,008.00 |
| L | Notes that the second s | \$20,000.00 |
| | 2004 CAT IT 28G SN: DBT01176 Estimated Trade Value | \$140,859.00 |
| | TOTAL ESTIMATED COST after Trade-in | \$140,055.00 |
| | | |
| | | |
| | <u>OPTIONS</u> | 640.040.00 |
| | TINK 720 CLAW | \$18,812.00 |
| | | 0450 074 00 |
| | TOTAL ESTIMATED COST WITH TRADE-IN & TINK CLAW | \$159,671.00 |
| <u> </u> | | <u></u> |

Trade Value of any trade-in equipment is dependent on the trade condition at the time of delivery **If the trade is in worse condition at time of delivery, then the condition at time of original evaluation, the trade value is subject to change.**



2019 CAT 930M Wheel Loader BUDGET QUOTE 4/24/2018

NYS OGS CONTRACT # PC66988

Master Contract# 032515-CAT - Group# 40625 - Award# 22792

2018 CAT 930M Standard Equipment

POWERTRAIN

Axie seal guards
Auto idie shut down feature
Cat C7.1ACERT engine

- -Power modes (standard and performance)
- -Power by range (high Power in range 4)
- -Tier 4 Final/Stage IV compliant
- -Turbocharged and aftercooled
- -Filtered crankcase breather
- -Diesel particulate filter
- -Selective catalyst reduction Coolant protection to -34C (-29F)

Differential lock in front axis

Dry type air cleaner

Enclosed wet disc full hydraulic brakes

Fuel priming pump, automatic

Fuel water separator

Hydraulically driven demand cooling fan Hydrostatic transmission with electronic

- -Operator modes (default, TC, hystat and
- -Directional shift agressiveness (fast,
- medium, slow)
 -Rimpuli control, adjust wheel torque
- -Creeper control, adjust wheel to ique -Creeper control, adjust ground speed

Lubed for life driveshafts

Parking brake, electric

Single plane cooling package wide 6 fins

per inch density

S-O-S port,engine,coolant,transmission

HYDRAULICS

Automatic lift and bucket kickouts, adjustable in-cab
Bucket and fork modes, adjustable in-cab
Cylinder damping at kickout and mechanical end stops
Fine mode control (fast, medium, slow) in fork mode
Hydraulic response setting (fast, medium, slow)
Hydraulic diagnostic connectors and S-O-S ports
Hydraulic sight gauge, visible
Load sensing hydraulics and steering
Seat mounted hydraulic joystick controls

ELECTRICAL

Alternator, 115-amp, heavy duty 12V power supply in cab (2) Batteries, 1,000 CCA (2) 24 volt system, disconnect switch Back up alarm
Emergency shutdown switch
LED rear stop and turn lights
Heavy duty gear reduction starter
Product Link
Remote jump start post
Resettable main and critical function
breakers
Roading lights front and rear

OPERATOR ENVIRONMENT

75 mm (3 in) retractable seatbelt **Automatic temperature control** Cab, enclosed ROPS/FOPS pressurized and sound suppressed **Cup holders** External heated mirrors with lower parabolic Ground level cab door release Gauges -Digital hour meter, odometer and tachometer -Digital ground speedometer and direction indicator -Engine coolant temperature gauge -Fuel and diesel exhaust fluid level indicator -Hydraulic oil temperature gauge Hydraulic control lockout Interior cab lighting, door and dome Interior rearview mirrors (2) Lunch box storage Operator warning system indicators Radio ready speakers Rear window defrost, electric Seat mounted electronic Implement controls, adjustable Silding glass on the side windows Column mounted multi function control -lights, wipers, turn signal Suspension seat, fabric Tilt and telescope steering wheel **Tinted front glass** Wet arm wiper/washer, 2-speed and intermittent, front Wet arm wiper washer, rear

OTHER STANDARD EQUIPMENT

Large-access enclosure doors with adjustable close/open force Parallel lift loader linkage Recovery hitch with pin Remote mounted lubrication points Vandalism protection lockable compartment



Proposed Capital Program 2019 - 2024

PROJECT WORKSHEETS 2021

Submitted by Mayor Meg Kelly and the 2019 Capital Program Committee



City Hall - 474 Broadway Saratoga Springs, New York 12866 Tel: 518-587-3550 fax: 518-580-9480 www.saratoga-springs.org

CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| DepartmentRecreation Department | | ment | YR <u>2021</u> |
|---------------------------------|--|---|---|
| Proje | Project Title <u>Ice Rink Rehabilitation</u> | | |
| Proje | ect Description (Purpose/Just | ification, include useful life, pers | sonnel, operational) |
| (use a | additional sheets if necessary) | of the participants, user groups, Rink, built in 1993, and Vernor rink kit at vernon rink. Ice Rink | ed important capital projects to ensure the facility meets the needs the general public. The list includes items from both Weible in Rink, built in 1996. The funds will be used to install a new ice at Kits include the boards, glass, and players/scores boxes. Lity may be included if funds are available. |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | \$ 152,000.00 \$ \$ \$ \$ Total \$ 152,000.00 |
| A. | Source of Funding: | Bonded | Grant Source: |
| В. | Means of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government | \$ |
| C. | Methods of Financing | Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation | \$ |
| D. | Useful Life (provide data for 3 years) | Other debt obligation Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | 25+yrs Reduce cost of repairs Reduce work hours associated with repairs |
| | Can Project be funded over | more than one year? | Yes No if yes: Project phases |
| | What priority should this pr | roject have for the next year's Cap | , , , , , , , , , , , , , , , , , , , |
| E. | Insurance mandate: | Low X Medium [Yes X No Low Medium | High Mandated by |
| | I request the above Decise | | High Mandated by |
| | Signed | be considered for inclusion in the | Date: 6/26/2018 |



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CAPITAL BUDGET PROJECT PROPOSAL

| Proj | ect Title | Canfield Casino Rehabilitat | ion Program | |
|------|------------------------------------|---|---|--|
| Dro | iest Description (Burnos | e/Justification, include usefu | ** | 1) |
| rio | lect Description (Furpos | | | ı) ır and rehabilitation. Work begin several year |
| | | | | de the exterior and interior of the |
| | | Canfield Casino Building | Paik. This project shall provi | de the exterior and interior of the |
| | | Carriera Casillo Dalianig | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| Esti | mated Cost: | Design | | \$ 25,000 |
| | | Construction | | \$ \$250,000.00 |
| | | Contract Administration | | \$ |
| | | Contingency | | \$ \$25,000 |
| | | Operational (Annual) | | \$ |
| | | | Total | \$ \$300,000.00 |
| A. | Source of Funding: | CapitalBudget | Grant Source: | |
| | (Yr 2018) \$300,000 | | | • |
| | (,, | | | |
| B. | Means of Financing: | Local Taxes | \$ \$300,000 | |
| | | Federal | \$ | |
| | | State | \$ | |
| | | Private (non-gov't) | \$ | |
| | | Other Government | \$ | |
| C. | Methods of Financing | Reserve Funds | \$ | |
| | | Grants | \$ | |
| | | Transfers | \$ | |
| | | Current Taxes | \$ | |
| | | Notes | \$ | |
| | | Bonds | \$ \$300,000 | |
| | | | \$ | |
| D. | Useful Life (provide da | | | |
| | for 3 years) | Estimated length useful life | 30+ | <u></u> |
| | | Annual Maintenance/upkeep Operational/Personnel Cost | General Funds/ Reg General Fund/ Regular M | ular Maintenance Taintenance |
| | Can Project be funded | over more than one year? | X Yes No | if yes: Project phases |
| | What priority should th | is project have for the next ye | ear's Capital Budget? | , , |
| | | Low Medium X | High Mandated by | |
| E. | Insurance mandate: | Yes No | If yes, what priority do y | ou assign to this project? |
| | | Low Medium | High Mandated by | |
| | I request the above Pro Signed: | ject be considered for inclusion | _// | get: 6/13/18 |
| | | Please use addit | tional sheets if necessa | irv |



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Dep | partmentMAY | OR | YR 2021 | |
|------|---|---|-----------------------------|--|
| Pro | ject Title | FLAT ROCK CENTRE - Park | | |
| Pro | ject Description (Purpose/Ju | ustification, include useful life, pers | sonnel, operational) | |
| | Multi-phased redevelo These funds will be us design engineering | pment of the City-owned parking ed to assist the City-led effort, in instruction and maintenance | lots bounded by York and | High Rock, Lake and Maple. Center, to: |
| Esti | mated Cost: | Design | | S |
| | | Construction (and equipment) | | \$ 1,000,000.00 |
| | | Contract Administration | | \$ |
| | | Contingency | | \$ 100,000.00 |
| | | Operational (Annual) | | \$ |
| | | | Total | \$ 1,100,000.00 |
| | | | | 1,100,000.00 |
| A. | Source of Funding: | Bond, CFA | Grant Source: | CFA 2018 (projected) |
| B. | Means of Financing: Methods of Financing Useful Life (provide data for 3 years) | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation Other debt obligation Estimated length useful life Annual Maintenance/upkeep cos Operational/Personnel Cost | | |
| | Can Project be funded over What priority should this | er more than one year? project have for the next year's Cap. | Yes No | if yes: Project phases4 (number of years) |
| | | | | |
| | | Low Medium X | High Mandated by | |
| Ξ. | Insurance mandate: | Yes No | If yes, what priority do yo | ou assign to this project? |
| | | Low Medium | High Mandated by _ | |
| | I request the above Project | t be considered for inclusion in the | City's Capital Budget: | 1 1- |
| | Signed | 1: Mex Kelly | Date | 7/30/18 |

Please use additional sheets if necessary



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| Depa | rtmentRecreation Depart | ment | YR_ | 2021 | |
|--------|--|---|--------------------------|--|------------------------------|
| Proje | ect Title | New Recreation Field | | | <u>-</u> |
| Proje | ect Description (Purpose/Just | tification, include useful life, pers | sonne | el, operational) | |
| (use a | additional sheets if necessary) | Purchase and development of 2 programming, | :0+ ac | cres of land to house socce | r program and future outdoor |
| Estin | nated Cost: | Design Construction (and equipment) Contract Administration Contingency Operational (Annual) | , | \$ \$ \$ \$ Fotal \$ | |
| A. | Source of Funding: | Bonded | | Grant Source: | |
| B. | Means of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) | \$_ \$_ \$_ \$_ | 1,555,000 | - - - |
| C. | Methods of Financing | Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds Donation | | 1,555,000 | - - - - - |
| D. | Useful Life (provide data for 3 years) | Other debt obligation Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | \$_ | 99+ Depends on project Depends on project | - - - - |
| | Can Project be funded over | r more than one year? | | Yes No | if yes: Project phases |
| | What priority should this p | roject have for the next year's Ca | pital | Budget? | (number of years) |
| E. | Insurance mandate: | Low Medium Yes X No Low Medium | | High Mandated by _ If yes, what priority do you High Mandated by _ | |
| | I request the above Project | be considered for inclusion in th | | _ | |
| | Signed | 1 11° 1. | • | · - | :_ 6/26/2018 |



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CAPITAL BUDGET PROJECT PROPOSAL 2021

| Dep | artment | <u>DPW 2021</u> | | | | |
|-----------------|---|---|--|--|--|--|
| Proje | ect Title | LOADER/TOOL CARRIER Machine | | | | |
| | | This unit would replace the City's current Loader/Tool Carrier Machine No # . Given that this machine is 16 years old and needs major repairs because of its age. The parts and labor expenses to repair this piece of equipment is becoming costly to maintain it for operational use. It is recommended we replace this machine consistent with our fleet safety and equipment replacement program. | | | | |
| Estimated Cost: | | Design Construction (Equipment) Contract Administration Contingency Operational (Annual) | \$ \$\\ \$ \\ \$ \\ \$ \\ \$ \\ \$ \\ \$ \\ \$ | | | |
| A. | Source of Funding: | Bonding | Grant Source: | | | |
| В. | Means of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government | \$ \$\\ \$ \\ \$ \\ \$ \\ \$ \\ \$ \\ \$ \\ \$ | | | |
| C. | Methods of Financing | Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds Other debt obligation | \$ | | | |
| D. | Useful Life (provide data for 3 years) | Estimated length useful life Annual Maintenance/upkeep cost Operational/Personnel Cost | 15 Yrs Gen Fund/Reg Maint Gen Fund/Reg Maint | | | |
| | Can Project be funded over mo | ore than one year? | Yes (number of years) | | | |
| | What priority should this proje | ect have for the next year's Capital Bu | adget? | | | |
| E. | Insurance mandate: | Yes No Low Medium | High Mandated by If yes, what priority do you assign to this project? High Mandated by | | | |
| | I request the above Project be Signed | considered in inclusion in the City's | Papital Budget: Date: //3/18 | | | |
| | Please use additional sheets if necessary | | | | | |



Proposed Capital Program 2019 - 2024

PROJECT WORKSHEETS 2022

Submitted by Mayor Meg Kelly and the 2019 Capital Program Committee



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CAPITAL BUDGET PROJECT PROPOSAL

| De | partmentDEPT | OF PUBLIC WORKS | YEAR | 2022 | |
|------|---|--|-------------------|---------------------|--|
| Pro | ject Title | Canfield Casino Rehabilitati | on Program | | |
| Pro | ject Description (Purpos | | the interior & e | xterior repai | r and rehabilitation. Work begin several years de the exterior and interior of the |
| Esti | mated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | | | \$ 25,000 \$ \$250,000.00 \$ \$25,000 \$ |
| | | | Total | | \$\$300,000.00 |
| A. | Source of Funding: | Capital Budget | Grant Source | e: | |
| | (Yr 2018) \$300,000 | | | | |
| B. | Means of Financing: | Federal State S | S |),000 | |
| C. | Methods of Financing | Other Government | SS | | |
| 5 | V. 61716 | Notes Sonds Other debt obligation | \$ \$300 |),000 | |
| D. | Useful Life (provide da for 3 years) | Estimated length useful life Annual Maintenance/upkeep | cost General | 30+ Funds/ Regi | ılar Maintenance |
| | Can Project be funded | Operational/Personnel Cost over more than one year? | General Fund | l/ Regular M | |
| | | is project have for the next ye | | | if yes: Project phases |
| | | Low Medium X | High Man | dated by | |
| E. | Insurance mandate: | Yes No | If yes, what p | riority do yo | ou assign to this project? |
| | | Low Medium | | dated by | |
| | I request the above Proj Signed: | ject be considered for inclusio | n in the City's (| Capital Budg Dat | 41: 11: 0 |
| | , | Rease use addit | ional sheets | if necessa | ry |



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CAPITAL PROJECT PROPOSAL FORM 2019 - 2024

| De | partmentMA | AYOR | YR | 2022 | | |
|----------|--|--|--|----------------------|-------------------------------------|--------------------|
| Pro | oject Title | FLAT ROCK C | CENTRE - Commeri | cal Structure | | |
| Pro | oject Description (Purpose | e/Justification, include | useful life, personn | el, operational) | | |
| | Multi-phased redeve These funds will be design engineering | elopment of the City- used to assist the C | owned parking lot ity-led effort, in pa | s bounded by Yor | k and High Rock City Center, to: | , Lake and Maple. |
| Fst | imated Cost: | Davion | | | | |
| LSU | illiated Cost. | Design | 0.4 | | \$ | |
| | | Construction (ar | | | \$ | 5,040,000.00 |
| | | Contract Admin | istration | | \$ | |
| | | Contingency Operational (An | 1\- | | \$ | 504,000.00 |
| | | Operational (All | | T I | \$ | |
| | | | | Γotal | 2 | 5,544,000.00 |
| A. | Source of Funding: | Bond, CFA | | Grant Source: | CF/ | A 2018 (projected) |
| B. C. | Means of Financing: Methods of Financing | Prior Funding Local Taxes Federal State Private (non-gov Other Governme Reserve Funds Grants Transfers Current Taxes Notes | | 1,108,80 1,108,80 | 00.00 | |
| | | Bonds | \$- | 4,435,20 | 00.00 | |
| | | Donation | \$- | 4,433,20 | 00.00 | |
| | | Other debt obliga | | | | |
| D. | Useful Life (provide da for 3 years) | | useful life unce/upkeep cost | 30,00 | 00.00 | |
| | Can Project be funded of | over more than one year | ar? | X Yes N | No if yes: Proje | ect phases4 |
| | What priority should th | is project have for the | next year's Capital I | Budget? | | ~~3. |
| | | Low N | fedium X H | ligh Mandated | by | |
| Ξ. | Insurance mandate: | Yes | No I | f yes, what priority | do you assign to th | nis project? |
| | | Low N | ledium H | igh Mandated | by | |
| | I request the above Proj | ect be considered for i | nclusion in the City' | s Capital Budget: | . [| 15/ |
| | Sign | ned: | Kelly | - | Date: | 30/18 |

Please use additional sheets if necessary

Department of Public Works

CAPITAL BUDGET PROJECT PROPOSAL (For the Year 2022)

| Project Title | Dump Truck with Plow Eq | uipme | nt and Spre | ader | |
|--------------------------------------|--|-----------------------------------|----------------|------------|-------------|
| Project Description: (Pu | rnose / Justification) | | | | <u> </u> |
| | nt International Dump Truck. Given the | current co | ndition and | | |
| | ed major repairs, it is recommended this | | | replacemen | t |
| | d equipment replacement program. | Veniere et | programou for | Оргасолиси | |
| consistent with our freet safety and | r equipment replacement program. | | | | |
| m 41 - 4 - 1 O - 44 | | | <u> </u> | \$ | 174,000 |
| Estimated Cost: | | | | Ψ_ | 174,000 |
| Trad | le-In Value, if applicable: \$ | | | | |
| | | | Total | \$_ | 174,000 |
| A. Source of Funding: | City Capital Bond Fund | ing | _ | | |
| B. Means of Financing: | Local taxes | \$ | <u>174,</u> (| 000 | |
| _ | Federal | | | | |
| | State | | | | |
| | Other government | | | | |
| | Private (non-gov't) | | | | |
| | Other government | | | | |
| C. Method of Financing | Reserve Funds | | | | |
| _ | Grants | | | | |
| | Transfers | | | | |
| | Current taxes | | | | |
| | Notes | | | | |
| | Bonds | \$ | <u>174,</u> | <u>000</u> | |
| | Other debt obligation | | | | |
| D. Useful Life | Estimated length useful life | | 15 Years | 8 | |
| | Annual maintenance/upkeep cost | | General Fund | d/ Regular | Maintenance |
| | Operational/ Personnel Cost | General Fund/ Regular Maintenance | | | |
| What priority should this e | quipment purchase have for the (| Capital E | Budget? | | |
| Mandated by: | | | | | |
| I request the above Project | be considered for inclusion in the | City's C | Capital Budget | :: | |
| Signed: Cultious | f Same | _ | Date: | 13/18 | |



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CAPITAL BUDGET PROJECT PROPOSAL 2022

| Departr | nent | <u>DPW</u> | <u>2022</u> |
|---------------|--------------------------------------|--|---|
| Project Title | | LOA | ADER/TOOL CARRIER Machine |
| | | that this machine is 16 + expenses to repair this pi | the City's current Loader/Tool Carrier Machine No # . Given + years old and needs major repairs because of its age. The parts and labor piece of equipment is becoming costly to maintain it for operational use. It lace this machine consistent with our fleet safety and equipment |
| Estimate | ed Cost: | Design Construction (Equipment Contract Administration Contingency Operational (Annual) | |
| A. So | ource of Funding: | Bonding | Grant Source: |
| B. M | eans of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government | \$ |
| C. Mo | ethods of Financing | Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds | \$ |
| for | eful Life (provide data 3 years) | Other debt obligation Estimated length useful li Annual Maintenance/upke Operational/Personnel Co | keep cost Gen Fund/Reg Maint |
| | n Project be funded over m | · | Yes (number of years) |
| WI | nat priority should this proje | ect have for the next year's (| Capital Budget? |
| E. Ins | urance mandate: | Low Mediu Yes Low Mediu | No If yes, what priority do you assign to this project? |
| l re | quest the above Project be Signed | considered for inclusion in t | · |
| | | . Rlease use ad | dditional sheets if necessary |



Proposed Capital Program 2019 - 2024

PROJECT WORKSHEETS 2023

Submitted by Mayor Meg Kelly and the 2019 Capital Program Committee



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CAPITAL BUDGET PROJECT PROPOSAL

| Del | DEPT O | OF PUBLIC WORKS | <u>YEAR</u> <u>2023</u> | | | | |
|------|---|--|---|--|--|--|--|
| Proj | Project Title Canfield Casino Rehabilitation Program | | | | | | |
| Proj | Project Description (Purpose/Justification, include useful life, personnel, operational) This project continues with the interior & exterior repair and rehabilitation. Work begin several year ago at the Casino in Congress Park. This project shall provide the exterior and interior of the Canfield Casino Building | | | | | | |
| Esti | mated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | Total | \$ 25,000 \$ \$250,000.00 \$ \$ \$ \$25,000 \$ \$ \$ \$300,000.00 | | | |
| A. | Source of Funding: | CapitalBudget | Grant Source: | | | | |
| | (Yr 2018) \$300,000 | | | | | | |
| B. | Means of Financing: | Local Taxes Federal State Private (non-gov't) | \$ \$300,000 \$ \$ \$ \$ | | | | |
| C. | Methods of Financing | Other Government Reserve Funds Grants Transfers Current Taxes Notes Bonds | \$\$ \$\$ \$\$ \$\$ \$\$ | | | | |
| D. | Useful Life (provide da for 3 years) | Other debt obligation ata Estimated length useful life Annual Maintenance/upkee Operational/Personnel Cost | p cost General Funds/ Re | gular Maintenance Maintenance | | | |
| | Can Project be funded | over more than one year? | X Yes No | if yes: Project phases | | | |
| | What priority should th | is project have for the next y | ear's Capital Budget? | | | | |
| E. | Insurance mandate: | Low Medium X Yes No Low Medium | If yes, what priority do | you assign to this project? | | | |
| | I request the above Project be considered for inclusion in the City's Capital Budget: Signed: Date: | | | | | | |

Please use additional sheets if necessary



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CAPITAL BUDGET PROJECT PROPOSAL 2018- 2023

| Det | DE <u>DPW</u> | <u>DPW</u> | <u>2023</u> | | |
|---|--|--|--|---|--|
| Project Title Dump Truck with Plow Equipment | | | | | |
| Project Description (Purpose/Justific (use additional sheets if necessary) | | cation, include useful life, personnel, operational) This Truck would replace #? Dump Truck that will be off the road. Given the current conditions and expectations that this truck will need major repairs and is not reliable as a front-line vehicle for winter use making this a high priority. It is recommended this truck be programed for replacement consistent with our fleet safety and equipment re[placement program. | | | |
| Estimated Cost: | | Design Construction Contract Administration Contingency Operational (Annual) | Total | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | |
| Α. | Source of Funding: | Bonding | Grant Source: | | |
| В. | Means of Financing: | Prior Funding Local Taxes Federal State Private (non-gov't) | \$\$ \$\$ \$\$ | - - - - | |
| C. | Methods of Financing | Other Government Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds | \$ | | |
| D. | Useful Life (provide data for 3 years) | Other debt obligation Estimated length useful life Annual Maintenance/upkeep co. Operational/Personnel Cost | \$ | - - - | |
| | Can Project be funded over mo | ore than one year? | Yes No | if yes: Project phases | |
| | What priority should this proje | ect have for the next year's Capital | Budget? | (number of years) | |
| E. | Insurance mandate: | Low Medium X Yes No Low Medium considered for Inclusion in the City | High Mandated by If yes, what priority do yo High Mandated by 's Capital Budget: | ou assign to this project? | |
| | | Please use additional | i sheets if necessary | | |



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CAPITAL BUDGET PROJECT PROPOSAL 2018- 2023

| Dep | DPW DPW | <u>DPW</u> | <u>2023</u> | |
|--------------|--|--|---|---|
| Proj | ect Title | Dump Truck with Plow Equip | ment | |
| Proj (use | ect Description (Purpose/Justifice additional sheets if necessary) | expectations that this truck wil | Dump Truck that will be off I need major repairs and is a s recommended this truck be | the road. Given the current conditions and not reliable as a front-line vehicle for winter use programed for replacement consistent |
| Esti | mated Cost: | Design Construction Contract Administration Contingency Operational (Annual) | Total | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ |
| Α. | Source of Funding: | Bonding | Grant Source: | |
| B. C. | Means of Financing: Methods of Financing Useful Life (provide data | Prior Funding Local Taxes Federal State Private (non-gov't) Other Government Donation Reserve Funds Grants Transfers Current Taxes Notes Bonds Other debt obligation | \$ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$\\ \$ | |
| | for 3 years) | Estimated length useful life Annual Maintenance/upkeep co Operational/Personnel Cost | ost | |
| | Can Project be funded over me | ore than one year? | Yes X No | if yes: Project phases |
| | What priority should this proje | ect have for the next year's Capital | l Budget? | (number of years) |
| E. | Insurance mandate: I request the above Project be a Signed | Low Medium X Yes No Low Medium Considered for inchesion in the Cit | If yes, what priority do High Mandated by y's Capital Budget: | you assign to this project? |
| | | Please use additiona | I sheets if necessary | |



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CAPITAL BUDGET PROJECT PROPOSAL 2018- 2023

| Dŧ | abs <u>DPW</u> | <u>2023</u> |
|------------|--|---|
| Pro | oject Title | Loader/ Tool Carrier Machine |
| Pro | oject Description | This unit replaces the City's current Caterpillar Loader/Tool Carrier Machine, No X Given that this machine is 19 years old and needs major repairs because of its age. The parts and labe expenses to repair this piece of equipment is becoming costly to maintain it for operational use. It is recommended we replace this machine consistenct with our fleet safety and equipment replacement program. |
| Est | timated Cost: | Design S S S S S S S S S S S S S S S S S S S |
| A . | Source of Funding: | Bonding Grant Source: |
| В. | Means of Financing: | Prior Funding \$ Local Taxes \$ 162,000.00 Federal \$ |
| C. | Methods of Financing | State Private (non-gov't) Other Government Donation Reserve Funds Grants S Current Taxes Notes Bonds S S S S S S S S S S S S S S S S S S S |
| D. | Useful Life (provide data for 3 years) | Other debt obligation S Estimated length useful life Annual Maintenance/upkeep cost Gen Fund & Reg Maintenance Operational/Personnel Cost Gen Fund & Reg maintenance |
| | Can Project be funded over m | |
| | What priority should this proj | iect have for the next year's Capital Budget? |
| E. | Insurance mandate: | Low Medium W High Mandated by |
| | | 😕 Please use additional sheets if necessary |



Proposed Capital Program 2019 - 2024

PROJECT WORKSHEETS 2024

Submitted by Mayor Meg Kelly and the 2019 Capital Program Committee



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CAPITAL BUDGET PROJECT PROPOSAL

| Dep | partment <u>DEPT C</u> | OF PUBLIC WORKS | <u>YEAR</u> <u>2024</u> | |
|------|------------------------------------|---|--------------------------------|---|
| Proj | ect Title | Canfield Casino Rehabilitati | ion Program | |
| Proj | ect Description (Purpos | e/Justification, include useful | | |
| | | | | ir and rehabilitation. Work begin several years |
| | | | Park. This project shall provi | de the exterior and interior of the |
| | | Canfield Casino Building | | |
| | | | | |
| Esti | mated Cost: | Design | | \$ 25,000 |
| Lott | mateu Cost. | Construction | | \$ \$250,000.00 |
| | | Contract Administration | | \$ |
| | | Contingency | | \$ \$25,000 |
| | | Operational (Annual) | | \$ |
| | | | Total | \$ \$300,000.00 |
| A. | Source of Funding: | CapitalBudget | Grant Source: | |
| | (Yr 2018) \$300,000 | | | |
| D | Manager CE: | I1 T | £ £200,000 | |
| B. | Means of Financing: | | \$ \$300,000 \$ | |
| | | State | \$ | |
| | | Private (non-gov't) | \$ | |
| | | Other Government | \$ | |
| C. | Methods of Financing | | \$ | |
| | | Grants | \$ | |
| | | Transfers | \$ | |
| | | Current Taxes | \$ | |
| | | Notes | \$ | |
| | | Bonds | \$ \$300,000 | |
| _ | | Other debt obligation | \$ | |
| D. | Useful Life (provide da | | | |
| | for 3 years) | Estimated length useful life | | |
| | | Annual Maintenance/upkeep Operational/Personnel Cost | General Fund/ Regular N | Maintenance |
| | Can Project be funded | over more than one year? | X Yes No | if yes: Project phases |
| | What priority should th | his project have for the next y | ear's Capital Budget? | |
| | | Low Medium X | High Mandated by_ | |
| E. | Insurance mandate: | Yes No | If yes, what priority do y | you assign to this project? |
| | | Low Medium | High Mandated by_ | |
| | I request the above Pro Signed: | pject be considered for inclusi | / | dget: 9/13/18 |
| | ÿ. | Please use addi | itional sheets if necess | ary |

Department of Public Works

CAPITAL BUDGET PROJECT PROPOSAL (For the Year 2024)

| Project Title | Dump Truck with Plow Eq | uipme | ent and Spre | ader | |
|-------------------------------------|---|-----------|--------------------|-------------|-------------|
| Project Description: (Po | urnose / Instification) | | | · | |
| | needed Truck, . Given the current condition | | | | |
| | | | 1.6 | | <u> </u> |
| | eed major repairs, it is recommended this | venicie t | be programed for r | epiacemen | t |
| consistent with our fleet safety ar | nd equipment replacement program. | | | - | |
| | | | | | |
| Estimated Cost: | | | | \$ | 174 000 |
| Estimated Cost. | | | | <u> </u> | 174,000 |
| Trac | de-In Value, if applicable: \$ | | | | |
| | | | Total | \$ | 174,000 |
| A. Source of Funding: | City Capital Bond Fundi | nø | I Otal | Ψ | 174,000 |
| | | <u></u> | _ | | |
| B. Means of Financing: | Local taxes | \$ | 174,0 | 00 | |
| | Federal | | | | |
| | State | | | | |
| | Other government | | | | |
| | Private (non-gov't) | | | | |
| | Other government | | | | |
| C. Method of Financing | Reserve Funds | | | | |
| _ | Grants | | | | |
| | Transfers | | | | |
| | Current taxes | | | | |
| | Notes | | | | |
| | Bonds | \$ | 174,0 | 00 | |
| | Other debt obligation | | | | |
| D. Useful Life | Estimated length useful life | | 15 Years | | |
| | Annual maintenance/upkeep cost | | General Fund/ | Regular I | Maintenance |
| | Operational/ Personnel Cost | | General Fund/ | Regular I | Maintenance |
| | | | | | |
| | | | | | |
| | quipment purchase have for the Ca | apital B | Budget? | | |
| Low | Medium | | | | |
| | | | | | |
| Mandated by: | | | | | |
| | | | | | |
| | | | | | |
| I request the above Project | be considered for inclusion in the C | City's C | apital Budget: | | |
| | | • | _ | | |
| 1 dini | 1 1. | | In I | .1/ | |
| Signed: | & Summer | | Date: 6/L | 3/12 | |
| | | | | | |

City of Saratoga Springs Department of Public Works

CAPITAL BUDGET PROJECT PROPOSAL (For the Year 2024)

| Project Title | Dump Truck with Plow Eq | uipm | ent and Spre | eader | |
|------------------------------------|---|--|--------------------|---------------|----------------|
| Project Description: (P | urnose / Justification) | | | · | |
| | needed Truck, . Given the current condition | an and | | | |
| | need major repairs, it is recommended this | | L | | |
| consistent with our fleet safety a | nd equipment replacement program. | venicie | be programed for i | replacemen | <u> </u> |
| tonosteno mar our moot suroty u | nd equipment replacement program. | | | | |
| | | · - · · · · · · · · · · · · · · · · · · | | | |
| Estimated Cost: | | | | \$ | 174,000 |
| Tra | de-In Value, if applicable: \$ | | | - | |
| | | | Total | <u> </u> | 174 000 |
| A. Source of Funding: | City Capital Bond Fundi | ng | I Utai | Φ | 174,000 |
| J | | | | | |
| B. Means of Financing: | Local taxes | \$ | 174,0 | 00 | |
| | Federal | | | | |
| | State | | | | |
| | Other government | | | | |
| | Private (non-gov't) | | | | |
| | Other government | | | | |
| C. Method of Financing | Reserve Funds | | | | |
| | Grants | | | | |
| | Transfers | | | | |
| | Current taxes | | | | |
| | Notes | | | | |
| | Bonds | \$ | 174,0 | 00 | |
| | Other debt obligation | | | | |
| D. Useful Life | Estimated length useful life | | 15 Years | | |
| | Annual maintenance/upkeep cost | | General Fund/ | Regular N | laintenance |
| | Operational/ Personnel Cost | | General Fund/ | | |
| | • | | - Contract and | regular i | Tallite Hallet |
| 771 | | | | | |
| | quipment purchase have for the Ca | ipital B | udget? | | |
| Low | MediumHigh | | | | |
| | | | | | |
| Mandated by: | | | | | |
| | | | | | |
| | | | | | |
| I request the above Project | be considered for inclusion in the C | ity's C | apital Budget: | | |
| ` ^ | | - | - & | | |
| (the stand | & Simon | | 1.1 | 1/ | |
| Signed: | & Steward | | Date: 6/1 | 3/18 | |
| | | - | | - | |

City of Saratoga Springs Department of Public Works

CAPITAL BUDGET PROJECT PROPOSAL (For the Year 2024)

| Project Title | Dump Truck with Plow Eq | uipme | ent and Spread | er | |
|--|--|-----------|--|--------|---------|
| expectation that this Truck will n | urpose / Justification) needed Truck, . Given the current condition eed major repairs, it is recommended this nd equipment replacement program. | - | e programed for repl | acemer | nt |
| Estimated Cost: | | | | \$_ | 174,000 |
| Trac | de-In Value, if applicable: \$ | | | | |
| A. Source of Funding: | City Capital Bond Fund | ing | Total | \$_ | 174,000 |
| B. Means of Financing:C. Method of FinancingD. Useful Life | Local taxes Federal State Other government Private (non-gov't) Other government Reserve Funds Grants Transfers Current taxes Notes Bonds Other debt obligation Estimated length useful life Annual maintenance/upkeep cost Operational/ Personnel Cost | \$ | 174,000 174,000 15 Years General Fund/ Re | | |
| | quipment purchase have for the Ca | apital B | udget? | | |
| | be considered for inclusion in the (| City's Ca | apital Budget: Date: <u>//3//</u> | / | |



OFFICE OF THE MAYOR

Meg Kelly, Mayor

474 Broadway
Saratoga Springs, New York 12866
Telephone 518-587-3550 ext. 2523 • Fax 518-587-1688

Lisa Shields Deputy Mayor

M. Lynn Bachner Executive Assistant to the Mayor

FOR RELEASE:

Immediately

FROM THE OFFICE OF MAYOR MEG KELLY

Contact: Meg Kelly, Mayor, (518) 226-9250

9/11 Remembrance Ceremony on Tuesday, September 11, 2018

SARATOGA SPRINGS, NY – The City of Saratoga Springs invites the community to a 9/11 Remembrance Ceremony at High Rock Park on Tuesday, September 11, 2018. The ceremony, hosted by Mayor Meg Kelly, will be held at the Tempered by Memory sculpture at 8:30 a.m.

The observance begins with a welcome from Commander Christopher J. Tejeda, Commanding Officer of the US Naval Support Activity in Saratoga Springs. A color guard from the SSPD, and US Navy will follow.

A moment of silence at 8:46 a.m. will symbolize when the first plane hit the North Tower of the World Trade Center on September 11, 2001. The National Anthem will be sung by Keri Alonzo, and other music will be provided by Rick and Sharon Bolton. The keynote speech will be delivered by Shawn J. Patrick, brother of local 9/11 hero James Matthew Patrick (age 30, Cantor Fitzgerald).

Comprised of five pieces of twisted steel from the 2001 terrorist attacks, the Tempered by Memory sculpture was created by Noah Savitz in collaboration with John Van Alstine.

Please join us, to remember.



Saratoga Springs 9/11 Remembrance Ceremony High Rock Park September 11, 2018

8:33 a.m. Welcome from Commander Christopher J. Tejeda, Commanding Officer, US Naval

Support Activity, Saratoga Springs

Music ~ Rick and Sharon Bolton

8:40 a.m. Color Guard ~ Saratoga Springs Police Department and US Navy (All rise)

8:42 a.m. National Anthem ~ Keri Alonzo

8:45 a.m. Pledge of Allegiance ~ Commander Christopher J. Tejeda

8:46 a.m. Moment of Silence

8:47 a.m. Music ~ Rick and Sharon Bolton

Invocation ~ Reverend Thomas H. Chevalier

Introduction ~ Mayor Meg Kelly

Keynote Speaker ~ Shawn J. Patrick, Brother of Local 9-11 Hero

James Matthew Patrick, age 30, Cantor Fitzgerald

Wreath Presentation ~ Chief Robert Williams, Saratoga Springs Fire Department Chief Greg Veitch, Saratoga Springs Police Department

Taps

Benediction ~ Chaplain Sid Gordon, Disabled American Veterans, Marcelle-Nolan Chapter 158

Music ~ Rick and Sharon Bolton

Colors Retired ~ Saratoga Springs Police Department and US Navy (All rise)

"If we learn nothing else from this tragedy, we learn that life is short and there is no time for hate."

Sandy Dahl, wife of Flight 93 pilot Jason Dahl

THANK YOU

9/11 Committee: Frank Spensieri, Mayor Meg Kelly Commander Christopher J. Tejeda Rick and Sharon Bolton

Saratoga Springs Fire Department

Saratoga Springs Police Department

US Navy Keri Alonzo Reverand Thomas H. Chevalier

Shawn J. Patrick

Chaplain Sid Gordon

Dehn's Flowers

Advantage Press, Inc.

Belmonte & Son Tents & Events, LLC

Mouzon House



Tempered by Memory sculpture was created by Noah Savett in collaboration with John Van Alstine

Pick Up

Helention Lynne

Report Created: 08/17/2018 09:53 AM

Order Number: 138432

Status: Completed

Design Status: Pending

Order Information

\$150.00

Occasion:

Price:

Other

Operator: Order Date:

Lynn Straight 08/16/2018

Scheduled Pick Up Date: 09/10/2018 04:00 PM

Actual Pick Up Date:

Card Message

Recipient

Customer

Lynne

, NY

Lynne (Mayor's Office)

| | | / | | | |
|---------------------|---|------|----------|-------|------------|
| Product | Description | Qty | Price | Disc | Ext. Price |
| CUSW | Custom Wreath red, white & blue for 9/11 with easel | 1 | \$150.00 | 0.00% | \$150.00 |
| Notes Worktinket | | Sub | ototal | | \$150.00 |
| worklicket p | rinted at 8/16/2018 9:26:19 AM. | Tax | | | \$0.00 |
| | | Tota | al | | \$150.00 |

Payment Information

Invoice Number:

Current Invoice Balance:

Payment

| Pmt Type | Customer | Amount | Pmt Date | Status | |
|----------|----------|----------|-----------|-----------|--|
| Donation | Lynne | \$150.00 | 8/16/2018 | 9:25:55AM | |

Dehn's Flowers 180 Beekman Street Saratoga Springs, NY 12866 (518)584-1880 customerservice@dehnsflowers.com

Invoice #: Invoice Date: 08/16/2018 Transaction Date: 08/16/2018

138432

Customer ID:

Bill To:

| | Del. Date | Recipient | Qty. | Description | Price I | Discount | Ext. Price |
|--------|-----------|-----------|------|---|-----------|-----------|------------|
| 138432 | | - | 1 | Custom Wreath red, white & blue for 9/11 with easel | \$150.00 | 0.00% | \$150.00 |
| | | | | | | Subtotal | \$150.00 |
| | | | | | Deli | very Fee | \$0.00 |
| | | | | | Ser | vice Fee | \$0.00 |
| | | | | | | Tax | \$0.00 |
| | | | | | Ore | der Total | \$150.00 |
| | | | | | Do | nation | \$150.00 |
| | | | | | Invoice E | Balance | \$0.00 |

Belmonte & Son Tents and Events

From: heather@belmonteandson.com Mon, Aug 20, 2018 12:49 PM

Sender: heather@belmonteandson.com

Subject: Belmonte & Son Tents and Events

To: m lynn bachner <m.lynn.bachner@saratoga-springs.org>

Lynn,

Per our conversation about a donation of chairs for the 9/11 event, we would be glad to donated 200 chairs at the donation of \$420.00.

Thank you for reaching out to us.

Heather

Heather Mabee Rental Specialist Belmonte & Son Tents and Events 30 Storage Lane (showroom) PO Box 3532 Saratoga Springs, NY 12866 518-584-1412 518-584-7635 (Fax)





image001.gif



City of Saratoga Springs, NY Contract

| | ity Project Number:City Project Name: <u>LookTV - City Meeting Recording Services</u> ity Department: <u>Mayor</u> Department Contact Persons May Kelling Recording Services |
|------|---|
| | ity Department: Mayor Department Contact Person: Meg Kelly City Ext. 518.587.3550 x2523 |
| | ompany Name: Northern Broadcasting, Inc. 63 Putnam Street |
| - 22 | VIIIVALIV LEIENDONE NO: E40 700 0000 |
| | endor and/or Service Provider Primary Contact |
| - 1 | rimary Contact Email:jjackson0868@gmail.comTitle:Owner |
| | rivide to be Provided: Recording City Council Lead to |
| | emit Name (If different from above): |
| | emit Address: |
| - 1 | Scope of Agreement: In response to a request for a pricing proposal requested by the City for Video/Audio recording services for City Council, Land Use Board, and other meetings, the Vendor and/or Service Provider submitted proposals dated August 29, 2019 (the "Proposals/Statement of Work"), which are attached hereto as Exhibit A. The Vendor and/or Service Provider shall provide to the City the products and services set forth therein. The Vendor and/or Service Provider assumes full responsibility for the provision of the products and subcontract the provision of a portion of the products and services. Subcontracting shall be permitted only with the prior written approval of the City. The Vendor and/or Service Provider assumes all risks in the performance of all its activities authorized by this Agreement. |
| 2 | Term of Agreement: The term of this Agreement shall commence per the date of approval of this Agreement by the City Council of the City of Saratoga Springs. This Agreement shall continue in force from the effective date until the work provided as described herein is satisfactorily not be undertaken until the City agrees to the modification. The Vendor and/or Service Provider shall be made in writing and shall products and services contracted for in this Agreement. The Vendor and/or Service Provider shall be so liable even when the Vendor and/or Service Provider subcontract the provision of the products and services. Subcontracting shall be permitted only with prior written notice and written approval of the City. The Vendor and/or Service Provider his or her own equipment and materials as necessary to perform the work except as identified within the RFP/RFQ/BID Documents. The Vendor and/or Service Provider assume all risks in the performance of all its |
| 3. | Terms of Payment: Vendor and/or Service Provider will invoice the City on a monthly basis and the City will pay all invoices within thirty (30) days of receipt of the invoice or as practicable. The City shall pay the Vendor and/or Service Provider in accordance with the City Charter per the Purchasing Guidelines established by the City. All work performed under this agreement must be in accordance with the NYS Department of Labor in accordance with the proposal submitted not to exceed fifteen thousand and 00/100 dollars (\$15,000,00), a copy of which is annexed hereto delay of payment. |
| 4. | Notice: Any notices sent to the City under this Agreement will be effective five (5) business days after the postmarked date of mailing by certified mail, return receipt requested. The Mayor/Commissioner of is the designated Project Manager for this Agreement and shall represent the City in all matters and has the authority to affect the delivery of products and/or services. The Project Manager for the Vendor and/or Service Provider is Any notice, request, demand or other communication required or provided for in this Agreement shall be in writing and shall be deemed to have been duly given if delivered in person or mailed in a sealed envelope, postage prepaid, addressed as follows: |
| | Mayor/Commissioner of, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866 |
| | With a copy to: City Attorney, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866 |
| | To Vendor and/or Service Provider: <u>Jesse Jackson II, 63 Putnam Street, Saratoga Springs, NY 12866</u> |
| 5. | Conflicts of Interest: The Vendor and/or Service Provider represents and warrants that it has no conflict, actual or perceived, that would prevent it from performing its duties and responsibilities under the Agreement. |
| 6. | City Property: All information and materials received hereunder by the Vendor and/or Service Provider from the City are and shall remain the sole |

- and exclusive property of the City and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their use or possession hereunder by the Vendor and/or Service Provider. All intellectual property, created by the Vendor creation pursuant to the terms of this Agreement, the Vendor and/or Service Provider conveys, assigns and transfers to the City the sole and trademarks and copyrights, title and interest in all documents, electronic databases, and custom programs, whether preliminary, final or otherwise, including all custom products are protected against unauthorized copying, reproduction and marketing by or through the Vendor and/or Service Provider, its agents, employees, or subcontractors. Nothing herein shall preclude the Vendor and/or Service Provider from otherwise using the related or
 - underlying general knowledge, skills, ideas, concepts, techniques and experience developed under this Agreement in the course of the Vendor and/or Service Provider's business. The Contractor grants to the City a perpetual, nonexclusive, royalty-free, unlimited use license to use, execute, Agreement. Any written reports, opinions and advice rendered by the Vendor and/or Service Provider under this of the City, and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their under their provider and/or Service Provider.
- 7. Retention of Records: The Vendor and/or Service Provider shall make available to the City all information pertinent to the project, including reports, studies, drawings, and any other data. All original records generated as a result of the project shall be maintained by the Vendor and/or

Service Provider for a period of six (6) years after expiration of the Agreement. Upon request, copies of those records shall be provided to the City

- Independent Vendor and/or Service Provider Status: It is agreed that nothing herein contained is intended or should be construed in any manner as creating or establishing the relationship of copartners between the parties hereto or as constituting the Vendor and/or Service Provider's staff as the agents, representatives or employees of the City for any purpose in any manner whatsoever. The Vendor and/or Service Provider and its staff are to be and shall remain an independent Vendor and/or Service Provider with respect to all services performed under this Agreement. The Vendor and/or Service Provider represents that it has, or will secure at its own expense, all personnel required in performing services under this Agreement. Any and all personnel of the Vendor and/or Service Provider or other persons, while engaged in the performance of any work or services required by the Vendor and/or Service Provider under this Agreement, shall not be considered employees of the City, and any and all claims that may or might arise under the Workers' Compensation Laws of the State of New York on behalf of said personnel or other persons while so engaged, and any and all claims whatsoever on behalf of any such person or personnel arising out of employment or alleged employment including, without limitation, claims of discrimination against the Vendor and/or Service Provider, its officers, agents, Vendor and/or Service Providers or employees shall in no way be the responsibility of the City; and the Vendor and/or Service Provider shall defend, indemnify and hold the City, its officers, agents and employees harmless from any and all such claims regardless of any determination of any pertinent tribunal, agency, board, commission or court. Such personnel or other persons shall not require nor be entitled to any compensation, rights or benefits of any kind whatsoever from the City, including, without limitation, tenure rights, medical and hospital care, sick and vacation leave, Workers' Compensation, Unemployment Compensation, disability, and severance pay.
- Insurance: The City of Saratoga Springs herein requires the following terms and conditions regarding the agreement for the provision of professional services as outlined above: The Vendor and/or Service Provider shall procure and maintain during the term of this Agreement, at the Vendor and/or Service Provider's expense, the insurance policies listed with limits equal to or greater than the enumerated limits. The Vendor and/or Service Provider shall be solely responsible for any self-insured retention or deductible losses under each of the required policies. Every required policy, including any required endorsements and any umbrella or excess policy, shall be primary insurance. Insurance carried by the City of Saratoga Springs, its officers, or its employees, if any, shall be excess and not contributory insurance to that provided by the Vendor and/or Service Provider. Every required coverage type shall be "occurrence basis" with the exception of Professional Errors and Omissions Coverage which may be "claims made" coverage. The Vendor and/or Service Provider may utilize umbrella/excess liability coverage to achieve the limits required hereunder; such coverage must be at least as broad as the primary coverage (follow form). The Office of Risk & Safety Management must approve all insurance certificates. The City of Saratoga Springs reserves its right to request certified copies of any policy or endorsement thereto. All insurance shall be provided by insurance carriers licensed & admitted to do business in the State of New York and must be rated "A-:VII" or better by A.M. Best (Current Rate Guide). If the Vendor and/or Service Provider fails to procure and maintain the required coverage(s) and minimum limits such failure shall constitute a material breach of contract, whereupon the City of Saratoga Springs may exercise any rights it has in law or equity, including but not limited to the following: (1) immediate termination of the Agreement; (2) withholding any/all payment(s) due under this Agreement or any other Agreement it has with the Vendor and/or Service Provider (common law set-off); OR (3) procuring or renewing any required coverage(s) or any extended reporting period thereto and paying any premiums in connection therewith. All monies so paid by the City of Saratoga Springs shall be repaid upon demand, or at the City's option, may be offset against any monies due to the Vendor and/or Service Provider.

The City of Saratoga Springs requires the Vendor and/or Service Provider name the City as a Certificate Holder for the following coverage for the

- Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
- Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles; Excess Insurance: One Million Dollars per Occurrence Aggregate;
- Professional Errors and Omissions: One Million Dollars per Claim with Two Million Dollars Aggregate; AND
- NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.

It shall be an affirmative obligation of the Vendor and/or Service Provider to advise City's Office of Risk and Safety via mail to Office of Risk and Safety, City of Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866, within two days of the cancellation or substantive change of any insurance policy set out herein, and failure to do so shall be construed to be a breach of this Agreement. The Vendor and/or Service Provider acknowledges that failure to obtain such insurance on behalf of the municipality constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the City. The Vendor and/or Service Provider is to provide the City with a Certificate of Insurance naming the City as Additional Insured on a primary and non-contributory basis prior to the commencement of any work or use of City facilities. The failure to object to the contents of the Certificate of Insurance or the absence of same shall not be deemed a waiver of any and all rights held by the municipality. In the event the Vendor and/or Service Provider utilizes a Subcontractor for any portion of the services outlined within the scope of its activities, the Subcontractor shall provide insurance of the same type or types and to the same extent of coverage as that provided by the Vendor and/or Service Provider. All insurance required of the Subcontractor shall name the City of Saratoga Springs as an Additional Insured on a primary and non-contributory basis for all those activities performed within its contracted activities for the

- 10. Indemnification: The Vendor and/or Service Provider, to the fullest extent provided by law, shall indemnify and save harmless the City of Saratoga Springs, its Agents and Employees (hereinafter referred to as "City"), from and against all claims, damages, losses and expense (including, but not limited to, attorneys' fees), arising out of or resulting from the performance of the work or purchase of the services, sustained by any person or persons, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of property caused by the tortious act or negligent act or omission of Vendor and/or Service Provider or its employees or anyone for whom the Vendor and/or Service Provider is legally liable or Subcontractors. Without limiting the generality of the preceding paragraphs, the following shall be included in the indemnity hereunder: any and all such claims, etc., relating to personal injury, death, damage to property, or any actual or alleged violation of any applicable statute, ordinance, administrative order, executive order, rule or regulation, or decree of any court of competent jurisdiction in connection with, or arising directly or indirectly from, errors and/or negligent acts by the Vendor and/or Service Provider, as aforesaid. The Vendor and/or Service Provider's responsibility under this section shall not be limited to the required or available insurance.
- 11. Americans with Disabilities Act: The Vendor and/or Service Provider agrees to comply with the Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1973 and not discriminate on the basis of disability in the admission or access to, or treatment of employment in its

services, programs, or activities. The Vendor and/or Service Provider agrees to hold harmless and indemnify the City from costs, including but not limited to damages, attorney's fees and staff time, in any action or proceeding brought alleging a violation of ADA and/or Section 504 caused by the Vendor and/or Service Provider. Upon request accommodation will be provided to allow individuals with disabilities to participate in all services,

- 12. Safety: The City of Saratoga Springs specifically reserves the right to suspend or terminate all work under this Agreement whenever Vendor and/or Service Provider, and/or Vendor and/or Service Provider's employees or subcontractors, are proceeding in a manner that threatens the life, health or safety of any of Vendor and/or Service Provider's employees, subcontractor's employees, City employees or member(s) of the general public on City property. This reservation of rights by the City of Saratoga Springs in no way obligates the City of Saratoga Springs to inspect the safety practices of the Vendor and/or Service Provider. If the City of Saratoga Springs exercises its rights pursuant to this part, the Vendor and/or Service Provider shall be given three days to cure the defect, unless the City of Saratoga Springs, in its sole and absolute discretion, determines that the service cannot be suspended for three days due to the City of Saratoga Springs' legal obligation to continuously provide Vendor and/or Service Provider's service to the public or the City of Saratoga Springs' immediate need for completion of the Vendor and/or Service Provider's work. In such case, Vendor and/or Service Provider shall immediately cure the defect. If the Vendor and/or Service Provider fails to cure the identified defect(s), the City of Saratoga Springs shall have the right to immediately terminate this Agreement. In the event that the City of Saratoga Springs terminates this Agreement, any payments for work completed by the Vendor and/or Service Provider shall be reduced by the costs incurred by the City of Saratoga Springs in re-bidding the work and/or by the increase in cost that results from using a different Vendor and/or Service Provider.
- 13. Vendor and/or Service Provider Code of Conduct: The City of Saratoga Springs is committed to conduct business in a lawful and ethical manner and expects the same standards from Vendor and/or Service Providers/suppliers that the City conducts business with. The City requires that all Vendor and/or Service Providers/suppliers abide by this Code of Conduct. Failure to comply with this Code may be sufficient cause for the City to exercise its rights to terminate its' business relationship with Vendor and/or Service Providers/suppliers. Vendor and/or Service Providers/suppliers agree to provide all information requested which is necessary to demonstrate compliance with this Code.

At a minimum, the City requires that all Vendor and/or Service Providers/suppliers meet the following standards:

- Legal: Vendor and/or Service Providers/suppliers and their sub-contractors agree to comply with all applicable local, state and federal laws,
- Discrimination: No person shall be subject to any discrimination in employment, including hiring, salary, benefits, advancement, discipline, termination or retirement on the basis of gender, race, religion, age, disability, sexual orientation, nationality, political opinion, party affiliation or
- Right to organize: Employees of the Vendor and/or Service Provider/supplier should have the right to decide whether they want collective
- Sub-contractors: Vendor and/or Service Providers/suppliers shall ensure that sub-contractors shall operate in a manner consistent with this
- Protection of the Environment: Vendor and/or Service Providers/suppliers shall comply with all applicable environmental laws and regulations. Where practicable, Vendor and/or Service Providers/suppliers are to utilize technologies that do not adversely affect the environment and when such impact is unavoidable, to ensure that it is minimized.

The undersigned Vendor and/or Service Provider/supplier hereby acknowledges that it has received the City of Saratoga Springs Vendor and/or Service Provider/Supplier Code of Conduct and agrees that any and all of its facilities and sub-contractors doing business with the City will receive the Code and will abide by each and every term therein.

Vendor and/or Service Provider/supplier acknowledges that its failure to comply with any condition, requirement, policy or procedure may result in the termination of the business relationship. Vendor and/or Service Provider/supplier reserves the right to terminate its agreement to abide by the Code of Conduct at any time for any reason upon ninety (90) days prior written notice to the City.

- 14. Governing Law: This Agreement shall be governed and construed under the laws of the State of New York, the location where this Agreement was accepted to by Vendor and/or Service Provider. The Vendor and/or Service Provider agrees to comply with all applicable local, state and federal laws, rules and regulations in the performance of the duties of this Agreement.
- NYS Licensure for Professional Services: Any and all professional services performed under this Agreement shall be completed by an individual licensed by the NYS Office of Professions - Education Department as applicable to the service provided including, but not limited to accounting, actuarial, engineering and architectural services. The Vendor and/or Service Provider represents that it has all necessary governmental licenses to perform the services described herein.
- Non-Collusive Bidding Certification: Where applicable, upon the submission of a bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of
 - The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
 - Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
 - No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- Iranian Energy Sector Divestment: Where applicable, upon the submission of a bid, each Vendor and/or Service Provider and each person signing on behalf of any Vendor and/or Service Provider certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the state finance law (Iran Divestment).
- 18. Venue: The City and the Vendor and/or Service Provider hereby agree that any litigated matters shall be venued in the federal and state courts of the State of New York in the County of Saratoga.
- Assignment: The Vendor and/or Service Provider is prohibited from assigning, conveying, subletting or otherwise disposing of the Vendor and/or Service Provider's right, title, or interest therein, or the Vendor and/or Service Provider's power to execute this agreement to any other person or corporation without the previous written consent of the City. If the Vendor and/or Service Provider assigns, conveys, sublets or otherwise disposes

of the Vendor and/or Service Provider's right, title, or interest without prior written consent, the City shall revoke and annul this agreement, and the City shall be relieved and discharged from any and all liability growing out of this Agreement, and any person or corporation to whom the interest was assigned, transferred, conveyed, sublet or otherwise disposed of shall forfeit and lose all moneys theretofore earned under such contract, except so much as may be required to pay his or her employees.

- 20. Termination: The Vendor and/or Service Provider and the City may mutually agree, in writing, to terminate this Agreement at any time. The City may also terminate this Agreement at any time and or any reason by mailing written notice to the Vendor and/or Service Provider at least ten (10) Vendor and/or Service Provider of any provision of this Agreement. The City may take whatever action at law or in equity that may appear necessary or desirable to collect damages arising from a default or violation or to enforce performance of this Agreement.
- 21. <u>Default</u>: Vendor and/or Service Provider's failure to perform its obligations and comply with its representations under this Agreement shall stop payment of any fees to Vendor and/or Service Provider hereunder. City shall also have any all additional rights and remedies under New York
- 22. Force Majeure: Neither party shall be held liable for failure to perform its part of this Agreement when such failure is due to fire, flood, or similar disaster; strikes or similar labor disturbances; industrial disturbances, war, riot, insurrection, and/or other causes beyond the control of the parties.
- 23. Entire Agreement: This Agreement sets forth the entire agreement and understanding of the parties relating to the subject matter contained herein except as to those matters or agreements expressly incorporated herein by reference. No covenant, representation or condition not expressed agreements, whether written or oral, relating to the subject matter contained herein. This Agreement supersedes any and all prior modified except in writing, signed by both parties.
- 24. <u>Severability</u>: In the event that any portion of this Agreement may be adjudged invalid or unenforceable for any reason, adjudication shall in no were not originally a part thereof.
- 25. Modification: This Agreement may be modified only by a writing signed by both parties.

26. Execution:

This Agreement may be executed in separate counterparts, which together shall constitute the Agreement of the parties, provided that all of the parties to this Agreement have executed their respective copy of this Agreement.

City Certification: In addition to the acceptance of this Agreement, I certify that original copies of this signature page will be attached to all other exact copies of this Agreement.

Vendor and/or Service Provider Certification: In addition to the acceptance of this Agreement, I certify that all information provided to the City with respect to New York State Finance Law Section 139-k is complete, true and accurate.

| All Parties, having agreed to | the terms and the | recitals set forth herein, and in relying thereon, herein signs this Agreement. | |
|-------------------------------|---------------------|---|---|
| Vendor and/or Service Pro | ovider Signature: _ | Date: 9/4/18 | |
| Print Name: VESSE | H. VACI | KSON Title: PRESIDENT (CEE) | - |
| City of Saratoga Springs' | Signature: | Date: | _ |
| Print Name: Meg Kelly | Title: Mayor | City Council Approval Date: | |



EXHIBIT A

8/29/18

Mayor Kelly,

Per my conversations with your office, here is the scope of work and deliverables for the tapings of the upcoming City meetings between now and end of the year.

LOOK MEDIA aka Northern Broadcasting Inc. will provide a producer/camera op. to video record 45 City meetings (approx. 1 hr in length) between now and the end of the year. All meetings we have discussed (with exception of City Council, which we currently produce) will be shot with one high def. camera, placed in the room for an overview perspective. We will have one or two mics placed strategically to capture dialogue. A producer/camera op. will be on site for every meeting in its totality, to insure the tapings are supervised and monitored. We will deliver one SD card, unedited to City Hall the next day. The City of Saratoga Springs own all content. We will provide one contact person at LOOK MEDIA to communicate with City Hall and we will be on 24 hr. call for any updates to the schedule.

The budget for 45 meetings is \$12,000.00. This number reflects a cost efficiency we are able to offer, because of the scope of the project. If the actual number of meetings falls below 35, we will have to go to a cost per meeting basis of \$300.00 per meeting. Any meetings in excess of the scheduled 45 will also be billed at the same cost per meeting basis. If a meeting exceeds 2 hrs, the cost per meeting will be \$500.00.

Thank you for the opportunity to work with the City of Saratoga Springs.

Sincerely,

Jesse H. Jackson

President/CEO



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certific | ate does not confer rights to the c | ertificate holder | in lieu of suc | h endorsement(s). | |
|----------------|-------------------------------------|-------------------|----------------|--|--------|
| PRODUCER | | | | CONTACT House | |
| Hughes Insurar | nce Agency, Inc. | | | PHONE (A/C, No, Ext): (518) 793-3131 FAX (A/C, No): (518) 79 | 3-3121 |
| 328 Bay Road | | | | E-MAIL ADDRESS: | |
| PO BOX 4630 | | | | INSURER(S) AFFORDING COVERAGE | NAIC# |
| Queensbury | | NY | 12804 | INSURER A: Trumbull Insurance Co. | 27120 |
| INSURED | | | | INSURER B: Hartford Ins. Co. of the Midwe | 37478 |
| | Northern Broadcasting, Inc | | | INSURER C: Twin City Fire Ins. Co. | 29459 |
| | 63 Putnam Street | | | INSURER D: AXIS Insurance Company | 37273 |
| | Suite 201 | | | INSURER E : | |
| | Saratoga Springs | NY | 12866 | INSURER F: | |
| COVERAGES | CERTIFIC | ATE NUMBER: | 17-18 / 18-19 | Master REVISION NUMBER: | |
| THIS IS TO C | ERTIFY THAT THE POLICIES OF INSUR | ANCE LISTED BEL | OW HAVE BEE | N ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | - |
|-------------|--|--------------|-------------|---------------|----------------------------|----------------------------|---|---|
| А | COMMERCIAL GENERAL LIABILITY CLAIMS-MADE OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- DIFFR: OTHER: | Υ | Υ | 01SBAAQ5116 | 02/05/2018 | 02/05/2019 | DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY | \$ 1,000,000 \$ 300,000 \$ 10,000 \$ 1,000,000 \$ 2,000,000 \$ 2,000,000 |
| В | AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY | Υ | Υ | 01UECZB3330 | 02/05/2018 | 02/05/2019 | COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$ 1,000,000 \$ \$ \$ \$ |
| А | ✓ UMBRELLA LIAB ✓ OCCUR EXCESS LIAB CLAIMS-MADE DED ✓ RETENTION \$ 10,000 | Υ | Y | 01SBAAQ5116 | 02/05/2018 | 02/05/2019 | | \$ 1,000,000 \$ 1,000,000 \$ |
| С | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | Υ | 01WECPT8310 | 02/05/2018 | 02/05/2019 | PER STATUTE OTH- E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT | \$ 500,000 \$ 500,000 \$ 500,000 |
| D | Errors & Omissions | | | 01KDGJX5603 | 12/30/2017 | 12/30/2018 | each loss deductible | 2,000,000 10,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Subject to all policy terms, limitations and conditions:

City of Saratoga Springs, its Officers, and/or its Employees are named as Additional Insureds on a Primary Non Contributory basis, including Waiver of Subrogation, when required by written contract, agreement or permit.

| CERTIFICATE HOLDER | | | CANCELLATION |
|---|------------------|---------------------------|--|
| | City of Saratoga | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Office of Risk & Safety 474 Broadway Saratoga Springs | | AUTHORIZED REPRESENTATIVE | |
| | • | NY 12866 | Linda 7. Abrilly CRCV. |

STATE OF NEW YORK WORKERS' COMPENSATION BOARD

CERTIFICATE OF NYS WORKERS' COMPENSATION INSURANCE COVERAGE

| 1a. Legal Name & Address of Insured (Use street address only) Northern Broadcasting Inc Dba Unreal Realty, LLC 63 Putnam St, Suite 201 Saratoga Springs, NY 12866 | 1b. Business Telephone Number of Insured 1c. NYS Unemployment Insurance Employer Registration Number of Insured | |
|---|---|--|
| | 1d. Federal Employer Identification Number of Insured or Social Security Number | |
| Work Location of Insured (Only required if coverage is specifically limited to certain locations in New York State, i.e., a Wrap-Up Policy) | | |
| 2. Name and Address of the Entity Requesting Proof of Coverage (Entity Being Listed as the Certificate Holder) | 3a. Name of Insurance Carrier Twin City Fire Ins. Co. | |
| City of Saratoga 474 Broadway | 3b. Policy Number of entity listed in box "1a" 01WECPT8310 | |
| Saratoga Springs NY 12866 | 3c. Policy effective period | |
| | <u>2/5/2018</u> to <u>2/5/2019</u> | |
| | 3d. The Proprietor, Partners or Executive Officers are included. (Only check box if all partners/officers included) | |
| | X all excluded or certain partners/officers excluded. | |
| This certifies that the insurance carrier indicated above in box "3" | insures the business referenced above in box "1a" for workers | |

This certifies that the insurance carrier indicated above in box "3" insures the business referenced above in box "1a" for workers' compensation under the New York State Workers' Compensation Law. (To use this form, New York (NY) must be listed under Item 3A on the INFORMATION PAGE of the workers' compensation insurance policy). The Insurance Carrier or its licensed agent will send this Certificate of Insurance to the entity listed above as the certificate holder in box "2".

The Insurance Carrier will also notify the above certificate holder within 10 days IF a policy is canceled due to nonpayment of premiums or within 30 days IF there are reasons other than nonpayment of premiums that cancel the policy or eliminate the insured from the coverage indicated on this Certificate. (These notices may be sent by regular mail.) Otherwise, this Certificate is valid for one year after this form is approved by the insurance carrier or its licensed agent, or until the policy expiration date listed in box "3c", whichever is earlier.

Please Note: Upon the cancellation of the workers' compensation policy indicated on this form, if the business continues to be named on a permit, license or contract issued by a certificate holder, the business must provide that certificate holder with a new Certificate of Workers' Compensation Coverage or other authorized proof that the business is complying with the mandatory coverage requirements of the New York State Workers' Compensation Law.

Under penalty of perjury, I certify that I am an authorized representative or licensed agent of the insurance carrier referenced above and that the named insured has the coverage as depicted on this form.

| Approved by: | Linda Abodeely | |
|--------------|---|---------------------------------|
| | (Print name of authorized representative or license | sed agent of insurance carrier) |
| Approved by: | Fundam Gbo Seely _ | August 29, 2018 |
| | (Signature) | (Date) |

| | Title: | President | | | | |
|--|--------|-----------|---------------------|--|--|--|
| Telephone Number of authorized representative or licensed agent of insurance carrier: <u>518-793-3131</u> | | | | | | |
| Please Note: Only insurance carriers and their licensed agents are authorized to issue Form C-105.2. Insurance brokers are NOT authorized to issue it. | | | | | | |
| C-105.2 (9-0 | 07) | | www.wcb.state.ny.us | | | |

Workers' Compensation Law

Section 57. Restriction on issue of permits and the entering into contracts unless compensation is secured.

- 1. The head of a state or municipal department, board, commission or office authorized or required by law to issue any permit for or in connection with any work involving the employment of employees in a hazardous employment defined by this chapter, and notwithstanding any general or special statute requiring or authorizing the issue of such permits, shall not issue such permit unless proof duly subscribed by an insurance carrier is produced in a form satisfactory to the chair, that compensation for all employees has been secured as provided by this chapter. Nothing herein, however, shall be construed as creating any liability on the part of such state or municipal department, board, commission or office to pay any compensation to any such employee if so employed.
- 2. The head of a state or municipal department, board, commission or office authorized or required by law to enter into any contract for or in connection with any work involving the employment of employees in a hazardous employment defined by this chapter, notwithstanding any general or special statute requiring or authorizing any such contract, shall not enter into any such contract unless proof duly subscribed by an insurance carrier is produced in a form satisfactory to the chair, that compensation for all employees has been secured as provided by this chapter.



City of Saratoga Springs, NY Contract

| City Project Number: | City Project Name: <u>081718 474 Broadway Lightning Loss</u> | |
|--------------------------|--|--|
| City Department: Risk ar | nd Safety Department Contact Person: Marilyn Rivers City Ext. 2612 | |
| Company Name: Alpine I | Environmental Services, Inc. | |
| Company Address: 438 I | New Karner Road, Albany, NY 12205 | |
| Company Telephone No. | :518.250.4047 Ext 313 Company Fax No.: | |
| Vendor and/or Service P | rovider Primary Contact: Craig Petreikis, PE,CIH Title: Director of Operations | |
| Primary Contact Email: _ | craigp@alpineenv.com | |
| Service to be Provided: | emergency environmental services | |

- 1. Scope of Agreement: In response to a request for emergency environmental services for the 081718 474 Broadway lightning loss, the Vendor and/or Service Provider responded in an emergency fashion and performed the services as requested. The Vendor and/or Service Provider shall provide to the City the products and services set forth therein. The Vendor and/or Service Provider assumes full responsibility for the provision of the products and services made available in this Agreement. The Vendor and/or Service Provider shall be so liable even when the Vendor and/or Service Provider subcontract the provision of a portion of the products and services. Subcontracting shall be permitted only with the prior written approval of the City. The Vendor and/or Service Provider assumes all risks in the performance of all its activities authorized by this Agreement.
- 2. Term of Agreement: The term of this Agreement shall commence per the date of approval of this Agreement by the City Council of the City of Saratoga Springs. Any modification of the work performed by the Vendor and/or Service Provider shall be made in writing and shall not be undertaken until the City agrees to the modification. The Vendor and/or Service Provider assume full responsibility for the provision of the products and services contracted for in this Agreement. The Vendor and/or Service Provider shall be so liable even when the Vendor and/or Service Provider subcontract the provision of a portion of the products and services. Subcontracting shall be permitted only with prior written notice and written approval of the City. The Vendor and/or Service Provider will provide his or her own equipment and materials as necessary to perform the work except as identified within the RFP/RFQ/BID Documents. The Vendor and/or Service Provider assume all risks in the performance of all its activities authorized by this Agreement.
- 3. <u>Terms of Payment</u>: Vendor and/or Service Provider will invoice the City on a monthly basis and the City will pay all invoices within thirty (30) days of receipt of the invoice or as practicable. The City shall pay the Vendor and/or Service Provider in accordance with the City Charter per the Purchasing Guidelines established by the City. All work performed under this agreement must be in accordance with the NYS Department of Labor Prevailing Wage Regulations. The Costs, fees, and disbursements associated with the provisions of the products and services shall be determined in accordance with the proposal submitted not to exceed the prices approved by the City's insurance carrier, a copy of which is annexed hereto and made a part hereof. Detailed original invoices not received within forty-five (45) calendar days of the completed transaction could result in a delay of payment.
- 4. Notice: Any notices sent to the City under this Agreement will be effective five (5) business days after the postmarked date of mailing by certified mail, return receipt requested. The Fire Chief as the NIMS ICS is the designated Project Manager for this Agreement and shall represent the City in all matters and has the authority to affect the delivery of products and/or services. The Project Manager for the Vendor and/or Service Provider is Patrick Spring. Any notice, request, demand or other communication required or provided for in this Agreement shall be in writing and shall be deemed to have been duly given if delivered in person or mailed in a sealed envelope, postage prepaid, addressed as follows:

To the City: Commissioner of Public Safety, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866

With a copy to: City Attorney, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866

To Vendor and/or Service Provider: Spring Electric, Inc, 93 Blue Factory Road, Averill Park, NY 12018

- 5. <u>Conflicts of Interest</u>: The Vendor and/or Service Provider represents and warrants that it has no conflict, actual or perceived, that would prevent it from performing its duties and responsibilities under the Agreement.
- 6. City Property: All information and materials received hereunder by the Vendor and/or Service Provider from the City are and shall remain the sole and exclusive property of the City and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their use or possession hereunder by the Vendor and/or Service Provider. All intellectual property, created by the Vendor and/or Service Provider hereunder as a product or as a service to the City shall be the sole and exclusive property of the City. Effective upon their creation pursuant to the terms of this Agreement, the Vendor and/or Service Provider conveys, assigns and transfers to the City the sole and exclusive rights, title and interest in all documents, electronic databases, and custom programs, whether preliminary, final or otherwise, including all trademarks and copyrights. The Vendor and/or Service Provider hereby agrees to take all necessary and appropriate steps to ensure that the custom products are protected against unauthorized copying, reproduction and marketing by or through the Vendor and/or Service Provider, its agents, employees, or subcontractors. Nothing herein shall preclude the Vendor and/or Service Provider from otherwise using the related or underlying general knowledge, skills, ideas, concepts, techniques and experience developed under this Agreement in the course of the Vendor and/or Service Provider's business. The Contractor grants to the City a perpetual, nonexclusive, royalty-free, unlimited use license to use, execute, reproduce, display, modify and distribute any pre-existing software, tools or techniques delivered by the Vendor and/or Service Provider under this Agreement. Any written reports, opinions and advice rendered by the Vendor and/or Service Provider shall become the sole and exclusive property of the City, and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their use or
- 7. Retention of Records: The Vendor and/or Service Provider shall make available to the City all information pertinent to the project, including reports, studies, drawings, and any other data. All original records generated as a result of the project shall be maintained by the Vendor and/or Service Provider for a period of six (6) years after expiration of the Agreement. Upon request, copies of those records shall be provided to the City at no cost.
- 8. <u>Independent Vendor and/or Service Provider Status</u>: It is agreed that nothing herein contained is intended or should be construed in any manner as creating or establishing the relationship of copartners between the parties hereto or as constituting the Vendor and/or Service Provider's

staff as the agents, representatives or employees of the City for any purpose in any manner whatsoever. The Vendor and/or Service Provider and its staff are to be and shall remain an independent Vendor and/or Service Provider with respect to all services performed under this Agreement. The Vendor and/or Service Provider represents that it has, or will secure at its own expense, all personnel required in performing services under this Agreement. Any and all personnel of the Vendor and/or Service Provider or other persons, while engaged in the performance of any work or services required by the Vendor and/or Service Provider under this Agreement, shall not be considered employees of the City, and any and all claims that may or might arise under the Workers' Compensation Laws of the State of New York on behalf of said personnel or other persons while so engaged, and any and all claims whatsoever on behalf of any such person or personnel arising out of employment or alleged employment including, without limitation, claims of discrimination against the Vendor and/or Service Provider, its officers, agents, Vendor and/or Service Providers or employees shall in no way be the responsibility of the City; and the Vendor and/or Service Provider shall defend, indemnify and hold the City, its officers, agents and employees harmless from any and all such claims regardless of any determination of any pertinent tribunal, agency, board, commission or court. Such personnel or other persons shall not require nor be entitled to any compensation, rights or benefits of any kind whatsoever from the City, including, without limitation, tenure rights, medical and hospital care, sick and vacation leave, Workers' Compensation, Unemployment Compensation, disability, and severance pay.

Insurance: The City of Saratoga Springs herein requires the following terms and conditions regarding the agreement for the provision of professional services as outlined above: The Vendor and/or Service Provider shall procure and maintain during the term of this Agreement, at the Vendor and/or Service Provider's expense, the insurance policies listed with limits equal to or greater than the enumerated limits. The Vendor and/or Service Provider shall be solely responsible for any self-insured retention or deductible losses under each of the required policies. Every required policy, including any required endorsements and any umbrella or excess policy, shall be primary insurance. Insurance carried by the City of Saratoga Springs, its officers, or its employees, if any, shall be excess and not contributory insurance to that provided by the Vendor and/or Service Provider. Every required coverage type shall be "occurrence basis" with the exception of Professional Errors and Omissions Coverage which may be "claims made" coverage. The Vendor and/or Service Provider may utilize umbrella/excess liability coverage to achieve the limits required hereunder; such coverage must be at least as broad as the primary coverage (follow form). The Office of Risk & Safety Management must approve all insurance certificates. The City of Saratoga Springs reserves its right to request certified copies of any policy or endorsement thereto. All insurance shall be provided by insurance carriers licensed & admitted to do business in the State of New York and must be rated "A-:VII" or better by A.M. Best (Current Rate Guide). If the Vendor and/or Service Provider fails to procure and maintain the required coverage(s) and minimum limits such failure shall constitute a material breach of contract, whereupon the City of Saratoga Springs may exercise any rights it has in law or equity, including but not limited to the following: (1) immediate termination of the Agreement; (2) withholding any/all payment(s) due under this Agreement or any other Agreement it has with the Vendor and/or Service Provider (common law set-off); OR (3) procuring or renewing any required coverage(s) or any extended reporting period thereto and paying any premiums in connection therewith. All monies so paid by the City of Saratoga Springs shall be repaid upon demand, or at the City's option, may be offset against any monies due to the Vendor and/or Service Provider.

The City of Saratoga Springs requires the Vendor and/or Service Provider name the City as a Certificate Holder for the following coverage for the work covered by this Agreement:

- Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
- Contractors Pollution Liability Insurance: One Million Dollars per Occurrence with a Two Million Dollar Aggregate;
- Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
- Excess Insurance: Four Million Dollars per Occurrence Aggregate;
- · Professional Errors and Omissions Insurance: One Million Dollars per Claim with Two Million Dollars Aggregate; AND
- NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.

It shall be an affirmative obligation of the Vendor and/or Service Provider to advise City's Office of Risk and Safety via mail to Office of Risk and Safety, City of Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866, within two days of the cancellation or substantive change of any insurance policy set out herein, and failure to do so shall be construed to be a breach of this Agreement. The Vendor and/or Service Provider acknowledges that failure to obtain such insurance on behalf of the municipality constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the City. The Vendor and/or Service Provider is to provide the City with a Certificate of Insurance naming the City as **Additional Insured on a primary and non-contributory basis prior** to the commencement of any work or use of City facilities. The failure to object to the contents of the Certificate of Insurance or the absence of same shall not be deemed a waiver of any and all rights held by the municipality. In the event the Vendor and/or Service Provider utilizes a Subcontractor for any portion of the services outlined within the scope of its activities, the Subcontractor shall provide insurance of the same type or types and to the same extent of coverage as that provided by the Vendor and/or Service Provider. All insurance required of the Subcontractor shall name the City of Saratoga Springs as an **Additional Insured on a primary and non-contributory** basis for all those activities performed within its contracted activities for the contact as executed.

- 10. Indemnification: The Vendor and/or Service Provider, to the fullest extent provided by law, shall indemnify and save harmless the City of Saratoga Springs, its Agents and Employees (hereinafter referred to as "City"), from and against all claims, damages, losses and expense (including, but not limited to, attorneys' fees), arising out of or resulting from the performance of the work or purchase of the services, sustained by any person or persons, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of property caused by the tortious act or negligent act or omission of Vendor and/or Service Provider or its employees or anyone for whom the Vendor and/or Service Provider is legally liable or Subcontractors. Without limiting the generality of the preceding paragraphs, the following shall be included in the indemnity hereunder: any and all such claims, etc., relating to personal injury, death, damage to property, or any actual or alleged violation of any applicable statute, ordinance, administrative order, executive order, rule or regulation, or decree of any court of competent jurisdiction in connection with, or arising directly or indirectly from, errors and/or negligent acts by the Vendor and/or Service Provider, as aforesaid. The Vendor and/or Service Provider's responsibility under this section shall not be limited to the required or available insurance.
- 11. Americans with Disabilities Act: The Vendor and/or Service Provider agrees to comply with the Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1973 and not discriminate on the basis of disability in the admission or access to, or treatment of employment in its services, programs, or activities. The Vendor and/or Service Provider agrees to hold harmless and indemnify the City from costs, including but not limited to damages, attorney's fees and staff time, in any action or proceeding brought alleging a violation of ADA and/or Section 504 caused by the Vendor and/or Service Provider. Upon request accommodation will be provided to allow individuals with disabilities to participate in all services, programs and activities.

- 12. Safety: The City of Saratoga Springs specifically reserves the right to suspend or terminate all work under this Agreement whenever Vendor and/or Service Provider, and/or Vendor and/or Service Provider's employees or subcontractors, are proceeding in a manner that threatens the life, health or safety of any of Vendor and/or Service Provider's employees, subcontractor's employees, City employees or member(s) of the general public on City property. This reservation of rights by the City of Saratoga Springs in no way obligates the City of Saratoga Springs to inspect the safety practices of the Vendor and/or Service Provider. If the City of Saratoga Springs exercises its rights pursuant to this part, the Vendor and/or Service Provider shall be given three days to cure the defect, unless the City of Saratoga Springs, in its sole and absolute discretion, determines that the service cannot be suspended for three days due to the City of Saratoga Springs' legal obligation to continuously provide Vendor and/or Service Provider's service to the public or the City of Saratoga Springs' immediate need for completion of the Vendor and/or Service Provider's work. In such case, Vendor and/or Service Provider shall immediately cure the defect. If the Vendor and/or Service Provider fails to cure the identified defect(s), the City of Saratoga Springs shall have the right to immediately terminate this Agreement. In the event that the City of Saratoga Springs terminates this Agreement, any payments for work completed by the Vendor and/or Service Provider shall be reduced by the costs incurred by the City of Saratoga Springs in re-bidding the work and/or by the increase in cost that results from using a different Vendor and/or Service Provider.
- 13. Vendor and/or Service Provider Code of Conduct: The City of Saratoga Springs is committed to conduct business in a lawful and ethical manner and expects the same standards from Vendor and/or Service Providers/suppliers that the City conducts business with. The City requires that all Vendor and/or Service Providers/suppliers abide by this Code of Conduct. Failure to comply with this Code may be sufficient cause for the City to exercise its rights to terminate its' business relationship with Vendor and/or Service Providers/suppliers. Vendor and/or Service Providers/suppliers agree to provide all information requested which is necessary to demonstrate compliance with this Code.

At a minimum, the City requires that all Vendor and/or Service Providers/suppliers meet the following standards:

- Legal: Vendor and/or Service Providers/suppliers and their sub-contractors agree to comply with all applicable local, state and federal laws, regulations and statutes.
- Discrimination: No person shall be subject to any discrimination in employment, including hiring, salary, benefits, advancement, discipline, termination or retirement on the basis of gender, race, religion, age, disability, sexual orientation, nationality, political opinion, party affiliation or social ethnic origin.
- Right to organize: Employees of the Vendor and/or Service Provider/supplier should have the right to decide whether they want collective bargaining.
- Sub-contractors: Vendor and/or Service Providers/suppliers shall ensure that sub-contractors shall operate in a manner consistent with this Code.
- Protection of the Environment: Vendor and/or Service Providers/suppliers shall comply with all applicable environmental laws and regulations.
 Where practicable, Vendor and/or Service Providers/suppliers are to utilize technologies that do not adversely affect the environment and when such impact is unavoidable, to ensure that it is minimized.

The undersigned Vendor and/or Service Provider/supplier hereby acknowledges that it has received the City of Saratoga Springs Vendor and/or Service Provider/Supplier Code of Conduct and agrees that any and all of its facilities and sub-contractors doing business with the City will receive the Code and will abide by each and every term therein.

Vendor and/or Service Provider/supplier acknowledges that its failure to comply with any condition, requirement, policy or procedure may result in the termination of the business relationship. Vendor and/or Service Provider/supplier reserves the right to terminate its agreement to abide by the Code of Conduct at any time for any reason upon ninety (90) days prior written notice to the City.

- 14. **Governing Law:** This Agreement shall be governed and construed under the laws of the State of New York, the location where this Agreement was accepted to by Vendor and/or Service Provider. The Vendor and/or Service Provider agrees to comply with all applicable local, state and federal laws, rules and regulations in the performance of the duties of this Agreement.
- 15. NYS Licensure for Professional Services: Any and all professional services performed under this Agreement shall be completed by an individual licensed by the NYS Office of Professions Education Department as applicable to the service provided including, but not limited to accounting, actuarial, engineering and architectural services. The Vendor and/or Service Provider represents that it has all necessary governmental licenses to perform the services described herein.
- 16. Non-Collusive Bidding Certification: Where applicable, upon the submission of a bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:
 - a. The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
 - b. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
 - c. No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- 17. <u>Iranian Energy Sector Divestment</u>: Where applicable, upon the submission of a bid, each Vendor and/or Service Provider and each person signing on behalf of any Vendor and/or Service Provider certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the state finance law (Iran Divestment).
- 18. <u>Venue</u>: The City and the Vendor and/or Service Provider hereby agree that any litigated matters shall be venued in the federal and state courts of the State of New York in the County of Saratoga.
- 19. <u>Assignment</u>: The Vendor and/or Service Provider is prohibited from assigning, conveying, subletting or otherwise disposing of the Vendor and/or Service Provider's right, title, or interest therein, or the Vendor and/or Service Provider's power to execute this agreement to any other person or corporation without the previous written consent of the City. If the Vendor and/or Service Provider assigns, conveys, sublets or otherwise disposes of the Vendor and/or Service Provider's right, title, or interest without prior written consent, the City shall revoke and annul this agreement, and the City shall be relieved and discharged from any and all liability growing out of this Agreement, and any person or corporation to whom the interest was assigned, transferred, conveyed, sublet or otherwise disposed of shall forfeit and lose all moneys theretofore earned under such contract, except so much as may be required to pay his or her employees.

- 20. <u>Termination</u>: The Vendor and/or Service Provider and the City may mutually agree, in writing, to terminate this Agreement at any time. The City may also terminate this Agreement at any time and or any reason by mailing written notice to the Vendor and/or Service Provider at least ten (10) business days prior to such termination date. The City reserves the right to cancel this Agreement at any time in event of default or violation by the Vendor and/or Service Provider of any provision of this Agreement. The City may take whatever action at law or in equity that may appear necessary or desirable to collect damages arising from a default or violation or to enforce performance of this Agreement.
- 21. <u>Default:</u> Vendor and/or Service Provider's failure to perform its obligations and comply with its representations under this Agreement shall constitute a default under this Agreement. Upon Vendor and/or Service Provider's default, the City may cancel this Agreement and immediately stop payment of any fees to Vendor and/or Service Provider hereunder. City shall also have any all additional rights and remedies under New York State Law as a result of Vendor and/or Service Provider's default.
- 22. <u>Force Majeure:</u> Neither party shall be held liable for failure to perform its part of this Agreement when such failure is due to fire, flood, or similar disaster; strikes or similar labor disturbances; industrial disturbances, war, riot, insurrection, and/or other causes beyond the control of the parties.
- 23. Entire Agreement: This Agreement sets forth the entire agreement and understanding of the parties relating to the subject matter contained herein except as to those matters or agreements expressly incorporated herein by reference. No covenant, representation or condition not expressed herein shall be effective to interpret, change or restrict the express provisions of this Agreement. This Agreement supersedes any and all prior agreements, whether written or oral, relating to the subject matter contained herein. This Agreement shall not be amended, changed or otherwise modified except in writing, signed by both parties.
- 24. <u>Severability:</u> In the event that any portion of this Agreement may be adjudged invalid or unenforceable for any reason, adjudication shall in no manner affect the other portions of this Agreement which will remain in full force and effect as of the portions adjudged invalid or unenforceable were not originally a part thereof.
- 25. Modification: This Agreement may be modified only by a writing signed by both parties.

26. Execution:

This Agreement may be executed in separate counterparts, which together shall constitute the Agreement of the parties, provided that all of the parties to this Agreement have executed their respective copy of this Agreement.

<u>City Certification</u>: In addition to the acceptance of this Agreement, I certify that original copies of this signature page will be attached to all other exact copies of this Agreement.

<u>Vendor and/or Service Provider Certification</u>: In addition to the acceptance of this Agreement, I certify that all information provided to the City with respect to New York State Finance Law Section 139-k is complete, true and accurate.

All Parties, having agreed to the terms and the recitals set forth herein, and in relying thereon, herein signs this Agreement.

| Vendor and/or Service Provider Signature: | | | Date: |
|---|--|-----------------------------|-------|
| Print Name: | | Title: | |
| City of Saratoga Springs' Signature: | | | Date: |
| Print Name: Meg Kelly Title: Mayor | | City Council Approval Date: | |



City of Saratoga Springs, NY Contract

| City Project Number:City Project Number: | oject Name: <u>081718</u> | City Hall Lightning Loss | - |
|--|----------------------------|---------------------------|---|
| City Department: Public Works Department Conta | act Person: Michael Veitch | <u>, Business Manager</u> | |
| Company Name: MLB Construction Services | | - | _ |
| Company Address: One Stone Break Road, | Malta, NY 12020-4425 | | |
| Company Telephone No.:518-289-1371 | _Company Fax No.: | 518-289-1652 | |
| Vendor and/or Service Provider Primary Contact: | James Dawsey Title: | President | _ |
| Primary Contact Email: <u>bcook@mlbind</u> | .com | | |

- Scope of Agreement: In response to a request for a pricing proposal requested by the City for the demolition of the ceilings in the Commissioner of Accounts, Deputy Commissioner of Accounts, City Clerk's Bathroom ceilings and the second floor Public Safety Offices, the Vendor and/or Service Provider submitted proposals dated August 30, 2018 (the "Proposals/Statement of Work"), which are attached hereto as Exhibit A. The Vendor and/or Service Provider shall provide to the City the products and services set forth therein. The Vendor and/or Service Provider assumes full responsibility for the provision of the products and services made available in this Agreement. The Vendor and/or Service Provider shall be so liable even when the Vendor and/or Service Provider subcontract the provision of a portion of the products and services. Subcontracting shall be permitted only with the prior written approval of the City. The Vendor and/or Service Provider assumes all risks in the performance of all its activities authorized by this Agreement.
- 2. Term of Agreement: The term of this Agreement shall commence per the date of approval of this Agreement by the City Council of the City of Saratoga Springs. This Agreement shall continue in force from the effective date until the work provided as described herein is satisfactorily completed within seven days. Any modification of the work performed by the Vendor and/or Service Provider shall be made in writing and shall not be undertaken until the City agrees to the modification. The Vendor and/or Service Provider assume full responsibility for the provision of the products and services contracted for in this Agreement. The Vendor and/or Service Provider shall be so liable even when the Vendor and/or Service Provider subcontract the provision of a portion of the products and services. Subcontracting shall be permitted only with prior written notice and written approval of the City. The Vendor and/or Service Provider his or her own equipment and materials as necessary to perform the work except as identified within the RFP/RFQ/BID Documents. The Vendor and/or Service Provider assume all risks in the performance of all its activities authorized by this Agreement.
- 3. Terms of Payment: Vendor and/or Service Provider will invoice the City on a monthly basis and the City will pay all invoices within thirty (30) days of receipt of the invoice or as practicable. The City shall pay the Vendor and/or Service Provider in accordance with the City Charter per the Purchasing Guidelines established by the City. All work performed under this agreement must be in accordance with the NYS Department of Labor Prevailing Wage Regulations. The Costs, fees, and disbursements associated with the provisions of the products and services shall be determined in accordance with the proposal submitted not to exceed Nineteen Thousand Three Hundred Ninety Dollars (\$19,390), a copy of which is annexed hereto and made a part hereof. Detailed original invoices not received within forty-five (45) calendar days of the completed transaction could result in a delay of payment.
- 4. Notice: Any notices sent to the City under this Agreement will be effective five (5) business days after the postmarked date of mailing by certified mail, return receipt requested. The Commissioner of Public Works is the designated Project Manager for this Agreement and shall represent the City in all matters and has the authority to affect the delivery of products and/or services. The Project Manager for the Vendor and/or Service Provider is James Dawsey. Any notice, request, demand or other communication required or provided for in this Agreement shall be in writing and shall be deemed to have been duly given if delivered in person or mailed in a sealed envelope, postage prepaid, addressed as follows:

To the City: Commissioner of Public Works, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866

With a copy to: City Attorney, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866

To Vendor and/or Service Provider: MLB Construction Services, LLC, One Stone Break Road, Malta, NY 12020-4425

- 5. Conflicts of Interest: The Vendor and/or Service Provider represents and warrants that it has no conflict, actual or perceived, that would prevent it from performing its duties and responsibilities under the Agreement.
- 6. City Property: All information and materials received hereunder by the Vendor and/or Service Provider from the City are and shall remain the sole and exclusive property of the City and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their use or possession hereunder by the Vendor and/or Service Provider. All intellectual property, created by the Vendor and/or Service Provider hereunder as a product or as a service to the City shall be the sole and exclusive property of the City. Effective upon their creation pursuant to the terms of this Agreement, the Vendor and/or Service Provider conveys, assigns and transfers to the City the sole and exclusive rights, title and interest in all documents, electronic databases, and custom programs, whether preliminary, final or otherwise, including all trademarks and copyrights. The Vendor and/or Service Provider hereby agrees to take all necessary and appropriate steps to ensure that the custom products are protected against unauthorized copying, reproduction and marketing by or through the Vendor and/or Service Provider, its agents, employees, or subcontractors. Nothing herein shall preclude the Vendor and/or Service Provider from otherwise using the related or underlying general knowledge, skills, ideas, concepts, techniques and experience developed under this Agreement in the course of the Vendor and/or Service Provider's business. The Contractor grants to the City a perpetual, nonexclusive, royalty-free, unlimited use license to use, execute, reproduce, display, modify and distribute any pre-existing software, tools or techniques delivered by the Vendor and/or Service Provider shall become the sole and exclusive property of the City, and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their use or possession hereunder by the Vendor and/or Service Provider.
- 7. Retention of Records: The Vendor and/or Service Provider shall make available to the City all information pertinent to the project, including reports, studies, drawings, and any other data. All original records generated as a result of the project shall be maintained by the Vendor and/or

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Service to be Provided: Emergency Demolition Services

Service Provider for a period of six (6) years after expiration of the Agreement. Upon request, copies of those records shall be provided to the City at no cost.

- Independent Vendor and/or Service Provider Status: It is agreed that nothing herein contained is intended or should be construed in any manner as creating or establishing the relationship of copartners between the parties hereto or as constituting the Vendor and/or Service Provider's staff as the agents, representatives or employees of the City for any purpose in any manner whatsoever. The Vendor and/or Service Provider and its staff are to be and shall remain an independent Vendor and/or Service Provider with respect to all services performed under this Agreement. The Vendor and/or Service Provider represents that it has, or will secure at its own expense, all personnel required in performing services under this Agreement. Any and all personnel of the Vendor and/or Service Provider or other persons, while engaged in the performance of any work or services required by the Vendor and/or Service Provider under this Agreement, shall not be considered employees of the City, and any and all claims that may or might arise under the Workers' Compensation Laws of the State of New York on behalf of said personnel or other persons while so engaged, and any and all claims whatsoever on behalf of any such person or personnel arising out of employment or alleged employment including, without limitation, claims of discrimination against the Vendor and/or Service Provider, its officers, agents, Vendor and/or Service Providers or employees shall in no way be the responsibility of the City; and the Vendor and/or Service Provider shall defend, indemnify and hold the City, its officers, agents and employees harmless from any and all such claims regardless of any determination of any pertinent tribunal, agency, board, commission or court. Such personnel or other persons shall not require nor be entitled to any compensation, rights or benefits of any kind whatsoever from the City, including, without limitation, tenure rights, medical and hospital care, sick and vacation leave, Workers' Compensation, Unemployment Compensation, disab
- Insurance: The City of Saratoga Springs herein requires the following terms and conditions regarding the agreement for the provision of professional services as outlined above: The Vendor and/or Service Provider shall procure and maintain during the term of this Agreement, at the Vendor and/or Service Provider's expense, the insurance policies listed with limits equal to or greater than the enumerated limits. The Vendor and/or Service Provider shall be solely responsible for any self-insured retention or deductible losses under each of the required policies. Every required policy, including any required endorsements and any umbrella or excess policy, shall be primary insurance. Insurance carried by the City of Saratoga Springs, its officers, or its employees, if any, shall be excess and not contributory insurance to that provided by the Vendor and/or Service Provider. Every required coverage type shall be "occurrence basis" with the exception of Professional Errors and Omissions Coverage which may be "claims made" coverage. The Vendor and/or Service Provider may utilize umbrella/excess liability coverage to achieve the limits required hereunder; such coverage must be at least as broad as the primary coverage (follow form). The Office of Risk & Safety Management must approve all insurance certificates. The City of Saratoga Springs reserves its right to request certified copies of any policy or endorsement thereto. All insurance shall be provided by insurance carriers licensed & admitted to do business in the State of New York and must be rated "A-:VII" or better by A.M. Best (Current Rate Guide). If the Vendor and/or Service Provider fails to procure and maintain the required coverage(s) and minimum limits such failure shall constitute a material breach of contract, whereupon the City of Saratoga Springs may exercise any rights it has in law or equity, including but not limited to the following: (1) immediate termination of the Agreement; (2) withholding any/all payment(s) due under this Agreement or any other Agreement it has with the Vendor and/or Service Provider (common law set-off); OR (3) procuring or renewing any required coverage(s) or any extended reporting period thereto and paving any premiums in connection therewith. All monies so paid by the City of Saratoga Springs shall be repaid upon demand, or at the City's option, may be offset against any monies due to the Vendor and/or Service

The City of Saratoga Springs requires the Vendor and/or Service Provider name the City as a Certificate Holder for the following coverage for the work covered by this Agreement:

- Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
- Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
- Pollution Liability Insurance Including Coverage for Asbestos Abatement: One Million Dollars per Occurrence;
- Excess Insurance: Five Million Dollars per Occurrence Aggregate; AND
- NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.

It shall be an affirmative obligation of the Vendor and/or Service Provider to advise City's Office of Risk and Safety via mail to Office of Risk and Safety, City of Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866, within two days of the cancellation or substantive change of any insurance policy set out herein, and failure to do so shall be construed to be a breach of this Agreement. The Vendor and/or Service Provider acknowledges that failure to obtain such insurance on behalf of the municipality constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the City. The Vendor and/or Service Provider is to provide the City with a Certificate of Insurance naming the City as **Additional Insured on a primary and non-contributory basis prior** to the commencement of any work or use of City facilities. The failure to object to the contents of the Certificate of Insurance or the absence of same shall not be deemed a waiver of any and all rights held by the municipality. In the event the Vendor and/or Service Provider utilizes a Subcontractor for any portion of the services outlined within the scope of its activities, the Subcontractor shall provide insurance of the same type or types and to the same extent of coverage as that provided by the Vendor and/or Service Provider. All insurance required of the Subcontractor shall name the City of Saratoga Springs as an **Additional Insured on a primary and non-contributory** basis for all those activities performed within its contracted activities for the contact as executed.

- 10. Indemnification: The Vendor and/or Service Provider, to the fullest extent provided by law, shall indemnify and save harmless the City of Saratoga Springs, its Agents and Employees (hereinafter referred to as "City"), from and against all claims, damages, losses and expense (including, but not limited to, attorneys' fees), arising out of or resulting from the performance of the work or purchase of the services, sustained by any person or persons, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of property caused by the tortious act or negligent act or omission of Vendor and/or Service Provider or its employees or anyone for whom the Vendor and/or Service Provider is legally liable or Subcontractors. Without limiting the generality of the preceding paragraphs, the following shall be included in the indemnity hereunder: any and all such claims, etc., relating to personal injury, death, damage to property, or any actual or alleged violation of any applicable statute, ordinance, administrative order, executive order, rule or regulation, or decree of any court of competent jurisdiction in connection with, or arising directly or indirectly from, errors and/or negligent acts by the Vendor and/or Service Provider, as aforesaid. The Vendor and/or Service Provider's responsibility under this section shall not be limited to the required or available insurance.
- 11. <u>Americans with Disabilities Act</u>: The Vendor and/or Service Provider agrees to comply with the Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1973 and not discriminate on the basis of disability in the admission or access to, or treatment of employment in its

services, programs, or activities. The Vendor and/or Service Provider agrees to hold harmless and indemnify the City from costs, including but not limited to damages, attorney's fees and staff time, in any action or proceeding brought alleging a violation of ADA and/or Section 504 caused by the Vendor and/or Service Provider. Upon request accommodation will be provided to allow individuals with disabilities to participate in all services, programs and activities.

- 12. <u>Safety:</u> The City of Saratoga Springs specifically reserves the right to suspend or terminate all work under this Agreement whenever Vendor and/or Service Provider, and/or Vendor and/or Service Provider's employees or subcontractors, are proceeding in a manner that threatens the life, health or safety of any of Vendor and/or Service Provider's employees, subcontractor's employees, City employees or member(s) of the general public on City property. This reservation of rights by the City of Saratoga Springs in no way obligates the City of Saratoga Springs to inspect the safety practices of the Vendor and/or Service Provider. If the City of Saratoga Springs exercises its rights pursuant to this part, the Vendor and/or Service Provider shall be given three days to cure the defect, unless the City of Saratoga Springs, in its sole and absolute discretion, determines that the service cannot be suspended for three days due to the City of Saratoga Springs' legal obligation to continuously provide Vendor and/or Service Provider's service to the public or the City of Saratoga Springs' immediate need for completion of the Vendor and/or Service Provider's work. In such case, Vendor and/or Service Provider shall immediately cure the defect. If the Vendor and/or Service Provider fails to cure the identified defect(s), the City of Saratoga Springs shall have the right to immediately terminate this Agreement. In the event that the City of Saratoga Springs terminates this Agreement, any payments for work completed by the Vendor and/or Service Provider shall be reduced by the costs incurred by the City of Saratoga Springs in re-bidding the work and/or by the increase in cost that results from using a different Vendor and/or Service Provider.
- 13. Vendor and/or Service Provider Code of Conduct: The City of Saratoga Springs is committed to conduct business in a lawful and ethical manner and expects the same standards from Vendor and/or Service Providers/suppliers that the City conducts business with. The City requires that all Vendor and/or Service Providers/suppliers abide by this Code of Conduct. Failure to comply with this Code may be sufficient cause for the City to exercise its rights to terminate its' business relationship with Vendor and/or Service Providers/suppliers. Vendor and/or Service Providers/suppliers agree to provide all information requested which is necessary to demonstrate compliance with this Code.

At a minimum, the City requires that all Vendor and/or Service Providers/suppliers meet the following standards:

- Legal: Vendor and/or Service Providers/suppliers and their sub-contractors agree to comply with all applicable local, state and federal laws, regulations and statutes.
- Discrimination: No person shall be subject to any discrimination in employment, including hiring, salary, benefits, advancement, discipline, termination or retirement on the basis of gender, race, religion, age, disability, sexual orientation, nationality, political opinion, party affiliation or social ethnic origin.
- Right to organize: Employees of the Vendor and/or Service Provider/supplier should have the right to decide whether they want collective bargaining.
- Sub-contractors: Vendor and/or Service Providers/suppliers shall ensure that sub-contractors shall operate in a manner consistent with this Code.
- Protection of the Environment: Vendor and/or Service Providers/suppliers shall comply with all applicable environmental laws and regulations. Where practicable, Vendor and/or Service Providers/suppliers are to utilize technologies that do not adversely affect the environment and when such impact is unavoidable, to ensure that it is minimized.

The undersigned Vendor and/or Service Provider/supplier hereby acknowledges that it has received the City of Saratoga Springs Vendor and/or Service Provider/Supplier Code of Conduct and agrees that any and all of its facilities and sub-contractors doing business with the City will receive the Code and will abide by each and every term therein.

Vendor and/or Service Provider/supplier acknowledges that its failure to comply with any condition, requirement, policy or procedure may result in the termination of the business relationship. Vendor and/or Service Provider/supplier reserves the right to terminate its agreement to abide by the Code of Conduct at any time for any reason upon ninety (90) days prior written notice to the City.

- 14. **Governing Law:** This Agreement shall be governed and construed under the laws of the State of New York, the location where this Agreement was accepted to by Vendor and/or Service Provider. The Vendor and/or Service Provider agrees to comply with all applicable local, state and federal laws, rules and regulations in the performance of the duties of this Agreement.
- 15. NYS Licensure for Professional Services: Any and all professional services performed under this Agreement shall be completed by an individual licensed by the NYS Office of Professions Education Department as applicable to the service provided including, but not limited to accounting, actuarial, engineering and architectural services. The Vendor and/or Service Provider represents that it has all necessary governmental licenses to perform the services described herein.
- 16. Non-Collusive Bidding Certification: Where applicable, upon the submission of a bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:
 - a. The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
 - b. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
 - c. No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- 17. Iranian Energy Sector Divestment: Where applicable, upon the submission of a bid, each Vendor and/or Service Provider and each person signing on behalf of any Vendor and/or Service Provider certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the state finance law (Iran Divestment).
- 18. <u>Venue</u>: The City and the Vendor and/or Service Provider hereby agree that any litigated matters shall be venued in the federal and state courts of the State of New York in the County of Saratoga.
- 19. <u>Assignment:</u> The Vendor and/or Service Provider is prohibited from assigning, conveying, subletting or otherwise disposing of the Vendor and/or Service Provider's right, title, or interest therein, or the Vendor and/or Service Provider's power to execute this agreement to any other person or corporation without the previous written consent of the City. If the Vendor and/or Service Provider assigns, conveys, sublets or otherwise disposes

of the Vendor and/or Service Provider's right, title, or interest without prior written consent, the City shall revoke and annul this agreement, and the City shall be relieved and discharged from any and all liability growing out of this Agreement, and any person or corporation to whom the interest was assigned, transferred, conveyed, sublet or otherwise disposed of shall forfeit and lose all moneys theretofore earned under such contract, except so much as may be required to pay his or her employees.

- 20. <u>Termination</u>: The Vendor and/or Service Provider and the City may mutually agree, in writing, to terminate this Agreement at any time. The City may also terminate this Agreement at any time and or any reason by mailing written notice to the Vendor and/or Service Provider at least ten (10) business days prior to such termination date. The City reserves the right to cancel this Agreement at any time in event of default or violation by the Vendor and/or Service Provider of any provision of this Agreement. The City may take whatever action at law or in equity that may appear necessary or desirable to collect damages arising from a default or violation or to enforce performance of this Agreement.
- 21. <u>Default:</u> Vendor and/or Service Provider's failure to perform its obligations and comply with its representations under this Agreement shall constitute a default under this Agreement. Upon Vendor and/or Service Provider's default, the City may cancel this Agreement and immediately stop payment of any fees to Vendor and/or Service Provider hereunder. City shall also have any all additional rights and remedies under New York State Law as a result of Vendor and/or Service Provider's default.
- 22. <u>Force Majeure:</u> Neither party shall be held liable for failure to perform its part of this Agreement when such failure is due to fire, flood, or similar disaster; strikes or similar labor disturbances; industrial disturbances, war, riot, insurrection, and/or other causes beyond the control of the parties.
- 23. Entire Agreement: This Agreement sets forth the entire agreement and understanding of the parties relating to the subject matter contained herein except as to those matters or agreements expressly incorporated herein by reference. No covenant, representation or condition not expressed herein shall be effective to interpret, change or restrict the express provisions of this Agreement. This Agreement supersedes any and all prior agreements, whether written or oral, relating to the subject matter contained herein. This Agreement shall not be amended, changed or otherwise modified except in writing, signed by both parties.
- 24. <u>Severability</u>: In the event that any portion of this Agreement may be adjudged invalid or unenforceable for any reason, adjudication shall in no manner affect the other portions of this Agreement which will remain in full force and effect as of the portions adjudged invalid or unenforceable were not originally a part thereof.
- 25. Modification: This Agreement may be modified only by a writing signed by both parties.

26. Execution:

This Agreement may be executed in separate counterparts, which together shall constitute the Agreement of the parties, provided that all of the parties to this Agreement have executed their respective copy of this Agreement.

<u>City Certification</u>: In addition to the acceptance of this Agreement, I certify that original copies of this signature page will be attached to all other exact copies of this Agreement.

<u>Vendor and/or Service Provider Certification</u>: In addition to the acceptance of this Agreement, I certify that all information provided to the City with respect to New York State Finance Law Section 139-k is complete, true and accurate.

All Parties, having agreed to the terms and the recitals set forth herein, and in relying thereon, herein signs this Agreement.

| Vendor and/or Service Provider Signature: | | | Date: | | |
|---|--------------|-----------------------------|-------|---|--|
| Print Name: | | Title: | | | |
| City of Saratoga Springs' Signature: | | | Date: | _ | |
| Print Name: Meg Kelly | Title: Mayor | City Council Approval Date: | | | |



City of Saratoga Springs, NY Contract

| City Project Number:City Project Name: 081/18 4/4 Broadway Lightning Loss | |
|---|--|
| City Department: Risk and Safety Department Contact Person: Marilyn Rivers City Ext. 2612 | |
| Company Name: Spring Electric, Inc | |
| Company Address:93 Blue Factory Road, Averill Park, NY 12018 | |
| Company Telephone No.:518.410.6182 Company Fax No.: | |
| Vendor and/or Service Provider Primary Contact: Patrick P Spring Title: Vice President | |
| Primary Contact Email:pspring@springelectric.biz | |
| Service to be Provided: emergency electric services | |

- Scope of Agreement: In response to a request for emergency electric services for the 081718 474 Broadway lightning loss, the Vendor and/or Service Provider responded in an emergency fashion and performed the services as requested. The Vendor and/or Service Provider shall provide to the City the products and services set forth therein. The Vendor and/or Service Provider assumes full responsibility for the provision of the products and services made available in this Agreement. The Vendor and/or Service Provider shall be so liable even when the Vendor and/or Service Provider subcontract the provision of a portion of the products and services. Subcontracting shall be permitted only with the prior written approval of the City. The Vendor and/or Service Provider assumes all risks in the performance of all its activities authorized by this Agreement.
- 2. Term of Agreement: The term of this Agreement shall commence per the date of approval of this Agreement by the City Council of the City of Saratoga Springs. Any modification of the work performed by the Vendor and/or Service Provider shall be made in writing and shall not be undertaken until the City agrees to the modification. The Vendor and/or Service Provider assume full responsibility for the provision of the products and services contracted for in this Agreement. The Vendor and/or Service Provider shall be so liable even when the Vendor and/or Service Provider subcontract the provision of a portion of the products and services. Subcontracting shall be permitted only with prior written notice and written approval of the City. The Vendor and/or Service Provider will provide his or her own equipment and materials as necessary to perform the work except as identified within the RFP/RFQ/BID Documents. The Vendor and/or Service Provider assume all risks in the performance of all its activities authorized by this Agreement.
- 3. Terms of Payment: Vendor and/or Service Provider will invoice the City on a monthly basis and the City will pay all invoices within thirty (30) days of receipt of the invoice or as practicable. The City shall pay the Vendor and/or Service Provider in accordance with the City Charter per the Purchasing Guidelines established by the City. All work performed under this agreement must be in accordance with the NYS Department of Labor Prevailing Wage Regulations. The Costs, fees, and disbursements associated with the provisions of the products and services shall be determined in accordance with the proposal submitted not to exceed the prices approved by the City's insurance carrier, a copy of which is annexed hereto and made a part hereof. Detailed original invoices not received within forty five (45) calendar days of the completed transaction could result in a delay of payment.
- 4. Notice: Any notices sent to the City under this Agreement will be effective five (5) business days after the postmarked date of mailing by certified mail, return receipt requested. The Fire Chief as the NIMS ICS is the designated Project Manager for this Agreement and shall represent the City in all matters and has the authority to affect the delivery of products and/or services. The Project Manager for the Vendor and/or Service Provider is Patrick Spring. Any notice, request, demand or other communication required or provided for in this Agreement shall be in writing and shall be deemed to have been duly given if delivered in person or mailed in a sealed envelope, postage prepaid, addressed as follows:

To the City: Commissioner of Public Safety, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866

With a copy to: City Attorney, City Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866

To Vendor and/or Service Provider: Spring Electric, Inc, 93 Blue Factory Road, Averill Park, NY 12018

- Conflicts of Interest: The Vendor and/or Service Provider represents and warrants that it has no conflict, actual or perceived, that would prevent it from performing its duties and responsibilities under the Agreement.
- 6. City Property: All information and materials received hereunder by the Vendor and/or Service Provider from the City are and shall remain the sole and exclusive property of the City and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their use or possession hereunder by the Vendor and/or Service Provider. All intellectual property, created by the Vendor and/or Service Provider hereunder as a product or as a service to the City shall be the sole and exclusive property of the City. Effective upon their creation pursuant to the terms of this Agreement, the Vendor and/or Service Provider conveys, assigns and transfers to the City the sole and exclusive rights, title and interest in all documents, electronic databases, and custom programs, whether preliminary, final or otherwise, including all trademarks and copyrights. The Vendor and/or Service Provider hereby agrees to take all necessary and appropriate steps to ensure that the custom products are protected against unauthorized copying, reproduction and marketing by or through the Vendor and/or Service Provider, its agents, employees, or subcontractors. Nothing herein shall preclude the Vendor and/or Service Provider from otherwise using the related or underlying general knowledge, skills, ideas, concepts, techniques and experience developed under this Agreement in the course of the Vendor and/or Service Provider's business. The Contractor grants to the City a perpetual, nonexclusive, royalty-free, unlimited use license to use, execute, reproduce, display, modify and distribute any pre-existing software, tools or techniques delivered by the Vendor and/or Service Provider under this Agreement. Any written reports, opinions and advice rendered by the Vendor and/or Service Provider shall become the sole and exclusive property of the City, and the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of their use or
- 7. Retention of Records: The Vendor and/or Service Provider shall make available to the City all information pertinent to the project, including reports, studies, drawings, and any other data. All original records generated as a result of the project shall be maintained by the Vendor and/or Service Provider for a period of six (6) years after expiration of the Agreement. Upon request, copies of those records shall be provided to the City at no cost
- 8. <u>Independent Vendor and/or Service Provider Status</u>: It is agreed that nothing herein contained is intended or should be construed in any manner as creating or establishing the relationship of copartners between the parties hereto or as constituting the Vendor and/or Service Provider's

staff as the agents, representatives or employees of the City for any purpose in any manner whatsoever. The Vendor and/or Service Provider and its staff are to be and shall remain an independent Vendor and/or Service Provider with respect to all services performed under this Agreement. The Vendor and/or Service Provider represents that it has, or will secure at its own expense, all personnel required in performing services under this Agreement. Any and all personnel of the Vendor and/or Service Provider or other persons, while engaged in the performance of any work or services required by the Vendor and/or Service Provider under this Agreement, shall not be considered employees of the City, and any and all claims that may or might arise under the Workers' Compensation Laws of the State of New York on behalf of said personnel or other persons while so engaged, and any and all claims whatsoever on behalf of any such person or personnel arising out of employment or alleged employment including, without limitation, claims of discrimination against the Vendor and/or Service Provider, its officers, agents, Vendor and/or Service Providers or employees shall in no way be the responsibility of the City; and the Vendor and/or Service Provider shall defend, indemnify and hold the City, its officers, agents and employees harmless from any and all such claims regardless of any determination of any pertinent tribunal, agency, board, commission or court. Such personnel or other persons shall not require nor be entitled to any compensation, rights or benefits of any kind whatsoever from the City, including, without limitation, tenure rights, medical and hospital care, sick and vacation leave, Workers' Compensation, Unemployment Compensation, disability, and severance pay.

Insurance: The City of Saratoga Springs herein requires the following terms and conditions regarding the agreement for the provision of professional services as outlined above: The Vendor and/or Service Provider shall procure and maintain during the term of this Agreement, at the Vendor and/or Service Provider's expense, the insurance policies listed with limits equal to or greater than the enumerated limits. The Vendor and/or Service Provider shall be solely responsible for any self-insured retention or deductible losses under each of the required policies. Every required policy, including any required endorsements and any umbrella or excess policy, shall be primary insurance. Insurance carried by the City of Saratoga Springs, its officers, or its employees, if any, shall be excess and not contributory insurance to that provided by the Vendor and/or Service Provider. Every required coverage type shall be "occurrence basis" with the exception of Professional Errors and Omissions Coverage which may be "claims made" coverage. The Vendor and/or Service Provider may utilize umbrella/excess liability coverage to achieve the limits required hereunder; such coverage must be at least as broad as the primary coverage (follow form). The Office of Risk & Safety Management must approve all insurance certificates. The City of Saratoga Springs reserves its right to request certified copies of any policy or endorsement thereto. All insurance shall be provided by insurance carriers licensed & admitted to do business in the State of New York and must be rated "A-:VII" or better by A.M. Best (Current Rate Guide). If the Vendor and/or Service Provider fails to procure and maintain the required coverage(s) and minimum limits such failure shall constitute a material breach of contract, whereupon the City of Saratoga Springs may exercise any rights it has in law or equity, including but not limited to the following: (1) immediate termination of the Agreement; (2) withholding any/all payment(s) due under this Agreement or any other Agreement it has with the Vendor and/or Service Provider (common law set-off); OR (3) procuring or renewing any required coverage(s) or any extended reporting period thereto and paying any premiums in connection therewith. All monies so paid by the City of Saratoga Springs shall be repaid upon demand, or at the City's option, may be offset against any monies due to the Vendor and/or Service Provider.

The City of Saratoga Springs requires the Vendor and/or Service Provider name the City as a Certificate Holder for the following coverage for the work covered by this Agreement:

- Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
- Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
- Excess Insurance: One Million Dollars per Occurrence Aggregate; AND
- NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.

It shall be an affirmative obligation of the Vendor and/or Service Provider to advise City's Office of Risk and Safety via mail to Office of Risk and Safety, City of Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866, within two days of the cancellation or substantive change of any insurance policy set out herein, and failure to do so shall be construed to be a breach of this Agreement. The Vendor and/or Service Provider acknowledges that failure to obtain such insurance on behalf of the municipality constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the City. The Vendor and/or Service Provider is to provide the City with a Certificate of Insurance naming the City as **Additional Insured on a primary and non-contributory basis prior** to the commencement of any work or use of City facilities. The failure to object to the contents of the Certificate of Insurance or the absence of same shall not be deemed a waiver of any and all rights held by the municipality. In the event the Vendor and/or Service Provider utilizes a Subcontractor for any portion of the services outlined within the scope of its activities, the Subcontractor shall provide insurance of the same type or types and to the same extent of coverage as that provided by the Vendor and/or Service Provider. All insurance required of the Subcontractor shall name the City of Saratoga Springs as an **Additional Insured on a primary and non-contributory** basis for all those activities performed within its contracted activities for the contact as executed.

- 10. Indemnification: The Vendor and/or Service Provider, to the fullest extent provided by law, shall indemnify and save harmless the City of Saratoga Springs, its Agents and Employees (hereinafter referred to as "City"), from and against all claims, damages, losses and expense (including, but not limited to, attorneys' fees), arising out of or resulting from the performance of the work or purchase of the services, sustained by any person or persons, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of property caused by the tortious act or negligent act or omission of Vendor and/or Service Provider or its employees or anyone for whom the Vendor and/or Service Provider is legally liable or Subcontractors. Without limiting the generality of the preceding paragraphs, the following shall be included in the indemnity hereunder: any and all such claims, etc., relating to personal injury, death, damage to property, or any actual or alleged violation of any applicable statute, ordinance, administrative order, executive order, rule or regulation, or decree of any court of competent jurisdiction in connection with, or arising directly or indirectly from, errors and/or negligent acts by the Vendor and/or Service Provider, as aforesaid. The Vendor and/or Service Provider's responsibility under this section shall not be limited to the required or available insurance.
- 11. Americans with Disabilities Act: The Vendor and/or Service Provider agrees to comply with the Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1973 and not discriminate on the basis of disability in the admission or access to, or treatment of employment in its services, programs, or activities. The Vendor and/or Service Provider agrees to hold harmless and indemnify the City from costs, including but not limited to damages, attorney's fees and staff time, in any action or proceeding brought alleging a violation of ADA and/or Section 504 caused by the Vendor and/or Service Provider. Upon request accommodation will be provided to allow individuals with disabilities to participate in all services, programs and activities.

- 12. Safety: The City of Saratoga Springs specifically reserves the right to suspend or terminate all work under this Agreement whenever Vendor and/or Service Provider, and/or Vendor and/or Service Provider's employees or subcontractors, are proceeding in a manner that threatens the life, health or safety of any of Vendor and/or Service Provider's employees, subcontractor's employees, City employees or member(s) of the general public on City property. This reservation of rights by the City of Saratoga Springs in no way obligates the City of Saratoga Springs to inspect the safety practices of the Vendor and/or Service Provider. If the City of Saratoga Springs exercises its rights pursuant to this part, the Vendor and/or Service Provider shall be given three days to cure the defect, unless the City of Saratoga Springs, in its sole and absolute discretion, determines that the service cannot be suspended for three days due to the City of Saratoga Springs' legal obligation to continuously provide Vendor and/or Service Provider's service to the public or the City of Saratoga Springs' immediate need for completion of the Vendor and/or Service Provider's work. In such case, Vendor and/or Service Provider shall immediately cure the defect. If the Vendor and/or Service Provider fails to cure the identified defect(s), the City of Saratoga Springs shall have the right to immediately terminate this Agreement. In the event that the City of Saratoga Springs terminates this Agreement, any payments for work completed by the Vendor and/or Service Provider shall be reduced by the costs incurred by the City of Saratoga Springs in re-bidding the work and/or by the increase in cost that results from using a different Vendor and/or Service Provider.
- 13. Vendor and/or Service Provider Code of Conduct: The City of Saratoga Springs is committed to conduct business in a lawful and ethical manner and expects the same standards from Vendor and/or Service Providers/suppliers that the City conducts business with. The City requires that all Vendor and/or Service Providers/suppliers abide by this Code of Conduct. Failure to comply with this Code may be sufficient cause for the City to exercise its rights to terminate its' business relationship with Vendor and/or Service Providers/suppliers. Vendor and/or Service Providers/suppliers agree to provide all information requested which is necessary to demonstrate compliance with this Code.

At a minimum, the City requires that all Vendor and/or Service Providers/suppliers meet the following standards:

- Legal: Vendor and/or Service Providers/suppliers and their sub-contractors agree to comply with all applicable local, state and federal laws, regulations and statutes.
- Discrimination: No person shall be subject to any discrimination in employment, including hiring, salary, benefits, advancement, discipline, termination or retirement on the basis of gender, race, religion, age, disability, sexual orientation, nationality, political opinion, party affiliation or social ethnic origin.
- Right to organize: Employees of the Vendor and/or Service Provider/supplier should have the right to decide whether they want collective bargaining.
- Sub-contractors: Vendor and/or Service Providers/suppliers shall ensure that sub-contractors shall operate in a manner consistent with this Code.
- Protection of the Environment: Vendor and/or Service Providers/suppliers shall comply with all applicable environmental laws and regulations.
 Where practicable, Vendor and/or Service Providers/suppliers are to utilize technologies that do not adversely affect the environment and when such impact is unavoidable, to ensure that it is minimized.

The undersigned Vendor and/or Service Provider/supplier hereby acknowledges that it has received the City of Saratoga Springs Vendor and/or Service Provider/Supplier Code of Conduct and agrees that any and all of its facilities and sub-contractors doing business with the City will receive the Code and will abide by each and every term therein.

Vendor and/or Service Provider/supplier acknowledges that its failure to comply with any condition, requirement, policy or procedure may result in the termination of the business relationship. Vendor and/or Service Provider/supplier reserves the right to terminate its agreement to abide by the Code of Conduct at any time for any reason upon ninety (90) days prior written notice to the City.

- 14. Governing Law: This Agreement shall be governed and construed under the laws of the State of New York, the location where this Agreement was accepted to by Vendor and/or Service Provider. The Vendor and/or Service Provider agrees to comply with all applicable local, state and federal laws, rules and regulations in the performance of the duties of this Agreement.
- 15. NYS Licensure for Professional Services: Any and all professional services performed under this Agreement shall be completed by an individual licensed by the NYS Office of Professions Education Department as applicable to the service provided including, but not limited to accounting, actuarial, engineering and architectural services. The Vendor and/or Service Provider represents that it has all necessary governmental licenses to perform the services described herein.
- 16. Non-Collusive Bidding Certification: Where applicable, upon the submission of a bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:
 - a. The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
 - Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
 - c. No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.
- 17. Iranian Energy Sector Divestment: Where applicable, upon the submission of a bid, each Vendor and/or Service Provider and each person signing on behalf of any Vendor and/or Service Provider certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the state finance law (Iran Divestment).
- 18. <u>Venue</u>: The City and the Vendor and/or Service Provider hereby agree that any litigated matters shall be venued in the federal and state courts of the State of New York in the County of Saratoga.
- 19. Assignment: The Vendor and/or Service Provider is prohibited from assigning, conveying, subletting or otherwise disposing of the Vendor and/or Service Provider's right, title, or interest therein, or the Vendor and/or Service Provider's power to execute this agreement to any other person or corporation without the previous written consent of the City. If the Vendor and/or Service Provider assigns, conveys, sublets or otherwise disposes of the Vendor and/or Service Provider's right, title, or interest without prior written consent, the City shall revoke and annul this agreement, and the City shall be relieved and discharged from any and all liability growing out of this Agreement, and any person or corporation to whom the interest was assigned, transferred, conveyed, sublet or otherwise disposed of shall forfeit and lose all moneys theretofore earned under such contract, except so much as may be required to pay his or her employees.

- 20. Termination: The Vendor and/or Service Provider and the City may mutually agree, in writing, to terminate this Agreement at any time. The City may also terminate this Agreement at any time and or any reason by mailing written notice to the Vendor and/or Service Provider at least ten (10) business days prior to such termination date. The City reserves the right to cancel this Agreement at any time in event of default or violation by the Vendor and/or Service Provider of any provision of this Agreement. The City may take whatever action at law or in equity that may appear necessary or desirable to collect damages arising from a default or violation or to enforce performance of this Agreement.
- 21. <u>Default:</u> Vendor and/or Service Provider's failure to perform its obligations and comply with its representations under this Agreement shall constitute a default under this Agreement. Upon Vendor and/or Service Provider's default, the City may cancel this Agreement and immediately stop payment of any fees to Vendor and/or Service Provider hereunder. City shall also have any all additional rights and remedies under New York State Law as a result of Vendor and/or Service Provider's default.
- 22. <u>Force Majeure:</u> Neither party shall be held liable for failure to perform its part of this Agreement when such failure is due to fire, flood, or similar disaster; strikes or similar labor disturbances; industrial disturbances, war, riot, insurrection, and/or other causes beyond the control of the parties.
- 23. Entire Agreement: This Agreement sets forth the entire agreement and understanding of the parties relating to the subject matter contained herein except as to those matters or agreements expressly incorporated herein by reference. No covenant, representation or condition not expressed herein shall be effective to interpret, change or restrict the express provisions of this Agreement. This Agreement supersedes any and all prior agreements, whether written or oral, relating to the subject matter contained herein. This Agreement shall not be amended, changed or otherwise modified except in writing, signed by both parties.
- 24. <u>Severability:</u> In the event that any portion of this Agreement may be adjudged invalid or unenforceable for any reason, adjudication shall in no manner affect the other portions of this Agreement which will remain in full force and effect as of the portions adjudged invalid or unenforceable were not originally a part thereof.
- 25. Modification: This Agreement may be modified only by a writing signed by both parties.
- 26. Execution:

This Agreement may be executed in separate counterparts, which together shall constitute the Agreement of the parties, provided that all of the parties to this Agreement have executed their respective copy of this Agreement.

<u>City Certification</u>: In addition to the acceptance of this Agreement, I certify that original copies of this signature page will be attached to all other exact copies of this Agreement.

Vendor and/or Service Provider Certification: In addition to the acceptance of this Agreement, I certify that all information provided to the City with respect to New York State Finance Law Section 139-k is complete, true and accurate.

| All Parties, having agreed to the terms and the regitals set forth herein, and in relying thereon, herein | n signs, this Agreement. |
|---|--------------------------|
| Vendor and/or Service Provider Signature: | 9/4/18 |
| Print Name: Victoria J. Spring Title: Presider | rt |
| City of Saratoga Springs' Signature: | |
| Print Name: Meg Kelly Title: Mayor City Council Approval Date: | |



City of Saratoga Springs

OFFICE OF COMMISSIONER OF ACCOUNTS

474 Broadway - City Hall Saratoga Springs, New York 12866

> Telephone 518-587-3550 Fax 518-587-6512

JOHN P. FRANCK COMMISSIONER

MAIRE MASTERSON DEPUTY COMMISSIONER

Award of Bid Sign-Off Form

| Department That Owns Award of Bid: | Department of Public Works |
|--|--|
| Project or Item Being Awarded: Route 9 W | ater Main Replacement RFP 2018-11 |
| Item Being Extended: | |
| Vendor Who Won the Bid: Bellamy Con | nstruction Co Inc. |
| Budget Line Item : H3638332-52000-1259 | \$1,066,782.00 |
| for "Rte 9 Water Main Replacement" to Bellan | Same 3/19/18 |
| selection of the winner of the bld. | icy has // has not been followed in the |
| insurance requirements of the City of Saratoga | warded the bid has / has not met all a Springs and has provided a copy of their certificate of |

An award of bid will not be placed on the Commissioner's agenda if any of the above is missing. The request to place the item on the agenda will be returned to the appropriate department.

Prior to an award of bid being placed on Commissioner Franck's agenda for a City Council meeting, this form must be completed and the following must occur:

- o A memo from your department's Commissioner/Mayor requesting the award of bid be placed on Commissioner Franck's agenda; and
- o A copy of the bid tabulation sheet with all vendors names, addresses, and contact person; and
- o The Assistant Purchasing Agent must review that the purchasing policy was followed in the selection of the vendor and indicate such by signing below (attach bid tabulation and if not lowest bidder attach justification explanation); and
- o The Director of Risk and Safety must be provided a copy of the vendor's certificate of insurance (if applicable) for review and indicate by signing below that the vendor meets all risk and insurance requirements for the City of Saratoga Springs (attach copy of Executed Risk and Safety Agreement & Insurance Certificates that match Risk and Safety Agreement); and
- o Approved certification of funds by the Finance Department (if applicable) must be obtained and the copy must be attached to this request; and
- Budget line item must be identified and indicated.

Zimbra

stefanie.richards@saratoga-springs.org

Re: Bellamy Insurance Update for Route 9 Water Main Project.

**From : Marilyn Rivers < marilyn.rivers@saratoga-

Thu, Aug 30, 2018 01:01 PM

8 attachments

Subject : Re: Bellamy Insurance Update for Route 9 Water

Main Project.

springs.org>

To: Timothy Wales <timothy.wales@saratogasprings.org>, Stefanie Richards <stefanie.richards@saratoga-springs.org>, Lisa Ribis Ribis@saratoga-springs.org>

Cc: Donna Buckley <donna.buckley@saratogasprings.org>, Michael Veitch <michael.veitch@saratoga-springs.org>, Barbara Anthony <barbara.anthony@saratogasprings.org>, Joe Oneill <joe.oneill@saratogasprings.org>, Kari Donohue <kari.donohue@saratoga-springs.org>, Maire Masterson <maire.masterson@saratogasprings.org>, lynn bachner <lynn.bachner@saratoga-springs.org>

Risk and Safety approves the insurance and the Award of Bid per the attached documents.

PRIVILEGED AND CONFIDENTIAL:

This e-mail communication and any files transmitted with it contain privileged and confidential information from the City of Saratoga Springs Risk and Safety Department and is intended solely for the use of the individual(s) or entity to whom it has been addressed. If you are not the intended recipient, you are hereby notified that any dissemination or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, please delete it and notify the sender by return e-mail.

Thank you for your cooperation.

From: "Timothy Wales" <timothy.wales@saratoga-springs.org>

To: "Marilyn Rivers" <marilyn.rivers@saratoga-springs.org>

Cc: "Stefanie Richards" <stefanie.richards@saratoga-springs.org>, "Donna Buckley" <donna.buckley@saratoga-springs.org>, "Michael Veitch" <michael.veitch@saratoga-

Route 9 Water Main Replacement RFP 2018-11 Bid Results

| | Item # | Unit Price | Extended Total |
|----------------------------|--------------------|-------------|----------------|
| JAT Construction Co., Inc. | 1 | \$40,000.00 | \$40,000.00 |
| David Allegretta | 2 | \$2,800.00 | \$84,000.00 |
| PO Box 247 | 3 | \$25,000.00 | \$25,000.00 |
| Selkirk, NY 12158 | 4 | \$3,000.00 | \$15,000.00 |
| david@jatconstruction.com | 5 | \$500.00 | \$12,500.00 |
| | 6 | \$90.00 | \$540,000.00 |
| | 7 | \$220.00 | \$110,000.00 |
| | 8 | \$15,000.00 | \$15,000.00 |
| | 9 | \$15,000.00 | \$15,000.00 |
| | 10 | \$10,000.00 | \$10,000.00 |
| | 11 | \$10,000.00 | \$10,000.00 |
| | 12 | \$10,000.00 | \$10,000.00 |
| | 13 | \$10,000.00 | \$10,000.00 |
| | 14 | \$8,000.00 | \$8,000.00 |
| | 15 | \$2,000.00 | \$10,000.00 |
| | 16 | \$6,800.00 | \$81,600.00 |
| | 17 | \$4,000.00 | \$24,000.00 |
| | 18 | \$18,000.00 | \$36,000.00 |
| | 19 | \$3,500.00 | \$3,500.00 |
| | 20 | \$2,500.00 | \$10,000.00 |
| | 21 | \$2,500.00 | \$12,500.00 |
| | 22 | \$15,000.00 | \$15,000.00 |
| | 23 | \$900.00 | \$9,000.00 |
| | 24 | \$500.00 | \$5,000.00 |
| | 25 | \$900.00 | \$5,400.00 |
| | 26 | \$100.00 | \$600.00 |
| | 27 | \$10,000.00 | \$10,000.00 |
| | 28 | \$20,000.00 | \$20,000.00 |
| | Subtotal (1-28) | | \$1,147,100.00 |
| | 18A | \$4,000.00 | \$4,000.00 |
| | 19A | \$1,500.00 | \$7,500.00 |
| | 20A | \$1,500.00 | \$7,500.00 |
| | Subtotal (18A-20A) | | \$19,000.00 |
| | Total Contract Bid | | \$1,166,100.00 |
| NYLD, Inc. | Item # | Unit Price | Extended Total |
| Mark Manzari | 1 | N/A | N/A |
| PO Box 269 | 2 | | N/A |
| Jamesville, NY 13078 | 3 | • | N/A |
| info@nyld.com | 4 | \$5,850.00 | \$29,250.00 |
| | 5 | N/A | N/A |
| | 6 | N/A | N/A |
| | 7 | N/A | N/A |

| 8 | N/A | N/A |
|--------------------|------------|-------------|
| 9 | N/A | N/A |
| 10 | N/A | N/A |
| 11 | N/A | N/A |
| 12 | N/A | N/A |
| 13 | N/A | N/A |
| 14 | N/A | N/A |
| 15 | N/A | N/A |
| 16 | N/A | N/A |
| 17 | N/A | N/A |
| 18 | N/A | N/A |
| 19 | N/A | N/A |
| 20 | N/A | N/A |
| 21 | N/A | N/A |
| 22 | N/A | N/A |
| 23 | N/A | N/A |
| 24 | N/A | N/A |
| 25 | N/A | N/A |
| 26 | N/A | N/A |
| 27 | N/A | N/A |
| 28 | N/A | N/A |
| Subtotal (1-28) | \$5,850.00 | \$29,250.00 |
| 18A | N/A | N/A |
| 19A | N/A | N/A |
| 20A | N/A | N/A |
| Subtotal (18A-20A) | N/A | N/A |
| Total Contract Bid | \$5,850.00 | \$29,250.00 |
| | | |

| Bellamy Construction Co., Inc. |
|--------------------------------|
| Brian Bellamy |
| 6684 Amsterdam Road |
| Scotia, NY 12302 |
| info@bellamys.com |
| |
| |

| Item # | Unit Price | Extended Total |
|--------|-------------|-----------------------|
| 1 | \$40,200.00 | \$40,200.00 |
| 2 | \$350.00 | \$10,500.00 |
| 3 | \$3,600.00 | \$3,600.00 |
| 4 | \$7,120.00 | \$35,600.00 |
| 5 | \$750.00 | \$18,750.00 |
| 6 | \$80.90 | \$485,400.00 |
| 7 | \$124.30 | \$62,150.00 |
| 8 | \$20,720.00 | \$20,720.00 |
| 9 | \$51,220.00 | \$51,220.00 |
| 10 | \$7,750.00 | \$7,750.00 |
| 11 | \$7,500.00 | \$7,500.00 |
| 12 | \$8,290.00 | \$8,290.00 |
| 13 | \$8,550.00 | \$8,550.00 |
| 14 | \$7,610.00 | \$7,610.00 |
| 15 | \$3,280.00 | \$16,400.00 |
| 16 | \$7,740.00 | \$92,880.00 |
| 17 | \$5,080.00 | \$30,480.00 |
| 18 | \$20,460.00 | \$40,920.00 |
| | | |

| | 19 | \$4,530.00 | \$4,530.00 |
|---|---------------------------|-------------|----------------|
| | 20 | \$4,050.00 | \$16,200.00 |
| | 21 | \$3,550.00 | \$17,750.00 |
| | 22 | \$9,430.00 | \$9,430.00 |
| | 23 | \$169.00 | \$1,690.00 |
| | 24 | \$14.20 | \$142.00 |
| | 25 | \$350.00 | \$2,100.00 |
| | 26 | \$60.00 | \$360.00 |
| | 27 | \$8,160.00 | \$8,160.00 |
| | 28 | \$20,000.00 | \$20,000.00 |
| | Subtotal (1-28) | | \$1,028,882.00 |
| | 18A | \$4,900.00 | \$4,900.00 |
| | 19A | \$3,330.00 | \$16,650.00 |
| | 20A | \$3,270.00 | \$16,350.00 |
| | Subtotal (18A-20A) | | \$37,900.00 |
| | Total Contract Bid | | \$1,066,782.00 |
| | | | |
| | item# | Unit Price | Extended Total |
| _ | 1 | \$30,300.00 | \$30,300.00 |
| | | | |

\$1,414,830.00

| | Total College Did | | 71,000,702.00 |
|---|-------------------|-------------|----------------|
| | item# | Unit Price | Extended Total |
| Wm. J. Keller & Sons Construction Corp. | 1 | \$30,300.00 | \$30,300.00 |
| John D. Keller, Jr. | 2 | \$1,600.00 | \$48,000.00 |
| 1435 Route 9 | 3 | \$9,000.00 | \$9,000.00 |
| Castleton, NY 12033 | 4 | \$2,800.00 | \$14,000.00 |
| jdkelle <u>r1@wjkeller.com</u> | 5 | \$1,800.00 | \$45,000.00 |
| | 6 | \$100.00 | \$600,000.00 |
| | 7 | \$400.00 | \$200,000.00 |
| | 8 | \$60,000.00 | \$60,000.00 |
| | 9 | \$24,000.00 | \$24,000.00 |
| | 10 | \$11,200.00 | \$11,200.00 |
| | 11 | \$10,700.00 | \$10,700.00 |
| | 12 | \$10,700.00 | \$10,700.00 |
| | 13 | \$10,700.00 | \$10,700.00 |
| | 14 | \$10,700.00 | \$10,700.00 |
| | 15 | \$3,400.00 | \$17,000.00 |
| | 16 | \$13,700.00 | \$164,400.00 |
| | 17 | \$4,700.00 | \$28,200.00 |
| | 18 | \$20,000.00 | \$40,000.00 |
| | 19 | \$5,300.00 | \$5,300.00 |
| | 20 | \$5,000.00 | \$20,000.00 |
| | 21 | \$5,000.00 | \$25,000.00 |
| | 22 | \$5,000.00 | \$5,000.00 |
| | 23 | \$205.00 | \$2,050.00 |
| | 24 | \$46.00 | \$460.00 |
| | 25 | \$200.00 | \$1,200.00 |
| | 26 | \$70.00 | \$420.00 |
| | 27 | \$1,500.00 | \$1,500.00 |
| | 28 | \$20,000.00 | \$20,000.00 |
| | | | |

Subtotal (1-28)

| | 18A | \$8,100.00 | \$8,100.00 |
|---------------------------|--------------------|-------------|----------------|
| | | \$7,600.00 | \$38,000.00 |
| | | \$7,500.00 | \$37,500.00 |
| | Subtotal (18A-20A) | | \$83,600.00 |
| | Total Contract Bid | | \$1,414,830.00 |
| | Item # | Unit Price | Extended Total |
| Cutting Edge Group LLC | 1 | \$90,000.00 | \$90,000.00 |
| Thomas Davey | 2 | \$3,000.00 | \$90,000.00 |
| 14 Walkup Cutoff Rd. | 3 | \$7,000.00 | \$7,000.00 |
| Lake George, NY 12845 | 4 | \$2,500.00 | \$12,500.00 |
| tad@cuttingedge-group.com | 5 | \$400.00 | \$10,000.00 |
| | 6 | \$150.00 | \$900,000.00 |
| | 7 | \$280.00 | \$140,000.00 |
| | 8 | \$9,000.00 | \$9,000.00 |
| | .9 | \$9,000.00 | \$9,000.00 |
| | 10 | \$1,100.00 | \$1,100.00 |
| | 11 | \$1,100.00 | \$1,100.00 |
| | 12 | \$1,400.00 | \$1,400.00 |
| | 13 | \$1,100.00 | \$1,100.00 |
| | | \$1,100.00 | \$1,100.00 |
| | 15 | \$400.00 | \$2,000.00 |
| | 16 | \$9,000.00 | \$108,000.00 |
| | 17 | \$4,000.00 | \$24,000.00 |
| | | \$14,000.00 | \$28,000.00 |
| | 19 | \$900.00 | \$900.00 |
| | 20 | \$800.00 | \$3,200.00 |
| | 21 | \$700.00 | \$3,500.00 |
| | | \$13,000.00 | \$13,000.00 |
| | 23 | \$300.00 | \$3,000.00 |
| | 24 | \$200.00 | \$2,000.00 |
| | 25 | \$600.00 | \$3,600.00 |
| | 26 | \$250.00 | \$1,500.00 |
| | 27 | \$3,000.00 | \$3,000.00 |
| | | \$20,000.00 | \$20,000.00 |
| | Subtotal (1-28) | 64.000.00 | \$1,487,900.00 |
| | | \$4,000.00 | \$4,000.00 |
| | | \$3,000.00 | \$15,000.00 |
| | | \$2,800.00 | \$14,000.00 |
| | Subtotal (18A-20A) | | \$33,000.00 |
| | Total Contract Bid | | \$1,520,900.00 |
| | Item # | Unit Price | Extended Total |
| Kingsley Arms Inc. | 1 | \$52,711.00 | \$52,711.00 |
| Richard Bayly Sr. | 2 | \$4,112.00 | \$123,360.00 |
| 1352 NY 40 #1 | 3 | \$18,750.00 | \$18,750.00 |
| Schaghticoke, NY 12154 | 4 | \$4,194.00 | \$20,970.00 |

| kingsleyarms@yahoo.com | 5 | \$850.00 | \$21,250.00 |
|------------------------|-------------|-------------|----------------|
| | 6 | \$128.00 | \$768,000.00 |
| | 7 | \$513.00 | \$256,500.00 |
| | 8 | \$11,730.00 | \$11,730.00 |
| | 9 | \$7,950.00 | \$7,950.00 |
| | 10 | \$3,830.00 | \$3,830.00 |
| | 11 | \$2,829.00 | \$2,829.00 |
| | 12 | \$2,265.00 | \$2,265.00 |
| | 13 | \$2,829.00 | \$2,829.00 |
| | 14 | \$2,829.00 | \$2,829.00 |
| | 15 | \$1,425.00 | \$7,125.00 |
| | 16 | \$4,324.00 | \$51,888.00 |
| | 17 | \$4,075.00 | \$24,450.00 |
| | 18 | \$16,778.00 | \$33,556.00 |
| | 19 | \$2,378.00 | \$2,378.00 |
| | 20 | \$1,440.00 | \$5,760.00 |
| | 21 | \$1,392.00 | \$6,960.00 |
| | 22 | \$3,238.00 | \$3,238.00 |
| | 23 | \$438.00 | \$4,380.00 |
| | 24 | \$68.00 | \$680.00 |
| | 25 | \$156.00 | \$936.00 |
| | 26 | \$69.00 | \$414.00 |
| | 27 | \$6,250.00 | \$6,250.00 |
| | 28 | \$20,000.00 | \$20,000.00 |
| Subt | otal (1-28) | | \$1,463,818.00 |
| | 18A | \$2,578.00 | \$2,578.00 |

19A \$1,491.00

20A \$1,443.00

Subtotal (18A-20A)

Total Contract Bid

\$7,455.00

\$7,215.00

\$17,248.00 \$1,481,066.00

Request for Certification of Sufficient Funds

Submittal Date: 8/29/2018 The Department of Public Works requests certification that sufficient funds are or will be available to cover the claim to meet the following obligation when it becomes due and payable. Obligation to be incurred, detailing vendor name, project description, Council Approval, etc. (attach supporting documentation): Bellamy Construction Co. Inc. Vendor: Project: Kaydeross Ave West Water Main Upgrade Construction Appropriation - Current Budget Expense Org/Object/Proj(s): Amount Requested for Approval Current Amount Available: COMMISSIONER OF FINANCE Transfer/Amendment Pending: Transfer/Amendment Date Department flead Signature Certification of Sufficient Funds nce hereby certifies that funds are or will be available to cover e described obligation when it becomes due and payable. (Michele V. Clark Madign

Commissioner of Finance COMMISSIONER OF FINANCE

LTELLER

\CORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MWDD/YYYY)

08/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). FAX (AIC. No): (518) 244-4262 PHONE (A/C, No. Ext): (518) 244-4245 Rose & Klernan, Inc. 99 Troy Road East Greenbush, NY 12081 NAIC# INSURER(9) AFFORDING COVERAGE 39926 INSURER A : Selective Ins Co of Southeast INSURED INSURER B: INBURER C: Bellamy Construction Co Inc 6884 Amsterdam Road INSURER D: Scotla, NY 12302 INSURER E: INSURER F REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSD WVD LIMITS POLICY NUMBER TYPE OF INSURANCE 1,000,000 A X COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (En OCCUTERDO) 500,000 CLAIMS-MADE X OCCUR 03/30/2018 03/30/2019 S 1677894 15,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADVINJURY 3,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: 3,000,000 POLICY X IPP X LOC PRODUCTS - COMP/OF AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) 1,000,000 AUTOMOBILE LIABILITY 03/30/2018 03/30/2019 S 1677894 BODILY INJURY (Per person) X ANY AUTO X SCHEDULED AUTOS BODILY INJURY (Per accident)
PROPERTY DAMAGE
(Per accident) OWNED AUTOS ONLY NON-SWINED HITES ONLY 6,000,000 X UMBRELLA LIAB Х OCCUR EACH OCCURRENCE 6.000,000 03/30/2018 03/30/2019 S 1677894 Х EXCESS LIAB CLAIMS-MADE AGGREGATE 10,000 DED X RETENTIONS PER STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEI If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space to required)
Sample Bid Cert Route 9 Water Main Replacemen RFP #2018-11
General Liability: CG7300NY 01/16 ELITEPAC General Liability Extension Endorsement (Includes Primary Non-Contributory Additional Insured & Waiver of Subrogation); CG7988NY 01/16 Contractors ElitePac Extension (includes additional insured for completed operations);CG7940 7/09 Limited Coverage - Worksite Damage Form A; CG7108 01/10 Limited Property Damage CCC Extension Automobile Liability: CA7809NY 01/16 ELITEPAC Commercial Auto Extension Endorsement (included Primary Non-Contributory): CA7816NY ElitePac SEE ATTACHED ACORD 101 CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Saratoga Springs Office of Risk and Safety 474 Broadway AUTHORIZED REPRESENTATIVE Saratoga Springs, NY 12866

| AGENCY CUSTOMER ID: | BEL | L& | SO-01 | ĺ |
|---------------------|-----|----|-------|---|
|---------------------|-----|----|-------|---|

LTELLER

LOC#: 1



ADDITIONAL REMARKS SCHEDULE

Page _ 1_ of _ 1_

| AGENCY Rose & Kiernan, Inc. | | NAMED INSURED Bellamy Construction Co Inc 6684 Amsterdam Road Scotia, NY 12302 | | |
|---|--------------|--|--|--|
| POLICY NUMBER | | Scotia, NY 12302 | | |
| SEE PAGE 1 | | | | |
| CARRIER | NAIC CODE | | | |
| SEE PAGE 1 | SEE P 1 | EFFECTIVE DATE: SEE PAGE 1 | | |
| ADDITIONAL REMARKS | | | | |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACO | RD FORM, | | | |
| FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability | ty Insurance | | | |
| Rights | | r of Subrogation); CA7773 12/05 Blanket Waiver of Transfer of | | |
| Umbrella Liability: CXL499NY 10/14 Additional Insured Recovery-Others | Primary No | n-Contributory; CXL456 10/13 Walver Transfer Rights | | |
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CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

AAAAA 261718503
BELLAMY CONSTRUCTION COMPANY, INC.
6684 AMSTERDAM ROAD
SCOTIA NY 12302



SCAN TO VALIDATE
AND SUBSCRIBE

POLICYHOLDER

BELLAMY CONSTRUCTION COMPANY, INC. 6684 AMSTERDAM ROAD SCOTIA NY 12302 CERTIFICATE HOLDER

CITY OF SARATOGA SPRINGS OFFICE OF RISK & SAFETY 474 BROADWAY SARATOGA SPRINGS NY 12866

 POLICY NUMBER
 CERTIFICATE NUMBER
 POLICY PERIOD
 DATE

 G1317 511-2
 950259
 04/01/2018
 TO 04/01/2019
 8/24/2018

THIS IS TO CERTIFY THAT THE POLICYHOLDER NAMED ABOVE IS INSURED WITH THE NEW YORK STATE INSURANCE FUND UNDER POLICY NO. 1317 511-2, COVERING THE ENTIRE OBLIGATION OF THIS POLICYHOLDER FOR WORKERS' COMPENSATION UNDER THE NEW YORK WORKERS' COMPENSATION LAW WITH RESPECT TO ALL OPERATIONS IN THE STATE OF NEW YORK, EXCEPT AS INDICATED BELOW, AND, WITH RESPECT TO OPERATIONS OUTSIDE OF NEW YORK, TO THE POLICYHOLDER'S REGULAR NEW YORK STATE EMPLOYEES ONLY.

IF YOU WISH TO RECEIVE NOTIFICATIONS REGARDING SAID POLICY, INCLUDING ANY NOTIFICATION OF CANCELLATIONS, OR TO VALIDATE THIS CERTIFICATE, VISIT OUR WEBSITE AT HTTPS://WWW.NYSIF.COM/CERT/CERTVAL.ASP. THE NEW YORK STATE INSURANCE FUND IS NOT LIABLE IN THE EVENT OF FAILURE TO GIVE SUCH NOTIFICATIONS.

THE POLICY INCLUDES A WAIVER OF SUBROGATION ENDORSEMENT UNDER WHICH NYSIF AGREES TO WAIVE ITS RIGHT OF SUBROGATION TO BRING AN ACTION AGAINST THE CERTIFICATE HOLDER TO RECOVER AMOUNTS WE PAID IN WORKERS' COMPENSATION AND/OR MEDICAL BENEFITS TO OR ON BEHALF OF AN EMPLOYEE OF OUR INSURED IN THE EVENT THAT, PRIOR TO THE DATE OF THE ACCIDENT, THE CERTIFICATE HOLDER HAS ENTERED INTO A WRITTEN CONTRACT WITH OUR INSURED THAT REQUIRES THAT SUCH RIGHT OF SUBROGATION BE WAIVED.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS NOR INSURANCE COVERAGE UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY.

NEW YORK STATE INSURANCE FUND

DIRECTOR, INSURANCE FUND UNDERWRITING

VALIDATION NUMBER: 353315749



CERTIFICATE OF INSURANCE COVERAGE DISABILITY AND PAID FAMILY LEAVE BENEFITS LAW

| PART 1. To be | completed by Disability | y and Paid Family Leave | Benefits Carrier or Licensed | insurance | Agent of that Carrier |
|-------------------|--|---|---|--------------------------|---|
| | Address of Insured (use str ISTRUCTION CO INC | eet address only) | 1b. Business Telephone Numbe 518-214-4082 | r of Insured | |
| 6684 AMSTERI | | | | • | |
| SCOTIA, NY 123 | 02 | | 1c. Federal Employer Identificati | ion Number | of Insured |
| | Insured (Only required if covere lew York State, i.e., Wrep-Up Po | | or Social Security Number 261718503 | | |
| | ress of Entity Requesting Pro | | 3a. Name of Insurance Carrier | | |
| (Entity Being Lis | sted as the Certificate Holde | ar) | ShelterPoint Life Insura | ance Compa | any |
| City of Sarato | nae Sprinas | | 3b. Policy Number of Entity Liste | ed in Box "1a | ı" |
| Office of Risk | | | DBL266831 | | |
| 474 Broadwa | | | 3c. Policy effective period | | |
| į. | ings NY 12866 | | 01/01/2018 | to | 12/31/2019 |
| B. Only the | e following class or classes | of employer's employees; authorized representative or Leave Benefits insurance oc | Qulade O. Utali | mer referenα | |
| - | | (Signature of insurance | carrier's authorized representative or NYS | Ucensed Insura | nce Agent of that insurance carrier) |
| Telephone Numbe | r <u>516-829-8100</u> | Name and Title R | Richard White, Chief Exe | cutive O | fficer |
| IMPORTANT: | Licensed insurance Age | ent of that carrier, this cert | signed by the insurance carrie tificate is COMPLETE. Mail it di | irectly to the | e certificate holder. |
| | Disability and Paid Fami | ily Leave Benefits Law. It | NOT COMPLETE for purposes must be mailed for completion ghamton, NY 13902-5200. | of Section to the Wor | 220, Subd. 8 of the NYS kers' Compensation |
| PART 2. To be | completed by the NYS | Workers' Compensati | ion Board (Only If Box 4C or 5B | of Part 1 ha | as been checked) |
| According to info | rmation maintained by th nd Paid Family Leave Be | Workers' Comp | New York pensation Board isation Board, the above-name of all of his/her employees. | d employer | r has complied with the |
| Date Signed | | Ву | | | |
| | <u> </u> | | Signature of Authorized NYS Workers' Com | pensation Boer | d Employee) |
| Telephone Number | r | Name and Title | ··· | | · |

Please Note: Only insurance carriers licensed to write NYS disability and paid family leave benefits insurance policies and NYS licensed insurance agents of those insurance carriers are authorized to issue Form DB-120.1. Insurance brokers are NOT authorized to issue this form.





08/30/2018 18:16 CITY OF SARATOGA SPRINGS LIVE PROOF BUDGET AMENDMENTS JOURNAL ENTRY PROOF BGamdent

| LN ORG OBJECT PROJ ORG DESCRIPTION ACCOUNT | ACCOUNT DESCRIPTION LINE DESCRIPTION | | PREV BUDGET UDGET CHANGE | AMENDED BUDGET ERR |
|--|--------------------------------------|----------------------------------|---------------------------------|-----------------------|
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | SRC JNL-DESC ENTITY AMEND | | | |
| 2018 09 5 09/04/2018 090418 090418BTCC | D BUA 090418BTCO 1 1 | | | |
| 1 E3577164 54610 CITY CENTER AUTHORI E -35-7-7160-4-54610 - | | E BUILDING 30 ANTICIPATED EXP | ,500.00 10,000.00 09/04/2018 | 40,500.00 |
| 2 E3577169 59010 CONTINGENCY E -35-7-7160-9-59010 - | CONTINGENCY CITY CENTER | ANTICIPATED EXP | ,750.00 -4,750.00 09/04/2018 | .00 |
| 3 E3577164 54140 CITY CENTER AUTHORI E -35-7-7160-4-54140 - | | 35 ANTICIPATED EXP | ,000.00 -5,250.00 09/04/2018 | 29,750.00 |
| | ** Ј(| OURNAL TOTAL | 0.00 | |



08/30/2018 18:16 u213

CITY OF SARATOGA SPRINGS LIVE BUDGET AMENDMENT JOURNAL ENTRY PROOF

P 2 |bgamdent

CLERK: u213

YEAR PER JNL

| SRC ACCOUNT DESC EFF DATE JNL DESC REF 1 REF 2 REF 3 LINE DESC | T OB | DEBIT | CREDIT |
|---|------|-----------|----------|
| 2018 9 5 | | | |
| BUA E3577164-54610 REPAIRS & MAINTENANCE BUILDIN | IG 5 | 10,000.00 | |
| 09/04/2018 090418BTCO 090418 090418BTCO T CITY CENTER ANTICIPATED EXP | | | |
| BUA E3577169-59010 CONTINGENCY | 5 | | 4,750.00 |
| 09/04/2018 090418BTCO 090418 090418BTCO T CITY CENTER ANTICIPATED EXP | | | |
| BUA E3577164-54140 JANITORIAL SUPPLIES | 5 | | 5,250.00 |
| 09/04/2018 090418BTCO 090418 090418BTCO T CITY CENTER ANTICIPATED EXP | | | |
| JOURNAL 2018/09/5 TOTAL | | .00 | .00 |



08/30/2018 18:16 u213

CITY OF SARATOGA SPRINGS LIVE BUDGET AMENDMENT JOURNAL ENTRY PROOF

P 3 |bgamdent

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPT | ION | DEBIT | CREDIT |
|-----------------|----------|-----|---------------------------|------------|-------|--------|
| | | | | FUND TOTAL | .00 | .00 |

^{**} END OF REPORT - Generated by Mike Sharp **

A PROCLAMATION OF THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS

IN MEMORIAM SENATOR JOHN McCAIN 1936-2018

WHEREAS, John S. McCain, United States Senator from Arizona, died on Saturday, August 25, 2018; and

WHEREAS, Senator McCain was a veteran of the United States Navy, a prisoner of war in Vietnam, a congressman and senator, a two time candidate for President, and a man of unsurpassed courage and character who never failed to stand up and speak out for what he believed was right. He believed in the things that matter- respect, honesty, integrity, family, and country. Perhaps the greatest thing about him was that he could appreciate and respect people who strongly disagreed with him. To him, that was what living in a free and diverse nation was all about; and

WHEREAS, although Senator McCain maintained no regular ties to our city, we mourn his loss just as all America mourns his loss. We remember his trust in the people, his speaking the truth regardless of party or politics, and his constantly reminding us that, while we have our differences on issues, there are far more things that unite us as Americans than can ever possibly divide us,

NOW, THEREFORE, BE IT RESOLVED, that this City Council hereby honors the memory and the legacy of Senator John McCain and declares November 10, 2018 as:

The Honorable John S. McCain Day

Dated: September 4, 2018

Anthony J. Scirocco Commissioner of Public Works



City of Saratoga Springs, NY Contract

| Cit | y Project Number: | | City Project I | Name: | | |
|-----------|---|--|--|---|--|---|
| Cit | y Department: | DPW | Department (| Contact Person: | Kathy Moran | City Ext. 2544 |
| Cp | mpany Name: mpany Address: | Surpass Chemic | ai Co | | | |
| Co | mpany Address: | 1254 Broadway, | Albany, NY | 12204 | | |
| Co | mpany Telephone N | o.: <u>518-434</u> | 8101 | | Company Fax | No.: |
| Ve | ndor and/or Service I | Provider Primary C | ontact: | Stephen Byrne | Title: | VP |
| Pri | mary Contact Email: rvice to be Provided: | Sbyrne@ | <u>Deurpass che</u> | mical.com | | |
| Set | rvice to be Provided: | chemica | is | | | |
| Re | mit Name (if differen | t from above): | | | | |
| Re | mit Addrese: | | | | | |
| 1. | Service Provider subm The Vendor and/or Se assumes full responsib shall be so flable even | itted proposals dated rvice Provider shall pr ility for the provision of when the Vendor and/o with the prior written a | 5/22/17 ovide to the Ci of the products of or Service Provide | (the "Proposals by the products and so and services made availer subcontract the pro | /Statement of Work"), which a ervices set forth therein. The allable in this Agreement. The vision of a portion of the produ | the Vendor and/or re attached hereto as Exhibit A. Vendor and/or Service Provider Vendor and/or Service Provider lots and services. Subcontracting risks in the performance of all its |
| 2. | Saratoga Springs. This completed or by 8 spail not be undertaken the products and service Provider subcoand written approval of | Agreement shall cor /6/19 Any m n until the City agrees to ces contracted for in the intract the provision of the City. The Vendor of the City. The Vendor of the City. The Vendor of | atinus in force of codification of the codific | rom the effective date s work perfermed by the on. The Vendor and/or The Vendor and/or Se products and services. Provider will provide his | until the work provided as one Vendor and/or Service Provider essume full vice Provider shall be so liab Subcontracting shall be permit or her own equipment and m | by the City Council of the City of described herein is satisfactorily ider shall be made in writing and responsibility for the provision of the even when the Vendor and/or litted only with prior written notice laterials as necessary to perform their in the performance of all its |
| 3. | of receipt of the invols Purchasing Guidelines Prevalling Wage Regul | e or as practicable. T established by the City atlons. The Costs, fees | he City shall pa . All work perior . and disbursen | y the Vendor and/or a med under this agreen tents associated with the | Service Provider in accordance with a provisions of the provisions of the products: | all invoices within thirty (30) days be with the City Charter per the ith the NYS Department of Labor and services shall be determined copy of which is annexed hereto sted transaction could result in a |
| 4. | mail, return receipt rec represent the City in all Service Provider is | uested. The Mayor/C matters and has the a Stephen Byrne | ommissioner of uthority to affec Any . | DPWis the the delivery of productions is the delivery of productions is the delivery of productions. | e designated Project Manag ts end/or services. The Project nd or ether communication is | erked date of mailing by certified er for this Agreement and shall it Manager for the Vendor and/or required or provided for in this saled envelope, postage prepaid, |
| | To the City: | Mayor/Gommissione | r ofDPW_ | City Saratoga Spri | ngs, 474 Broadway, Saratoga | Springs, NY 12886 |
| | With a copy to: | City Attorney, City Sa | aratoga Springs, | 474 Broadway, Sareto | ga Springs, NY 12866 | |
| | To Vendor and/or | Service Provider: | Surpasa Cl | nemical Co | | |
| 5. | Conflicts of interest: from performing its dutie | The Vendor and/or Ser and responsibilities | vice Provider re under the Agree | presents and warrants ment. | that it has no conflict, actual o | r perceived, that would prevent it |
| 3. | City Property: All infor and exclusive property | matton and materials r of the City and the V | epaived hereum andor and/or Se | der by the Vendor and/ stylce Provider shall h | or Service Provider from the Caye no right, title, or interest | ity are and shall remain the sola in or to any such information or |

- materials by virtue of their use or possession hereunder by the Vendor and/or Service Provider. All intellectual property, created by the Vendor and/or Service Provider hereunder as a product or as a service to the City shall be the sole and exclusive property of the City. Effective upon their creation pursuant to the terms of this Agreement, the Vendor and/or Service Provider conveys, assigns and transfers to the City the sole and exclusive rights, title and interest in all documents, electronic databases, and custom programs, whether preliminary, final or otherwise, including all trademarks and copyrights. The Vendor and/or Service Provider hereby agrees to take all necessary and appropriate steps to ensure that the custom products are protected against unauthorized copying, reproduction and marketing by or through the Vendor and/or Service Provider, its agents, employees, or subcontractors. Nothing herein shall preclude the Vendor and/or Service Provider from otherwise using the related or underlying general knowledge, skills, ideas, concepts, techniques and experience developed under this Agreement in the course of the Vendor and/or Service Provider's business. The Contractor grants to the City a perpetual, nonexclusive, royalty-free, unlimited use illoense to use, execute, reproduce, display, modify and distribute any pre-existing software, tools or techniques delivered by the Vendor and/or Service Provider under this Agreement. Any written reports, opinions and advice rendered by the Vendor and/or Service Provider shall have no right, title, or interest in or to any such information or materials by virtue of titely use or possession hereunder by the Vendor and/or Service Provider.
- 7. Retention of Records: The Vendor and/or Service Provider shall make evallable to the City all Information pertinent to the project, including regions, studies, drawings, and any other data. All original records generated as a result of the project shall be maintained by the Vendor and/or

Service Provider for a partiod of six (6) years after expiration of the Agreement. Upon request, copies of those records shall be provided to the City

- independent Vendor and/or Service Provider Status: It is agreed that nothing herein contained is intended or should be construed in any manner as creating or establishing the relationship of copartners between the parties hereto or as constituting the Vendor and/or Service Provider's staff as the agents, representatives or employees of the City for any purpose in any manner whatsoever. The Vendor and/or Service Provider and its staff are to be and shall remain an independent Vendor and/or Service Provider with respect to all services performed under this Agreement. The Vendor and/or Service Provider represents that it has, or will secure at its own expense, all personnel required in performing services under this Agreement. Any end all personnel of the Vendor and/or Service Provider or other persons, while engaged in the performance of any work or services required by the Vendor and/or Service Provider under this Agreement, shall not be considered employees of the City, and any and all claims that may or might erise under the Workers' Compensation Laws of the State of New York on behalf of said personnel or other persons white so engaged, and any and all claims whatsoever on behalf of any such person or personnel arising out of employment or alleged employment including, without limitation, claims of discrimination against the Vendor and/or Service Provider, its officers, agents, Vendor and/or Service Providers or employees shall in no way be the responsibility of the City; and the Vendor and/or Service Provider shall defend, indemnify and hold the City, its officers, agents and employees harmless from any and all such claims regardless of any determination of any pertinent iribunal, agency, board, commission or court. Such personnel or other persons shall not require not be entitled to any compensation, rights or benefits of any kind whatsoever from the City, including, without limitation, tenure rights, medical and hospital care, sick and vacation leave, Workers' Compensation, Unemployment Compensation, disability, and severance pay.
- Insurance: The City of Sarstoga Springs herein requires the following terms and conditions regarding the agreement for the provision of professional services as outlined above: The Vendor and/or Service Provider shall procure and maintain during the term of this Agreement, at the Vendor and/or Service Provider's expense, the insurance policies listed with limits equal to or greater than the enumerated limits. The Vendor and/or Service Provider shall be solely responsible for any self-insured retention or deductible losses under each of the required policies. Every required policy, including any required endorsements and any umbrella or excess policy, shall be primary insurance. Insurance carried by the City of Saratoga Springs, its officers, or its employees, if any, shall be excess and not contributory insurance to that provided by the Vendor and/or Service Provider. Every required coverage type shall be "occurrence basis" with the exception of Professional Errors and Omissions Coverage which may be "claims made" coverage. The Vendor and/or Service Provider may utilize umbrella/excess liability coverage to achieve the limits required hereunder; such coverage must be at least as broad as the primary coverage (follow form). The Office of Risk & Safety Management must approve all insurance certificates. The City of Saratoga Springs reserves its right to request certified copies of any policy or endorsement thereto. All insurance shall be provided by insurance carriers licensed & admitted to do business in the State of New York and must be rated "A-:VII" or better by A.M. Best (Current Rate Guide). If the Vendor and/or Service Provider falls to procure and maintain the required coverage(s) and minimum limits such failure shall constitute a material breach of contract, whereupon the City of Saratoga Springs may exercise any rights it has in law or equity, including but not limited to the following: (1) immediate termination of the Agreement; (2) withholding any/all payment(s) due under this Agreement or any other Agreement it has with the Vendor and/or Service Provider (common law set-off); OR (3) procuring or renewing any required coverage(s) or any extended reporting period thereto and paying any premiums in connection therewith. All montes so paid by the City of Saratoge Springs shall be repaid upon demand, or at the City's option, may be offset against any montes due to the Vendor and/or Service Provider.

The City of Saratoga Springs requires the Vendor and/or Service Provider name the City as a Certificate Holder for the following coverage for the work covered by this Agreement:

- For projects whose total value is between Zero and \$100,000:
 - Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
 - Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
 - Excess Insurance: One Million Dollars per Occurrence Aggregate; AND
 - NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.
- For projects whose total value is between \$100,000 and \$500,000:
 - Commercial General Liability Including Completed Products and Operations and Personal Liability Incurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
 - Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
 - Excess Insurance: Three Million Dollars per Occurrence Aggregate; AND
 - NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Fallure to secure compensation for the befrefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Companisation Law shall make this Agreement void and of no effect. For projects whose total value is between \$500,000 and \$1,000,000:
- - Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
 - Commercial Automobile Insurance: One Million Dollars Combined Single Limit for Owned, Hired and Non-owned Vehicles;
 - Excess Insurance: Five Million Dollars per Occurrence Aggregate; AND
 - NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement vold and of no effect.
- D. For projects involving the provision of professional services:
 - Commercial General Liability Including Completed Products and Operations and Personal Liability Insurance: One Million Dollars per Occurrence with Two Million Dollars Aggregate;
 - Commercial Automobile Insurance: One Million Deligne Combined Single Limit for Owned, Hired and Non-owned Vehicles;
 - Excess Insurance: Five Million Dellars per Occurrence Aggregate;
 - Professional Errors and Omissions: One Million Dollars per Claim with Two Million Dollars Aggregate; AND
 - NYS Statutory Workers Compensation, Employer's Liability and Disability Insurance: Failure to secure compensation for the benefit of, and keep insured during the life of this agreement, employees required in compliance with the provisions of Workers' Compensation Law shall make this Agreement void and of no effect.
- If the project in question involves any form of pollution risk or exposure, environmental hazard, asbestos or special circumstances, please contact the Office of Risk and Safety for a datermination of insurance limits needed for your contract.

It shall be an affirmative obligation of the Vendor and/or Service Provider to advise City's Office of Risk and Safety via mail to Office of Risk and Safety, City of Saratoga Springs, 474 Broadway, Saratoga Springs, NY 12866, within two days of the cancellation or substantive change of any insurance policy set out herein, and failure to do so shall be construed to be a breach of this Agreement. The Vendor and/or Service Provider acknowledges that failure to obtain such insurance on behalf of the municipality constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the City. The Vendor and/or Service Provider is to provide the City with a Certificate of Insurance naming the City as Additional Insured on a primary and non-contributory basis prior to the commencement of any work or use of City facilities. The failure to object to the contents of the Certificate of Insurance or the absence of same shall not be deemed a waiver of any and all rights held by the municipality. In the event the Vendor and/or Service Provider utilizes a Subcontractor for any portion of the services outlined within the scope of its activities, the Subcontractor shall provide insurance of the same type or types and to the same extent of coverage as that provided by the Vendor and/or Service Provider. All insurance required of the Subcontractor shall name the City of Saratoga Springs as an Additional Insured on a primary and non-contributory basis for all those activities performed within its contracted activities for the contact as executed.

- 10. Indemnification: The Vendor and/or Service Provider, to the fullest extent provided by law, shall indemnify and save harmless the City of Saratoga Springs, its Agents and Employees (hereinafter referred to as "City"), from and against all claims, damages, losses and expense (including, but not limited to, attorneys' fees), arising out of or resulting from the performance of the work or purchase of the services, sustained by any person or persons, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of property caused by the tortious act or negligent act or omission of Vendor and/or Service Provider is employees or anyone for whom the Vendor end/or Service Provider is legally liable or Subcontractors. Without finiting the generality of the preceding paragraphs, the following shall be included in the indemnity hereunder: any and all such claims, etc., relating to personal injury, death, damage to property, or any actual or elieged violation of any applicable statute, ordinance, administrative order, executive order, rule or regulation, or decree of any count of competent jurisdiction in connection with, or arising directly or indirectly from, errors and/or negligent acts by the Vendor and/or Service Provider, as aforesaid. The Vendor and/or Service Provider's responsibility under this section shall not be limited to the required or available insurance.
- 11. Americans with Disabilities Act: The Vendor and/or Service Provider agrees to comply with the Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1973 and not discriminate on the basis of disability in the admission or access to, or treatment of employment in its services, programs, or activities. The Vendor and/or Service Provider agrees to hold framiess and Indemnity the City from costs, including but not limited to derivages, attorney's fees and staff time, in any action or proceeding brought alleging a violation of ADA and/or Section 504 caused by the Vendor and/or Service Provider. Upon request accommodation will be provided to allow individuals with disabilities to participate in all services, programs and activities.
- 12. Safety: The City of Saratoga Springs specifically reserves the right to suspend or terminate all work under this Agreement whenever Vendor and/or Service Provider, and/or Vendor and/or Service Provider's employees or subcontractors, are proceeding in a manner that threatens the life, health or safety of any of Vendor and/or Service Provider's employees, subcontractor's employees. City employees or member(s) of the general public on City property. This reservetion of rights by the City of Saratoga Springs in no way obligates the City of Saratoga Springs to inspect the safety practices of the Vendor and/or Service Provider shall be given three days to cure the defect, unless the City of Saratoga Springs, in its sole and absolute discretion, determines that the service cannot be suspended for three days due to the City of Saratoga Springs legal obligation to continuously provide Vendor and/or Service Provider's service to the public or the City of Saratoga Springs' immediate need for completion of the Vendor and/or Service Provider's work. In such case, Vendor and/or Service Provider shall immediately cure the defect. If the Vendor and/or Service Provider talls to cure the identified defect(s), the City of Saratoga Springs shall have the right to immediately terminate this Agreement. In the event that the City of Saratoga Springs ferminates this Agreement, any payments for work completed by the Vendor and/or Service Provider and/or Service Provider.
- 13. Vendor and/or Service Provider Code of Conduct. The City of Saratoga Springs is committed to conduct business in a lawful and ethical manner and expects the same standards from Vendor and/or Service Providers/suppliers that the City conducts business with. The City requires that all Vendor and/or Service Providers/suppliers abide by this Code of Conduct. Failure to comply with this Code may be sufficient cause for the City to exercise its rights to terminate its' business relationship with Vendor and/or Service Providers/suppliers. Vendor and/or Service Providers/suppliers agree to provide all information requested which is necessary to demonstrate compliance with this Code.

At a minimum, the City requires that all Vendor and/or Service Providers/suppliers meet the following standards:

- Legal: Vendor and/or Service Providers/suppliers and their sub-contractors agree to comply with all applicable local, state and federal laws, regulations and statutes.
- Discrimination: No person shall be subject to any discrimination in amployment, including hiring, salary, benefits, advancement, discipline, termination or retirement on the basis of gender, race, religion, age, disability, sexual orientation, nationality, political opinion, party affiliation or social ethnic origin.
- Right to organize: Employees of the Vendor and/or Service Provider/supplier should have the right to decide whether they want collective bargaining.
- Sub-contractors: Vendor and/or Service Providers/suppliers shall ensure that sub-contractors shall operate in a manner consistent with this Code.
- Protection of the Environment: Vendor and/or Service Providers/suppliers shall comply with all applicable environmental laws and regulations.
 Where practicable, Vendor and/or Service Providers/suppliers are to utilize technologies that do not adversely affect the environment and when such impact is unavoidable, to ensure that it is minimized.

The undersigned Vendor and/or Service Provider/supplier hereby acknowledges that it has received the City of Saratoga Springs Vendor and/or Service Provider/Supplier Code of Conduct and agrees that any and all of its facilities and sub-contractors doing business with the City will receive the Code and will ablde by each and every term therein.

Vendor and/or Service Provider/supplier asknowledges that its failure to comply with any condition, requirement, policy or procedure may result in the termination of the business relationship. Vendor and/or Service Provider/supplier reserves the right to terminate its agreement to abide by the Code of Conduct at any time for any reason upon ninety (90) days prior written notice to the City.

14. Governing Law: This Agreement shall be governed and construed under the laws of the State of New York, the location where this Agreement was accepted to by Vendor and/or Service Provider. The Vendor and/or Service Provider agrees to comply with all applicable local, state and federal laws, rules and regulations in the performance of the duties of this Agreement.

- 15. NYS Licensure for Professional Services: Any and all professional services performed under this Agreement shall be completed by an individual licensed by the NYS Office of Professions - Education Department as applicable to the service provided including, but not limited to accounting, actuarial, engineering and architectural services. The Vendor and/or Service Provider represents that it has all necessary governmental licenses to perform the services described herein.
- 16. Non-Collusive Bidding Certification: Where applicable, upon the submission of a bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief:
 - The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
 - Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly displosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit a
 - bid for the purpose of restricting competition.
- 17. Iranian Energy Sector Divestment: Where applicable, upon the submission of a bid, each Vendor and/or Service Provider and each person signing on behalf of any Vendor and/or Service Provider certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of section 165-a of the state finance law (Iran Divestment).
- 18. Yenue: The City and the Vendor and/or Service Provider hereby agree that any litigated matters shall be venued in the federal and state courts of the State of New York in the County of Saratoga.
- 19. Assignment: The Vendor and/or Service Provider is prohibited from assigning, conveying, subletting or otherwise disposing of the Vendor and/or Strylce Provider's right, title, or interest therein, or the Vendor and/or Service Provider's power to execute this agreement to any other person or corporation without the previous written consent of the City. If the Vendor and/or Service Provider assigns, conveys, sublets or otherwise disposes of the Vendor and/or Service Provider's right, title, or interest without prior written consent, the City shall revoke and annul this agreement, and the City shall be relieved and discharged from any and all liability growing out of this Agreement, and any person or corporation to whom the interest was assigned, transferred, conveyed, subjet or otherwise disposed of shall forfelt and lose all moneys theretofore earned under such contract, except so much as may be required to pay his or her employees.
- 20. Termination: The Vendor and/or Service Provider and the City may mutually agree, in writing, to terminate this Agreement at any time. The City may also terminate this Agreement at any time and or any reason by mailing written notice to the Vendor and/or Service Provider at least ten (10) business days prior to such termination date. The City reserves the right to cancel this Agreement at any time in event of default or violation by the Vendor and/or Service Provider of any provision of this Agreement. The City may take whatever action at law or in equity that may appear necessary or destrable to collect damages arising from a default or violation or to enforce performance of this Agreement.
- 21. <u>Default:</u> Vendor and/or Service Provider's failure to perform its obligations and comply with its representations under this Agreement shall constitute a default under this Agreement. Upon Vendor and/or Service Provider's default, the City may cancel this Agreement and immediately stop payment of any fees to Vendor and/or Service Provider hereunder. City shall also have any all additional rights and remedies under New York State Law as a result of Vender and/or Service Provider's default.
- 22. Force Majoure: Neither party shall be held liable for failure to perform its part of this Agreement when such failure is due to fire, flood, or similar disaster; strikes or similar labor disturbances; industrial disturbances, war, not, insurrection, and/or other causes beyond the control of the parties.
- 23. Entire Agreement: This Agreement sets forth the entire agreement and understanding of the parties relating to the subject matter contained herein except as to those matters or agreements expressly incorporated herein by reference. No covenant, representation or condition not expressed herein shall be effective to interpret, change or restrict the express provisions of this Agreement. This Agreement supersades any and all prior agreements, whether written or oral, relating to the subject matter contained herein. This Agreement shall not be amended, changed or otherwise modified except in writing, signed by both-parties.
- 24. Severability: In the event that any portion of this Agreement may be adjudged invalid or unenforceable for any reason, adjudication shall in no manner affect the other portions of this Agreement which will remain in full force and effect as of the portions adjudged invalid or unenforceable were not originally a part thereof.
- 25. Modification: This Agreement may be modified only by a writing signed by both parties.

26. Execution:

This Agreement may be executed in separate counterparts, which together shall constitute the Agreement of the parties, provided that all of the parties to this Agreement have executed their respective copy of this Agreement

City Certification: In addition to the acceptance of this Agreement, I certify that original copies of this signature page will be attached to all other exact copies of this Agreement.

Vendor and/or Service Provider Certification: In addition to the acceptance of this Agreement, I certify that all information provided to the City with respect to New York State Finance Lew Section 139-k is complete, true and accurate.

| All Parties, having agreed to the terms an | d the regitals set forth. | nergin, and in relying thereon, | herein sign | s this Agreement. | |
|--|---------------------------|---------------------------------|---------------------------------|-------------------|--|
| Vender and/or Service Provider Signal | KD alat 1 | <i>f.</i> | ate: 4 | 10/10 | |
| | بالأماحيا | | | , | |
| Print Name: Ste Offen J Re | tase | Title: Vice fr | <u>esalen</u> | | |
| City of Saratoga Springs' Signature: _ | neskel | U | ate: | 16/18 | |
| | Talles Marriage Of | y Conneil Approval Date: | 6/5 | /IR | |
| Print Name: Mea Kelly | Title: <u>Mayor</u> Cit | A comircii sobbiosai pare: — | $-\mathbf{v}_{I}\mathbf{v}_{I}$ | 1.60 | |
| 2016 City of Samtoga Springs, NY Contract | City Council Approved O | 41916 | , , | | |

Agreement Addendum One Between City of Saratoga Springs, NY and Surpass Chemical Co Original June 5, 2018

This Addendum, between Surpass Chemical Co with offices at 1254 Broadway, Albany, NY 12204 ("Service Provider") and the City of Saratoga Springs ("City"), 474 Broadway, Saratoga Springs, NY 12866 entered into between the above referenced parties on September 4, 2018 is hereby added to the original Agreement dated June 5, 2018.

Services Provided: Service Provider will provide services as outlined in the June 5, 2018 contract with the Terms of Payment as outlined in Item #3 in the contract to be increased from \$40,000.00 as outlined for costs, fees, and disbursements associated with the provisions of the products and services to a revised total amount of \$56,000.00.

All other terms and conditions of the original Agreement shall remain the same.

The term of this addendum shall be September 5, 2018 through December 31, 2018.

The parties having agreed to the terms and the recitals set forth herein, and in relying thereon, herein sign this Agreement.

| CITY: | SERVICE PROVIDER: |
|-----------------------------|------------------------------|
| Signature: | Signature: Tophe |
| Date: | Date: 8/31/2018 |
| Print Name: | Print Name: Stephen J. Byrne |
| Title: | Title: Vice President |
| City Council Approval Date: | |